SUNDAY SERVICES IN CITY CHURCHES

Adventist.

Advent Christian Church, Second street between Hall and Lincoln Charles Haf-fenden paster Sunday school, 10:30 A. M.; preaching, 11:30 A. M.; praise meeting in ening at 7, followed at 7:30 by preaching.

Baptist.

First, The White Temple, corner Twelfth and Taylor streets, Rev. J. Whit-comb Brougher. D. D., pastor.—Public worship, 10:20 A. M.; address, Clinton N. Warship, 10:28 A. M.; address, Clinton N.; Howard, of Rochester, N. Y., subject, "What Ought to Huppen"; Bible school, 11:39 P. M. Orchestra and interesting ex-ercises. Mass meeting for women, 3 P. M. Address by ex-Governor St. John, of Kan-888. B. Y. P. U. service, 6:30 P. M. Dr. Brougher, leader. Popular evening serv-ice, 7 m. Dr. Brougher preaches, Subject, Society and the Punchbowi." The De Moss Concert Orchestra will furnish music at both afternoon and evening exercises. Visitors specially invited.

Catholic.

St. Lawrence Church, Third and Sherman streets, Rev. J. C. Hughes, rector,— Masses, 7 and 9 A. M.; high mass, 10:30 A. M.; vespers and benediction, 7:30 P. M. St. Patrick's, corner Nineteenth and Savier streets, Rev. E. P. Murphy, rector. -Masses 8 and 10:30 A. M.; vespers and benediction, 7:20 P. M.

Christian.

First corner Park and Columbia streets. E. S. Muckiey, minister.—Preaching at 19:28 A. M., on "The Vision of the Invisi-ble." and at 7:29 P. M., on "How You Fooled Yourself." Bible school at 12:15 P. M.; C. E. at 6:30 P. M.

Christian Science. Becond Church of Christ, Scientist, Auditorium building, Third, between Taylor and Salmon streets. Sunday services, Il A M and 8 P. M.; subject, "Unreality." Sunday school, Il A. M., in the reading rooms: Wednesday meeting, 2 P. M.

Congregational.

First, Madison and Park streets, E. L. House, D. D., paster—10:20, "The Bacers" 745, sermon on "A 200,000 Painting"; Sunday school, 12:15 A. M.; Mrs. C. O. Mikle, superintendent. Other meetings Y. P. S. C. E. 6:6 P. M. Mrs. J. C. Luckey speaks on Home Missions." Chair, Mrs. Rose B. Bauer, Miss Chioe McClung, S. H. A. Goodwyn and Mrs. W. A. Montgomery; Miss Leonora Fisher,

Episcopal.

Matthews, First and Caruthers strests, Rev. W. A. M. Breck in charge -Holy communion, 8 A. M.; service and sermon, 11 A. M.; Sunday school, 9:45

St. Stephen's Chapel, Thirteenth and Clay streets—Rev. H. M. Ramsey, priest in charge—Holy communion, 7:30 A.

M. Sunday school, 9:45 A. M.; morning service, 11 o'clock; evening service, 7:30

Christian. s'clock. On Friday evening prayer at

St. Paul's Church, Woodmere, C. L. Parker, Iay missionary, in charge-Service and sermon, 2 P. M., every Sun-

and Roed streets Services 11 A. M. and 7:30 P. M.: Sunday school, 40 A. M. Rev.

All Saint's kindergarten, 494 North

Ewenty-second street, conducted by
Hishop Morris in connection with All
Saints' Mission, opens Monday, September 25, with Miss Habershop Morris 12. With Miss Habersham, Miss Walter and Miss De Bevolse, teachers. Last session there was an enthough many of the people have been crowded from this part of the city by causes arising from the proximity of the Exposition, it is expected that there will be even a larger number of University Park Congregational Church.

and Quimby streets, Rev. J. E. H. Simpson, rector-Holy communion, 8 A. M.; hely communion and sermon, 11 A. M.; evening prayer and sernion, o'clock; Sunday school, 10 A. M.

Trinity Church, Nineteenth and Ever-ett, Dr. A. A. Morrison, rector-Holy communion, 8 A. M.: morning service, clock; evening service, 7:30 o'clock At the evening service all seats are free, special singing, everybody wel-

Evangelical Association.

