

AT THE CITY CHURCHES

A HEALTHY FAMILY

Is the one that can rightfully boast of pure blood. When the rich, red wine of life is coursing through the veins it imparts vigor and strength to the body and healthy action to all parts of the system. A healthy family is a wealthy family; it may be poor in worldly goods, but possessed of a priceless jewel that all the riches of earth cannot buy. A healthy family may not carry in their veins the blood of titled nobles or distinguished ancestors, but vigorous health is always an evidence of the best and purest blood, for the vital fluid contains all material necessary for the making of bone and muscle and the growth and development of the body, and upon its purity rests our chances for good health. When the body is fed upon weak, sickly blood the system languishes, growth is stunted, disease enters without hindrance, and the simplest maladies are apt to develop into serious sickness. In so many ways does the blood become contaminated that the fewest number succeed in keeping this life-giving, health-sustaining fluid in a pure and natural state. We inherit the disease-tainted blood of ancestors, parents transmit to their children such impoverished and weak blood that their lives are a continuous battle against disease, and from earliest infancy are harassed by sores and the most dreadful skin eruptions, and heirs to some old family disease. No one has a right to throw upon the shoulders of posterity a disease that might have been cured, or allow the blood to remain impure without an effort to restore it to health. Rheumatism, Catarrh, Scrofula and many of the severest forms of skin diseases are frequently inherited, and only the most thorough constitutional treatment can remove them. Bad blood is responsible for more ill health than all other causes combined; it absorbs the poisons that gather in the system, and the germs and microbes floating in the air find their way into the circulation, and old sores and ulcers, Eczema, Boils, Malaria and a long train of other diseases follow.

If you do not come of a strong and vigorous family and your blood shows evidence of impurity, nothing will so quickly bring it back to a healthy condition as S. S. S., the most widely known and popular blood remedy on the market. It purifies and builds up weak, sluggish blood and stimulates the circulation, and thus rids the system of impurities. S. S. S. contains tonic as well as blood purifying properties, and builds up the general health, improves the appetite and digestion, and tones up the nerves while ridding the blood of all poisons and humors. Nothing reaches old chronic blood troubles like S. S. S., and being a strictly vegetable remedy can be taken by old and young without any bad after effects or injury to the system. As a blood purifier and tonic at this season S. S. S. has no superior. It puts the blood in good order, removes all poisonous accumulations, invigorates all parts of the system and prevents that debilitated, tired feeling common to this time of year. Keeping the blood healthy is the secret of all healthy families. Write us if in need of medical advice, which our physicians will furnish free of charge. Book on the blood and its diseases mailed free.

THE SWIFT SPECIFIC COMPANY, ATLANTA, GA.

fresh eyesight of early life. If the poems and stories were unfamiliar they might not attract one, but the warmth of old acquaintance is theirs and they have plenty of charm. Modern critics are inclined not to rank Mrs. Hemans high as a poet. But what person with a proper past can fail to be thrilled at "The Voice of Spring," or at "The Child's First Grief?" Oh, call my brother back to me I can not play alone. The summer comes with flower and bee—Where is my brother gone? Then there is Hooper's "I remember, I remember," Campbell's "On Linden when the sun was low," Byron's "The Assyrian came down like a wolf on the fold," and Tom Moore's "Oft in the still night." How well Horace kept the bridge in the brave days of old is pretty good reading. Even if one missed it as a boy. But it is better if it is an old friend. So it is "Lochlin" with "Soldier's Rest," "The Warfare Over," and with plenty of others. The list of prose "pieces" is no less attractive. The description of that blind Virginia preacher on Communion Sunday—who that has once read it can view it with indifference? It is enough to make anyone's spine creep to re-read the story of the traveler in the Rock Forest—

the solitary traveler, of course—who came to the forbidding but presided over by the hag who had the uncomfortable habit of murdering passing strangers and concealing their bodies beneath a pile of straw in the bedroom. Webster's speech at the trial for murder of Captain White is another thing to be mentioned with respect by all its old acquaintances. Irving's description of the "Alhambra by Moonlight" is good in itself. But its beauty is enhanced by memory. Classical allusions have gone out nowadays, but one can't help enjoying them in such an author, say, as Macaulay, who has them at his tongue's end. They may not mean anything definite, but they recall the many days of youth when one was on good terms with Charon, Corneus and the Styx; when the adventures of Odysseus and the labors of Hercules and the dragons' teeth of Cadmus were still part of one's mental furniture. Some stickler recently remonstrated with the New York Evening Post for quoting without credit in an editorial from a Gilbert and Sullivan opera. "We had no intention of palming off Gilbert lines as our own," replied the Evening Post. "We had simply hoped incidentally to recall to our readers those happy days 20 years ago when comic operas were really comic." There was really no need of explanation. "Our old families," as Stevenson called them, are their own justification.

