The Day's Worship in Portland Churches

Evangelistic Services January Interesting Topics January Special Music.

SOME TOPICS TODAY.

"The Limit of Christ's Power," by Rev. Clarence True Wilson, D. D. Grace M. E. Church, Twelfth and Taylor streets, 10:50 A. M. "The Fatherhood of God," by Rev. Henry T. Atkinson, Epworth M. E. Church, Twenty-third and Irving

streets 10 A. M. "Satan in His More Pleasing Aspects," by Rev. George Croswell Cressey, D. D., First Unitarian, Seventh and Yamhill, 11 A. M.

"Some Impressions of the Chapman Evangelistic Campaign," by Rev. W. F. Small, First Universalist, East Eighth and Couch streets, 11 A. M.

Baptist.

White Temple, corner Twelfth and Taylor streets, Rev. J. Whitcomb Brougher, D. D., pastor—"One Accord" prayer meeting, 19:15 A. M.; morning service with serman by Rev. Thomas Needham, 18:30 o'clock; Bible school, 12:10 P. M.; services at 7:30. Dr. Chapman will be the speaker Special music. man will be the speaker. Special music Immanuel Baptist Church, Second and Meade streets, Mead M. Bledsoe, pastor -Preaching, 10:30 A. M.; Bible school, 12 M.; B. Y. P. U. meeting, 6:30 P. M.; evening services at Forbes Presbyter-

Christian.

First, corner Park and Columbia streets, Rev. E. S. Muckley, pastor— 10:30 A. M. communion service and sernon; Bible communion, 12:15 P. M.; Endeavor, 6:20 P. M.; no evening serv-

Advent Christian Church, 250 Harrian street, Rev. Charles Heffendon, pastor—Sunday school, 10 A. M.; preaching, 11 A. M.; service, 7:30 P. M., with sermon.

Christian Science.

Church of Christ, Scientist, Scottish Rite Cathedral, Morrison and Lownsdale streets-Services, 11 A. M., subject "Doctrine of Atonement"; Sunday school at close of morning service.
Second Church of Christ, Scientist,
Auditorium building, Third, between
Taylor and Salmon streets—Sunday
services, 11 A. M., subject "Doctrine of Atonement"; Sunday school, 11 A. M., in the reading-rooms; Wednesday meeting at 8 P. M.

Congregational. First, Park and Madison streets, Rev. E. L. House, D. D., pastor—Sermon at 10:30 A. M., by Rev. H. W. Stough; service in the evening, with sermon by Rev. Henry Ostrom, evangelist, at 7:30; Y. P. S. C. E., 6:30 P. M.; Sunday school, 12:15 P. M. Special music. Pilgrim Chapel, Second street, near

Lincoln, William H. Bronson, superintendent—Sunday school, 9:30 A. M. Divine Truth Center. Divine Truth Chapel, corner Eleventh

and Montgomery streets, Thaddeus M. Minard, pastor—Services at 11 A. M. Episcopal.

St. Mark's Church, Nineteenth and Quimby streets, Rev. J. E. H. Simpson, rector—Holy communion, 8 A. M.; holy communion and sermon at II o'clock; Sun-gay school at 10 A. M.; evening prayer at

Stephens', Thirteenth and Clay St. Stephens, Intresent and Casy streets, Rev. Thomas N. Wilson, rector— Morning service and communion, 11 o'clock; Sanday school, 9:25 A. M. Chapel of the Transfiguration, Sixth street, near Oak, Rev. W. R. Powell, chap-

tain-Service and sermon, 11 A. M.; Sun-day school, 9:45 A. M. flay school, 9:46 A. M.

Trinity Chapel, Nineteenth street, near
Washington, Dr. A. A. Morrison, rector—
Holy communion, 8 A. M.; morning service, 10:30; evening service, 7:30 o'clock;

Sunday school, 12 M.
St. Matthew's, corner First and Caruthers streets, Rev. W. A. M. Breck, in tharge-Services and sermon, Il A. M.; Sunday school, 8:45 A. M.; services and sermon, 7:45 P. M.

All Saints' Church, 492 North Twentysecond streets, Rev. Bobert Hope, Ph. D. D. D., rector-Sunday services at 11 A. M. D. D., Reco., and 7:30 P. M.
Ascension Chapel, Portland Heights,
Ascension Chapel, Portland Heights,

Ascension Chapel, Portland Heights, Rev. H. M. Ramsey, in charge-Evening prayer, 4 P. M.; Sunday school, 3 P. M.

Evangelical Association.

First German Church, corner Tenth and Clay streets, Theo. Schauer, pastor—Worship and sermon, 10:45 A. M. and service at 7:20 P. M.; Sunday school, 9:30 A. M.; services held in Calvary Presby-Latter-Day Saints.

Church of Jesus Christ of Latter-Day Saints, Alisky building, hall 400, corner Third and Morrison streets Service at

U:30 A. M. and S P. M.

Lutheran. St. James English Lutheran Church, corner West Park and Jefferson streets, I. A. Lens, pasior—Services conducted by the paster at 11 A. M., with sermon on "Lost! A Confirmation Vow"; Sunday school, 10 A. M.; no evening services.

Norwegian Latheran Church, 45 Four-teenth street North, Rev. J. M. Nervig, pastor-Services 11 A. M. and 8 P. M.;
Sunday school, 3:45 A. M.

