PORTLAND CHURCHES

Pactors will kindly follow the style of the others printed below, giving the name of the hunch first, then the address and then the sator's name. The notices should be as brief a possible, dealing only with the Sunday sevices. In order to ensure publication, nomust be in the city editor's office by

Rev. A. W. Wilson, pastor-elect of the First United Presbyterian Church, accom-panied by Mrs. Wilson, arrived in the city last week and have taken up their work. The members and friends of the congregation tendered them a reception Wednesday evening, November 15 at the church, corner of Sixth and Montgomery streets. Addresses of welcome were made by representatives of the various societies by representatives of the various societies in the congregation, D. A. Pattulic speak-ing for the beard of trustees, D. C. Currie for the session, C. C. Tripp for the Sab-bath school, M. H. Acheson for the Y. P. S. C. E., Mrs. Elizabeth Dalghish for the Missionary Society and Mrs. P. H. Stephenson for the Ladies' Aid Society.

The Ministerial Association was represented by Rev. William 8. Gilbert, pastor of the Calvary Presbyterian Church; the T. M. C. A. by H. W. Stone, general secretary, the Second United Presbyterian Church by Rev. J. H. Gibson, pustor, and the Oregon Presbytery by Rev. W. White, of Albany, all of whom spoke in behalf of their organizations. Responses were made by Rev. and Mrs. Wilson. weral musical selections were rendered by the large chorus choir under Miss Hay, who also sang as a solo "Bonnie Sweet esie." The pastors of several of the y churches were present to bid Mr. Mrs. Wlison welcome.

The church has been without a pastor for a year, the last paster being Rev. Haber Ferguson, who left last November to take the pastorate of the Tenth United Presbyterian Church, of Brooklyn, N. Y., having been its pastor about six years. Mr. and Mrs. Wilson were married about month ago in New York, Mrs. Wilson's former home. They will be at home at the parsonage, 36 Sixth street after De-

Baptist.

First Baptist, corner of Twelfth and Taylor streets, A. S. Coats, D. D., acting pastor-Morning prayer, 19:15 o'clock; on at 10:30 by Henry C. Mable, D. D., Boston; Sunday school at close of orning services; B. Y. P. U. services, 6:30 P. M.; evening services, 7:30 o'clock, sermon by Dr. Mabie.

Immanuel Baptist Church, corner Second and Meade streets, Mead M. Bledsoe, pastor-Praise service at 10 A. M.; preachpastor—Praise service at a A. M., presenting 19:30 A. M.; subject of the sermon, "Importance of Making Haste;" Bible school at 12 M.; B. Y. P. U., 6:39 P. M.; preaching at 7:30; theme, "Coming to

Christian.

First Christian Church, corner of Park and Columbia streets—"The Final Thanks-giving" will be Dr. J. F. Ghormley's morning theme; his evening service theme, Wise Fools.

Christian Science.

Church of Christ, Scientist, Twenty-third street, near Irving-Services will be held at 11 A. M. and 8 P. M. The subject of the sermon is "Ancient and Modern Necromancy; or Mesmerism Hypnotism." Children's Sunday

chool ineets at 12:10.
Second Church, Auditorium Building, Third street, between Taylor and Salmon-Services at II A. M. and 8 P. M.; subject, "Ancient and Modern Necromancy; Mesmerism and Hypnotism," Sunday school at close of morning service. Congregational.

First Congregational Church, Madison and Park streets, Rev. E. L. House, D. D., minister-Preaching at 10:30 A. M.; subect, "The Wrong Man Nearly Hung:" Sunday school at 12:15 P. M.; Y. P. S. C. E. at 6:20; preaching by the pastor at True?" Dr. House was born near Mrs. Eddy's home. Episcopal.

Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector—Holy communion, 8 A. M.; White says it is intended to suggest rather morning prayer and sermon, 11 A. M.; morning prayer and sermon, 11 A. M.; evening prayer and sermon, 7:30 P. M.; Sunday school, 9:30 A. M.; service on Thanksgiving day will be at 19 A. M. St. Matthew's Episcopal Church, corner First and Caruthers streets, Rev. W. A. M. Breck, in charge—Morning prayer and on, 11 A. M.; Sunday school, 9:45

Evangelical Association.