Admonition to a Traveler.

William Wordsworth.

Yes, there is the pleasure in thine eye—

"The lovely Cottage in the angoring meek

Hath strid'd these deeps; with its own dear

brook

Its own neat pasture, almost its own sky!

But e'en not the abode; forbear to sigh

As they do, dearest, while they look;

Infringers—who would tear from Nature's

book

This precious leaf with harsh inquiry.

—Think what the home must be if it were

thine.

Even this, though few thy wants!—Roof

window, door.

The very flowers are sacred to the Poet.

The roses to the porch which they entwine;

Yes, all that now enchants thee, from the

day On which it should be touch'd, would melt

away!

Have you friends coming from the East?

If so, send their names to the Denver &

Rio Grande office, 23 Third street, Fort

land, Or

Dandergine
GREW THIS HAIR and we can PROVE IT.

Miss Sarah MacComb, whose hair touches the floor when she stands erect, says: "My hair would not reach below my waist when I commenced using Dandergine, and it is now over five feet in length." (Look at her beautiful hair and judge for yourself whether or not she got the worth of her money.)

Miss Sarah MacComb, 5555 South Park Ave., Chicago.

Frances Marie Knowlton, 230 Garfield Blvd., Chicago.

Miss May Denmore, 84 Delaware Pl., Chicago.

The above photograph of Miss Frances Marie Knowlton was taken in the summer of 1903, and shows her hair growing in the way of producing hair. This little girl has had Dandergine on her hair for some time, and she was three months of age, with the result that she now has the longest and most beautiful hair that has ever possessed a child of her age. Frances Marie is the daughter of Dr. E. W. Knowlton, the discoverer of Dandergine, Chicago, Ill. The doctor says that her hair continues to grow very rapidly and he is sure it will be long enough to touch the floor when she stands erect by the time she is four years old.

FREE To show how quickly Dandergine acts we will send a large sample free by return mail to anyone who sends this advertisement to the KNOWLTON DANDERGINE COMPANY, CHICAGO, with their name and address and 10 cts. in silver or stamps to pay postage. NOW at all druggists in three sizes, 25c., 50c. and \$1.00 per bottle. FOR SALE AND GUARANTEED BY WOODARD, CLARKE & COMPANY.

La Grande.

Mrs. Turner Oliver entertained the ladies of the Kaffee Klatsch at her home Friday afternoon.

The ball given at the Commercial Club hall Friday evening by the La Grande Chorus Band was one of the social affairs of the season. It was largely attended.

The members of the Whist Club were entertained by Mesdames William Snodgrass and given Thursday afternoon at the home of the latter. Mrs. Charles Dunn won first prize and Mrs. Cavens the second.

The ladies of the Neighborhood Club met in the ladies' clubrooms Tuesday afternoon. The meeting was under the direction of Mrs. Bodmer and she had for her subject "Child Study." A paper on "Child Life" was read by Mrs. Bodmer.

Ashland.

J. W. and J. M. Potter were the hosts at a jolly party Tuesday evening.

Mrs. C. E. Reed was given a pleasant surprise one afternoon this week by the ladies of the Women's Relief Corps of this city. The occasion was the early departure of Mrs. Reed to become a resident of Roseburg.

Mr. and Mrs. D. Tilton, of Ashland, celebrated the first anniversary of their wedding at their home in Ashland. The day in a quiet way. The couple were married in Illinois and both are hale and hearty at the ages of 71 and 68 years. Thirteen children have been born to them, nine of whom survive.

Independence.

The Social Whist Club was entertained Wednesday evening by Mr. and Mrs. J. E. Hubbard. Mrs. J. E. Hubbard won the first prize and Dr. O. D. Butler the booby.

One of the social affairs of the week was the party given to a few friends at the home of Mrs. C. A. Rice on the birthday anniversary of Mrs. Rice. After social games dainty refreshments were served.

Woodburn.

Mrs. A. S. Anderson entertained a number of friends at her home Wednesday afternoon in honor of Mrs. Eugene Eugene. Delicious refreshments were served.

WASHINGTON.

Aberdeen.

Mrs. Grant Wheeler entertained a number of young married people informally at her home in East Aberdeen Friday evening.