First German Church, corner Tenth and Cluy streets, Theo. Schauer, paster —Sunday school, 9:30 A. M., J. C. Luck-

el superintendent, worship and sermon, Lutheran. Norwegian Lutheron Church, North *Fourteenth street, Rev. J. M. Nervig, pastor-Services at 11 A. M. and 8 P. M.; Sunday school, 5:45 A. M.; Young People's Mission Society will

meet Tuesday evening in the basement

M. E. Church South. First Church, 171% Second street, Foresters' Hall, E. H. Mowre, pastor—Sunday school, 10 A. M.; Epworth League, 7 P. M.; presching, 11 A. M. and 8 P. M.; church conference, 12:15.

Methodist.

First Methedist Episcopal, corner of Third and Taylor streets. Preaching at 10:20 A. M. by Dr. J. M. King, of Philadelphia, at 7:30 F. M., by Dr. W. K. Marshall, of St. Paul. Sunday school at 12:15 and Epiworth League meeting at 6:30.

The President's wife, and it is expectively the president and the president an

Marshall, of St. Paul. Sunday school at of larger than defined by the chorus choir.

Special music by the chorus choir.

Epworth Methodist Episcopal Church, with the pace thus set by Mrs. Roosewick will be maintained by the wives of Cabinet officers. Then, as Congress concaring than usual, it is more than Henry T. Atkinson, pastor - Sunday school, 10 A. M.; sermon, 11 A. M., by Ernest Blue; no evening service on a count of conference at Albany.

Presbyterian.

Calvary Presbyterian Church, 11th and Clay, Rev. William S. Gilbert, *pastor— Morning service, 10:20, subject of sermon, "The Song of Deliverance." on Issiah; evening, 7:45, sermon "Saul and Christ," a contrast; quartet choir. H. V. Milligan, organist.

Christian Socialists.

Christian Socialists-Meet at 162 Sec. street, 2 P. M., on Sunday, Rev. J. W. Wells will speak on what socialism would do for the cripples, the blind and the

Spiritualists.

The First Spiritual Society meets in Artisans Hall, Third street, near Washington street—Conference at 11 A. M. At 2:30 P. M. there will be a meeting of the Teung Feople's Musical and Dramatic Club, free to all. At 8 P. M. the pastor, N. F. Ravlin, will lecture upon "The Fall of Man and the Dogma of Total Depravity" according to the old theology. y," according to the old theology. First Bible Spiritual Society, A. O. U. W. Hall, Selling-Hirsch building-Lecture at 8 o'clock P. M., followed with spirit messages by Mrs. Ladd Finnicen.

The Portland New Church Society, Swe The Porlland New Church Society, Swedenborgian Service at 19:30 A. M., reception hall, third floor, Mulkey building, Second and Morrison streets. Sermon by Rev. Hiram Vrocman, of Buston, All inrevested cordially invited.

Swedenborgian.

Unitarian.

First, Yamhill and Seventh streets, Re-George Croswell Cressey, D. D., pastor-Service with discourse on "Religion va. the World," il A. M.; Sunday school, 12:30

Christian Cathelle Apostelle Church in Zion, Alisky building, Morrison street, near Third, Rev. John Alexander Dowle, First Apostle, Rev. Charles A. Hoy, elder in charge-1 P. M., Rible study; 1 P. M., theme, "Witnessing for God"; 7:20 P. M., "The Dignity of True Labor."

Millennial Dawn.

and Morrison streets-Services at 2:30 P. M. G. A. R. Hall, northeast corner Second

EAST SIDE.

Baptist.

Central Church, East Twentieth and East Ankeny streets, William E. Randall, minister-Service with sermon on "Residents in Poverty Flats, Heaven," 10:30 A. M.; Bible school, 12 M.; "How to Win Out," 7:30 P. M. Professor W. F. Wersch-kul, musical director. Miss Ruth Shogren,

organist. Second Baptist Church, East Seventh and East Ankeny streets, Rev. Stanton C. Laphum, pastor-Services at 10:30 A. M. and 7.45 P. M. The subject of the morning sermon will be "The Peace Conference and the Treaty of Peace." At the even-ing service the subject of the sermon will be "Compromising With the Devil, or, Three Days Out of Egypt." Bible school convenes at noon; Young People's Union at 6:45 P M. Music by chorus choir, J. F. Bamford, organist and director. Miss Bertha Royal will sing at the morning . Midweek prayer service Thurs-

day evening.
University Park Bautist Church-Sunday Rev. John Bentzein.

