Homer Davenport Is on His Way to His Farm on the Trail



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10:30 A. M.; Sunday school, 12 M.; Junior Endeavor, 2:30 P. M.; Senior Endeavor, 6:30 P. M.; preaching services, 7:30 P. M. Zion's Presbyterian Church, East Twen

Zoon's Presbyterian Church, East Twen-ty-eighth and Glisan streets, A. W. Bein-herd, pastor-Services in the German lan-guage at 11 A. M. and in the English lan-guage at 8 P. M. 'Arbor Lodge Chapel, Bryant and Curtis streets-Sunday school, 3 P. M.; sermon by Rev. L. M. Boozer at 4 P. M. Missions.

University Park Baptist Mission-Sur day school, 10 A. M.; preaching at 11 A. M. and 7:30 P. M.

Seventh-Day Adventists.

Adventist Church, East Eleventh North and Everett streets Rev C Ed. win Leland, pastor-Special Sunday evening service, with sermon on "Christ the Creator, Both of the Earth

SCALY PSORIASIS 20 YEARS

Shed Dustpanful of Scales Every Night. Startling Story of Suffering.

CURED BY CUTICURA

After Doctors and Hospitals Pronounced Case Incurable-Prayed for Death-Body a Mass of Discase, Skin Cracked, Nails Fell Off, Hair Dead and Lifeless-Blessed Relief from First Application of Cuticura - Cured in Six Weeks.

I have been afflicted for twenty years with an obstinate skin disease, called by some M. Ds. Psoriasis, and others Leprosy, commencing on my scalp; and in spite of all I could do, with the help of the most skillful doetors, it slowly but surely extended until a year ago this Winter it covered my entire person in the form of dry scales. For the last three years I have been unable to do any labor, and suffering intensely all the time. Every morning there would be nearly a dustpanful of scales taken from the sheet on my bed, some of them half as large as the envelope containing this letter. In the latter part of Winter my skin commenced cracking open. I tried everything, almost, that could be thought of, without any relief. The 12th of June I started West, in hopes I could reach the Hot Springs. I reached Detroit and was so low I thought I should have to go to the hospital, but finally got as far as Lansing, Mich., where I had a sister living. One Dr. ——— treated me about two weeks, but did me no good. All thought I had but a short time to live. I earnestly prayed to die. Cracked through the skin all over my back, across my ribs, arms, hands, limbs; feet badly swollen; toe-nails came off; finger-nails dead and hard as a bone, hair dead, dry, and lifeless as old straw. O my God! how I did suffer.

My sister, Mrs. E. H. Davis, had a small part of a box of Cuticura in the house. She wouldn't give up; said, "We will try Cuticura." Some was applied on one hand and arm. Eureka! there was relief; stopped the terrible burning sensation from the word go. They immediately got Cuticura Resolvent, Ointment and Soap. I commenced by taking one tablespoonful of Cuticura Resolvent three times a day after meals; had a bath once a day, water about blood heat; used Cuticura Soap freely; applied Cuticura Ointment morning and evening. Result: returned to my home in just six weeks from the time I left, and my skin as smooth as this sheef of paper.

HIRAM E. CARPENTER. Henderson, Jefferson Co., N. Y. Sworn to before me this nineteenth day of January, 1880.

A. M. LEFFINGWELL, Justice of the Peace.

We hereby certify that we are acquainted with the aforesaid Hiram E Carpenter, and know his condition to have been as stated. We believe his statement to be true in every particular. (Signed), L. B. Simmons & Son, Merchants; G. A. Thompson, Merchant; A. A. Davis; Millard E. Joiner, Merchant; Johr. Carpenter; A. M. Leffingwell, Attorney and Counsellor-at-Law, all of Henderson, N. Y.

Cure Permanent, March 20,

The above testimonial was given us in 1880, twenty-five years ago, and is published at this time to show that the cure was permanent, as Mr. Carpenter himself states in the following letter, written March 20, 1905: ""] have never suffered with the disease since. The Cuticura remedies should come to the knowledge of everyone troubled with skin diseases. They have genuine merit. If my own case had been the only one it would be different, but several cases have come to my knowledge just as wonderful as my own. I am now in my seventy-fourth year and in pretty good health. (Signed), HIRAM E. CARPENTER, Henderson, N. Y., March 20, 1905."

SOME TOPICS TODAY.

"Is it Possible to Obey Christ's Commands in Our Day?" by Rev. . S. Lapham, Second Baptist Church, East Seventh and Ankeny streets, 7:45 P. M.

