

By
John
Kendrick
Bangs.



the shock of waking in the morning and find her little eye gaged? But that is the merely sentimental side of it. Now let us take the business end of it. If the mother had waked while I was at work she would have cried out, I should have been seriously annoyed in the pursuit of my profession, and have stood, as well, a good chance of landing in jail. My politeness and consideration saved all these romantic notions. I gazed the child, left the mother undisturbed, and, at the morning sun dawned upon the horizon, walked calmly out of that house with two diamond rings and thirty-six dollars' worth of silver-backed huybush in my

[illegible]

"Extremely interesting," said I. "Here's my watch if you want it. I wish to save your smoking over and taking it out of my pocket."

"Thank you," he replied, gratefully, taking the timepiece from my hand.

"Now read this Boston item," he added, treating the watch episode as if it were wholly insignificant. "In that bit of the daily news you find me reported as having climbed into the front window of a house in Beacon street and gathered to go to bed. I was not alone, and as a family place, which on my departure I overlooked and left behind me. The report is erroneous. In the first place I never climb into front or back windows. I knock at the door, and if the hostess is inferior, and when I enter a gentleman's house I do it like a gentleman. A front door is good enough for me, and through this I entered this Beacon-street house."

"In the dining-room there was a two thousand dollar solid silver service that I had called to get, but just after I had picked it up and was about to set it away my eye fell upon an open letter lying upon the dining-room floor. I picked it up to put it away in the excretory in the library, when, by sheer inadvertence, I was through with my thinking of reading a letter not designed for my eyes—I saw that it was an acceptance from a very prominent man and his wife of an invitation to dine at the wife of the owner of that house the next evening, and to meet a distinguished visitor from London. There was a complication. I was important social function in the very important social function in which the silver service was found to play an important part. What was my duty as a gentleman in the premises? Surely not to embarrass the hostess, as I surely

"Extremely interesting," said I. "Here's my watch if you want it. I wish to save my pocketbook, and I wish to avoid carrying it out of my pocket."

"Thank you," he replied, gratefully, taking the timepiece from my hand.

"Now read this Boston item," he added, tracing the watch episode as if it were wholly insignificant. "In that bit of the daily news you find me reported as having climbed into the front window of a house in Beacon street and gathered to gether two thousand dollars' worth of family plate, which on my departure I overlooked and left behind me. The report is erroneous. In the first place I never climb into front or back windows. I never rob and steal and am not an inferior, and when I enter a gentleman's house I do it like a gentleman. A front door is good enough for me. The pastor of the church in this I entered this Beacon-street house."

"In the dining-room there was a two-thousand dollar solid silver service that I had called to get, but just after I had packed it up in a sate bag to carry it away my eye fell upon an open letter lying upon the dining-room floor. I picked it up to put it away in the eccretorie in the library, when, by sheer inadvertence, I saw that it was a letter of reading a letter not designed for my eyes—I saw that it was an acceptance from a very prominent man and his wife of an invitation to dine with the wife of the owner of the house the following evening, and to meet a distinguished visitor from London. There was a complication. Here was the social function on the verge of slipping from my hands. I saw that the silver service was mine. It was an important part. What was my duty as a gentleman in the premises? Surely not to embarrass the hostess, as I surely

IN THE CITY

Baptist.

Pastors will kindly follow the style of the following notices exactly when making out their notices.

First Baptist, corner Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor; A. S. Costa, D. D., acting pastor—Morning prayer, 10:15; sermon, 10:30. Subject: "How God Measures Character." Meeting at 11:30.

Second Baptist, corner Second and Meade streets, Mead M. Bledsoe, pastor—Preaching at 10:30 A. M. and 7:30 P. M.; Bible school at 12 M.; B. Y. P. U., 6:30 P. M.

The pastor will preach in both services. The Lord's supper will be

"Extremely interesting," said I. "Here's my watch if you want it. I wish to save the money I am making out of it and taking it out of your pocket."

"Thank you," he replied, gratefully, taking the timepiece from my hand.

