

WINTER SPORT WITHIN THE ARCTIC CIRCLE

Interesting Games That Are Played by Natives Around the North Pole.



A TRIAL OF STRENGTH BETWEEN TWO PRISONERS

A WINTER DANCE OF THE TUNGUDES

(Photographs published by permission of the American Museum of Natural History.)

PROBABLY no people on earth have a harder life than the dwellers in the barren, inhospitable regions of the Arctic Circle—the Eskimo of North America and the Koryaks, Kamchadales, Tunguses and other tribes of Northern Asia. For a great part of the year they usually have a hard fight for bare existence, and the weakest is invariably killed off in the bitter struggle for life. Yet, by a curious paradox, these people who have so little cause for mirth are jovial souls. They have their pleasures, their games and their sports, and they do not take them sadly.

In the American Museum of Natural History in New York City there is an interesting collection of toys used by the Smith Sound Eskimo in playing games in their "igloos" (snow huts) during the long winter nights of the Arctic.

Articles were presented by Lieutenant Peary, who is looked upon by these Eskimo in the light of a father.

One of these toys, called "Jagag," is a leg bone with a hole bored through each socket. A thin stick ("ajastang") is tied by a short string to the bone. The latter is tossed into the air and caught in either hole by the stick. The game is much like the English "cup and ball."

used by the youngsters as a playground. All the children of the tribe would collect there, until the crush was so great that there was hardly room for any of them to play their games.

When a hunter happened to have a larger supply of meat than the other men, he would give a feast in this "igloo" and issue a general invitation. After the feast there would be an entertainment consisting of songs and dances. The dancers were usually two in number, and they used alternately one drum, which was made of seals' intestines, stretched upon an elliptical horse frame. The drumstick was a walrus rib.

Ballplaying is a favorite amusement of the Smith Sound Eskimo. The ball is made of seal skin, stuffed with scraps of skin to make it hard. They are fond also of wrestling and of "arm-pulling." The latter sport is simple enough. It consists of two men pulling one another's arms nearly out of their sockets, and seeing who will equal first.

It is not uncommon for these people to wrestle for a wife. In one case two rivals wrestled for a woman who was quite good-humored about his defeat, although he could hardly have heard of the elder Weller's advice on the subject. The winner was promptly challenged by another man, who already owned a couple of wives, and lost his widow to him.

Athletic Sports.

F. F. Payne, a Canadian explorer, who lived for 13 months among the Eskimo of Hudson's Strait, found that the amusements of these people are few in number and simple in character.

"Throwing the harpoon had the greatest attraction for the men, and often they might be seen taking their turns at a mark in the snow," he said. "Wrestling and running are occasionally indulged in, but the weaker side soon loses interest and gives up."

"Another Canadian informed me that while he was stationed among these Eskimo of Hudson's Strait they built a

snow pleasure house, supported in its center by a pillar of snow. The only game he noticed them playing in this house was a kind of tilting, an ivory ring being suspended from the ceiling, through which the men tried to put their spears as they walked quickly round the pillar.

"During my stay among them football was introduced, and in this they appear to take more interest than in any other game. The bladder of a walrus was well blown and then covered with leather, making an excellent football. It was a novel sight to see them playing. Men, women and children all took part in it, and no quarter was allowed. A woman carrying her child on her back might be seen running at full speed after the ball, and the next moment she would be sprawling at full length, with her child floundering in the snow a few feet beyond her. A minute later the child would be again in its place on her back, and, nearly choking with laughter, she would allow her way through the crowd after the ball again.

"Catching trout in the summer by driving them into a trap made of nets and stones affords great amusement to the children. Wild with excitement, they pursue the unfortunate fish into a shallow stream, and while the latter is struggling, they make small spears and other implements of the chase, and practice with one another in throwing at a mark."

The Universal Doll.