German church, corner Tenth and Clay streets, A. A. Englebart, pastor-Preach-ing at 10:45 A. M. and 7:30 P. M.; Sunday school, 9:30 A. M.; Bible study, 7 P. M. Thanksgiving programme Thursday, 8 P. M., by Young People's Alliance.

Latter Day Saints.

Reorganized Church of Jesus Christ of Latter Day Saints, corner North Union avenue and Morris street-Preaching at 11 A. M. and 7:30 P. M., by D. A. Anderson; Sunday school at 10 A. M.; Z. R. L S., 6 P. M.

Church of Jesus Christ of Latter Day Saints, Allsky building, Hall 400, corper Third and Morrison, meets each sabbath at 11:30 A. M. and 7:30 P. M.

Lutheran.

St. James' English Lutheran Church, corner West Park and Jefferson streets—Bervices at 11 A. M. and 7:46 P. M.; Sunday school at 10 A. M. Luther League at

Swedish Lutheran Immanuel Church, 428 Burnside street, Rev. John W. Skans, pastor-Services at 10:30 A. M. and 8 P. M.; Sunday school, 12 M. Thursday Thanksgiving service at 10:30 A. M.; even-

Methodist.

Taylor-Street M. E. Church, Third and Taylor streets, Dr. H. J. Talbott, pastor -Preaching at 10:30 A. M. and 7:30 P. M.;

Sunday school, 12:15 P. M.: Epworth League, 6:50 P. M. Centenary M. E. Church, corner East Ninth and Pine streets, W. B. Hollings-head, pastor—At 10:30 A. M. the pastor will preach a special sermon to the members of the congregation; preaching at 7:30 P. M.; Sunday school, 12:15 P. M.; Junior League, & P. M.; Epworth League,

Clarke M. E. Church, North Eighteenth and Raleigh streets, Henry T. Atkinson, pastor—Morning service at II; subject, "Ehristian Influence"; Sunday school, 12:15 P. M.; Epworth League services, 6:30 P. M.; evening service, 7:30 P. M.; subject for evening, "Two Inseparabe Companions"

Missions.

Berea Mission, Second and Jefferson streets, Rev. J. H. Allen, pastor—Sormon 10:30 A. M., "A Word in Season," 7:30 P. M., "A Man to Stand in the Gap."

Men's Resort, 65 North Sixth street, Rev. A. D. Soper, superintendent—Stereopticon Sunday school at 2:50 p. m., all boys and girls of the district are invited; to clock, address by Rev. Jerome P. Me. do clock, address by Rev. Jerome R. Mc. Glade, upon the subject, "Nature's Revelations of the Supernatural; male quartet will sing; evengelistic service, 7:45.

Millennial Dawn, Sixth street, near Main street.—Services at 3 P. M.; subject, "The Tabernacle in the Wilderness."

People's Christian Union, 201 Alisky buliding-II A. M., devotional service, sermon by the minister, subject, "The Bow of Promise;" 12:15 P. M., Bible study; 8 P. M., the Harmony Club musical and literary programme, including an address upon "Modern Methods of Healing," by Dr. E. W. De Mortemor," followed by discussion.

Swedenborgian.

The Portland New Church Society, 238 Sixth street-Sunday school at 10:50 A. M.; lay service at 11 A. M.

Spiritualist. First Spiritualist Society, Artisens' hall, LAIRD & LEE, Publishers, 263-265 Wabash Avenue, CHICAGO

Washington street—Conference at ii A. M. From the Tabernacie." A large model of and at 7:35 P. M. Mr. J. M. Hodson will be used to illustrate lecture on "History and Tradition." Mrs. E. F. Hanna will conduct the monthly Hassalo-Street Congregational. East musical festival.

Unitarian.

First Unitarian Society, Yamhill and Seventh streets, Rev. George Croswell Cressey, D. D., pastor—Service at 11 o'clock. Dr. Cressey speaks on "Modern Commercialism and the Christian Spirit." Sunday school at 12:30 P. M.; William G. Eliot Fraternity at 7 P. M.