"Now read this Boston item," he added, treating to get, but just as if it were wholly insignificant. "In that bit of the daily news you find me reported as having climbed into the front window of a house in Beacon street and gathered together two thousand dollars' worth of family plate, which on my departure I overlooked and left behind me. The report is erroneous. In the first place I never entered from the front window. People I rob are at least not my social inferiors, and when I enter a gentleman's house I do it like a gentleman. In front door, to be good enough for me, and I was there when I entered this Beacon-street house."

"In the dining-room there was a two-thousand dollar solid silver service that I had cracked to get, but just after I had packed it up in a jute bag to carry it away my eye fell upon an open letter lying upon the dining-room floor. I picked it up to put it away in the escritoire in the library, whither they should have gone, but I should never think of reading a letter not designed for my eyes—I saw that it was an acceptance from a very prominent man and his wife of an invitation to dine with him and the owner of that house the following evening, and to meet a distinguished visitor from London. There was a complication in the matter, the receipt of the very of an important social function in which the silver service was bound to play an important part. What was my duty as a gentleman? In premises? Surely not embarrass the hostess, as surely

Baptist.

Pastors will kindly follow the style of the following notices exactly when making church calls.

First Baptist, corner Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor; A. S. Costa, D. D., acting pastor; subject: "How God Measures Character;" Sunday school at close of morning services; B. Y. P. U. services, 6:30 P. M.; evening services, the Subject of evening services: "How God Tests Relationship." Music by quartet and chorus.

Immanuel Baptist Church, Second and Meade streets, Mend M. Bledsoe, pastor; President at 10:30 A. M. and 7:30 P. M.; Bible school at 12 M.; B. Y. P. U., 6:30 P. M. The pastor will preach at both services. The Lord's supper will be observed after the sermon at the morning service.

Christian.

First Christian Church, corner Park and Virginia streets, Rev. J. P. Gormley will speak at 10:30 A. M. and will tell of the Detroit convention. In the evening his theme will be: "Watchman, What of the Night?"

Christian Science.

First Church of Christ, on Twenty-third street, near Irving—Services will be held at 11 A. M. and 8 P. M. The subject of the sermon is: "Adam and Fallen Man." The children's Sunday school meets at 12:30 P. M.

Second Church, Auditorium building, Third street between Taylor and Salmon—

"Extremely interesting," said I. "Here's my watch if you want it. I wish to save the trouble of reaching over and taking it out of your pocket."

"Thank you," he replied, gratefully, taking the timepiece from my hand.

"Now read this Boston item," he added, treating the watch episode as if it were wholly insignificant. "In the bit of the daily news you find me reported as having climbed into the front window of a house in Beacon street and gathered together two thousand dollars' worth of family plate, which on my departure I overlooked and left behind me. The report is erroneous. In the first place I never climb into front or back windows, treating the watch episode as if it were wholly insignificant, and when I enter a gentleman's house I do it like a gentleman. A front door is good enough for me, and it was through that this I entered the Beacon-street house."

"In the dining-room there was a two-thousand dollar solid silver service that I had called to get, but just after I had packed it up in a fute bag to carry it away my eye fell upon an open letter lying upon the dining-room floor. I picked it up to put it away in the ex-citro in the library, when, by sheer inadvertence, I should never think of reading a letter not designed for my eyes—I saw that it was an acceptance from a very prominent man and his wife of an invitation to dine with the wife of the owner of that house on the following evening to be at a distinguished dinner from London. There was a complication. Here was the family on the verge of an important social function in which my service was bound to play an important part. What was my duty as a gentleman in the premises? Surely not to embarrass the hostess, as I surely

IN THE CITY

Baptist.

Pastors will kindly follow the style of the following notices exactly when making out their notices.

First Baptist, corner Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor; service, 10:30 A. M. and 7:30 P. M.; morning prayer, 10:15; sermon, 10:30. Subject: "How God Measures Character." Sunday school at close of morning services. B. Y. P. U. services, 6:30 P. M.; evening service, 7:30. Subject of evening sermon: "How God Traces Relationship." Music by quartet and chorus.

