LIKE A JEWEL IN NATURE'S SETTING OF GEMS

Exposition may appear to the person within its borders, distance nevertheless lends enchantment. To fully appreciate the grandeur and marvelous natural and artificial beauty of the Exposition taken as a whole, one must view it from afar. For the timid, Williamette Heights serves the purpose very well indeed. But there are those who are not satisfied with this and ascend into the Fair.

A captive balloon affords the courageons this opportunity to gaze down upon the Lewis and Clark Exposition from far above. It is a small balloon, and the hasalove. It is a small balloon, and the hasalove. It is a small balloon, and the basalove. They gave impression of the same levels of the Exposition viewed from the skies, lasts.

EAUTIFUL as the Lewis and Clark pride asserts itself and they cease to the Lewis and Clark Exposition and entropy that the person within its borders, distance never think of what might happen if something tered into partnership with man in its creation, is deeply impressed upon those that another than the person within its borders, distance never the person within its borders, distance never the person within its borders. To fully

minutes the bottom of the balloon touches the earth and the journey in the skies is at an end. It is with kind of a feeling of reluciance that one steps from the balloon, although the earth facis good to his feet, as it has a peculiar fascination that never leaves those who ascend to his high it is a standard to his feet, as it has a peculiar fascination while in the air is not more than 100 pounds. The balloon never goes the standard than 100 pounds. The balloon never goes the standard than 100 pounds t

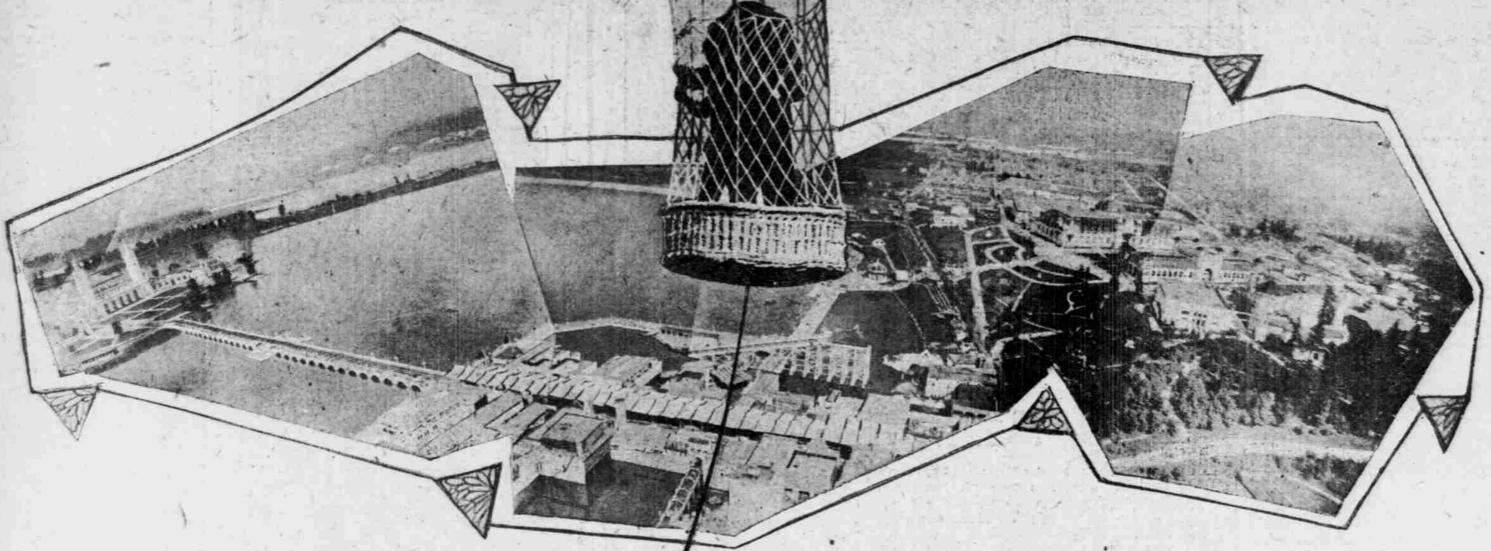
HOW THE EXPOSITION APPEARS WHEN SEEN FROM A BALLOON

ton that never leaves those who ascend high in the air.

Captain Baidwin has had captive balloons for many years. He has had several that would carry at least 29 people. He had one at Mexico City, Mexico, that contained 18,000 cubic feet of gas, whereas the balloon at the Lewis and Clark Exposition holds but 18,000 feet of gas. He never had a serious accident with his captive balloons. Several years ago in Los Angeles a captive balloon broke loose, when there were nine people in the basics.

In the balloon never goes up except on calm days.