Methodist Episcopal.

Grace Methodist Episcopal Church, cor-Grace Methodist Episcopai Church, cor-ner Twelfth and Taylor streets, Rev. Clarence True Wilson, D. D., pastor—9:30 A. M., class meeting; 10:30 A. M., sermon on "The Limit of Christ's Power"; 6:30 P. M., Epworth League; 12:15 P. M., Sun-fay school; 7:30 P. M., evangelistic

Epworth Church, Twenty-third and Irving streets, Rev. Henry T. Atkinson, pas-tor-Sunday school, 10 A. M.; sermon on "The Fatherhood of God" at 11 A. M.; Epworth League at 6:30 P. M.; no even-

Paylor-Street Methodist Church, Dr. Prancis Burgette Short, pastor-9:30 A. M., classes; 10:30, morning service and sermon on "Equipment for Service"; 12:15 P. M., Sunday school; 7:30, evening service, with sermon by Rev. W. E. Bieder wolf, to men only. Meeting for women in

Methodist South.

Methodist Episcopal Church, South, 174 Second street, Rev. E. H. Mowre, paster-Services at 11 A. M., with sermon; Sunday school at 10 A. M.; Epworth League at 6:30 P. M. No evening

Millennial Dawn.

Millenial Dawn, G. A. R. Hall, north-cast corner Second and Morrison streets -Services at 2:30 P. M., subject, "The Law and Operation of Divine Retribu-tion and Punishment for Sin."

Missions.

Berea Mission, Second and Jefferson streets; Rev. J. H. Allen, pastor-Services at 10:30 A. M.; preaching at 7:30 P. M., under direction of Holiness Mission. Church of Christ Mission, corner Fre-mont and Union avenue-Sunday services mont and Union aven at 2:30 and 7:30 P. M.

United Evangelical Mission, Ruth's Hall, Savier street, between Twenty-first and Twenty-second streets, H. J. Holz-apfel, pastor-Sunday school, 9:30 A. M.: ing service, 10:30 A. M.; preaching,

New Thought Society. New Thought Society, Hall No. 300, Alisky building-Lecture at 8 P. M., by Dr. F. W. Butler, on "The Majesty of Man."

Presbyterian. Cavalry Presbyterian Church, corner Eleventh and Clay streets; Rev. W. S.

Church in evening. First United Presbyterian, Sixth and Montgomery streets; Rev. A. W. Wilson, pastor-Communion, 11 A. M.; Sunday

school, 12:20 P. M.; evening sermon by pastor at 7:30 o'clock. Pirst Cumberland, corner Twelfth and East Taylor streets, Rev. E. Nelson Al-len-19:26 A. M., sermon; 12 M., Sanday school; 2:30 P. M., Junior Endeavor; 6 P. M., Senior Endeavor. No evening ser-

People's Christian Union.

P. C. U. Hall, 2341/2 Morrison street-II A. M., address on "Man, the Ideal"; 12:15 P. M., study class in life problems; 7:45 P. M., concert by Union orchestra; 8:15 P. M., science lecture by Mr. Coulter on "Catching Thoughts."

Portland, New Church Society, Swedenoorgian, chapel 323 Sixth street-Sunday school, 19:39 A. M.; lay service, 11 A. M.

Salvation Army.

Army Barracks, 128 First street-Hollness meeting, II A. M.; junior meeting, 1:30 P. M.; free and easy hour, 3 P. M.; Young People's Legion, 6 P. M.; Salvation Army rally, 8 P. M.

Spiritualists.

First Spiritual Society, Artisans' Hall, Abington building—Children's progressive lyceum, 12:36 P. M.; conference at 11 A. M.; short talks on "What Has Spiritualism Done for You?" at 7:45 P. M.

Bible Spiritual Society, A. O. U. W. Hall, Selling-Hirsch building—Morning services at Il A. M.; evening services at 7:45, lecture by Mr. 1. Taylor. Ministers' and Mediums' Spiritualistic Association Williamette Hall, 1794; Second street-C. H. Piggott, president; services

Unitarian.

at 8 P. M.

First Unitarian, Yambill and Seventh streets; Rev. George Croswell Cressey, D. D., pastor-Services with discourse or "Satan in His More Pleasing Aspects," Il A. M.; Sunday school, 12:30 P. M.; Willlam G. Eliot Fraternity at 7 P. M.

Volunteers of America. Barracks, 287 Ankeny street-Sunday

ool, 1:30 P. M.; afternoon service at 3 P. M.; preaching at 8 P. M. Y. M. C. A.

Association Auditorium, 167 Fourth street-Sunday Club at 3 P. M. Zion.

Christian Catholic Apostolic Church in Zion, Rev. John Alexander Dowie, general overseer; Rev. Charles A. Hoy, elder in charge, Alisky Hall, No. 291, second floor, corner Third and Morrison streets Services, 3 P. M.; subject, "Chrad's Command, 'Ye Must Be Born Again.' 'Sermon at 7:30 P. M., on "The Sin of Spiritual Indifference

LAST SIDE.