"The Courage That Rises With Danger." by Rev. A. M. Rockwood, Highand Congregational, East Sixth and Presentt, II A. M.

"Queen Esther's Opportunity and Ours," by Rev. D. B. Gray, University Park Congregational, 11 A. M. "The Spiritual Microbe-Proof Life."

by Rev. William H. Reppe, D. D., Centenary M. E. Church, East Ninth and Pine, 10:30 A. M.

"A Grand Word and a Grand Idea."

day school, 12 M. St. Matthew's, corner First and Caruth-ers streets, Rev. W. A. M. Breck, in charge-Services and sermon, 11 A. M .; charge-Services and sermon, II A. M.; Sunday school, 2:5 A. M. All Saints' Church, 92 North Twenty-second street, Rev. Robert Hope, Ph. D., D. D., rector-Sanday services at II A. M. and 7:30 P. M. Ascension Chapel, Portland Heights, Rev. H. M. Ramsey in charge-Evening prayer, 4 o'clock; Sunday school, 3 P. M.

Latter-Day Saints. Church of Jesus Christ of Latter-Day Saints, Alisky building, hall 400, corner

Third and Morrison streets-Service at 11:30 A. M. and 7:30 P. M. Lutheran.

Unitarian. beran Church, West Park and Jefferson streets, mas. pustor-Services conducted pastor at 11 A. M., with sermon: school, 10 A. M.; Luther League, The egian Lutheran Church, 45 Four-12:30 P. M. teenth street North, Rev. J. M. Nervig. **Volunteers** of America. pastor-Services 11 A. M. and 8 P. M. Sunday school, 9:45 A. M. Methodist Episcopal. Zion Grace Methodist Episcopal Church, corner Twelfth and Taylor streets, Rev. Charence True Wilson, D. D., paster-5:3) A. M., class meeting; 10:30 A. M., sermon on "The Immortality of the Soul': 6:30 P. M., Epworth League; 12:15 P. M., Sunday school: 7:30 P. M., sermon and special service. Irving streets, Rev. Henry T. Atkinson, pastor-Sunday school, 10 A. M.; ser-mon at 11 A. M., on "A Clear Vision of

pastor at 7:30 o'clock Spiritualists.

First Spiritual Society, Artisan's Hall, Abington building-Lecture by W. L. Foss on "Spiritualism in the World of Science.", at II A. M.; lecture by F. K. White at at II A. M.; lecture by F. M. Bible Spiritual Society, A. O. U. W. Bible Spiritual Society, A. O. U. W. Hall, Selling-Hirsch building – Morning services at 11 o'clock; lecture by Rev. R. E. Coon, of San Francisco, at 7:45 P. M., on "The Difference Between Christianity and Spiritualism."

Swedenborgian.

Portland, New Church Society, Sweden. borgian, chapel, 228 Sixth street-Sunday school, 19:50 A. M.; lay service, 11 A. M.

First Unitarian, Yambill and Seventh streets, Rev. George Croswell Creasey, D. D., pastor-Service, with discourse on Foundation of a World Faith in Jesus Christ," 11 A. M.; Sunday School, Barracks, 267 Ankeny street-Special services at \$ P. M. Christian Catholic Apostolic Church in Zion, Rev. John Alexander Dowie, gen-eral overseer: Rev. Charles A. Hoy, elder in charge, Alisky Hall, No. 201 second floor, corner Third and Morrison Streets-Services 3 P. M.; subject, "Jesus the King of the Jews, Shall Return to Reign Epworth Church, Twenty-third and rving streets, Rev. Henry T. Atkinson, sermon on "Seek Ye First the Kingdom

Hassalo-Street Congregational, East Hassalo-Street Congregational, East Seventh street North and Hassalo street, Rev. Charles E. Chaze, pastor-Services, with sermon, 10:30 A. M.; Sunday school. ice, 10:30; evening service, 8 o'clock; Sun- 1 school, 12:30 P. M.; evening sermon

> Sunnyside Congregational, corper East Taylor and East Thirty-fourth streets. Rev. J. J. Staub, pastor-Morning service at 11 o'clock, with sermon on "One Thing"; Sunday school, 19 A. M.; evening

service, \$ o'clock, with sermon on "The Design of a Christian Church: Christian Endeavor service, 7 P. M. University Park Congregational Church, University Park Congregational Church, Rev. D. B. Gray, pastor-11 A. M., sermon on "Queen Esther's Opportunity-and Curs"; Sunday school, 10 A. M. Lauretwood Congregational Church, Rev. C. MacPherson, pastor-Preaching at 7:30 P. M.; Sunday school at 3 P. M.; Y.
P. S. C. E. 6:30 P. M.
St. John's Congregational Church, in Bickner Hall-7:45 P. M., preaching.

and the Sabbath," at 8 P. M.