Captain Baldwin, who has been in the business since 1875, has made more than 2000 ascensions in a balloon. He is the inventor of the parachute, and is the first acronate were killed experimenting with parachutes, but it remained for Captain Baldwin to invent one that would carch the air sufficiently to support the weight of a man. Captain Baldwin has made ascensions in nearly every city in the United States and Europe. He also has



when a person is drowning, their past flashes before them like lightning. They remember all the things they have left undere on earth. Some people are afflicted this way when they go up in the balloon, with only a little, insignifi-cant wire cable connecting them with the earth which they then realize they love

with both hands they grab the ropes. and think of the terrible fate which would be in store for them in case the basket should break or the gas bag burst. They instantly remember the terrible in-stances of aeronauts being precipitated from balloons and parachutes. The baltoon keeps going higher and higher, and

they begin to fear it will never stop.

All of a sudden, when they have about given up hope of ever returning to the earth alive, there is a jerk and the balloon ceases its journey and sways gracefully backward and forward in the breeze velous effect. that is always blowing in high altitudes. About this time the inmates of the bas-

It is held captive by a wire cable which is let out and withdrawn by a gasoline setting. The banket itself is only a foot or so deep, but around the ropes which fasten it to the gas bag it extended a netting, which prevents the spectators frightened.

Instead of all green and white, one ariting out in case they become frightened. A balloon naturally has rather an unsarrhy appearance, and one cannot help feeling nervous which he approaches it to take a trip in the heavens. Upon stepting limb to basket, and the netting because increases. The man with has it in charge wave his hand, and the basket begins to move under the very feet of the faster. The gasoline engine applicance, and the balloon rises very the special previous which the cords soon of Gille's Lake, near the shores, can be seen very distinctly. Oftentimes impose schools of fish can be made out without accident acount 70 miles away from the place whence they started. Income they are consulted in the ariting because in the string when the proposed peaks on every hand, and the basket between you are from the place whence they started. Income they are consulted in the ariting because it is not noticed, but the creaking of the suite of the nawel out without accident acount 70 miles away from the hills and valleys clothed in green through which wind alivery rivers and the hills and valleys clothed in green through which wind alivery rivers and the hills and valleys clothed in green through which wind alivery rivers and the hills and valleys clothed in green through which wind alivery rivers and the hills and valleys clothed in green through which wind alivery rivers and the hills and valleys clothed in green through which wind alivery rivers and the hills and valleys clothed in green through which wind alivery rivers and the hills and valleys clothed in green through which wind alivers. After having been suspended in the ariting the city in white, the Exposition of the same all apparently converging in the attraction to the hills and valleys clothed in gree

The gasoline engine sputters with the explosions, and the balloon rises very easily and slowly. The speed of the ascension rapidly increases, and it seems as though it were shooting heavenward at the rate of a mile a minute. It is said that when a person is drowning that

The Government buildings, a group of sula, which does not seem to be more than a few feet away. Directly below looms up the balloon shed, with the tents of the Centennial Guard encampment apparently only three or four steps away. In fact, the whole Exposition is apread right at the feet of the awed onlooker The Agricultural, Oriental, Foreign Ex-hibits, Manufactures and Machinery

buildings seem to be gazing up at the onlooker, all garbed in immaquiate white. The Forestry building looks as beautiful and as unique as it does to the visitors on the earth, if even not more so, it reposes in its park of beautiful green, and it looks more like Nature's handi-work, untouched by man. The various state buildings also show up with mar-

The entire Exposition, every building,

Rev. C. T. Russell Answers Many Queries Sent Up.

AS TO CHRISTIAN SCIENCE

Thinks Quotation From Scripture as to Healing Applies to Sin Sickness and Not to Bodily Ills.

For two hours yesterday morning Rev. Charles T. Russell, author of "Millennial Dawn," occupied the platform at the 3 P. M. discourse by Brother C. T. Rus-Bible Students' Convention, at Woodmen sell, at First M. E. Church, "To Hell and of the World hall, East Sixth street, and Buck. Who Are There? Hope for the Reanswered off-hand both written and oral questions. These questions covered almost every phase of the doctrines and beliefs of the Millennial Dawn people gathered at this convention, from all portions of the United States. Not once, when differing from the doctrines of other churches, did Rev. Mr. Russell make any severe criticism, but treated all with kindness, and at times convulsed the conention with laughter over his quaint an swers. The written questions were gathered from the audience by the ushers and placed on the speakers' platform. Rev. Mr. Russell walked from the table at the back end of the hall to the platform picked up the questions and answered them without having seen them before.

On Divine Healing.

In answering the question of divine healing, that a large number cling to, Mr. Russell undertook to cut the foundaquestion was:

question was:

"Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sin, they shall forgive him."

"Does the above teach divine healing? If not, why not?"

There was no signature to the question.