African Methodist. A. M. E. Zion Church, Thirteenth and Main streets; Rev. G. E. Jackson, pastor

Baptist. Central Church, Woodmen of the Werld building, East Sixth and East Aider streets, William E. Randall, minister-Service, with sermon on "After the Re-vival: What Next?" 10:45 A. M.; Ribie

school, 12 M.; no evening service; Professor W. F. Werschkul, musical director; sor W. F. Worschkul, musical director; Miss Ruth Shogren, organist. Second Baptist Church, Seventh and Eas Second Baptist Church, Seventh and East Ankeny, Rev. S. C. Lapham, pastor-Service, 10:30 A. M., with sermon on "The Fullness of God"; Bible school, 12 M.;

meister, a position of the highest honor, and which had been held before him by

such eminent artists as Ysaye, Halir and

The world-renowned Knelsel Quartet

will be heard at the Marquam Grand Theater April 29, under the direction of Misses Lois Steers and Wynn Coman.

CONCERT TOURS PLANNED.

J. Adrian Epping to Head New Or-

ganization.

Plans have been completed by the

nanagement of the Western Academy

ert company to tour the Pacific hwest each season. William M.

of Music, Elecution and Art, Second

and Morrison streets, to organize a

Rasmus, H. Lester Paul, Miss M. Bode,

Miss Petronella Confolly, Miss Reating

Fowler and Miss Mollie Reynolds will

be the members of this organization, and J. Adrian Epping, the well-known

baritone, will be featured.

Distant as Portland is from the great

centers of population in the East, where large patronage attracts the world's greatest artists, this city has

a growing musical community, and the climate and environment are favorable

to the growth and advancement of

good singing votes of the series hold their own with imported celebrites. The recent song recital given in the auditorium of the Western Academy of Music by J. Adrian Ep-

ping, principal of the vocal department,

and his assistants, is a case in point. The programme contained numbers calculated to make demands upon the

technique of the most skillful vocal-

thuslastic in approval of the rendition

of every selection.

Portland people are just coming to

realize what an admirable singer Mr.

himself to the concert stage. During

the past five years his time and energies have been devoted to building up

of the Western Academy of Music, of which he is the principal. This insti-tution is now the foremost school of

music and elecution in the Pacific Northwest, and with more time at his

disposal the public will have the privi-

lege more often of hearing Mr. Ep-

Mrs. Hinges' Farewell Concert.

Mrs. Hallie Parrish-Hinges, of Salem,

ping in classical concerts.

For years he has denied

good singing voices. Often home sing-

prominent notice.

union services in First Congregational | Young People's Union, 6:30 P. M.; no evening service.

Bethany Baptist, Sellwood-Sunday school at II A. M.; preaching at noon by Rev. John Bentzien, and at 7:30 P. M. by

> Calvary Bantlet Church Paut Flohth and Grant streets, A. Lawrence Black, pastor—Bible school, 10 A. M.; preaching, 11 A. M.; German preaching service, M.; Young People's meeting, 6:30 P. M.;

Mrs. P. J. Adams, B. Y. P. U., at 6:30

Church of God.

First Church of God Chapel, 430 Hawthorne avenue; G. T. Neal, pastor-Sunday school at 1 P. M.; services at 2:30 P. M. and 7:30 P. M.

Congregational. Highland Congregational Church, corner Prescott and East Sixth streets, North, Rev. A. M. Rockwood, pastor-Sunday school, 10 A. M.; preaching service, 11 A. M.; sermon by pastor on "The Acceptable Time"; Junior Endeavor, 3 P. M.; no evening service.

Mississippi-Avenue Congregational, cor-ter Mississippi avenue and Fremont, Rev. C. M. Smythe, pastor—Sunday school, 10 A. M.; morning service, 11 o'clock, with sermon by Rev. F. Peacock; no evening

Hassalo-Street Congregational, East Seventh street North and Hassalo street, Rev. Charles E. Chase, pastor-Services, with sermon, at 10:30; Sunday school at 12 M.; Christian Endeavor at 6:39 P. M.; no vening service.

Sunnyside Congregational, corner East Taylor and East Thirty-fourth streets, Rev. J. J. Staub, pastor—Morning service at 11 o'clock, with sermon and children's sermon; Sunday school at 10 A. M.; evening service at 7:20 o'clock, with sermon.
University Park Congregational Church 3:30 P. M., preaching by Rev. J. J. Staub in the Baptist Church. Laurelwood Congregational Church.

Rev. C. MacPherson, pastor-Preaching at 7:30 P. M.; Sunday school at 3 P. M.; Y. P. S. C. E., 6:30 P. M.
St. Johns Congregational Church, in Bickner Hall—3:20 P. M., preaching; Sunday school at 3:20 P. M.

Chistian.

Rodney-Avenue, corner of Rodney aveue and Knott street, Albyn Esson, minister-Service with sermon by Evangelist J. V. Coombs, at II A. M.; Sunday school, 9:45 A. M.; Young People's Society of Christian Endeavor, 6:30 P. M .;

no evening service.

Central, East Twentieth and Salmon streets, Rev. J. F. Ghormiey, D. D., pastor—Preaching, 19:45 A. M.; subject, "Ambassadors for Christ"; Sunday school, 12 M.; Junior Endeavor, 3:20 P. M.; Senior Endeavor, 6:30 P. M.; evangelistic services, 7:45 P. M.; special music.

Woodlawn Christian Church-Service, with sermon, 11 A. M.; Sunday school, 10 A. M.; Y. P. S. C. E., at 6:20 P. M.; preaching, at 7:30 P. M.

Episcopal.