Immanuel Baptist Church, Second and Meade streets, Mead M. Hildes, pastor; preaching, 10:30 A. M. and 7:30 P. M.; Bible school at 12 M.; B. Y. P. U., 6:30 P. M. The pastor will preach at both services. The Lord's supper will be observed after the sermon at the morning service.

Christian.

First Christian Church, corner Park and Columbia streets, E. C. Cline, acting pastor, will speak at 10:30 A. M. and will tell of the Detroit convention. In the evening his theme will be: "Watchman, What of the Night?"

Christian Science.

First Church of Christ, on Twenty-third street, near Irving—Services will be held at 11 A. M. and 8 P. M. The subject of the sermon is: "Adam and Fallen Man." Children's Sunday school meets at 12:30 P. M.

Second Church, Auditorium building, Third street between Taylor and Salmon—Services at 11 A. M. and 8 P. M. Subject: "Adam and Fallen Man." Sunday school at the close of the morning service.

Congregational.

First Congregational Church, Madison and Park streets, Rev. E. L. House, D. D., Minister.—Preaching by Dr. House at 10:30 A. M. Subject: "Meroz." At 7:30 P. M., the subject will be: "Good Things in the Congregationalist." Special praise service.

Episcopal.

St. Matthew's Episcopal Church, corner First and Caruthers streets, Rev. W. M. Breck, in charge—Holy Communion, 10:30 A. M. and 7:30 P. M. Morning prayer, 11 A. M. Morning prayer and Sunday school, 9:45.

"Extremely interesting," said I. "Here's my watch if you want it. I wish to save my watchmaking episode as if it were really worth it out of your pocket."

"Thank you," he replied, gratefully, taking the timepiece from my hand.

"Now read this Boston item," he added, treating the watch episode as if it were wholly insignificant. "In that bit of the daily news you find me reported as having climbed into the front window of a house in Beacon street and gathered together two thousand dollars' worth of family plate, which on my departure I overlooked and left behind me. The report is erroneous. In the first place I never climb into front or back windows. People do that as a last resort. My social inferiors, and when I enter a gentleman's house I do it like a gentleman. A front door is good enough for me. I entered through the front door. This I entered this Beacon-street house."

"In the dining-room there was a two thousand dollar solid silver service that I had called to get, but just after I had packed it up in a tute bag to carry it away my eye fell upon an open letter lying upon the dining-room floor. I picked it up to put it away in the escritoire in the library, when, by sheer inadvertence—for I was not reading—came to reading a letter not designed for my eyes—I saw that it was an acceptance from a very prominent man and his wife of an invitation to dine with the wife of the owner of that house the following evening, and to meet a distinguished visitor from London. There was a complication. Here was the family on the verge of important social function, in which the silver service was to play an important part. What was my duty as a gentleman in the premises? Surely not to embarrass the hostess, as I surely

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Baptist.

Pastors will kindly follow the style of the following notices exactly when making out their notices.

First Baptist Church, Twelfth and Taylor streets—Pastor Alexander Blackburn, D. D., pastor; A. S. Costa, D. D., acting pastor—Morning prayer, 10:15; sermon, 10:30. Subject: "How God Measures Character." First day school at 10:45. Service of morning services; B. Y. P. U. services, 6:30 P. M.; evening services, 7:30. Subject of evening sermon: "How God Traces Relationships." Music by quartet and chorus.

Immanuel Baptist Church, Second and Meade streets, Mead M. Bledsoe, pastor—Preaching at 10:30 A. M. and 7:30 P. M.; Bible school at 12 M.; B. Y. P. U., 6:30 P. M. The pastor will preach at both services. The Lord's supper will be observed after the sermon at the morning service.

Christian.

First Christian Church, corner Park and Columbia streets—Rev. J. F. Ghorne will speak at 10:30 A. M. and will tell of the Desert conversion. In the evening he them will be: "Watchman, What of the Night?"

Christian Science.

First church of Christ, on Twenty-third street, near Irving—Services will be held at 11 A. M. and 7 P. M. The subject of the sermon is: "Adam and Fallen Man." Children's Sunday school meets at 12:15 P. M.