12 M.; Christian Endeavor, 6 P. M.; no evening service.

by Rev. W. F. Small, First Univer-	DL. d
salist, East Eighth and Couch, II	J. A.
A. M.	by the
"Shallow Water Christians," by Rev.	sunday
E. S. Muckley, First Christian Church,	
The state of the s	

Baptist.

White Temple, corner Twelfth and Taystreets, Rev. J. Whitcomb Brougher, D. D., pastor-"One Accord" prayer meeting, 10:15 A. M.; morning service with sermon by Rev. H. Wyse Jones, on "Heaven's Secret Revealed," 10:30 o'clock; Bible school, 12:10 P. M.; services at 7:30, with sermon on "A Bunch of Keys," by Rev. Mr. Jones. Special music.

Christian.

First, corner Park and Columbia streets, Rev. E. S. Muckley, pastor-10:20 A. M., sermen on "Shallow Water Christians": Bible school, 12:15 P. M.: Endeavor, 6:20 P. M.; preaching at 7:45 P. M. on "Ideals of Life." Lost and Regained."

Christian Science.

First Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lowns-dale streets-Services, 11 A. M., subject, 'Ancient and Modern Necromancy, or Mesmerism and Hypnotism"; Sunday school at close of morning service. Second Church of Christ, Scientist, Au-

ditorium building. Third, between Taylor and salmon streets-Sunday services, il. A. M., subject. "Ancient and Modern Necromanics, or Mesmerism and Hypnot-ism": Sunday school, il A. M., in the reading-rooms: Wednesday meeting at \$

Congregational.

First, Park and Madison streets, Rev. E. L. House, D. D., pastor-Sermon at 10:39 A. M., on "Gashmu Saith It"; serv-lee in the evening, with sermon on "Some Magnificent Advice," at 7:20; Y. P. S. C. E., 6:39 P. M.; Sunday school, 12:15 P. M. Chapel, Second street, near William H. Bronson, superin-Pilgrim . tendent-Sunday school, 9:30 A. M.

Divine Truth Center

Divine Truth Chapel, corner Eleventh and Montgomery streets, Thaddeus M. Minard, pastor-Services at II A. M.

Evangelical Association

First German Church, corner Tenth and Clay streets, Theo. Schauer, pastor-Wor-ship and sermon, 10:45 A. M., and services at 7:45 P. M.: Sunday school, 5:30 A. M.: Young People's Association, 7 P. M.: services held in Calvary Presbyterian Church.

Episcopal.

St. Mark's Church, Nineteenth and juimby streets, Rev. J. E. H. Simpson, rector-Holy communion, 8 A. M.; morn-ing prayer and litany at 11 o'clock; Sun-day school at 10 A. M.; evening prayer at

 Presbyterian.
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Statephensi. Thirteenth and Clay are trained at Taylor street, Rev. E. Neison Allen, pastor-10:20 A. M.; stronling service, 1:20 P. M.
Sunday school, 5:56 A. M.; morning service, 7:30.
Charge of the Transfiguration, Sixth street, near Oak, Rev. W. B. Powell, chaplain-Services and sermon, 11 A. M.; sunday school, 5:56 A. M.
Trinity Chapel, Nineteenth street, near Washington, Dr. A. A. Morrison, rector-40:20 P. M.
Presbyterian.
<li St. Stephens', Thirteenth and Chay streets, Rev. H. M. Ramsey, priest in charge-Holy communion, 7:30 A. M.: Sunday school, 5:65 A. M.: morning serv-ice, 11 o'clock, Evening service, 7:30. Chapel of the Transfiguration, Sixth street, near Oak, Rev. W. R. Powell, chardet, Sanda and externan 11 A.

God"; Epworth League at 6:45 P. M.; EAST SIDE. a' 7:45 P. M., on "The Voyage Baptist.

pastor-Service, 10:30 A. M. with sermor

Christian.

Church of God.

