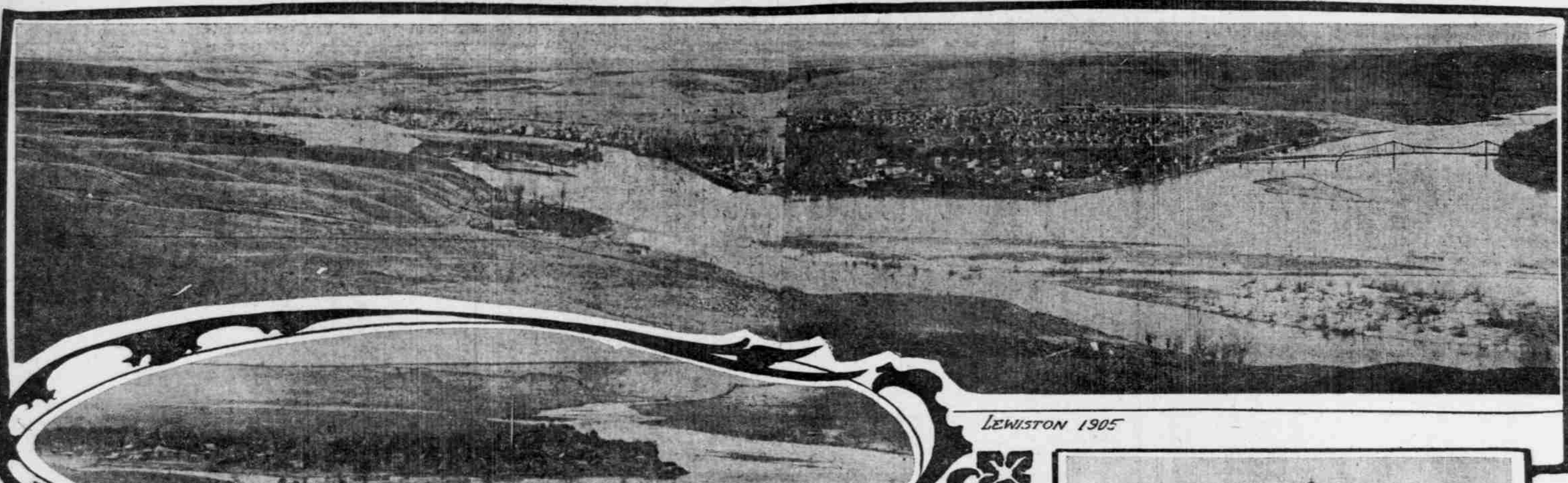


LEWISTON, GATEWAY CITY OF INTERIOR

Metropolis at Confluence of Snake and Clearwater, Rich in Historic Associations, Bright With Promise



LEWISTON 1905

LEWISTON IN 1888



IDAHO SUPREME COURT BLDG.

LEWISTON may well be termed "the Gateway City." There is perhaps no city of like population in the North Pacific Coast States, that is attracting as widespread attention of capital as Lewiston. Just as sure as the natural laws of gravitation must be followed, Lewiston will march along hand in hand with development of the entire country tributary to its "gateway," and the natural result will follow that it will become a city of magnificent proportions.

Located at the confluence of the Snake and Clearwater Rivers, it commands the commercial situation of a vast territory lying to the south, east and north, comprising an area larger than that of the State of Massachusetts, and fully 99 per cent of the mercantile, banking, mining and manufacturing of the entire region is handled in Lewiston. Population at the present time is in the neighborhood of 7,000, but an idea of the rapid growth of the entire community can be gained from the report of the State Immigration Commissioner, showing that the population of Nez Perce County, of which Lewiston is the seat, made a gain of 382 per cent since 1890. Thus taking the population of Lewiston, together with that of Clarkston, Washington, its sister city, there are 10,000 people in the community dependent upon the natural resources of the country for a livelihood.

Lewiston is one of the oldest cities in Idaho, having been incorporated in 1853 by the Legislature of Washington, before the creation of the Territory of Idaho, and at one time was the capital of the territory. Had not political intrigue been employed in compassing its removal to Boise, Lewiston would probably have remained the capital to this day.