Bethany Baptist Church, Sollwood-Sun-day school at 11 A. M.: preaching at noon and 745 P. M. by Mrs. P. J. Adams. Baptist Church in St. Johns-Services in Adventist Church: Sunday school at 10 A. M.; preaching by Rev. John Bentzien

Calvary Baptist Church, corner East Eighth and East Grant streets, A. Law-rence Black, pastor-16 A. M., Bible school with classes for all ages; 11 A. M., the pastor begins a series of sermons on the subject "The Christian Life, or the De-velopment of Christian Character": 6:39 P. M., *Young People's meeting, led by Miss Laura Roward: 7:20 P. M., "Pedi-greed Men, or Man's Responsibility in the Making of Men." a sermon suggested by

Central, East Twentieth and Salmor streets-Rev. I. F. Ghormley will speak at 11 A. M. on 'The Bible Not Responsible for Denominationalism, and at 7:45 P. M. on "Church Pederation": Sunday school, 10 A. M.; Junior Endeavor, 220 P. M.; Senior Endeavor, 6:30 P. M. Spe music. Mrs. McPherson Gale, chorister; Miss Eva Ryan, organist.

Hassalo-Street Congregational, East Seventh street North and Hassalo, Rev. Charles E. Chase, paster—Service at 10:30 A. M. with sermon by Rev. Jonathan Edwards, of Washingto

University Park Congregational Church.

Sunnyside Congregational Church, cor-ner of East Taylor and East Thirty-fourth streets, Rev. J. J. Staub, pastor— Morning service at 11 o'clock, with sermon on "The Love Which Pameth Knowledge"; evening service at 7:30, with sermon on "The Man Who Counts"; Sunday school, 10 A. M., S. C. Pier, superintendent; Junior Christian Endeavor, 3 P. M., Miss Edith Roc, superintendent; Senior Christian Prodessor intendent; Senior Christian Endeavor, 6:15 P. M., Miss Laura Mosher, leader, Highland, corner Prescott and Past Sixth street, north, Rev. Arden M. Rockwood, pastor—Services Sunday, Septamber 24: Sanday school 16 A. M. Septamber 24: Sanday school 16 A. M. Septamber 25: Sanday school 16 A. M. Septamber 25: Sanday school 16 A. M. Septamber 26: Sanday school 16 A. M. Septamber 26: Sanday school 16 A. M. Septamber 27: Sanday school 16 A. M. Septamber 27: Sanday school 16 A. M. Septamber 27: Sanday school 16 A. M. Septamber 28: Sanday school 16 A. M. Septamber 28: Sanday school 16 A. M. Septamber 28: Sanday school 16 A. M. Septamber 29: S

respondence.)-Signs of the approaching

House, where the finishing touches are

being put in anticipation of the early re-

The social programme has of course.

venes earlier than usual, it is more than likely the ladies of the legislative branch

of the Government will have more than

are purely social and is usually limited to two years, after which they are sent to sea or to rejoin their regiments in the

The "redfing up" at the White House, as our Scotch friends would say, includes the replacing of such ornamental gifts to the nation, as the wonderful Chinese

national society.

turn of the President and his family.

season are much in evidence at the White

at the theosophical rooms in the Alisky "Practical Consecration"; evening service building, Hall 200, Sunday evening. | at 7:41, sermon by the pastor on "Why at 7.55, sermon by the pastor on "Why Did the Prodigal Return?" Mississippi-Avenue Congregational, cor-

ner Frement street—The annual Sunday school raily will be held at this thurch Sunday morning, beginning at 10 o'clock. The programme, in addition to the regular order of services, will consist of special music and recitations. Rev. Mr. Upshaw will deliver an address to the school behave will deliver an address to the school. shaw will deliver an address to the school Y. P. S. C. E., led by the pastor, Preaching at 7:45, subject. "The Great Alternative."