Y. M. C. A.

The Sunday Club — Continuous programme from 2 to 8 o'clock; music by Driscoll's Orchestra; solos by Miss Ethel Lytic, soprano; Lauren Pease, tenor, and Miss Ermine Hubbard, contraito; address by Dr. E. L. House on "The Unanswer-salle Oberston" stion;" study groups, followed by

lunch. For men only.

Boys' Meeting-A. King Wilson will speak at the Tounger Men's meeting at \$30, on the topic, "A Boy's Opportunity." Prof. F. W. Werschkul will sing a baritone solo. Lunch at 5 P. M.

EAST SIDE.

Baptist.

Second Baptist Church, East Seventh and East Ankeny streets, Pastor Stanton C. Lapham Services, 10:30 A. M. and 7:30 P. M., At the evening service the pastor will begin a series of sermons entitled "Scripture Lessons of the Sea"; the theme for this service will be "Drifting." Bible school convenes at noon; Young People's Union meeting at 6:30 P. M. Calvary Baptist Church, East Eighth and

Grant streets—Bible school, 10 A. M.; preaching at 11 A. M. and 7:30 P. M.; B. Y. P. U., 7 P. M. Rev. Myron Cooley will preach at both services. Theme of the morning sermon, "A Command of Christ's"; evening, "Possibilities." Central Church, Woodmen of the World building, East Sixth and East Alder streets, William E. Randall, minister— Morning worship, 10:45; Bible school, 12 M.; Christian Endeavor, 6:45; evening worship, 7:45. Sermons will be given by an

acceptable supply at both services.

Christian. Rodney-Avenue Christian Church, cor-Hodney-Avenue Christian Church, corner of Rodney avenue and Knott street,
Upper Albins-State Evangelist J. H.
Holmes, of Bugene, will assist the minister, Albyn Esson, in a series of evangellatic meetings beginning with this date.
Mr. Holmes' morning subject will be
"Gideon's Band," and evening, "The Sinless Christ." Hours of evening service
through the week, 7:30.

Congregational.

Sunnyside Congregational Church, cor-ner of East Taylor and East Thirtyfourth streets, Rev. J. J. Staub, pastor Sunday school, 16 A. M.; preaching by th pastor at II o'clock, subject of children's sermon, "Doherty"; subject of regular sermon, "Whose Image?" Young People's Society at 6:30 P. M. The theme of the pastor for 7:30 o'clock will be, "Lessons

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to infect thousands of hearts, rests a heavy responsibility. Indeed, if the time of publication had been six months later there is no saying what would have hap-

pened. The feet of the young men would have made a vast shuffling and rustling throughout the country, as desks were abandoned for canoes and pens were cast aside for axes. Tes. "The Forest" is dangerous; do not read it on a fine day or you will find yourself as anxious to hit the

than describe. And that is the secret of

Hassalo-Street Congregational, East Seventh and Hassalo streets, Charles E. Chase, pastor—Service at 10:30 A. M. and 7:30 P. M.; Sunday school at 12; Christian Endeavor at 6:30 P. M.

Episcopal. St. Paul's Church, Woodmere, Rev. W. R. Powell, in charge-Service, sermon and holy communion, 19:45 A. M.

Friends' Church, corner East Main and Thirty-fifth streets — Amos Henworthy holds services at 19 A. M. and 7:30 P. M.

Scandinavian Evangelical Lutheran Synod Church, corner East Tenth and East Grant streets—Sunday school at 9:30 A. M.; services at 10:45 A. M. and 7:36

Lutheran.

Methodist.

Montavilla M. E. Church-Sunday school at 10 A. M.; service, 11 A. M.; Mrs. H. W. Schwariz, a returned missionary from Japan, will speak. Class meeting at 12 M.; Epworth League, 7 P. M.; service at 8 P. M.; Miss Minnie Frickey, the field-worker for the Home Missionary Society, will speak.
Sellwood M. E. Church-Services will be

devoted entirely to the cause of temperance. At II A. M. the pastor, C. A. Lewis, will address the children on temperance, and at 7:50 P. M. will speak on "It Cannot Be Licensed Without Sin."

