\section*{JOHN MITCHELL'S BOOK \\ |  |
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|  <br>  <br> This is the latest contributton to the le- <br> por ilteratiare of today, and desik chlefly <br> polnt of a trade-ualonist, the author, <br> John Mitchell, being spenident of the Uasted Mineworkers of Americh, sand <br> hence himselt a trade-unionist. As such <br> the book contstins some historical matter <br> on the rise of the trade-unton movement <br> the clatems and contentions of union lia- <br> bor both as affecting employer and son- <br> union workman, a fewl chaplets an tige of <br> on the "philcosophy" of trade unioniem, the <br> Iabel, the Doyoott, compulaory arbitration, the ifeele of orzantived inbor, or, rather, <br> trade-inatonism, etc., etc. To this may be <br> ndded is full-pase bali-tone must bearing on the subjects discunsed. <br> It in ponelbly unneceasary to say that <br> the conalderation, or discussion, of the <br> point at once removes the positbility of <br> itu belog treatod from the standpoint of unhlased phllowophy and sound logle, an <br> applited to a constderation of Aconomics siroduction ind atatribution. Whonver will <br> read Mr. Mitchells book will soon see that <br> the weakness of his effort in the ilinn of book-wrting is precisely in his thability <br> to bandle the subject dlininterestedly, and <br> in acoordance with the mpirit of parfosophy <br> anfictiona of no many who toll and do not <br> Inhertt most certainly appeal to the noble <br> quaitties of human naturs, quanties which <br> debused and to extend one's benevolence, <br> not only to other men, but to the humblest <br> Histar betge. Thits, however, is not what <br> solution to be found "In meiking linbor ex, <br> penalve," even if it atan be made "effi- <br> bor of a $\operatorname{man}$ who recelves more pay for <br> todny's work than for yesterday's should <br> ill at once become more eftelent No lese <br> that "with a reduction in hours and an <br> Increage in remuneration of labor the workdigman should ind an Incressed |
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