Good Shepherd, Sellwood street and Vancouver avenue, Albina, Rev. John Dawson, rector—Sunday school, 10 A. M.; morning prayer, Il 90; evening prayer, 7.30. St. John's Memorial, Sellwood, Rev. W. R. Powell in charge-Service and sermon 10:45 A. M.; Sunday school, 12 M. St. David's Episcopal, East Twelfth and Belmont, Rev. George B. Van Waters, D. D., rector-Morning prayer and sermon 11:00; evening prayer and sermon, 7:20 Sunday school, 9:45 A. M.

Evangelical Association.

Momorial Church, East Eighteenth and libbetts streets, R. D. Streyfeller, pastor-Sunday school, 10 A. M., A. E. Myers superintendent; 6:20 P. M., Y. P. A. services, H. Albright, president; 11 A. M. and 7:20 P. M., preaching; subject of morning-ser-mon, "Sins Confessed and Forgiven"; evening sermon, "Sins Covered and Pun-

Free Methodist.

Free Methodist Church, corner of East Ninth and Mill streets—Preaching at 11 A. M., followed by love feast. John Glen, pastor. Latter-Day Saints.

The Reorganized Church of Jesus Christ of Latter-Day Saints-Preaching by Elder Pender at 11 A. M. and 8 P. M.; Sunday, school at 10 A. M., at Woodward Hall,

Lutheran. Norwegian Synod, corner East Tenth and Grant streets, O. Hagoes, pastor-Services at II A. M., by Rev. T. H. Dahl, from Lincoln, Neb. Evening services at

St. James' English Lutheran Church corner West Park and Jefferson streets, J. A. Lens, paster-Services at II A. M. the pastor; Sunday at 10 A. M.: Luther League at 7 P. M. o evening service, Bethany Danish Lutheran Church, corner Union avenue and Morris street, Gud-mund Grill, pastor—Sunday services, II A. M. and 8 P. M.; Sunday school, 12:15 P. M.

Jarrett street, Rev. Myron L. Boozer, pastor-The pastor will preach at 11 A. M., subject, "A Secret We Cannot Keep"; evening service at 7:45 o'clock: Sunday at 10 A. M.; special Rally day

First Cumberland, corner Twelfth and First Cumperland, corner Twelfth and East Taylor streets, Rev. E. Nelson Al-len, paster—Services at 10.30 A. M. and 7:20 P. M.; Sunday school-12 M.; Endeavor Society, 6:30 -P. M. Miss Linehan will

Arbor Lodge Chapel, corner Curtis and

Methodist.

sing.

AT THE NATIONAL CAPITAL

Trinity, East Tenth and Grant streets. Rev. Harold Oberg, pastor-Rev. William K. Marshall, D. D., of Minneapolis, will preach in the morning; no preaching in the evening; Sunday school at 10 A. M.; Epworth League, 6:30 P. M.

United Evangelical.

United Evangelical Church, corner John and Ivanhoe streets, St. Johns, El. E. McVicker, pastor-Services at 11 A. M. and 7:6 P. M.; morning subject, "The Loss in Gaining Wisdom in Sin"; evening, "The Conception of Repentance": Sunday school, 10 A. M.; Junior K. L. C. E., 2:30 P. M.; Sentor K. L. C. E., 8:45 P. M.

First, corner East Tenth and Sherman

streets, Rev. A. A. Winter, pastor—Sunday school, 10 A. M., C. A. Staver, super-intendent; preaching, 11 A. M. and 7:20 P. M.; K. L. of C. E. meeting, \$:30 P. M.; Sacrament of the Lord's Supper in con-nection with morning service. Rev. H. L. Pratt, P. E., of Portland district, will preach both morning and evening.

H: Sunday school, 16 A. M.; morning service, 11 A. M., sermon by the pastor on P. M.; Sunday school, 16 A. M. GOSSIP OF THE SMART SET

he is the grand-daughter of M. Blanc, the founder of Monte Carlo, from whom she inherited an immense fortune. This will be the Princess' first visit to America, and therefore the first meeting with her illustrious American dousin, as the latter has never visited the land of his

The Secretary of Agriculture, Mr. Wilson, is the only member of the Cabinet who has not taken a vacation this Sum-mer. His daughter, Miss Flora, is still in Paris, where she has been studying for the past year, and no time is set for her return, though her traveling companion, Miss Evelyn Walsh, has been at home

Among the newcomers in the diplomatic corps is Li Kwoh-Cheng, grand-nephew of orps is Li Kwoh-Cheng, grand-nephew of the late Li Hung Chang. Mr. Li is ac-companied by his wife, a daughter Grace, and a tiny baby, whose little Chinese clothes are as wonderful as the costumes of his mother. Many of the garments are elaborately embroidered, and all of them are Oriental though the above. them are Oriental though the shoes are strictly American, and made to fit Mad-ame's feet, which were never bound according to the usual Chinese fashion.