Trinity M. E. Church, corner East Tenth and East Grant streets, Rev. Harold Oberg, pastor—Sunday school at 10 A. M.; sermon by the pastor at 11 A. M.; Epworth League, 6:30 P. M. Rev. Tufts, rh. D., will address the evening congregation at 7:30 P. M.

Sunnyside M. E. Church-The pastor, Rev. W. H. Selleck, will occupy the pulpit, both morning and evening. Subject for the morning discourse will be, "Ap-peal of the Harvest"; evening subject, "Can a Christian Consistently Patronize the Theater?" Epworth League meets in the lecture-room at 6:30 P. M.; Sunday school meets at 10 A. M.

United Brethren in Christ. First Church, corner East Morrison and Fifteenth streets, Rev. W. G. Fisher pastor—Worship, 11 A. M. and 7:39 P. M.; Sunday school, 10 A. M.; Endeavor, 6:30.

United Evangelical. Corner Fargo and Kerby streets, Rev. J. Bowersox, pastor Preaching at 11 A. M. and 7:30 P. M.; Sunday school, 10 A. Mî; K. L. C. El, 6:45 P. M.

First United Evangelical Church, East Tenth and East Sherman streets, Rev. L. M. Boozer, pastor—Topic of II A. M. ser-mon, "Mercles of the Year." Regular services at 7:30 P. M.

Universalist. First Universalist Church, East Couch and East Eighth streets, W. F. Small min-ister—Services at H. A. M., with sermon on "Christianity's Milistone"; Sunday school

scription; rather, the fancy is brought into

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A Story of Nelson.

The Vice-Admiral of the Blue, by Roland Burnham Molineus, published by G. W. Dil-lingham Company, New York. Price \$1.50. lingham Company, New York. Price \$1.50. This story is a protrayal of Lord Nelson's devotion to Lady Hamilton, a fascinating and beautiful woman, although very loose morally. Some of the scenes are very strong, especially the escape of Lady Hamilton from a dungeon under the Boyal residence at Naples. Lord Nelson's treatment of his wife will not raise him in the reader's estimation. In Mr. Molineux's second bid for the attention of the book-reading world, he displays an of the book-reading world, he displays an improvement on the terse and bitter style of "The Room with the Little Door," His last volume is well written, its sub-ject is historical but interesting, and the public will undoubtedly persist in reading between the lines an account of Mr. mental attitude toward his

Nutshell Notices.

The Pool in the Desert, by Mrs. Gollard Cotes (Sara Jeannette Duncan), published by D. Appleton & Co., New York. Price \$1.50. The four stories contained in this volume are told with the author's accus-tomed skill and, while short, are still complete in sustaining power and cumulative interest.

A Hermit's Wild Friends, by Mason A. Walton, published by Dana, Estes & Co., Boston. Price \$1.50.

A volume of animal and woodcraft lore by the well-known hermit of Bond's Hill, which gives a graphic account of nearly 20 years of solitary life in the woods. Mr. Walton's cabin is quaint and interesting and has been the object of pil-grimages for some of the most eminent naturalists of America. A Hermit's Wild Friends' is illustrated by the author's photographs of wild creatures and in part by drawings by Louis Ajassiz and other

Among the Great Masters of the Drama, y Walter Rowlands, published by Dans, Estes & Co., Boston

This is the sixth volume in the Great Masters' Series. The text is bright and entertaining as well as being distinguished by wide and acurate scholarship There are 2 halftone reproductions of fa-mous pictures, representing scenes in the lives of eminent actors and dramatists.

NOTES OF THE MAGAZINES.

A Mammoth Holiday Issue.