St. David's Episcopal, East Twelfth and Belmont, Rev. George B. Van Waters, D. D., rector-Morning prayer at 11 o'clock; Sunday school, 9:45 A. d.; services, at 7:30 P. M. Good Shepherd, Sellwood and Van-

couver avenue, Rev. John Dawson, rec-tor-Holy communion, 8 A. M.; morn-ing prayer, II; evening prayer and sermon, 7:30; Sunday school, 10 A. M. St. John's Memorial, Sellwood, Rev. W. R. Powell in charge—Sunday school at 11 A. M.; evening service and ser-

Famous Artists to Give a Recital in Portland April 29.

Friends' Church, corner East Thirty-fifth and East Main streets; Edward D.

Hagoes, pastor—Services, 11 A. M. and S. P. M.; Sunday school, 2:30 A. M.
St. Paul's German Lutheran, East Twelfth and Clinton streets, S. Krause, pastor—Holy communion and sermon, 10:30 A. M.; evening service, 7:30 o'clock; Sunday school, 3:30 A. M.

Presbyterian.

Second United, corner of Fargo and Kerby streets, Rev. J. Bowersox, pastor-Preaching, 11 A. M., by Rev. William Ewing; Sunday school, 10 A. M.; K. L. C. E., 6:45 P. M.; no evening service. United Evangelical Church, St. Johns, E. E. McVickers, pastor-Preaching at 11 A. M., by Rev. Mr. Hatch; Sunday school, 10 A. M.; Junior K. L. C. E., 2:30 P. M.; Senior K. L. C. E., 6:45 P. M.; no evening

First United Evangelical Church, corner East Tenth and Sherman streets, Rev. T. R. Smith, pastor—Sunday school, 10 A. M.; service, Il A. M.; Christian Endeavor, 6:30 P. M.; service, 7:30 P. M.

Universalist. mon, 7:45.
St. Paul's Church, Woodmere, Rev.
St. Powell in charge—Sermon at 4
P. M.
St. Andrew's, Peninsula, Rev. John
St. Andrew's, Peninsula, Rev. John

Dawson, rector—Afternoon service at Paper, 'Defects in Modern Musical Educa-tion and Their Remedies," Miss Ella Recves; To clock.

Church of our Savior, Woodstock—
Sunday school, 2:30 P. M.; prayer and sermon, 3:30 P. M.

Evangelical.

First English Church, corner East Sixth and Market streets, Rev. G. W.
Plumer, pastor—Worship and sermon, 11 A. M.; Sunday school, 10 A. M.; all other meetings with Calvary Baptist Church.

Friends.

Friends.

Friends Church, corner East Thirty.

Paper, "Defects in Modern Musical Education and Their Remedies." Miss Ella Reeves; Pudes, Miss Many J. R. Pathison, Miss Ella Reeves; Pudes, Miss Mary Thomas, Miss Ella Reeves; Pudes, Miss Mary Thomas, Miss Miss Mary Thomas, Miss Hattland, Mrs. T. M. Riggen, Mrs. J. R. Pathison, Noctumes, Mrs. Pricada Clark, Miss Geraldine Daulton, Miss Frieda Clark, Miss Russell; Polonaless, Miss Julia Conway, Miss Frieda Clark; Scherzo, Miss Lena Ingraham; Fantaisie, C-sharp minor, Nellie Mas Dunlap; vocal selection, Miss Beatrice Shafer.

About 50,000 persons attended the regular Friends' Church, corner East Thirtyfifth and East Main streets; Edward D.
Smith, pastor—Preachins, at 11 A. M.;
Sunday school at 10 A. M.; Christian Endeavor at 6:20 P. M. No evening service.

Lutheran.

Bethania Danish Lutheran Church, corner Union avenue and Morris streets,
Gudmund Grill, pastor—Sunday service, 11
A. M. and 7:45 P. M.; Sunday school, 12 M.
Our Savior's Norwegian Synod Church,
corner East Tenth and Grant Streets,
Chagoes, pastor—Services, 11 A. M. and 5
Schnecker has gone to London as principal
harpit for the grand opera season at Covent

pastor—Holy communion and sermon, 19:30
A. M.; evening service, 7:30 o'clock; Sunday school, 9:30 A. M.

Methodist.

Central Methodist Church, corner Russell and Kerby streets, Albina, Rev. F. L.; Young, pastor—Morning services, 10:30; Sunday school, 12 M.; evening services, 10:30; Epworth League service, 6:30 P. M.

Trinity, corner East Tenth and Grant streets, Rev. Harold Oberg, pastor—Services at 11 A. M., with sermon by Rev. James L. McCourt; Sunday school, 10 A. M.; Epworth League, 6:30 P. M.

Centenary M. E. Church, Ninth and East Pine, William H. Heppe, D. D., pastor—Services at 10:30 A. M., with sermon; Can be world; masterpieces; orchestral musicians love to play it as much as audiences love to hear it.

The last meeting of the New England Conservatory Club was held at the home of Mra.

7.30 P. M., evangelistic services conducted by Evangelist Elliott; Æpworth League, 6.20 P. M.; Sunday school, 12:15 P. M.; Juntor League, 4 P. M.

Patton M. E. Church, Michigan avenue and Alberia street. Asa Sleeth, pastor—Preaching, 11 A. M.; Sunday school at 12:15 P. M.; services at 7:30 P. M.