A pleasant little neighborhood gathering took place at the home of Mrs. A. W. Barkley on Wednesday afternoon. The ladies took their needlework, and a pleasant informal social hour was spent.

The cantata in course of preparation by members of the high school, under the direction of Miss Sipes, the school music teacher, promises to be quite an event. It will be given in the Congregational Church on March 18.

Mr. and Mrs. B. F. Ladue were the originators of a successful surprise on Mrs. Frank Rogers Friday evening, the occasion being her birthday. A number of suitable and pretty gifts were made to her.

Misses Alma Barrett and Louise Tanner entertained a company of their young friends at luncheon on Sunday at the home of Miss Barrett. Daylight was shut out and the diningroom lighted by the soft glow of many candles effectively brought out the pretty decorations in red and green.

Robert Gray Chapter, D. A. R., held its regular monthly meeting on Saturday afternoon at the home of Mrs. Sara McMillan, in Hood River. A severe storm rendered the attendance small, but a pleasant meeting was held. The newly elected officers took their seats, and the regent appointed two standing committees, those of safety and program. The usual program of historical reading was rendered.

Olympia.

Mr. and Mrs. W. L. Bilger entertained the West Side Club last night. There was a well-attended card party given by the West Side Club on Friday evening. Prizes were awarded to Mrs. Curran, Mrs. Frank Maahs, Mr. Charles Wilcox.

The Women's Club of Olympia observed the 25th anniversary of the founding of the club Thursday afternoon, with a high tea at which 20 members of the club were present. Mrs. D. C. Bates, vice-president of the organization, presided.

Mr. R. L. Kennedy, Mr. C. B. McNard, Mr. Jesse T. Miller, Mr. J. H. Chambers, Mrs. George E. McKenna comprise a committee of young men who gave a return ball Friday evening to the young ladies. The usual program of historical reading was rendered.

Chehalis.

Thursday evening of last week Miss Frances Clarke gave a flitch party, at which a number of the young people were present.

Monday evening Mrs. S. C. White entertained a small party of friends at her home. The evening was spent playing bill and high five.

Mr. and Mrs. J. Y. Coffman and Mr. and Mrs. C. St. John entertained their married friends at high five in the Knights of Pythias hall Wednesday evening. Fifteen tables of players participated in the game. Mrs. J. T. Newland and B. F. Arnold won the honors of the evening, and Mrs. W. Brunsvick and J. C. Bush were given the consolation prizes. After the luncheon, which was served at 11 o'clock, an hour was pleasantly spent at dancing.

The New South Wales Wool Yield.

As a result of the serious drought from which New South Wales has just emerged, and the large losses in stock which the state suffered during its protracted drought, the wool yield for the year was expected that an appreciable diminution in the present year's wool yield, as compared with the total for the last year, would be the case; but strange to say, the railway returns for the season's wool carriage show no such decline. In 1902, the revenue derived from the carriage of wool from all parts of the state to the seaboard totalled £127,000. The total for 1903 totalled £127,000. Up to the end of the first week of January, 1904, the number of bales received at the three depots, Sydney, Morpeth and Newcastle, amounted to 374,000, which represented an excess of 3000 bales over the total delivered at the same centers up to the corresponding date of the previous year. The gratifying position of the wool yield, in face of the fact that there are fewer sheep in the country than for any year during the last decade, is attributed to the increased weight of fleece per sheep, which is in marked contrast to the average fleece weight for preceding seasons.

Episcopal.

Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector—Holy communion, 8 A. M.; morning prayer and sermon, 11 A. M.; Sunday school, 9:30 A. M.; evening prayer and sermon, 7:30 P. M.

St. Matthew's, corner First and Caruthers streets, Rev. W. A. M. Brock in charge—Morning prayer and sermon, 11 A. M.; Sunday school, 9:30 A. M.; evening prayer and sermon, 7:30 P. M.

St. Stephen's, Thirtieth and Clay streets, Rev. Thomas N. Wilson, rector—Morning prayer, 11 A. M.; Sunday school, 9:30 A. M.; Lenten services, Wednesday, 8 P. M.; Thursdays 7:30 P. M.; Fridays, 4:30 P. M.

St. Mark's, corner of Nineteenth and Quimby streets, Rev. J. E. H. Simpson, rector—Holy communion, 8 A. M.; holy communion and sermon, 11 A. M.; evening prayer and sermon, 7:30 P. M.; Sunday school, 12:30 P. M.