There was no signature to the question. and it could not be told whether it came from a believer seeking information, or some member of another sect intended it for a sharp question. At any rate, Rev. Mr. Russell answered it in the negative in for a sharp question. At any rate, Rev. Mr. Russell answered it in the negative in a most positive manner. He does not believe in divine healing, and declared the verse quoted did not refer to healing of the body, but is for the cure of the "sin-tick soul." In that case, said Rev. Mr. Russell, it is proper to call the elders together to heal the sin-sick soul of the brother. "and if he have committed any sin, it shall be forgiven him." To cure by prayer, said Mr. Russell, would be miraculous, and the time and necessity of miracles has passed. He commented on the actions of those who refused a remedy in case of sickness, and said that so far as he was concerned, he had not been sick for @ years, and never had occasion to take medicine, but he would take medicine if necessary. However, he advised against taking drugs by wholessale, but if one needed a remedy it could be taken. "The system sometimes demands a remedy," he said, "the same as the stomach demands a remedy when hungry, for beefsteak, potatoes and other articles."

Passing this subject. Mr. Russell took

Passing this subject, Mr. Russell took up the following question:

Guestion of Trades Unions.

"What strittude should we that are machanics and laborers, which are of the new creation (Millennial Dawn) take in regard to trades and labor unions?"

"I am not here to condemn the labor and trades unions," said Mr. Russell, "for they have their place. They improve the condition of their members. They prevent the oppression that would certainly be the portion of the men who labor were there no unions to demand their rights. If a man must join a trades union, then.

Front street, captured the vehicle yesterday afternoon in front of the company's offices. Descriptions of the missing wagen had been sent to all parts of Oregon and Washington, and the detectives hunted in all parts of Fortland to get a trace of it. Testerday it was found at the place whence it had been raken.

The wagen had been ordered removed by Terry & O'Donnell, managers of the company, that it might have a wagen company, that it might have a wagen company that was found to a wagen company that it might have a wagen company that it might have a wagen company that was found to a wagen company th Question of Trades Unions.

let him join, and it will not hurt his conscience to do so. They are worldly matters. But if I were a member I should not obey an order to create a disturbance or destroy property. That would be against my conscience, and I would not obey such an order. If it was against the union's order to work on Wednesday, then I wouldn't work that day."

The remainder of the questions were of dectrine and conduct as Christians. In explaining what he considered a weitexplaining what he considered a welldressed man or woman, Rev. Mr. Russell

"I consider that woman or man well dressed whose attire attracts the least at-tention in public. The dress should fit the place and occasion

At 3 o'clock in the afternoon Rev. Mr. Russell spoke in the First Christian Church, and buptized a number and toki

The convention is remarkable in many respects. It is composed of people from all portions of the United States and elsewhere, and yet there are no delegates. No records are kept. There is a chair-man for convenience. And so there is no church organization and no reverends or the programme for today: 9 A. M., praise and testimony service; 10.20, discourse by Brother C. T. Russell, "Spiritual Lessons From the Lewis and Clark Exposition": turn of Many"; 7:30, farewell meeting and

BOY BADLY HURT BY CAR

Floyd Cram, Aged Fourteen, May Die as Result.

Floyd Cram, a 14-year-old boy, was struck on the head by a street-car at Twenty-fifth and Thurman streets at 7 o'clock last night, and he may die at St. Vincent's Hospital from concussion of the brain. Grave fears were expressed at midnight that he would not recover. Cram, who has resided temporarily at 168 Eighth street with his mother, in alighting from one car was struck on the head by another going in an opposite di-rection. The Portland Consolidated Com-pany, adhering to its custom, refused to give the names of its conductors and mo-

tormen who had charge of the cars when the accident occurred. Young Cram, who has been visiting the Fair with his mother, lives in Colfax, Wash., where his father is engaged in

Undergraduates at Dinner.

Fourteen undergraduates who will leave their homes in Portland within the next few days to take up their studies for the coming year were given a reception and dinner by the members of the University Club in the clubrooms in the Falling building last night. About 50 covers were laid and after the diamer the older were laid, and after the dinner the older men present joined with the guests of the evening in singing college songs and telling stories of college life. The University of California and Stanford students have al-ready left for the south, so that most of the young men represented Eastern schools. The guests and their colleges

Yale-Harry Falling, '07: Ambrose Scott, %; Lyle Fear, '66; John Falling, '66; Stuart Strong, '07.

Harvard-Hawley Hoffman, '06; R. B.
Wilcox, '07; E. R. Corbett, '07.

Cornell-Marion Fisk, '07. Princeton-Clive Holt, '07; Arthur Me-"Boston "Tech."—A. Labbe, '05; Henry L. Mears, '06, Oregon—Dennis Pillabury, '09.

Forgot Removal Order.

Detectives Carpenter and Resing, after working two days to discover the where-abouts of a wagon reported stolen by the Portland Implement Company, at 271 Front street, captured the vehicle yester-