In addition to Lewiston's commanding position as a commercial center, there are facts connected with its earlier history that will always attract sentimentality as well as the commercial interest. Within a few miles of



LEWISTON HIGH SCHOOL



BOLLINGER HOTEL

the city, on the banks of the Clearwater River, Lewis and Clark, a century ago, camped, exchanged courtesies with the Indians and left many marks of their presence. A number of trophies have been unearthed and are now sacred treasures of residents of this city. Perhaps one of the most interesting of the relics to be found recently was one of the three medals which were struck by the Government, to be given to the Indians as a token of peace. This medal was found in an old Indian grave, carefully wrapped in the skin of some wild animal, and at the present time the medal is on exhibition at the Idaho state building at the Lewis and Clark Exposition.

Placer Mining Rush of Early Days.

Old-timers recall that during the early '60s fully 10,000 people were camped in tents on the banks of the river at Lewiston, attracted by the gold excitement of the Florence and Pierce City mining camps where millions of dollars worth of gold dust was taken from the placers. A few miles above Lewiston, at Spaulding, the ruins of the building that housed the first printing plant established on the Pacific Coast may be seen. The plant was brought to this country from the Sandwich Islands by missionaries led by Rev.



LEWISTON STATE NORMAL



WEISGERBER BLOCK

H. H. Spaulding during the year 1838, and among the first books published was a dictionary translating the Indian language into English. A copy of this book is owned by a resident of Lewiston. It is perhaps known only to a few persons, but the remains of this printing plant is now stored in a basement of the Oregon State Capitol at Salem.

There are many incidents of a historical



CARNEGIE LIBRARY



RAYMOND HOUSE

products. Not alone is the land as fertile as may be found anywhere in the United States or the world but the timber industry will some day be developed to make Lewiston one of the greatest lumber centers of the world. The Clearwater timber belt has, perhaps, the choicest area of white pine in the world today and the entire product is still untouched. Agricultural and timber lands are not the only features. The mining industry, the stock industry, fruit culture and the climatic conditions are all to be reckoned with in the development of that vast empire.

Lewiston is sufficiently distant from both Portland and Spokane as to insure its growth as a distributing center, and the territory surrounding it is so vast that there must necessarily be a great city that in future will become its metropolis.

Favored by Splendid Climate.

The climatic conditions of the Lewiston country are unsurpassed. The seasons are of such mildness as to make it a pleasure to reside in that region.

The summers are invariably pleasant. Although the temperature climbs up to the 100 mark at times, the humidity is so slight that no great inconvenience results. The Spring and Autumn months bring variations necessary for proper development of agricultural products and the winters are rarely severe, the thermometer rarely going below the zero mark. Lewiston's altitude is 757 feet, and as a result of the low altitude the climatic conditions are such as to make it extremely beautiful at all seasons of the year.

In the past few years Lewiston has grown rapidly in both residence and business districts, and its assessed valuation this year reached \$2,000,000. The city has many handsome business blocks and homes. It is equipped with the best of educational facilities, including a normal school, high school, Carnegie library and Supreme Court library. The United States Land Office is located here. Public utilities are of the best order. A splendid hospital should be enumerated.

Lewiston has never experienced a boom. Its growth has been gradual and steady, and now that the barriers have been thrown down, the railroad companies being forced by industrial conditions of the country to build, the way is paved for a greater Lewiston, and all those who shall enter the vast interior country tributary must come to recognize Lewiston as the "Gateway City."

For the interior country was done in Lewiston. Methods of transporting the commodities of life were tedious at best, and the cost was almost prohibitive. While steamboats were operated on the Snake River from Riparia to Lewiston, the service was irregular, and practically all the freight had to be hauled by teams from Walla Walla. Following the construction of the O. R. & N. rail line to Riparia some 20 years ago the boat service became regular, and one more step was achieved in the advancement of the country. Many of the pioneers of Lewiston are still in business and have unbounded faith in the ultimate development of the country.