Congregational. First Park and Madison streets, Rev. E. L. House, D.D., pastor—Preaching on "The Many-sided David," 10:30 A. M.; Sunday school, 12:30 P. M.; P. S. C. E., 6:30 P. M.; preaching, 7:30 P. M., on "World of Power." Trombone solo by J. Wahan in addition to regular music.

Second, Second street, near Lincoln, Rev. H. H. Stark, pastor—Sunday school, 9:30 A. M.; superintendent W. D. Scott; preaching, 5 P. M. The quartet of the First Congregational Church will furnish the music.

Lutheran.

St. James' English, corner West Park and Jefferson streets, Rev. J. A. Leas, D.D., pastor—Sermon on "The Price of Redemption," 11 A. M.; sermon on "Moses on Sinai," 5:30 P. M.; Sunday school, 9:30 A. M.; Luther League devotional, 6:45 P. M., led by Miss Weathly.

St. John's, 45 North Fourteenth street, Rev. J. M. Nervi, pastor—Services 11 A. M. and 8 P. M.; Sunday school, 9:30 A. M.; Bethlania Danish, corner Thirtieth and Clay streets, 10:30 A. M. and 7:45 P. M.; Sunday school, noon; Thursday service, 7:45 P. M., by Rev. P. L. Hansen, San Francisco, Cal.; Friday service, 8 and 7:30 P. M., by Rev. N. M. Andersen, Clever, Cal.; Saturday services, 2 and 7:45 P. M., by Rev. P. Rasmussen, Eugene.

Swedish Immanuel, 428 Burnside street—Services, 10:30 A. M. and 8 P. M.; Sunday school, 12 M.

Methodist Episcopal.

Taylor-Street, Rev. Francis Burgette Short, pastor—Classes, 9:30 A. M.; preaching, 10:30 A. M., on "Moses' Vision"; Sunday school, 12:30 P. M.; preaching, 7:30 P. M., on "Christians, a Peculiar People"; Epworth League, 8:30 P. M.

M. E. Church, South.

First, 1714 Second street, Fortmeyer's Hall, Rev. E. H. Moore, pastor—Sunday school, 10 A. M.; preaching, 11 A. M., on "What Think Ye of Christ?"

Baptist.

White Temple, corner Twelfth and Taylor streets, Rev. J. Whitcomb Broucher, D.D., pastor—One accord prayer meeting, 10 A. M.; public worship with preaching, "How He Hath Positioned," 7:30 P. M.; Bible school, 12:15 P. M.; Young People's meeting, 7:30 P. M.; service with sermon on "Straight Shots at Men," under auspices of M. C. A., 7:30 P. M. There will be baptism.

Christian.

First, corner Park and Columbia streets, Rev. E. S. Muckley, minister—Preaching, 10:30 A. M., on "How to Make a Church Prayer," 7:45 P. M., on "The Heart of Things"; Sunday school, 12:15 P. M.; Junior Society, 4 P. M.; intermediate and senior societies, 6:30 P. M.

Evangelical Association.

First, German, corner Tenth and Clay streets, A. C. Englehart, pastor—Sunday school, 10:30 A. M.; preaching, 11 A. M.; superintendent, preaching, 10:45 A. M.; Young People's Bible school, 7 P. M.; preaching on "Baptism Made," 7:30 P. M.

Unitarian.

First, Yamhill and Seventh streets, Rev. George Crosswell Cressley, D.D., pastor—Services, 11 A. M. with sermon, "The 'Fitted' Actually Survive"; Sunday school, 12:30 P. M.; William G. Elliot Fraternity, 7 P. M.

Spiritualists.

First, Artisan's Hall, Abington building.

ing, Third street, near Washington—Conferences, 11 A. M.; children's progressive lecture, 12:30 P. M.; Mrs. Irene Smith lectures on "True Mediumship and How to Attain to It," 7:30 P. M.

Christian Science.

First, Scottish Rite Cathedral, Morrison and Lowndes (Fifteenth) streets—Services, 11 A. M. and 8 P. M., sermon on "Matter," Sunday school at close of morning service; Wednesday meeting, 8 P. M.; Free reading-room in Hamilton building.

Second, Auditorium building, Third between Taylor and Salmon streets—Services, 11 A. M. and 8 P. M., subject, "Matter"; Sunday school, 12:15 P. M.; free reading-room open daily from 10 to 5 in same building; Wednesday meeting, 8 P. M.

Advent Christian.