University Park Baptist Mission—Sunday school, 10 A. M.; preaching by Mrs.
P. J. Adams' at 11 A. M.; preaching by Mrs.
P. J. Adams' at 11 A. M.; preaching by Mrs.
P. J. Adams' at 11 A. M.; preaching by Mrs.
Norwegian Danish Baptist Mission, 688 Clinton street—Afternoon services at 5 o'clock.

Presbyterian.

The last meeting of the New England Conservatory Club was held at the home of Mrs.
E. C. Goddard, Mill street. Mrs. Grace Watt Ross had charge of the programme. "Boston Music and Music Composers," which was as follows: Paper, Mrs. Davis; (a) "Eestack" (b) "The Fairley Lullaby" (Mrs. H. H. A. Beach), Mrs. Schultz; (a) "Love Me if I Live" (Foote), (b) "O. Let Night Speak of Thes" (Chadwick), Mrs. Goddard; (a) "Beam From Yonder Star" (Fredrick Field Bullard), (b) "Sumber Song" (Homer Norris), Mrs. Shillock; (a) "Request," (b) "Gay Little Dandellon" (Chadwick), Mrs. Mrs. Piper; "Pierrot and Pierette" (Foote), Mrs. Mackle; "Pauline Pavlovna" (reading from T. H. Aldrich), Miss Forsyth. Mrs. Bird, of Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mrs. Goddard; (ca) "Salem, and Mrs. Pruette, of Pendleck, Mr

Presbyterian.

Piedmont Chapel, corner Cleveland avenue and Jarrett street, Rev. L. Myron Boozer, pastor—Preaching at 11 A. M.; Sunday school, 10 A. M.; no evening service.

First Cumberland Church, corner of Twelfth and East Taylor street, Rev. E. Nelson Allen, pastor—Preaching service, 10:20 A. M.; Sunday school, 12 M.; Junior Endeavor, 3:39 P. M.; Senior Endeavor, 6:39 P. M.; preaching services, 7:36 P. M.

Arbor Lodge Chapel—Sermon at 4 P. M.; Sunday school at 3 P. M.

Zion's First German Presbyterian, East Twenty-eighth and Glisan streets; Rev. A. W. Reinhart, pastor—Service, 10:45 A. M., with sermon in German language.

United Evangelical.

Second United, corner of Fargo and Ker-

Although several weeks have yet to elapse before the Covent Garden opera season, London, begins, the plans of the manage-ment are already in order. Two cycles will ment are already in order. Two cycles will be given early in the season of Wagner's "Der Ring des Nibelungen," white "Die Meistersinger" and "Tristan" are also in the programme. As for novelties, it is in-tended to produce for the first time at Covent Garden Diordano's opera "Andrea Chenler," white Puccini's "Madame Butter-ft," white was thought to be on the tank fly," which was thought to be on the tapis a year ago, will be given this season in its revised form adopted by the composer subrevised form adopted by the composer sub-sequently to the work's production in Italy. Another work entirely new to London is an operatic version by Franco Leont of "The Cat and Cheruh." the grim play which Call-fornia sent to London a few years ago. Two interesting revivals are also promised. Meyerbeer's "Huguenots" and Donizetti's "Don Pasquale," the latter of which has not been heard in London for a quarter of a

The musical event of the week was the iolin recital of Fritz Kreisier, which took lace last Tuenday evening at the Empire heater before an audience that about half filled that building. It is a pity that such a great treat was not more fully taken advan-tage of, as it is not possible that a violinist

Vicuntemps ever had a superior as a teacher, for his knowledge of the violin, his match-less virtuosity and his profound musician-ship placed him in a class by himself. His methods were unlike those of other teachers. He possessed the rare talent of being able to impart his knowledge to others. His pattence was sublime. Side by side with the nationer was sublime. patience was sublime. Side by side with the classical masterpleces I studied the works of Paganini, for which, as virtuoso pieces, Vieuxtemps entertained the highest re-

Benson B. Fordyes, an eccentric recluse, lately died at his home near Smithfield, Pa., and not even after his death did eccentriciand not even after his death did eccentricities cease. All through his lonely life the only pleasure that Fordyce had was listening to the singing of the negroes who labored about the coke ovens. He was passionately fond of music, and frequently attempted to compose songs. On his deathbed Fordyce stipulated that the money he had left should be paid over to John Smotheff, a negro. Smothers was to use the entire amount, about \$100, with which to pay negroes to march from Fordyce's home to the cemetery ahead of the hearse, singing all the time as they walked. The funeral was attended by almost 1000 people. Smothers fulfilled his part of the contract, and a choir of 100 voices marched to the cemetery, a distance of over four miles. Not a step was made without musical accompaniment, and all kinds of music was rendered, from Methodist hymns to rag-time. After the interment the negroes held a barbecue, Some years ago Fordyce had a monument creeted for himself in the cemetery in which his body was interred. body was interred.