The Northern Pacific built its Palouse branch to Lewiston in 1898 and made further improvements during the following year by constructing the Clearwater branch. The present year finds the O. R. & N. constructing its line from Riparia to Lewiston which will add materially to the rapid development of the entire Lewiston country. This line will be owned and operated jointly by the O. R. & N. and N. P. and vast traffic is assured from the region that for years has only awaited proper railroad facilities that capital may profitably develop the latest resources.

During the early days all the trading city from attack. Breastworks were thrown up along the brow of the hill now covered with residences and known as Normal Hill. There remain today many evidences of the trenches which at that time concealed a frontier army. The Indians struck terror to residents of the interior, and many lives were taken, but no loss of life resulted at Lewiston.

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SERVICES IN PORTLAND CHURCHES

Baptist.
The White Temple, corner Twelfth and Taylor streets, J. Whitcomb Brougher, D. D., pastor. Preaching by Rev. Josiah Strong, D. D., of New York City. Subject, 11 A. M., "The Christianization of the World." 7:45 P. M., "A New Interpretation of Christianity and Present-Day Problems." Bible school at 12:30 P. M. with classes for all ages. B. Y. P. U. services and reception to visitors, 8:30 P. M. The following societies will sing: Miss Kathryn Schofield, J. Hampton and Mrs. Anna Selkirk Norton. E. L. Park will direct the congregational singing. John P. Bamford, organist.

Christian.
First corner Park and 2nd Columbia streets, E. S. Muckley, pastor. F. Walden, of Seattle, will preach at 10:30 A. M. and Bruce Wolverton, of Portland, at 7:45 P. M. Bible school at 12:30 P. M. C. E. at 8:45 P. M.

Christian Science.
First Church of Christ, Scientist—Scottish Rite Cathedral, Morrison and Lowndes streets, services 11 A. M. and 5 P. M., subject of sermon "Christ Jesus." Sunday school at close of morning service.

Congregational.
Second Church of Christ, Scientist—Auditorium building, Third between Taylor and Salmon streets; Sunday services, 11 A. M. and 8 P. M., subject "Christ Jesus." Wednesday meeting at 8 P. M.

Episcopal.
Trinity Church, Nineteenth and Everett, Dr. A. A. Morrison, rector. Morning service, 11 o'clock; evening service, 8 o'clock. At the morning service the church will be opened for the first time for public worship. T. L. Cole will preach in the evening.

Lutheran.
Norwegian Lutheran Church, 46 North Fourth street, Rev. J. M. Nervig, pastor. Services at 11 A. M. and 8 P. M. in the Alisky building, hall 600, corner Third and Morrison streets. All are invited. Services free.

Methodist.
Centenary Methodist Episcopal Church, Rev. W. H. Hepp, D. D., pastor. Love feast, 9:30 A. M.; holy communion 10:30. Bishop James M. Thoburn of India will preach at the evening service.

Presbyterian.
The Church of Jesus Christ of Latter-Day Saints hold services every Sunday at 11:30 A. M. and 7 P. M. in the Alisky building, hall 600, corner Third and Morrison streets. All are invited. Services free.

United Evangelical.
Second, corner Fargo and Kerby streets, Rev. J. Bowersox, pastor—Preaching at 11 A. M. and 8 P. M. by Rev. H. L. Pratt, P. E. The morning sermon will be followed by communion. Sunday school at 10 A. M.; Junior Endeavor at 5 P. M.; K. L. C. E. 7:15 P. M.

Swedish.
The Portland New Church Society—Swedish, lay service and sermon

at 10:30. Reception Hall, third floor, Mulkey Building, Second and Morrison streets.

G. A. R.
Rev. J. Whitcomb Brougher, D. D., Pastor, First Baptist Church, will preach today at 10 o'clock in Grand Army Park at Sellwood. Old soldiers and the people invited. Oregon City cars leaving Alder and First streets at 2:30 arrive at that time concealed a frontier army. The Indians struck terror to residents of the interior, and many lives were taken, but no loss of life resulted at Lewiston.

Y. M. C. A.
At 2:30 P. M. the men's meeting at the Y. M. C. A. this afternoon will be addressed by Dr. Roland D. Grant in his great lecture, "Saul of Tarsus." This is one of Dr. Grant's popular lectures he has given over the entire continent and one his friends are very fond of. His Portland friends are glad of the opportunity of hearing him in this again. Miss Lytle of the Temple Quartette will sing.

