

MEN FROM EVERY CLIME AT THE FAIR

Nationalities of the World Send Picturesque Representatives to Lewis and Clark Exposition



FROM nearly every clime and country, from the frozen steppes of far-off Siberia and the glades and mountains of the Philippines, to the deserts of Egypt and the jungles of Africa, have come the queer folks of the world with the Lewis and Clark Exposition as their rendezvous for the summer. Practically every country in the whole universe, no matter how small or isolated, whether its people are civilized or barbarous, is represented at the Exposition by its native sons and daughters. Some have sent only two or three of their people, but others have sent whole parties, men, women and children.

The people of the many different nationalities to be seen at the Lewis and Clark Exposition do not become Americanized. They live at the fair the same as they do when they are at home. They wear the same costumes, all of which are grotesque and some almost absurd to the average visitor to the Exposition, and refuse, and in fact, fight against becoming Americanized. The retention of their native habits, customs and mannerisms means their livelihood, as without them they could no longer arouse the curiosity of the Americans through which they earn their living.

While the funny-looking foreigners are to be found in all parts of the Exposition, particularly in the exhibit buildings, they are the thickest on the Trail. Here they are to be found in the greatest numbers, attired in the style peculiar to their own country. Some are to be seen on the outside of the shows and attractions, serving as a gentle reminder to the Exposition visitors of the wonders to be found inside the doors.

By simply walking through the Trail the visitors to the Exposition can see representatives of several score of foreign nations. They do not all remain inside the buildings and inclosures, and at all times of the day can be seen wandering about the Trail. Nearly every attraction on the amusement street has more or less foreigners and queer people, who are exhibited to the wondering multitudes from the platforms and boxes of the spotters and barkers. Many of the cleverest spotters on the Trail are foreigners themselves, dressed in their peculiar costumes.

The silly Turk can be seen swinging guns on wheels, or playing weird notes on queer musical instruments, here and there are the dancing girls, Spanish, Egyptian and Algerian. The Japanese perform marvelous acrobatic feats, the Nez Perce Indians execute a war dance, and so it goes from morning until late at night, when the weary sightseers leave the Exposition for their homes. Every morning, upon the appearance of the first visitors, the hundreds of the Trail begin their "hulloos."

The Hindu fortune-tellers, snake-charmers and magicians are to be seen on the Trail at any time of the day, as are the Egyptian camel-drivers, the Chinese actors and the Swiss singers. The Siberian convict, who escaped from the dungeons of the Czar, relates his hair-raising experiences, still shackled with chains which he shakes and rattles to emphasize the tortures that were inflicted upon him.

The Morocco Kabyle women, attired in their wide and many-colored pantaloon, which extend to their ankles, grace the platforms of the spotters and yell and sing to the amusement of the crowds.

Most of the characters of the Trail can be truly said to be Exposition people, as many of them have devoted the best part of their lives at the different fairs that have been held in the United States. Many of them will never see their native land again, but will remain in America to frequent the amusement streets of the Expositions as long as they live.

An Exposition might be termed home for them, or at least it is the only home upon him.

Ex-Governor John P. St. John will also speak twice today. He will address a mass meeting for women only at the White Temple this afternoon at 3 o'clock. He will speak at the Taylor-Street M. E. Church at 7:30. Mr. St. John is known as the "Grand Old Man" of the Prohibition party, and there are few men who can excel him on the platform. He is bright and witty, with a rich fund of dry humor, and his long experience in the temperance cause makes him an unusually interesting and instructive speaker. Says one who has heard him many times: "I'll go a hundred miles out of my way any time to hear St. John."

Sermons for Non-Catholics. Beginning this evening, the fathers of St. Mary's Cathedral, Fifteenth and Davis streets, will give a series of sermons, which will form a systematic exposition of Catholic teaching for the information of interested non-Catholics. The Sunday evening services, consisting of vesper, sermon and benediction of the blessed sacrament, begin at 7:30 o'clock. The subject of the introductory sermon is "The Catholic Church and the Non-Catholic World."