"There is so much more to singing than the mere possession of a voice," says Emma Eames. "There are young women studying in Paris who have good voices answering all the requirements of a difficult art, for whom one must foresse failure in a public career. They simply lack temperament. It is one of the hardest things to define, and one of the confest attributes to feel in is one of the hardest things to define, and one of the casiest attributes to feel in a personality. You hear someone sing whose voice is true and resonant, but that person does not interest you; in fact, heres you. You do not care if you never hear that voice again. No, I do not mean because the singer is ill looking. Perhaps she is even pretty. But she is not attractive in the unmistakable way of the person of temunmistakable way of the person of tem-perament. Say she has no smotional power. On the whole, it is better to have tempera-ment than a robust organ to shout with and mean nothing. Sometimes a singer pos-sesses a very small voice, sweet and true, but resociated with a personality which is 'chic' and engaging, and so is capable of de-lighting the world. Presumably that is charm. It may be something of a gayety, something of archaese something of viscomething of archaese something of recharges. anmistakable way of the person of charm. It may be something of a gayety something of archness, something of vivac-ity. Again, it may be a sweet dignity, a sure poise, a noble repose. But thro some means of appeal the singer must be teresting in herself before her voice will

PORTLAND, Or., April 8 .- (To the Editor.)—In today's issue of The Ore-gonian a crisp and breezy article re-garding the O. C. M. singers, from a serious point of view, is quite mislead-ing and if left unanswered would be doing an injustice to those concerned. placing both club and school in an unjust light.

The Oregon Conservatory of Music has for years had the regular weekly gies club, harmony, theory and rudiments classes-in fact, has been means of introducing these free benefits to Portland musical students.

The secretary of the conservatory observing the possibilities and distinetness of a class in Portland com-posed entirely of ladies, blessed by nature with golden or auburn hair, or-ganized the O. C. M. Golden Singers, which in almost every instance has met with enthusiastic replies from the ladies addressed, there being now 36odd registered and others yet to hear

As stated in our letter, there will be free sight-reading, class-singing, including illustrated work, to assist be-

The names of the teachers are withheld, it being considered sufficient guar-antee that the secretary would engage none but those most suitably equipped for the work. The secretary of the conservatory is in a position to do just as he says in free class teaching, but will not furnish free books, and plainly states so

in his communication, The work of the Golden Singers is not a passing fad, but will prove, as the conservatory has done, to be a permanent feature in the City of Portland

The organizer anticipates that the club will be a helpful medium to spread the fame of Oregon, and from present indications will somewhat help the attendance at Gladstone Park and the and a policeman was called.

"It Didn't Hurt a Bit"



Chicago Painless

Dentists 20316 Washington street, opposite Perkins Hotel, Cor. of Fifth. Phone Main 3880. Open evening and

Gold crowns \$3.50 Gold fillings \$1.00 Silver fillings \$3.50	Good a	et teeth	5.00
Gold fillings \$1.00			
Entres Timings	Gold f	llings 8	1.00
We do strictly as we advertise	Silver	fillings	.5

Chicago Dental Parlors Best Bank References,

M. made public, so long as misrepresentation does not form too prominent a factor. J. H. EDWARDS, Secretary.

Arrested for Stealing Handcuffs. Dick Reach, a Portland man of about 25 years, was arrested last night for stealing ter. The instruments belonged to Sheriff Word, but have been used by one of the performers. Roach was given a chance to them, but he said they belonged to him,

F all the musical organizations for which Boston and, latterly, New York City have become famous, none York City have become famous, none the whole are continued for music. The concert of the continued for music for which Boston and for the continued for music for which Boston and for the continued for music for which Boston and for the continued for music for the continued for the continued for music for the continued for music for the continued for the Kreisler is easily one of the greatest violin-lets of this age. His rival, Tsaye, thus speaks of Vieuxtemps: "It is doubtful if" In the meantime I would have it un-derstood that I am always glad to have speaks of Vieuxtemps: "It is doubtful if" In the meantime I would have it un-know! He—Can you blame 'em!—Cleveland holds a more exalted place in the public and admirers of Mrs. Hinges, comfortably filling the auditorium of the First Meth-Thirty-eight singing societies, the Pitts-Thirty-eight singing societies, the Pitts-burg Orchestra, a chorus of more than 1000 school children and some of the best sololist in the world will unite in a music fest that promises to be one of the chapters in the bistory of Pittsburg, Pa. It will be held June 5, 6 and 7 in Exposition Music Hall un-der the auspices of the Pittsburg District Saungerbund. esteem than the Kneisel String Quartet. Its members, formerly soloists of the odist Church, where the concert was given. Mrs. Hinges was assisted by a Boston Symphony Orchestra, are artists of the highest ability. It was in Novemnumber of Salem musicians, who have **How Sickness Starts** ber, 1855, that this organization first came been her close friends for a number into existence, and on account of the years. The programme was as follows: desire of Henry L. Higginson that cham-ber music should be brought into more

Most forms of sickness start with the stomach. Why? Because of the cured by one remedy. I resolved not bond of sympathy between the various bond of sympathy between the various branches, That is the reason the inside nerve system which operates them all.

For those who treat only the symptoms inside nerves. Indigestion, sour stom-ach, heartburn, dyspepsia-weak kidneys, diabetes, Bright's Disease—Liver irregu-larities—heart irregularities—bowel irregularities all of these allments and the

walk or talk or act, we call into play a certain set of nerves-nerves which obey our mental commands. That is why the arm can be raised, or the mouth opened, or the eye shut, at the slightest desire. That is why your fingers can delicately

But these are not the nerves we are to onsider here. There is another set of nerves which control and govern and actuate the heart and the stomach, the kidneys and the liver and all of the vital functions. You

> owe their every impulse to the inside nerves. The nerves are the masters. The organs their slaves.
>
> But the most interesting part about the inside nerves is the bond of sympathy which exists between all centers and branches of this great automatic system. The center, which, for instance, con-trols the stomach, is known to science as the "solar plexus." The heart center is

thetic" nerves.