Zion Tabernacle.
Christian Catholic Apostolic Church in Zion, Rev. John Alexander Dowle, first apostle; services held in Alisky Hall, Morrison near Third. Bible study 2 P. M., on "Missing Heaven," subject 3 P. M., "How God Straightens Crooked Things," 8 P. M., "God's Love for Humanity," Rev. Charles A. Hoy, Elder in charge.

Theosophy.
A lecture on "Theosophy" will be given Sunday evening at the Alisky building, hall 300.

EAST SIDE.
Baptist.
Central Baptist Church—Closed—The Central Baptist Church, East Ankeny and Twentieth streets, Rev. W. E. Randall, is still closed, and there will be no services there Sunday. New furnishings is being installed.

University Park Baptist Church—Sunday school at 10 A. M.; preaching by Mrs. P. J. Adams at noon and at 7:45 P. M.

Second Baptist Church—East Seventh and Ankeny streets, Rev. S. C. Lapham, pastor—The subject of the morning ser-

mon at 10:30 will be, "The Humble Life"; Bible school at noon; illustrated service with stereopticon in the evening at 7:45.

Christian.
Central, East Twelfth and Salmon streets—Rev. E. M. Patterson will speak at 11 A. M., theme, "The Upper Room and the Uttermost Part of the Earth," and 8 P. M., theme, "The Wastefulness of Sin"; Sunday school, 10 A. M.; Y. P. S. C. E., 8:45 P. M. Special music, Mrs. McPherson, soloist; chorister, Miss Eva Ryan, organist.

Congregational.
University Park Congregational Church, Artisan's Temple, Portsmouth, Rev. D. B. Gray, pastor—At 11 A. M., "Let Us Not Be Weary in Well-Doing, for in Due Season We Shall Reap if We Faint Not." Sunday school at 10 A. M.

Highland Congregational Church, Rev. Arden M. Rockwood, pastor—Sunday school at 10 A. M.; Rev. W. L. Upshaw will preach at 11 A. M. At the evening service at 7:45, Rev. Mr. Ewing, state Sunday school superintendent of Michigan, will preach.

Episcopal.
Good Shepherd, Sellwood street and Vancouver avenue, Alhambra, Rev. J. Dawson, rector—Sunday school, 10 A. M.; morning service, 11 A. M. No evening service.

Bethlehem Danish Lutheran Church, corner Union avenue and Morris street, Gudmund Grill, pastor—Sunday, services, 11 A. M. and 8 P. M. Sunday school, 12:15 P. M., with Mrs. R. Olsen, 566 Delay street.

St. James English Lutheran, corner West Park and Jefferson streets, J. A. Leas pastor—Services at 11 A. M. Sunday school at 10 A. M. No evening service.

Norwegian Synod, corner East Tenth and Sherman streets, A. W. Winter, pastor—10 A. M. Sunday school; 11 A. M. and 8 P. M. preaching by the pastor.

United Evangelical Church, corner of John and Ivanhoe streets, St. John's E. McVicker, pastor—Preaching 11 A. M. and 8 P. M. Mrs. Clara Tiffany, of Rochester, N. Y., will speak in the morning. Sunday school, 10 A. M.; Junior K. L. C. E., 2:30 P. M.; Senior K. L. C. E., 7 P. M.

corner East Twelfth and Clinton streets—Morning service, 10:30 A. M., sermon by the Rev. H. Ernst, D. D., from St. Paul, 1st Thess. 5:16-18, subject, "The Christian's Duty." Evening service, 8:30 P. M., by the pastor. Sunday school, 9:30 A. M. Young People's Society, Thursday at 8 P. M. A. Krause, pastor.

Methodist.
Trinity, East Tenth and Grant; Rev. Harold Oberg, pastor—Rev. Marshall D. Young, pastor—Morning, 10:30 A. M., subject, "The Christian's Duty." Evening, 8:30 P. M., by the pastor. Sunday school, 9:30 A. M. Young People's Society, Thursday at 8 P. M. A. Krause, pastor.

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