The women of the Chinese Legation are suite the most picturesque figures in Washington society. They are all small and very affable in manner. They take an active interest in American social affairs, and are quick to adopt the habit of driving of autémobiling, although going to the theater is their chief pleasure out-side of the home.

The wearing of a brand-new chrysoprase is a fad that has reached Washington by way of the Russian Empire from the hy way of the Russian Empire from the Far East. The stone must be new-not merely recut-for then only can the owner be sure that it has never come under the affuence of a sick person or one pursued persistently by bad luck.
This Western revival of an Eastern cus

tom recalls the superstition attached to the historic chrysoprase lately presented to the Louvre by ex-Empress Engenie. The unlucky ring had passed successively into the possession of Marie Stuart. Marie Antoinette and the Empress Eugenie. Its first owner had been the Duchess d'Etampes, who died suddenly after a series of misfortunes quite equal to the atroclous ill luck that struck eath of the Queens who wore it after her.

Following the example of the ex-Empress of France, Czar Nichelas of Russia

has at last parted with the superb turquoise he received from his Tatar khans shortly before the beginning of his recent troubles.

M and Madams Adhemar Delcotgne, the former the secretary of the Belgian Legation, are among the diplomats now in the city. They are new in Washing-ton, having arrived after the departure of the Belgian Minister on his vacation abroad with his American wife. Mon-sleur Delcoigne has already attracted considerable attention by his military, bearing and striking resemblance to Major Charles McCawley, United States Marine Corps, master of ceremonies at the White House functions.

An unexpected arrival during the week was that of A. Grip, the Minister from Norway and Sweden. Mr. Grip is a Nor-wegian by birth, and when he left Washington early in the season, it was un-officially announced that he had gone home to ally himself with the new gov ernment of Norway. His return at this time when the negotiations between the divided kingdom of King Oscar are at a standstill is considered rather signifi-cant and further developments are awaited with interest.

No sooner has Mr. Grip arrived in Washington than Count Verdy du Vernois, of the German Embassy, de-parted on a leave of absence. The Coun-goes especially to attend the golden wedding anniversary of his parents at Baden-Baden, which will be celebrated with much eclat.

Hugh O'Bierne, who was recently dec

orated by King Edward, with the Order of the Bath, has been succeeded at the British Embassy in this country, by Walter Beaupre Townley. Mr. Townley is now at Lenox, Mass., with his wife, Is now at Lenox, Mass, with his wife, Lady Susan Towniey, having arrived in New England by way of Canada. Lady Towniey is the sister of the Earl of Albemarie, of the Hon, Derck Keppel equerry to the Prince of Wales, and of the Hon, George Keppel, who is known in this country, having spent several Winters in New York. The Townleys were last accredited to the Porte, and had the misfortune of having their house burned just before they left Constantiwhen all of their belongings, including Lady

FUTURE OF POLITICAL PARTIES

Modern Governmental Tendencies as Viewed by a Socialist Philosopher - Rise and Decline of Labor Unions - Why They Have Lost Influence & &

PORTLAND, Sept. 21.-(To the Edl- | throw the present superstructure tor.)-That we are passing on into a new era, there is no question. The future standing of political parties is the subject of thought amongst thinkers and politiclans. Any prophecy on this subj must be based on the relationship human institutions to one another, vital difference between reform and revolution, and the position of political parties regarding both of them.

The superstructure of society is the cap-talistic system of production and distribution; in other words, the way the people ions, such as government, religion, marriage, etc., are all subject to the first. For the reasons that as the way the people make their living changes, all other institutions change in accordance with it therefore it is the superstructure.

Next to consider is reform and revolution. Revolution means merely transformation, and is accomplished when an entirely new principle is-either with force or without it—put in the place of an exist-ing order of things. Reform, on the other hand, is when principle of the existing state of things is continued and only developed to more logical and just conse-

may be carried on by bloodshed and a revolution in the profoundest tranquility. The question of reform taken as a whole, Children enrolled during the next term. The children are from 3 to 7 years old.