In The Inside Nerves

This explains why stomach trouble of-ten develops into heart trouble—why indigestion brings on nervousness-why tain nerve centers.

Understand first that we have two entirely separate nerve systems. When we diseases become, complicated. It explains, too, why ordinary medical treatments are wrong—why medicine so fre-

My Free Dollar Offer

Any sick one who has not tried my remedy-Dr. Shoop's Restorative -may have a Full Dollar's Worth Free. I ask no deposit, no reference, no security. There is nothing to pay, either now or later. I will send you an order on your druggist which he will accept in full payment for a regular, standard size Dollar bottle. And he will send the bill to me. C. I. Shoop, M. D.

More than 30 years ago this thought "If life and health depend upon perfect heart action, upon proper stomach diges-tion, upon correct kidney filtering, why

need a different remedy for each. Such treatments are only palliative; the results do not last. A cure can never come in disease of the stomach, heart, liver or kidneys, until the inside nerve power is

dose the organ or deaden the pain-but it does go at once to the nerve-the inside nerve-the power nerve-and builds it up, and strengthens it and makes it well. There is no mystery-no miragle. I can explain my treatment to you as easily as can tell you why cold freezes water and why heat melts ice. Nor do I claim a discovery. For every detail of my treatment is based on truths so fundamental that none can deny them. And every ingredient of my medicine is as old as the

a remedy that is practically certain. I have made my offer that strangers to my remedy may know. It is not in-tended for or open to those who have used my remedy. They need no further evidence. But to those who have not heard or, hearing, may have delayed or doubted, I say "simply write and ask." I will send you an order on your druggist which he will accept as gladly as he would accept a dollar. He will hand you from his shelves a standard sized bottle f my prescription, and he will send the

Will you accept this opportunity to

For a free order for Hook I on Dyspepsia, a full dollar bottle Book 2 on the Heart, you must saidress Dr. Book 3 on the Kidneys Shoop, Box 4173, Ra-Book 4 for Women, cline, Wis, State which Book 5 for Men. book you want.

(Helmund), Gustav H. Cramer; "Calm as the Night," (Bohm), Miss Rena Anderson; "Only in Dreams" (De Koven), Henry G. Lettow, a number of choruses were given by the club, among them, "The Miller's Woolng." (Fanning), "The Lost Chord," (Sullivan-Brewers, and "The Peasants' Wedding March," (Soedermann). This Chopin programme was given at a re-

at Kansas City, Mo., netted \$27,841.

The last of the season's concerts by the Boston Symphony Quartet will be given in Hoston Symphony Quartet will be given in that city tomorrow evening, when a programme of unusual merit will be presented. The quartet, under Concertmaster Willy Hess, will have as assisting artist Mme. Samaroff, planist, and the members of the Hoffmann String Quartet. The programme includes Mozart's quartet B-flat. Saint-Saens' sonata for plano and violincello, and Mendeissohn's octet for four violins, two viola and two viola cellos.

Episcopal Church, under direction of Frederick W. Goodrich: Morning-Prelude in G. (Mendelssohn): anthem, solo, "Behold and Sec." (Handel): offerfory, "Larghetto in Psharp minor" (S. S. Wesley); postlude, "soloma March" (Mendelssohn). Evening-Prelude, "Andante in A minor" (Batiste): anthem, solo, "There is a Green Hill" (Gounod): offerfory, "Berceuse" (Delbruck): postlude, "Marche Solometre" (Lewistre).

"Marche Solenette" (Lemaigre).

At the last rehearsal of the Tuesday Even c Club at Mra. Walter Reed's residence, see numbers were given; "It Was Not So Be" (Nessler), John E. Cronan; "All For You." (D'Hardelot), Miss Mary Conyers; "The Sweetest Flower That Blows" (Hawley) Miss Esther Lednard; (a) "One More Cinsp" (Lambert), (b) "An Old World Servende" (Helmund), Gustav H. Cramer; "Calm as the

O F all the musical organizations for which Hoston and, latterly, New York City have become famous, none was attended by a crowd of music. The concert was attended by a crowd of music-lovers

The leader of this quartet, Franz Kneisel, is a Roumanian by birth, and showed marked musical ability at the very beginning of his career. Graduating at the Vienna Conservatory, he made his first appearance with the famous

Vienna Philharmonic Orchestra Decem-ber 21, 1882, and was soon after offered Wise Hallie Fartish Hoseni Tobani Miss Lillian Stege.
Solo, (a) "Good-Bye" (Tosti); (b) "Roses After Rain" (Lehmann)....
Mrs. Hallie Parrish-Hinges,
Plano duet, "Polish Dance"... Moskowski Misses Calbreath., the position of solo violinist in the or-chestra of the Imperial Court Theater. After he was associated with the famous Blise Orchestra of Berlin as concert PART II.

Sacred cantata........Benj. Loveland Sopranos, Mrs. Hallie Parrish-Hinges, Miss Ida Stege; contraitos, Miss Elma Byrne, Mrs. Myra Wiggins; tenors, J. Wenger, Charles Roth; bassos, George C. L. Snyder, W. F. Ketchum; accom-panist, Miss Edith Ketchum. DOMAIN OF MUSIC.