Taylor-Street Methodist Church, Dr. Central Church, East Twontleth and Ankeny streets, William E. Randall, min-lster-Service, with sermon on "The In-credible That Becomes the Actual." 10:45 A. M.: Bible school, 12 M.: sermon, 7:45 Francia Burgette Short, pastor-9:30 A. M., classes; 10:30, morning service and sermon on "The Quality of Worship"; 12:15 P. M., Sunday school, 6:30 P. M., Epworth Lesgue: 7:30, evening service with sermon by Mrs. Lilliam M. N. Sto-vens, National W. C. T. U. president. P. M., on "A Young Woman's Outlock." Second Baptist Church. Seventh and East Ankeny streets, Rev. C. S. Lapham.

Methodist South.

on "The Other Boats"; preaching at 7:4 P. M. on "Is It Possible to Obey Christ" First Methodist Episcopal Church Commands in Our Day?" Bible school, 12 M.; Y. P. U., 6:45 P. M. South, 171 Second street, Rev. E. H. Mowre, pastor-Services at 11 with sermon; Sunday school at 10 A. Calvary Baptist Church, East Eighth and Grant streets, A. Lawrence Black, pastor-Bible school, 19 A. M.; preaching. M.; Epworth League at 7 P. M.; sermon at 8 P. M

Millennial Dawn.

Millennial Dawn, G. A. R. Hall, northcast corner Second and Morrison streets -Services at 2:30 P. M.

Missions.

Church of Christ Mission, corner Fremont and Union avenue-Sunday serv-ices at 2:30 and 7:30 P. M.

Rodney-Avenue, corner of Rodney ave-nue and Knott street, Albyn Esson, min-United Evangelical Mission, Ruth's Hall, Savier street, between Twenty-first and Twenty-second streets, H. J. Holzapfel, pastor-Sunday school, \$:50 A. M.; preaching service, 10:30 A. M. and 7:53 P. M. ister-Service, with sermon on "Spiritual Kinship More Than Natural." at 11 A. M.; Sunday school, 9:65 A. M.; Young People's A. M.; preach

New Thought Society.

New Thought Society, Hall No. 300, Alisky building-Lecture at 8 P. M., by Dr. F. W. Butler, on "The Chemistry of Thought.'

People's Christian Union.

P. C. U. Hall, 2045 Morrison street-11 P. C. Chan, advessor "What to Do With the Not So's": 12:15 P. M., study class in life problems; 7:45 P. M., concert by Union orchestra; 8:15 P. M., science lecture by Mr. Coulter on "Not God, but Man." First Church of God Chapel. 430 Haw-thorne avenue. G. T. Neal, pastor-Sun-day school at 1 P. M.; services at 2:30 P. M. and 7:39 P. M.

Presbyterian.

Episcopal.

St. David's Episcopal, East Tweifth and Belmont streets, Rev. George B. Van Waters, D. D., rector-Holy communion at 8 A. M.; Sunday school, 9:45 A. M.; matins and sermons, 11 A. M.; sermon at 7:30 P. M.

Good Shenherd, Selfwood and Vancouver boost Shepherd, Schwoon and Yanovyr avenue, Rev. John Dawson, rector-Morn-ing prayer and litany, 11 A. M.; evening prayer and sermon, 8 P. M.; Sunday school, 10 A. M.

St. John's Memorial, Sellwood, Rev. W. R. Powell in charge-Sunday school, 11 A. M.: evening service and sermon, 7:45. St. Andrew's Episcopal, Peninsuls, Rev. John Dawson in charge-Afternoon serv-ice at 3 o'clock. St. Paul's Episcopal, Woodmere, Rev.

W. R. Powell in charge-Service and sernon at 4 P. M. Our Saviour's Church, Woodstock-services at 3:30 P. M.; Sunday school at

2:39 P. M.

Evangelical Association.

First English Church, corner East Sixth and Market streets, Rev. G. A. Plumer, paster-Worship and sermon a 11 A. M.; Sunday school, 10 A. M.; preach ing at 8 P. M.

Free Methodist.

Free Methodist Church, East Ninth and Mill streets. J. Glen, pastor-Preach-ing services at 11 A. M.

Friends.

Friends' Church, corner East Thirtyfifth and East Main streets, Edward D. Smith, pastor-Preaching at 11 A. M.; Sunday school at 10 A. M.; Christian En-deavor at 6.30 P. M.; sermon at 5 P. M.

Lutheran.