Arisan Temple, Portsmouth—II A. M. the amual meeting of the American Board of Commissioners for Foreign Miss Waiter graduated from the kindersarten teachers, department last June and Blahop Morris has reason to expect good results from her new work at Blains.

St. Mark's Church, corner Nineteentin and Sunny Mark's Church, corner Nineteentin and Sunny Mark's Church, corner Nineteentin and Sunny Mark's Church, corner Nineteentin Sunny Mark's C its harm, and a very great one, consists in that it creates and engenders a law-breaking spirit. Child labor, in spite of the very best of laws in different states, to prohibit it, yet the evil is on the in-crease, and worse than all, it creates and encourages a spirit of perjury among the parents and children. It is rightly held that you cannot legislate morals. This is due to the fact that morals and character are so closely related to the super-structure of society or the way people make their living that any legislation to be beneficial must find the cause of evil in that structure. Has not the church egislated against race suicide and divorce and, in spite of all, those evils are on

the increase? Government is an outcome of the superstructure of society. Amongst all political parties we find one which sustains the ruling class. All others exist for the purpose of legislating against the evils of the ruling class by the subjective class. Let us examine the principles and pur-poses of the Republican and Democratic

The Republican party favors generally ent to Mrs. Roosevelt.

These souvenirs of other lands have liberal expenditures, extension of the powusually been presented to mark some parers of the National Government, and a

individual and local liberty of action. Hence, it has opposed National centraliza-tion, supported liberal extension of the electoral franchise, advocated low tariff duties with a view to revenue rather than that of protection, and contended for close limitations of the objects of public expenditures. Thus/we can see that the Republican

party is in harmony with the presen system; with the greater centralization of wealth, we see a corresponding central-ization of political power, and therefore we are drifting to a government of oilgarchy and paternalism. Therefore, the Republican party must grow as the system grows and will fall when it falls The Demotratic party sprang from the evis of the superstructure, not from the evils of the Republican party, as many suppose. Its failure was due to recognize this. It was a party of middlemen and the masses, but withal a new party of In the early part of the 19th century

there came forth upon the economic field the labor organizations. Their ob-ject was to destroy the evils of competition of labor, and to get for their members shorter hours of work and a greater share of the product of this. labor. They were so successful in do-ing this that they were considered by miny as a remedy for existing evils. With the concentration of industry and invention of labor-saving machinery. came that large class of unemployed labor, which has gradually undermined the labor unions and proved that theirs, was a mere reform movement. With there came into existence in the politi-cal field an organization composed of The Portland New Church Society, Swethrough the Empire: the Plorentine
gold-framed tapeary screen given by the
Emperor of Austria to 'President Van
Buren; the elegant vases of Sevres wars
made after the pattern used exclusively
by the French Government for its gifts
to a foreign ruler; the clock given by Nato a foreign ruler; the clock given by Nato a foreign ruler; the clock given by Nato a foreign ruler; the clock given by Napoleon to General Lafayette and by him

Theosophy.

Theosophy.

society, the competitive capitalistic system of production and distribution, and in its place establish a co-operative commonwealth, with a greater demoracy. Its growth is due to the weakening of the unions, but in greater part to the vast army of unemployed and those working at starvation wages. With the evolution of the capitalist system these evils naturally become greater and the vote will increase to such a great figure that it will astonish It will then he seen that it is no

The question then will be either to sustain the present structure of so-ciety or revolution. There can be no middle way All reform measures, such as Government ownership of public utilities and others must disappear. Republican party, supporting the pres

lived its usefulness.

There were only two parties before

other. hody of bankrupt "shopkeepers" and "word spouting cobblers and tinkers." who found "mending" the state a more lucrative job than mending kettles and

will disappear is a certainty. As to the outcome of the struggle it is useless to prophecy, but we can look with an optimistic and hopeful view to the future. Never before in the history of our country has the workingman given so much to reading as at present. Piction has no charm for them, but only that that pertains to all the sciences. Self-education of the working class is the salvation of the Nation, JOHN A. GOLDRAINER.

"Disappointed in her husband!" exclaimed Mrs. De Style in surprise, "Why, before they were married she used to tell me that he was a Greek god."
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als pape. Mactions Square. PHILL. P. A.