The choir of Trinity Parish Church, Seattie, sang last Tuesday evening Saint-Snens' "The Deluge."

The next pupils' recital of the Seattle Con-servatory of Music will be given in that city Friday evening. Mordaunt A. Goodnough has resigned his position as teacher at the Western Academy of Music, Elecution and Art,

Miss Edns G. Miller, for several years con-traits soloist at the First Presbyterian Church, Salt Lake City, has made Seattle her home. The Seattle Philharmonic Orchestra, un-

der the direction of M. D. McCaughey, as-sisted, by several vocalists, will give a con-cert in Scattle, Wednesday eyening. In the chorus and principals of "Humpty Dumpty," heard at Boston, Mass., are sev-eral who obtained their musical education at the New England Conservatory of Music.

The concluding concert of the Boston Handel and Haydu Society's season is fixed for Easter Sunday evening, when "The Creation" will be given. The assisting soloists will be Miss Anita Rio, soprano; Gion Hall, tenor, and G. Baernstein, bass. The deal in which Frederick W. Goodrich and his friends were interested to place a \$15,000 pipe organ from a Los Angeles firm in the Auditorium Hail, Lewis and Clark Exposition, has fallen through on account of the management refusing to accept the

"A Simple Ave," composed by Rev. Father Dominie, of Mount Angel, and dedicated to Mrs. Walter Reed, is being rebearned by the Treble Cycl Club. The composition is written for contralto solo, and three-part chorus for women's voices. All those who have heard "A Simple Ave" pronounce it a gem.

A bill has been introduced in the New

York Legislature which has a bearing upon

the recent controversy in regard to the words of "The Star Spangied Banner." It provides that no text book which contains a mutilated version of the National song shall be used or circulated in any public school in New York State. Cavalry Presbyterian Church, corner Eleventh and Clay streets; Rev. W. S. Silbert, pastor—Services 10:30 A. M. with sermon by Mey. Henry Ostrom, D. D.; parted today for New York, where she "An Old-World Serenade," (Helmund), Miss

Programme of music this morning at th First Unitarian Church, under the direction. First Unitarian Church, under the direction of Mrs. Frank Raley: Voluntary, "Morning," (Alex Goldsborough); anthem, "The King of Love My Shepherd Ia," (Gounod-Hawley); response, "At Thine Altar," (Hanscom); so-prano and baritone duet, "Calm As the Night' (Goize); Nune Dimittis (Barnby); postlude, "Winchester Old" (Wright).

Eight performances were given at the re-cent season of grand opera at Chicago, and the receipts were over \$80,000. The sea-son from the standpoint of attendance has been just as successful. More than 25,000 persons attended. The largest crowd was received to the complex when "Parattel" had esent on the evening when "Parsifal" had a first presentation in Chicago. The re-ipts were \$17,000. The three performances

Caruso is to be the leading tenor and Campanini the conductor of a six weeks' season of Italian opera to be given next month in Paris by the company of the Teatro Lirico Internazionale of Milan. Seven operas, all of them new to Paris, are to be given—Cliea's "Adrienne Lecouvreur." Mascagni's "Amito Fritz" Giordano's "Sheria." "Fedora" and "Andre Chenier." Leoncavallo's "Zaza" and Filiast's "Manuel Mencadez."

Oregon music today at St. David's Protestant copal Church, under direction of Fred-

J. Adrian Epping, baritone, sang Luzzi's "Ave Maria" and Karsi's "O Salutaris" last Sunday at St. Mary's Catholic Church, Astoria, and was thanked for his fine singing. The choir, under the direction of Mrs. Brooks effectively sang Millard's mass in G. Mrs. Brooks is doing good work. Mr. Epping, while at Astoria, was ententained by the Sunset Glee Club of 26 voices, under the direction of John Shields, tenor. Mr. Shields is a newcomer to Astoria, and is a welcome addition to music there. He is rapidly addition to music there. He is rapidly making friends.

ailments which they, in turn, bring on, are due directly to derangements of cer-

pick up a pin one moment, and hold a heavy hammer the next.

cannot control these nerves. By no su-preme effort of mind can you make your heart stop or start-nor can you even make it vary by a single beat a minute. And so with the stomach and the liver and the kidneys and the bowels-they are automatic-they do their work at a cer tain set speed, whether you are awake or asleep-whether you will or not, It is on these inside nerves that life and health depends. So long as these nerves perform their proper duties we are well and strong. When they fall, we know it by the inevitable symptoms-stomach, eart, liver, kidney troubles. And these heart, liver, kidney troubles. And these troubles have no other origin, ever, than in these same nerves. For the stomach, the heart, the liver, the kidneys, have no power of their own, no self-control. They

called the "cardiac piexus." The kidney does not life itself depend upon these life center, the "renal piexus." Yet it is a governing power nerves—these inside well-known fact that in prizefights, a so-lar plexus blow instantly stops the heart,

restored. When that is done, Nature moves the symptoms. There is no need of doctoring them.

My remedy-now known by druggists everywhere as Dr. Shoop's Restorative-is the result of a quarter century of en-deavor along this very line. It does not

hills it grows on. I simply applied the truths and combined the ingredients in-

learn at my expense absolutely, how to be rid forever of all forms of illness which are caused by inside nerve weak-ness-to be rid not only of the trouble, but of the very cause which produced it?