The December Delineator (Christmas number) represents the high-water mark of beauty and utility, and possibly of circulation also, in a woman's magazine, having a first edition of more than 1,000,000 copies. It contains 240 pages. To produce this mammoth edition 723 tons of paper and 49 presses working 25 days were required. In addition to exquisite color work, clever fiction and strikingly illustrated articles, the number includes a display of charming Winter fashions covering 42 pages, letters from the foreign fashion centers and illustrated articles on the essays that make up the "Forest." They are like so many alluring files, with no more orderly arrangement than that given by the covers of the fly-book. Each the fashionable fabrics and trimmings. millinery, etc. Among the notable contrib-utors are: Richard Le Gallienne, with a is attractive. Even the names—such as "The Science of Going Light," "On Lying Awake at Night," "On Open Water Canoe Traveling," "On Flies"—are as enticing as those mentioned by Mr. White in one of delicate romance, "A Wedding Ring in the Garden," containing lyrics in the author's best vein; W. A. Frazer, with an Indian tale, "The Net of Leo"; Albert Bigelow Palne, with a delightful sketch founded on the foibles of the collector; Harriet Pres The "Forest" is a dangerous book. If you have business in the city, avoid readcott Spofford, with a love story of usual interest; Andrew Lang, with ing it toward that time of the year when the "red gods make their medicine again." clever travesty on the usual fairy tale, and Gustav Kobbe, with an interesting paper describing the life of Mme. Emma Sames, in her Italian home, with her nor, Students and Professors Alike Find it
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and for the housewife many practical sug-gestions in cookery and other departments of the home, for the Christmas season.

Ainslee's for December. "A Giri of Teday," is the title of the novelette in Ainslee's for December. It is a story of the New York "40," with plenty of action, a good dash of drama, written in a charming style. Its author is Elizabeth Duer. A thoroughly character-istic story is "A Suburban Christmas," and the fact that Charles Battell Loomis is the author is a guarantee that it is amusing. Ralph Henry Barbour has an attractive love story, with a Christmas setting, in "I Find the Princess." Jose-phine Dixon, whose clever novelette, en-titled "Money and Matrimony," will be remembered by Ainslee's readers, con-tributes a Southern love story, entitled "Midwinter Madness." A diverting and instructive essay is "The Art of Entertain-ing." by Mary Stewart Cutting. Ellen Thorneycroft Fowler contributes a humor roote voor fower contributes a numor-ous short story under the title of "Mrs. Fitzjohn's Enemy." "The Defect in Felik," is a Christmas love story of the Bohemian set of New York, by Kate Jor-dan, whose novelette, "Time, the Comedian," created a sensation in the March Ainslee's. Jack London, author of "The Call of the Wild," has a short story, also of the Klondike, the title of which, "Too Much Gold," is suggestive of some scenes in the book. James Forbes has a Christmas story in a theatrical setting, called "Andrew's Leading Lady." Another Christmas story is by O. Henry, and its name is "A Chaparal Chrismas Gift." "Stella and Stockings," by Ethel Sigsbee Small, is a love story, the name of which has seasonable suggestions. An army story with a strong heart interest, is "Two Men and a Girl," by Oscar King

Davis.
What appears to be another new department devoted to theatrical discus-sions, is inaugurated with an article on the opening of the New York season. It is bright, chatty and discriminating. "A Glimpse at the Theaters," by Acton Daytes.

(Ainsiee Magazine Company, 156 Fifth Avenue, New York, 15c.)

THE RIGHTS OF BABIES.

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"Bables have some rights." After this came some principles. Regular feeding. Don't spott us then spank us. Give us common-sense clothin Give us common-sense clothing.

Don't interfere with our amusements.

Try to learn our language. Our cries have

Keep our hands and feet warm. Don't puzzle our heads with numerous and ntricate toys. Don't make us show off before company.

If you do these things we will promise: Not to keep you awake all night by crying. To grow fast and keep healthy. Not to annoy you by displays of temper. To be loss nervous than bables brought up

Miss Mariana Wheeler is the superinendent of the hospital, and the mother in a vicarious sense of the many bables of many colors and many races who live in her warm heart mentally and dwell bodily in her big successful hospital.

Henry Wadsworth Longfellow Oft have I seen, at some cathedral door, A laborer, pausing in the dust and heat, Lay down his burden, and with reverent

Enter, and cross himself, and on the floor Rucel to repeat his paternoster o'er; Far off the noises of the world retreat; The loud voelferations of the street Become an undistinguishable roar o, as I enter here from day to day, And leave my burden at this minster gate, Kneeling in prayer, and not ashamed to

pray,
The tumult of the time disconsolate

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