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only, 9:00 A. M.

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9:55, 11:10 P. M. Daily, except Sunday, 6:25,
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CHANGE OF SCHEDULE

On and after September II the steamer Charles R Spencer will leave at 7 A. M. for The Dalles and way landings, Menday, Wednesday and Friday. Dock foot of Washington street, Phone 1422.

Returning, leaving The Dalles at 7 A. M., Tuesday, Thursday, Saturday, Arrive Portland 6 P. M.

ister Takahira brought as a special pres-

pecced" affairs which may be counted upon to occur at singularly regular intervals in all well-regulated seasons, promise to keep the ginger and snap evenly divided in the official world from the ringing up of the social curtain until the going down of the same on the eve of Ash Wednesday.

The recent appointment of Captain Fitzhingh Lee, Jr., Twelfth Cavalry, and Lieutenant Philip Sheridan, Jr., Fifth Cavalry, to be aides to the President, completes the trio in attendance at the White House of young officers whose family name is one to conjure with in the military and social annals of the nation. Lieutenant U. S. Grant, III., the first to be detailed, arrived in Washington early in the spring, to succeed Lieutenant Roscoe C. Bulmer as junior military aide to the President. The duties of these aides are purely social and is usually limited of the White House, Matrimonially speaking, the season was launched by the announcement of the engagement of Miss Anne, elder daughter of the Secretary of the Interior and Mrs. Ethan Allen Hitchcock, to Lleutenant-Commander William S Sims, United States Navy. The announcement came from New Hampshire, where the family of the bride-to-be has been Summering. The wedding in Washington will be one of the late Pall events and the first to take place in the Cabinet circle since the marriage of Alice Hay, which followed very zoon after the wedding of her sister, Mrs.

The Misses Erms and Enid Shaw, daugh-

WASHINGTON, Sept. 18 - (Special Cor- | presented to this Government on the oc casion of his last visit to the States, and the cabinet of Japanese dolls, which Min-

usually been presented to mark some particular occasion of international importance, and include among other things the office desk used by the President, which was fashioned out of the timber of the Arctic relief ship Discovery at the instance of the late Queen Victoris, by whom it was presented to Uncle Sam. The Caar and the Mikado are now said to be contemplating making notable additions to this collection at the White House, to be a lasting remembrance of the part taken by President Roosevelt in bringing about peace between Russia and Japan individual and local liberty of action. not been announced, but the indications are for unusual activity. There will be the customary diplomatic tea, when the wives of the three new Ambassadors will be presented to society, and a renewal of the musical forenoons, when, upon invitathe regular Tuesday and Thursday receptions to help the socially reliable members of the diplomatic corps to the galety of It is probable that the gifts will be pre-sented through the Russian Ambassador and the Japanese Minister residing in Washington and will remain more or less on public view in the state apartments These events, coupled with the "unex-pected" affairs which may be counted

Harry Payne Whitney.

The Misses Erma and Enid Shaw, daughters of the Secretary of the Treasury, returned to the capital on Wednesday with their mother, and were joined a few days later by their father, who came by another route in order to fill one of his numerous engagements. The family will spend the Winter at the Arlington, having given up their Massachusetts-avenue home in the Spring in anticipation of the early retirement of the Secretary from the Cabinet of President Roosevelt.

about peace between Russia and Japan. According to the tentative plan, the Czar's gift will be a pair of enormous. vases made of lapis lazuli, adorned with chased gold and mounted upon wonder-fully wrought malachite pedestals, while the Emperer Matsu Hito is considering the presentation of one of those immense eagles whose outspread wings alone are unique examples of Oriental metal work.

question of reform as Greenbackism, Populism or the silver craze.

ent system cannot advocate them. The Democratic party, being a party of reform, must disappear as it has outthe Revolution in 1776. The issue was such that there was no room for any

During the Revolution there were two parties, the Tories and the Whigs, The former opposed the revolution. They were composed of the ruling class and others sent out by royal aplanded interest, men of property and rank who had most to lose by upheaval and innovation, the men of culture and few officers of the American Army who was regarded by Tories as a gentle-man of birth, while the Continental Congress was continually derided as a

patching shoes.

That the Democratic party must and

'Tis Often Thus



GRAND PRIZE Highest