Hall, Harrison and Third street—Gospel services, 11 A. M. and 7:30 P. M.; Sunday school, 10 A. M.; young people's meeting, 7 P. M.

Mormon.

Church of Jesus Christ of Latter Day Saints, Alisky building, hall 40, corner Third and Morrison streets—Services, 11:20 and 7:30 P. M.

Millennial Dawn.

Sixth street, near Main—Services, 8 P. M.

Missions.

Berea Mission, Second and Jefferson streets, Rev. J. H. Allen, pastor—Sermon, 10:30 A. M.; Thursday Ladies Aid Society for the Coming of the Lord, 7:30 P. M.; "The Date of the Flood, I. e., the Year, the Month, and the Day of the Week, Which Was the Sabbath Day," Second discourse.

Y. M. C. A.

Young Men's Christian Association, Fourth and Yamhill—Sunday Club for men, 2 P. M.; hymn concert by Dr. E. P. Hill on "An Adventure," tenor solos by Lauren Pease; study groups, topic, "How to Become a Great Man"; Fellowship, luncheon in the hall, 1:30 P. M.; the Club for older boys will be addressed by A. King Wilson, 3:30 P. M., on "My College Days."

Swedenborgian.

New Church Society—Sunday school, 10:30; lay service, 11 A. M.; chapel, 23 Sixth street.

The Swedish Singing Club Columbia will assist the church choir in a musical and literary entertainment to be given at the Swedish Lutheran Church Saturday, March 19, 1904, at 8 P. M. Admission: Adults, 25c; children, 15c. A good programme is promised. Welcome.

EAST SIDE.

Episcopal.

Our Savior, Woodstock—Evening service, 7:30 o'clock hereafter; Sunday school, 10:30 A. M.; Epworth League, 8:30 P. M.

St. John's Memorial, Sellwood, Rev. W. R. Powell in charge—Sunday school, 11 A. M.; evening service and sermon, 7:45 o'clock.

St. Paul's Church, Woodmere, Rev. W. R. Powell in charge—Service and sermon, 11 A. M.; St. David's, East Twelfth and Belmont streets, George B. Van Waters, D.D., rector—Holy communion, 8 A. M.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 o'clock; every week day during Lent excepting Thursday at 4 P. M. Service Thursday, 8 P. M.

Good Shepherd, corner Vancouver avenue and Sellwood street, upper Albina, Rev. John Dawson, rector—Sunday school, 10 A. M.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 7:30 o'clock.

Congregational.

Sunnyside, corner of East Taylor and Third—Thirty-fourth streets, Rev. J. J. Staub, pastor—Sunday school, 10:30 A. M.; S. C. Pier, superintendent; preaching 11 A. M., children's sermon, "Honor Thy Father and Thy Mother," regular sermon 7:30 P. M.

THE REVELATIONS OF MORMONISM

DR. I. D. DRIVER VIGOROUSLY ATTACKS DOCTRINES OF THE LATTER-DAY SAINTS

THE following address on "The Revelations of Mormonism" was delivered recently at Eugene by Dr. I. D. Driver, who holds the chair of theology at Willamette University. The testimony of Joseph Smith before the Congressional committee on "privileges and elections" in a response to questions proposed brought out the following facts:

First—That the practice of polygamy and plural marriages stands on the authority of an assumed Divine revelation, and that confirmatory evidence is found in the practice of the patriarchs and Jewish people to whom were "committed the oracles of God."

Second—That the present head of the Mormon church and all his predecessors have practiced polygamy and plural marriages.

Third—That the Legislature of Utah by the advice of Mr. Smith passed a law prohibiting polygamy and making it a penal offense.

Fourth—That Mr. Smith choosing between obeying the law passed by his own advice or the abandonment of his plural families, chose the latter and violated the law he had helped to pass.

The logical outcome is that by procuring the passage of this state law by a Legislature "overwhelmingly Mormon," he freed the state from all legal responsibility for the practice of polygamy, and as United States jurisdiction extends only to cases where individuals violate United States law, the practice of polygamy is therefore only by state law, which is only another way of saying that Mormonism is now made responsible to itself, and the accused is to be the judge. Thus the case in its legal aspects. Its moral aspects many now be considered.

The Jewish people commenced with Abraham. The Jewish state with Moses. That Abraham and all mankind were idolatrous and polygamous is attested by all written and monumental testimony.