FOES OF LIQUOR TRAFFIC

EX-GOVERNOR ST. JOHN AND CLINTON N. HOWARD SPEAK TODAY.

Mass Meetings Will Be Held for Men and Women at Clinton to Temperance Congress.

The two most prominent speakers at the great Temperance Congress being held in the city this week have been ex-Governor John P. St. John, of Kansas, and Clinton N. Howard, of Rochester, N. Y. Large congregations have gathered for the various sessions of the congress to hear these men, and their audiences have been aroused to great heights of enthusiasm. The climax to the congress will be reached in the meetings today. This morning at 10:30 Clinton N. Howard will speak at the White Temple on the subject, "What Ought to Happen?" He will address a mass meeting for men only at the Marquam Grand this afternoon at 7:30. Mr. Howard is probably the most forceful speaker on the American platform as a temperance advocate. He is a perfect whirlwind in action. He is a small

SEAMEN'S INSTITUTE HOST

Crew of the German Cruiser Falke Is Entertained.

A reception was given at the Seamen's Institute Friday afternoon, from 3 to 5 o'clock, to the officers and crew of the German cruiser Falke, there being present from the ship Captain Behnecke and Lieutenant Callisen, besides a large contingent of enlisted men.

The rooms were appropriately draped with naval ensigns, in addition to which there were numerous floral decorations. Many friends of the mission were also present, among whom there were quite a number of local German residents.

The proceedings were opened by an address of welcome in German by the chaplain, Rev. A. E. Bernays, who introduced British Consul James Lalldlaw, chairman of the institute committee. Mr. Lalldlaw emphasized the cosmopolitan character of the institute, and stated that in spite of reports, the relations between Germany and England continued to be thoroughly friendly.

O. Lohan, the German Consul, fully endorsed Mr. Lalldlaw's utterances, and thanked the friends of the institute for their hospitable reception to his countrymen.

Rev. A. E. Krause, Lutheran pastor,

TARIFF AND SURPLUS.

What Causes It and What Should Be Done About It.

WALLA WALLA, Wash., Sept. 18.—(To the Editor.)—It is oftentimes said, "History repeats itself." Does it? The answer depends on the point of view. Here is a modern instance of the ability of history to repeat itself, in spots.

The other day you intimated, if you did not say so in so many words, that the existing and apparently growing deficit in the National Treasury is due to protection. It is not my present purpose to either challenge or admit your proposition, but to turn back the leaves of history until we reach the time of Henry Clay, some 70 years or so ago. Parton, in his sketch of Clay said:

"He reappeared in Washington in 1831, in the character of Senator and candidate for the Presidency. . . . The first subject upon which he was called to act was the tariff. The National debt being within two or three years of liquidation, Calhoun threatening nullification, and Jackson vetoing all internal improvement bills, it was necessary to provide against an enormous surplus. Clay maintained that the protective duties should remain intact, and that only those duties should be reduced which protected no Amer-

FUNERAL OF CIVIL WAR VETERAN.

The funeral of Thomas J. Le Fless, a Civil War veteran, will take place at 2:30 o'clock this afternoon, from 166 East Twentieth street. A large attendance of Grand Army men and friends is expected. Rev. Henry A. Barden will officiate.

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THE TURK

English, and have nothing to do with those who pay the exhibit a visit. There are two Hindoos in the Oriental building who are sometimes to be seen in the costumes of their country.

There are a couple of restaurants at the Exposition where the girl waiters are dressed in Dutch costumes. However, they are all Americanized, and some of them have never been out of Oregon, let alone coming from Holland. The waitresses, when they were at the Exposition with the band, were very conspicuous in their khaki suits. The members of Esler's Band, nearly all Italians, attract no little attention when walking about the Exposition grounds in their uniforms.

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