"Girls have their dolls, and, like girls of civilized parents, they delight in 'playing house.' They do not tire of this game until they are married, for often groups of girls of all ages may be seen sitting in some sheltered spot in summer, each having a 'house' formed only of a ring of stones a few inches in diameter, in which some short pieces of stick were placed. The dolls were made of propped upright. These pieces of stick represented people, and the girls made them visit one another's houses, keeping up a continuous chatter on their behalf all the time."



REINDEER HERDING KORYAKS DRESSED IN THE MOUNTAIN IN WHICH THEY FIGHT BATTLE



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The Eskimo of Greenland play a game of "fox and geese" on the snow. It is almost identical with "pachisi" and other variants of the game known to all American children. "Fox and geese," indeed, is the oldest game in the world, and is found in some form or other, among nearly all peoples. It is played all around the Arctic.

Various dice games are also popular in Greenland. The Eskimo, like most barbarians of the Arctic, are extremely fond of gambling. They do not use cubical dice, but number of bones of different shapes and sizes. They have also a skewer game, which tests the steadiness of hand and eye. The skewer has to be thrust through several holes pierced in a walrus skin.

The children have a curious ceremonial dance in the snow at night when the "Northern Lights" first appear, and the women play a kind of basket-ball, tossing the ball through a hoop and then all making a combined rush to see who can catch it in the air.

Peculiar Trial by Combat.

One of the principal amusements of these Greenland Eskimo is a peculiar form of trial by combat. When two men of the tribe have a serious disagreement they do not resort to any judicial court or fight out their quarrel with lethal weapons. They meet before the assembled tribe, with drums in their hands, and sing songs at one another by turns. These songs are biting satirical, and recount all the misdeeds and follies of the enemy. The man whose invective is the more bitter, and who can make the crowd laugh at his opponent more than they laugh at him, is adjudged the victor.

Explorers who have lived among the Eskimo say that even serious crimes, such as murder, are frequently punished in this manner. The penalty may seem inadequate, but an Eskimo is extremely sensitive to ridicule, and being laughed at is one of the worst punishments that can be inflicted upon him. Many men have fled from their village and lived in solitary exile after losing a trial by song.

But if it is hard on the loser, the trial makes great fun for the onlookers. Sometimes a trial is held on the snow, and two champions with notoriously abusive tongues contend for a prize. Native dances, which consist of a serious or burlesque contortions, are also popular. Some of the Eskimo can dance reels and hornpipes which they have picked up from the European and American whalers who have visited them.

The Kamchadales are also fond of grotesque dances, but the wandering Tung-

guns of Siberia dance, when they dance at all, in a stately and decorous manner that recalls the old-fashioned minuet. The man gives his right hand to the woman, bowing gracefully, and they move round slowly in a circle, keeping time to the cadence of an impressive chant. In another dance of which the Tunguses are fond, a large company of men and women form in a circle and move around slowly, holding one another by the tail of their fur coats and swaying backwards and forwards in time to the monotonous rhythm of a folk song.

The Tunguses are a numerous and widely dispersed tribe. One branch of the tribe herds reindeer; the other lives by fishing. The former are wealthier and far more civilized than most of the dwellers in and around the Arctic Circle. They are fond of wrestling and foot-races. They are inveterate gamblers, and will stake all they belong to, even their wives, on their strength and skill in those sports.

Seven Stages of a Jag.

Louisville Courier-Journal.

New men with a jag have many parts. His acts being seven stages. At first the jork. The cheerful stage: he claps you on the back and asks you what you'll have. And then there comes the boasting stage; he prates about and tells of money he hath made and deals that he will yet put through. And then he grows pugnacious and takes offense. Jealous in humor, sudden and quick in quarrel. Until a change comes o'er his fantasy. And gradually he slips into the roll. He is losing interest in the world of men. Swears unyielding friendship on your vest. Such thoughts conduct his mind to still another stage, the family stage. He reflects and tells unkind things of his wife. He hath left at home. Then follows fast the mad stage; he has no friends the world is cold and harsh, a man of sorrows he. And so calls for gin, and getting none, being refused, he bows his head and weeps sadly upon the bar. Last scene of all, that ends the jork, is the stage of oblivion. In second childishness and mere oblivion, sane, sense, sans coin, sans wit, sans everything.