Pastor-Biole school, 10 A. M., preaching, 11 A. M.; Young People's meeting, 6:30 P. M.; preaching, 7:30 P. M. Bethany Baptist Church, Sellwood--Preaching at 12 M., by Rev. John Bent-rien, and at 7:30 P. M. by Mrs. S. J. Adams; Sunday school at 11 A. M.; Bap-tist Young People's Union at 6:30 P. M. Beihania Danish Lutheran Church, corner Union avenue and Morris streets, Gudmund Grill, pastor-Sunday service, 11 A. M. and S P. M.; Sunday school, 12:15

Our Savior's Norwegian Synod Church, orner East Tenth and Grant streets, O. Hagoes, pastor-Services, 11 A. M. and 8 P. M.; Sunday school, 9:30 A. M.

Methodist.

Central Methodist Church, corner Rus-Il and Kerby streets, Albina, Rev. F. L. Young, pastor-Morning services, 10-39; Sunday school, 12 M.; evening services, 7.30; Epworth League services, 6:30 P. M. Trinity, corner East Tenth and Grant streets, Rev. Harold Oberg, pastor-Ser-vices at 11 A. M., with sermon; Sunday school, 10 A. M.; Epworth League, 7 P. M.; sermon, 8 P. M. Centenary M. E. Church, Ninth and East

Pine streets, William H. Heppe, D. D., pastor-Services at 10:30 A. M., with ser-mon on "The Spiritual Microbe-Proof mon on The Spiritual Microbe-Proof Life"; 7:45 P. M., services by Epworth League: Epworth League, 6:30 P. M.; Sun-day school, 12:15 P. M. Patton M. E. Church, Michigan avenue

Patton M. E. Church, Michigan avenue and Alberta street, Asa Sleeth, pastor-Preaching at II A. M.; Sunday school, 12:15 P. M.; services, 7:20 P. M. Sunnyaide M. E. Church, East Yamhill between Thirty-fifth and Thirty-sixth streets, Rev. T. B. Ford, pastor-Sunday school, 9:45 A. M.; preaching at II A. M. on "A Revelation From God a Natural Necessity"; Epworth League at 6:15 P. M. M.: Mervices, 7:20 P. M.
Sunnyside M. E. Church, East Yamhili between Thirty-fifth and Thirty-sixth streets, Rev. T. B. Ford, pastor-Sunday school, 5:5 A. M.: preaching at II A. M.
Matter Roberts announced the follow-ing committees to have charge: Entertainment and reception-Mrs.
M. L. Roberts, Mrs. Alice Nye, Mrs. M. D. Reid. Dinner-Mrs. Margaret L. Johnson, T. R. A. Seilwood, Mrs. Anns Lance, Henry Beard, Mrs. Hattie Dowl-ing. Care of horses-William Sellwood, J. L. Jahnson. Flowers and decorations

United Evangelical.

Second United, corner of Fargo and Kerby streets, Rev. J. Bowersox, pastor --Preaching, 11 A. M.; Sunday school 10 A. M.; K. C. E., 5:45 P. M.; sermon at 7:45 P. M.

Date P. M. United Exangelical Church, St. Johns, E. E. McVickers, pastor-Preaching at 11 A. M.; Sunday school, 16 A. M.; Ju-nior K. L. C. E. 250 P. M.; Senior K. L. C. E. 6:45 P. M.; services at § P. M., with surgeon with sermon.

First United Evangelical, East Tenth Pirst United Evangencal, East room and Sherman streets, Rev. A. A. Win-ters, pustor-Sunday senool, 10 A. M.; sermon, 11 A. M., on "Christ Our Life"; Endeavor at 7 P. M.; preaching at 8 P. M., on "Sin and Salvation."

Universalist.

First Church, East Couch and East Eighth streets, Rev. W. F. Small, pas-tor-Sermon, 11 A. M., subject, "A Grand Word and a Grand Idea"; Sunday school, 12:15 P. M.

MADE FROM HISTORIC TREE

Widow of Alfred Lucilling Presents Milwaukie Grange With Gavel.