Second Church, Auditorium building, T. A. M. Holy communion, Taylor and Salmon streets—Pastor Taylor and Sabbath School at 11 A. M. and 8 P. M. Subject: "Adam and Fallen Man." Sunday school at the close of the morning service.

Congregational.

First Congregational Church, Madison and Park streets, Rev. E. L. House, D. D., Minister—Sabbath school at 10:15 and 10:30 A. M. Subject: "Merox." At 7:30 P. M. the subject will be: "Good Things in Congregationalism." Special praise service.

Episcopal.

St. Matthew's Episcopal Church, corner First and Caruthers streets, Rev. W. A. Brock, in charge—Holy Communion, 8 A. M.; Holy Communion and sermon, 10:30 A. M. Morning prayer and Sunday school, 9:45.

St. Mark's Church, corner of Nineteenth and Quimby streets, Rev. J. E. H. Simpson, Rector—All Saints' Day services, 10:30 A. M. Holy Communion; 11 A. M., Holy Communion and sermon; 7:30 P. M., song and sermon; 9:45 A. M., Sunday school.

All Saints' Church, corner Twenty-second and Reed streets, Rev. E. T. Simpson, in charge—Morning prayer at 10:30 A. M.; evening prayer and sermon, 8 P. M. The Rev. F. K. Hammond, of Oregon City, will preach at 7:30 P. M.

Trinity Chapel, Nineteenth street West Washington. Rev. Dr. A. A. Morrison, Rector—Services All Saints' Day, Holy Communion, 8 A. M.; Litany, sermon and Holy

"Extremely interesting," said I. "Here's my watch if you want it. I wish to save my money from further spending over and taking it out of my pocket."

"Thank you," he replied, gratefully, taking the timepiece from my hand.

"Now read this Boston item," he added, treating the watch episode as if it were wholly insignificant. "In that bit of the daily news you find me reported as having climbed into the front window of a house in Beacon street and gathered together two thousand dollars' worth of family plate, which on my departure I overlooked and left behind me. The report is erroneous. In the first place I never climb into front or back windows. People rob me and then I make my social inferiors and at least I enter a gentleman's house I do it like a gentleman. A front door is good enough for me, and it is through this I entered this Beacon-street house."

"In the dining-room were a two thousand dollar solid silver service that had called to get, but just after I had picked it up in a jute bag to carry it away my eye fell upon an open letter lying upon the dining-room floor. I picked it up to put it away in the escrutoire in the library, when, by sheer inadvertence, I saw it was the letter of the owner of that house the following evening, and to meet a distinguished visitor from London. There was a complication. Here was the family on the verge of inviting to dinner with the wife of the owner of that house the following evening the silver service was bound to play an important part. What was my duty as a gentleman in the premises? Surely not to embarrass the hostess, as I surely

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Pastors will kindly follow the style of the following notices exactly when making out their notices.

First Baptist Church, Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor; A. S. Costa, D. D., acting pastor—Morning prayer, 10:15; sermon, 10:30. Subject: "How God Measures Character." Sunday school at 12. The subject of the sermon; B. Y. P. U. services, 6:30 P. M.; evening services, 7:30. Subject of evening sermon: "How God Measures Character." Music—Piano and chorus.

Immanuel Baptist Church, Second and Meade streets, Mead M. Bledsoe, pastor—Preaching at 10:30 A. M. and 7:30 P. M. Bible school at 12 M.; B. Y. P. U., 6:30 P. M. The pastor will preach at both services. The Lord's supper will be observed after the sermon at the morning service.

Christian.

First Christian Church, corner Park and Columbia streets—Rev. J. F. Ghoramley will speak at 10:30 A. M. and will tell of the important social function which theme will be: "Watchmen! What of the Night?"

Christian Science.

First Church of Christ, on Twenty-third street, near Irving—Services will be held at 10:30 A. M. and 7:30 P. M. The subject of the sermon is: "Adam and Fallen Man." Children's Sunday school meets at 12:10 P. M.

Second Church, Auditorium buildings, Third street between Taylor and Belmont—Services at 11 A. M. and 8 P. M. Subject: "Adam and Fallen Man." Sunday school at the close of the morning service.