From a New Congressman to His Wife

He Explains That There Is No Way to Beat the "System" of the House.

WASHINGTON, D. C., Jan. 18.—My Dear Wife: I always feel that I can depend upon you for the proper solution of problems that affect the family, and undoubtedly you are right in deciding to place that \$500 I sent you, as the net proceeds of my little deal in copper, in the safety deposit vault, pending the result of my decision as to my future plans, and our further conferring on the subject when we get a chance for one of our old-time heart-to-heart talks.

I have become quite chummy recently with Senator Barkdale, and I told him a little something, just enough, about that money, and quoted your reasons for not putting it in the savings bank. You know you said you would not feel comfortable if you thought you were "drawing interest on a dishonest dollar." Barkdale has different view on the subject. I find you have to be something of an acrobat to keep yourself adjusted to the Washington viewpoint on subjects concerning which we used to consider our views and opinions as fixed as the laws of the Medes and Persians. Where we could see but two sides, the clear right and the positive wrong, you soon learn here that you are suffering from moral strabismus, and the political oculist will promptly fix you up so you can see perfectly how you may often accomplish a great good by making an ally of the enemy. Then they prescribe for a readjustment of the moral focus, and you see things differently.

"I used to feel as your wife evidently does about this 'dishonest dollar' business," said Barkdale to me last night. "But I've gotten over it. I lived out West a good while, where the churches used to depend very largely for their contributions upon the saloons and dance halls. I became convinced that the only way to treat a dishonest dollar is to adopt it and reform it. It is like a woman marrying a worthless man and bringing out the good there is in him. A dishonest dollar will do just as big a day's work as one that is upright. If it has the right kind of an overseer, your wife cannot be held responsible for the passage of that money, but only for the use to which she puts it. Tell her to give the dishonest dollar a chance to reform."

Do you know, dear, that when I look at it through Barkdale's glasses I feel the real missionary spirit rising up in me, and I feel that I should like to get hold of all the dishonest dollars in the world and teach them the way they should go? But we will look the subject up with the money, in the safety deposit vault, for the present.

I have taken very deep interest in your arguments against my making a fight for the Senate, in view of the complications involved, necessitating an alliance with the influence against which I have been fighting more or less alleged eloquence for some years. You believe it would be better for me to remain in the House, a

member of the "true representatives of the people," and wait for my chance for free recognition and advancement. That is the view I used to hold, you will remember, but I have lost my ideals again. The fact is, Mary, that the House is the last place in public life which offers many opportunities for advancement, except under unusual conditions. Quite a number of men have been promoted to the Senate within the past few years, but the promotions have been due more to conditions in their states than by reason of party service or public service in the House. In the old days the House was the great American forum, where an individual had a chance to make his impression on National affairs. Today, owing to the operation of the system, the determination of great commercial and industrial syndicates to have their desires gratified and their special interests safeguarded and protected, the members of the House have been reduced to mere puppets, dependent on the will of party leaders. There are 385 members of the House, but so far as actual influence goes 30 of them might as well remain at home.

This doubtless sounds like a severe and astonishing statement to you, but the facts will bear me out. As a matter of fact, while there are 385 members of the body, only a few are of any real consequence. Under the peculiar rules adopted for the conduct of business in the House, everything is as out and dried as the programme for a surprise party in the country. No member is recognized on the floor unless he has first secured his speech and secured permission of the Speaker. No measure is brought up for consideration unless it has met the approval of the august body known as the committee on rules, which is a sort of clearing-house arrangement with the President, the party leaders and the great and all-powerful "third house"—the party leaders in and out of Congress. Legislation which the party managers decide to pass is reported by this committee and, after a reasonable show of free discussion on the floor, is rushed through, usually on party lines. Other bills, however meritorious, are placed on the calendar or allowed to die of old age in the hands of committees.