That they were not made so in obedience to a revelation from God but by violation of a Divine law stamped by the creative act that at the beginning made "one woman" for "one man" and that every recorded revelation given on that subject from Adam to Christ was subversive and destructive of polygamy is demonstrated by an appeal to every revelation given by the side of Lehi, which made between history and law, and the truth of this is seen in the fact that these revelations have not perpetuated the practice of polygamy wherever they have gone. And it is remarkable that with Mohammed and Joseph Smith it took a special revelation to serve and give it the only cases recorded in the history of the world. Custom was its only authority, and this Christ destroyed by appealing to the creative act of men.

The one polygamous act of Abraham did not originate in his own desire, but at the instigation of his wife, who was barren, and he passed the natural period of procreation, and under Oriental law, his wife was allowed to take her as a second wife. And as the condition of the mother followed the offspring (as in

"Hast Thou Not Known Me?," Junior Christian Endeavor, 3 P. M.; Senior Christian Endeavor, 6:30 P. M., the latter a union meeting of the various young people societies of Sunnyside in the lecture room; sermon on "In the Father's Hands," 7:30 P. M.

Mississippi avenue, corner Mississippi and Fremont streets, Rev. C. M. Smythe, pastor—Sunday school, 10 A. M.; Christian Endeavor, 6:30 P. M.; service with sermon on "Glimpses of Heaven," 7:30 P. M.; service with sermon on "The Greatest," 7:30 P. M.; prayer meeting Thursday, 7:30 P. M.

Baptist.

Second, Seventh and East Ankeny streets—Services, 10:30 A. M. and 7:30 P. M.; Bible school, 12 M.; Young People's Christian Union, 7:30 P. M.; Sunday evening, J. F. Bamford, organist.

Calvary, East Eighth and Grant streets, R. A. Smith, pastor—Bible school, 10 A. M.; Thursday Ladies Aid Society, 7:30 P. M.; "Conscience," 11 A. M.; Lord's service, 12 M.; B. Y. Y. 4:45 P. M.; preaching on "The Transfigured Christ," 7:30 P. M.; service by the choir; Miss Ode Baker, soloist.

Central, Woodmen of the World building, East Sixth and East Alder streets, R. M. Rathall, minister—Luncheon, 10:45 A. M., with sermon on "The Best Course in a Trying Hour"; Bible school, 12 M.; services at Mount Tabor branch, 3 P. M.; Christian Endeavor, 6:45 P. M.; service, 7:30 P. M.; Missionary and the Marriage and Divorce Question; sermon on "Selling Out Below Cost"; 8:30 P. M.

Methodist Episcopal.

Centenary, East Pine and East Ninth streets, W. B. Hollingshead, pastor—Services, 10:30 A. M., of a very special character, preaching, 7:30 P. M.; Sunday school, 12:15 P. M.; Dr. J. J. Wiggins, the newly elected superintendent, in charge; Junior League, 4 P. M.; Epworth League, 8:30 P. M.

Central, corner Russell and Kerby streets, Albina—Revival services by Rev. G. W. Wilson, of Illinois, 10:45 A. M.; evening services conducted by the pastor, L. J. Young.

Patton, corner Michigan avenue and Alberta street, Asa Sleeth, pastor—Preaching, 10:30 A. M., on "Out of the Darkness into the Light"; Sabbath school, 12:30 P. M.

Lutheran.

Our Savior's, Norwegian Synod Church, corner East Tenth and Grant streets, O. Huges, pastor—Services, 10:45 A. M. and 7:30 P. M.; Thursday Ladies Aid Society meets with Mrs. H. Olson, 627 East Ninth street, Sunday on Saturday, 9:30 A. M. to 12 M. Sunday school, 9:30 to 10:30 A. M.

St. Paul's, Evangelical, corner East Twelfth and Clinton streets, Rev. A. Krause, pastor—Services, 10:30 A. M. and 7:30 P. M.; Lenten services, Thursday, 8 P. M.; Sunday school, 9:30 A. M.

Swedish, corner Bodney avenue and Stanton street, Albina—Services, 3 P. M.; Sunday school, 2:30 P. M.

Evangelical Association.

First English, corner East Sixth and Market streets, Rev. G. W. Plumer, pastor—Preaching, 10:30 A. M. and 8 P. M.; Sunday school, 10 A. M.; Young People's Alliance, 7 P. M.

United Evangelical.

Corner Fargo and Kerby streets, Rev. J. Bowersox, pastor—Preaching, 11 A. M. and 7:30 P. M., on "The Importance of Decision"; Sunday school, 10 A. M.; K. L. C. E., 6:45 P. M.

Universalist.

First, East Couch and East Eighth streets, W. F. Small, pastor