At the meeting of Milwaukie Grange Patrons of Husbandry, yesterday, Mrs. Mary Roberts, master, presiding, in

accepting a beautiful gavel from the widow and daughter of the late Alfred Luelling, speeches were made by Mrs. Roberts, Captain T. J. Apperson, T. R. A. Sellwood and Mrs. Margaret John-son. This gavel was made from a cherry tree brought to Oregon in 1847. by Henderson Luelling across plains, and was among the first the grafted trees brought to the Northwest. Mr. Luelling, who was the first master of Milwaukie Grange, fashion-ed this gavel before his death, intending to present it to the Grange, but his widow and daughter had it finished and suitably engraved on a silver band. Henderson Luelling was Alfred Luelling's father, and brought to Mil-waukle in a wagon the first grafted fruit trees to the Northwest, and from that stock all the grafted fruit trees in the Northwest were propagated, in-cluding the Black Republican, the Bing, which still stand in Milwaukie;

the Royal Ann and other varieties. Cuptain Apperson paid a high trib-ute to Alfred Luelling and his father, Henderson Luelling. He said: This little memento you have just ceived is of great historic value, and

I have no doubt you will appreciate its significance. It tells the story of the propagation of grafted fruits in the Northwest. There were seedlings be-fore Henderson Luelling arrived from across the plains in 1857 with his grafted trees."

grafted trees." It was announced that the Wood-men of the World Hall had been se-

The above is only one of many marvelous cures made by the Cuticura remedies. In this case, the cure not only meant escape from terrible suffering and freedom from disfiguration, but undoubtedly prolonged his life, as it is not probable that he could have lived in the condition he was before cured by Cutieura, after trying all known remedies without any benefit, and after having been pronounced incurable by Doctors and Hospitals.

COMPLETE EXTERNAL AND INTERNAL TREATMENT FOR EVERY HUMOR.

Cuticura Soap. 25c; Ointment, 50c; Resolvent, 50c (in form of Chocolate Coated Pills, 25c per viai of 60), Constituting Complete External and Internal Treatment for every Humor of the Skin, Scalp and Blood, from Pimples to Scrofula, from Infancy to Age, are sold throughout the world. A single set is often sufficient to cure the most crituring, dis-figuring, liching, burning, and scaly humors, rashes and irritations, when all other rema-dies and even the best physicians fail. Potter Drug and Chem. Corp., Sole Props., 133 Columbus Ave., Boston.

CT Mailed Free, "How to Cure Every Humor of Infancy and Age."

-Mrs. H. M. Anderson, Daniel Caul-kin, It is expected that about 300 will cultivation or strawberries, onions and be entertained. Meals will be served in the Town Hall. On the afternoon of June 2 Dr. James Withycombe, Professor A. B. Cordley and Professor L. F. Kent, of the Ore-

and Protessor L. F. Kent, of the Grange gon Agricultural College, will hold an institute in the Grange Hall. The building will be appropriately decor-ated for the occasion. In the Grange All the Grange Institute institute in the Grange Hall. The much interest displayed. A ba Initial steps were taken toward the purchase or erection of a Grange Hall. much interest displayed. A banquet In the afternoon, under the direction | was spread.



Then why let yourself suffer? This famous doctor knows the action of over 500 different remedies that he has successfully used in different

discases. The following testimonials from well-knows people tell of the won-derful curative powers of Nature's own herbs and roots: Thomas Waish, Tenth and Everett streets, city, cured of stomach trouble, two years' standing. Miss Helene Enberg, 506 Vancouver avenue, city, suffered many years with dyspepsia of the stomach and lung trouble, and was said by doc-tors to have incurable consumption. I am thankful to say, after five months treatment of Dr. C. Gee Wo's remedies, I have fully regained my health and strength. I recommend all that are sick to go and see him. Bayed from operation: Mrs. Thereas George, 705 Fourth street, city weakness, and tried many doctors, but all said I would die if I did not have an operation. I tried Dr. C. Gee Wo's remedies as my last resource and am thankful to say that after four months' treatment I was entirely cured.

He guarantees to cure Catarrh, Asthma, Liver, Kidney, Lung Trouble aumatism, Nervousness, Stomach, Female Trouble and all private dis-

eases. Hundreds of testimonials. Charges moderate. If you are sick with any of the above testimonials, then call and see him. Consultation free. Patients out of the city write for blank and circulars. Inclose stamp. Address

The C. GeeWo Medicine Co 133 Alder St., corner of Third, tairway of 251% Alder leading to my office.

sermon at 7:45 P. M. on "Bellef and Morals." Society of Christian Endeavor, 8:45 P. M. Central, East Twentleth and Salinor Central, East Twentleth and Salinon streets, Rev. J. F. Ghormley, D. D., pas-tor-Preaching, 10:45 A. M., on "The Priest in His Temple"; Sunday school, II M.; Junior Endeavor, 3:30 P. M.; Senior Endeavor, 6:30 P. M.; services at 7:45 P. M., with sermon on "The Prince of Peace," and prelude on "Dodging the Municipal Issue."

nt 7:45