When the appropriation bills are up—the great measures carrying money for the maintenance of the different departments of the Government—the oratorical bars are let down and members are allowed, within a specified time limit, to discuss any topic under the sun. They usually discuss everything except the measure under consideration; and it is these speeches that we send back by the caissons to voters in our districts, showing what we are doing and how we are standing up for the rights of the "plain people." No one ever listens to these oratorical efforts. They are usually delivered to vacant chairs and, except for the purpose of home consumption, might have as well been shouted into a sewer man-hole. This is the measure of the average member's opportunity, and the limit of his usefulness. The bills that become laws are framed by the party

and the member who tries to beat it signs his death warrant.

In the matter of being subjected to outside influences, the member of the House is "up against it" just as much as a Senator, with less chance of making his individuality felt. The Senator misses that fight forrenomination and election every two years and plays a more important part in the Nation's affairs. So, I am more than ever disposed to encourage the proposition which promises to promote me to the Senate wing of the Capitol. The matter is to be considered quite fully at a little conference we are to have in a few days, and I will hasten to let you know the developments of that meeting, upon which my decision will probably hinge.

If you decide to come to the inauguration, as you say you may, you had better take a part of that \$500 and buy yourself some flattery. If we finally decide that we cannot accept the money, we can replace the flattery with the dresses of our affectionately.

KENT HOWARD, M. C.
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Adam.

Captain Graham, in Ottawa Journal.

In history he holds a place
Unique, unparalleled, sublime:
"The First of all the Human Race!"
He simply had to get there first.

A simple Child of Nature he,
Whose life was primitive and rude;
His wants were few, his manners free,
For aye he wore the "hairy" tunic;
He might be seen in any weather,
In what is called "the Allotment."

The luxuries that we enjoy
He never had, so never missed;
Appliances that we employ
He never saw, so never used;
He would have found them useless, too,
Not having any work to do.

He never wrote a business note;
He had no creditors to pay;
Not having one to give away,
And living utterly alone,
He did not need a telephone.

The joys of indolence he knew,
In his remote and peaceful clime;
He did just what he wanted to,
Nor ever said he "hated" time;
(And this was natural, because
He had whatever time there was.)

His pulse was strong, his health was good,
He had no fads or megalomania;
Of food he ate, of drink he drank,
No cloud of indignation lay
Across the sunshine of his day.

And, when he went to bed each night,
He made his couch upon the soil;
The glow-worm gave him all his light,
So bright that he never had a wife;
He had no "hairy" tunic, either;
He never had to catch a train.

A happy, solitary life!
But soon he found it dull, I ween,
So bright that he never had a wife;
When Eve appeared upon the scene,
And he saw a kindly veil
Over the sequel to this tale.

MORAL.

Ye Bachelors, contented be,
For what is better than to be;
Fitz the married man, for he
Has nothing to look forward to—
To hunger for with bated breath!
(Nothing, that is to say, but Death.)

Must Speed at 100 Miles an Hour

This Is the Secret of a Successful Flying Machine, Says Professor Zahn.

WASHINGTON, Jan. 18.—(Special Correspondence of The Sunday Oregonian.)—"The next six years or so will see a man keeping his flying machine as he now keeps his automobile."

This statement was made by one of the highest authorities on aeronautics in the world, namely, Professor Albert Francis Zahn, now of the Catholic University.

Professor Zahn has made a specialty of studying the problems involved in the practical navigation of the air. He has been consulted by scientists and engineers of the greatest eminence in this and other countries of this fascinating subject, and he has quite recently ended a series of experiments which disprove the conclusion of Professor Langley and others regarding the element of "skin friction" as a factor of resistance in cleaving the air. The results of these experiments have been widely published in Great Britain by Lord Rayleigh, and are regarded as one of the greatest importance in the progress of aerial navigation.

A talk with Professor Zahn in his laboratory is an instructive experience to the individual who is better acquainted with the difficulties of Professor Langley and his confederates than is with the marvelous progress which is constantly being made in the science of aerodynamics with a special view to the production of a completely practicable flying machine. Notwithstanding the vast important experiments made and results attained by Professor Zahn toward this object, he has not constructed a flying machine, nor even a completed working model. Furthermore, he states that he has no immediate intention of doing so. Constantly in correspondence with men who are building or proposing to build airplanes, no one, it can safely be stated, is better conversant with the possibilities of the situation.

Beyond Its Infancy.

"Would it be just to say," was asked of the professor, "that the problem of navigating the air is yet in its infancy?"

"Well," was the reply, "that would hardly be fair in the case of navigable or dirigible balloons, which have reached nearly as high a stage of development as they could be expected to attain. Indeed, as far back as 1887 the French government adopted a war balloon which, in some respects, was superior to any navigable airship of the balloon class that has since been produced. In shape this balloon resembled a torpedo; that is, instead of being symmetrical, as is that of Santos-Dumont and others of more recent construction, it was 'blunt-nosed,' and it was not until 1900 that the French government adopted a dirigible balloon which was found, by experiment, that should the sharp instead of the blunt end of an airship of this type be propelled against the wind, the resistance offered by head pressure and skin friction would be just twice as much.

"The flying machine, properly so-called," continued Professor Zahn, "is quite another proposition. The velocity of the airship or navigable balloon, is not sufficient to enable it to overcome the air currents, of which it is at the mercy. This is also the case of the flying ma-

chine that have hitherto been produced, a speed of 40 miles an hour or so being the greatest that has been attained. What is desired is a machine that will fly as fast as a bird on the wing, or at the rate of 100 miles or so an hour. Such a machine could apparently fly in the teeth of a wind of a velocity of 75 miles an hour (a very unusual current; a tornado lacks at the rate of 10 miles an hour, and the strongest argument at present existing against the possibility of mechanical flight would be overcome.

Equipped to Build Machine.

"I believe it is quite possible to construct such a machine and it will unquestionably be an accomplished fact within the next few years.

"Do you believe that there is anybody who is capable, at present, of constructing such a machine? Yes, several parties. I would instance prominently the Wright Brothers of Dayton, O. They are now engaged in the construction of such a machine with every prospect of success. Mr. Charles M. Manley, Professor Langley's assistant in the construction of the inflated Government machine, possesses the requisite mechanical knowledge to produce, in my opinion, a perfectly practicable flying machine, but unfortunately lacks the funds, and the appropriation asked for to continue the work being withheld, he is now engaged in other experimental lines. Had Professor Langley's experiment in aerial navigation resulted in nothing more than the wonderful engine invented by Mr. Manley, the time and money would have been well expended. In fact, the most powerful motor ever constructed, weighing, as it does, 300 pounds (the weight of a moderately heavy man), and generating more than 50 horsepower, while, at the same time, possessing the greatest strength and durability. The secret of the construction of this engine is still Government property, and other builders of airships are necessarily severely handicapped by not being enabled to utilize it. The Wright Brothers possess the financial resources necessary to carry on the work, and I feel sure that the world will hear from them at no great length of time."

Professor Zahn's Workshop.

The professor's airship laboratory is a building resembling a large wooden shed, well lighted and with large folding doors. One of the most striking features of the interior is a wooden tunnel extending nearly the entire length of the shed, over which is a scaffolding. The professor explained the use of this strange contrivance as follows:

"In the first place, I must say," said he, "that this laboratory represents the enterprise of Mr. Matulath. More than four years ago that distinguished scientist and engineer discussed with me some researches in aerodynamics which he wished to make near New York with my co-operation. I persuaded him to remain in Washington, and offered him the aid of my department at the university. He constructed, at his own expense, this laboratory for the larger apparatus. We had, at the outset, to choose between two general methods of measuring air-resist-