Congregational.

First Congregational Church, Madison and Tent streets, Rev. E. L. House, D. D., Minister—Preaching by Rev. House at 10:30 A. M. Subject: "Meroz." At 7:30 P. M., the subject will be: "Good Things in Congregationalism." Special praise service.

Episcopal.

St. Matthew's Episcopal Church, corner First and Caruthers streets, Rev. W. A. M. Breck, in charge—Holy Communion, 8 A. M.; Holy Communion and sermon, 8:30 A. M.; Morning prayer and Sunday school, 9:45.

St. Mark's Church, corner of Nineteenth and Quimby streets, Rev. J. E. H. Simpson, Rector—All Saints' Day services, 8 A. M.; Holy Communion and sermon, 8:30 A. M.; Holy Communion and sermon, 7:30 P. M.; evening sermon and sermon; 9:45 A. M., Sunday school.

All Saints' Church, corner Twenty-second and Reed streets, Rev. E. T. Simpson, in charge—Morning prayer at 10:30 A. M.; Holy Communion and sermon, 11 A. M.; evening prayer and sermon, 8 P. M. The Rev. K. Hammond, of Oregon City, will preach at the evening service.

Trinity Chapel, Nineteenth street West Washington. Rev. Dr. A. A. Morrison, Rector—Services All Saints' Day, Holy Communion, 8 A. M.; Litany, sermon and Holy Communion at 11 A. M.; evening sermon service, 7:30 P. M.; Sunday school, 9:30 A. M. The usual monthly evening sermon service will be held.

Evangelical Association.

First German Church, corner of Clay and Tent streets, Rev. A. Engelbalt, pastor—Preaching at 10:30 A. M. and 7:30 P. M. Sunday school at 12:30 A. M. Alliance at 7 P. M.

Lutheran.

St. James' English Lutheran Church, corner West Park and Jefferson streets, Rev. J. M. M. in charge—Services at 8 A. M. and 7:30 P. M. in the A. M. The subject of the

A black and white illustration of a man in a checkered shirt sitting at a desk, looking at a book. On the desk are a lamp, a bottle, and some papers. A small dog is lying on the floor next to the desk.



other little knick-knacks that pleased my fancy I stumbled upon the study of this billionaire's son.

"It was 3 o'clock in the morning, and the lad was still at work upon his mathematics, upon which he had flunked at his Yale examinations. Naturally he sprang to his feet and demanded to know what I wanted. I told him I wanted to be helpful to anybody who needed assistance, whereupon, with some degree of sarcasm, he observed that possibly I could help him on his mathematics. Well, of course, I'm an educated man, and I accepted the challenge right away. I sat down alongside of him, tackled the problems that were wearing the bloom off his fresh, young brain, and in one hour and 30 minutes had made the whole thing so clear to him that he went into college later with flying colors."

"He must have been grateful," said I.

"He was," replied Gentlemen Pete. "He sent me home in a cab, and helped me carry my swag downstairs. But does not this evidence convince you that I have a right to be considered an authority on the difficult subject of Polite Burglary?"

"It certainly does," I cried, with real enthusiasm. "You are the Chesterfield of the business, par excellence, and shall



other little knick-knacks that pleased my fancy I stumbled upon the study of this millionaire's son.

"It was 3 o'clock in the morning, and the lad was still at work upon his mathematics, upon which he had flunked at his Yale examinations. Naturally he sprang to his feet and demanded to know what I wanted. I told him I wanted to be helpful to anybody who needed assistance, whereupon, with some degree of sarcasm, he observed that possibly I could help him on his mathematics. Well, of course, I'm an educated man, and I accepted the challenge right away, I sat down alongside of him, tackled the problems that were yawning at his fresh, young brain, and in one hour and 30 minutes had made the whole thing so clear to him that he went into college later with flying colors."

"He must have been grateful," said I.

"He was," replied Gentleman Pete. "He went home in a cab, and helped me carry my swag downstairs. But does not this evidence convince you that I have a right to be considered an authority on the difficult subject of Polite Burglary?"

"It certainly does," I cried, with real enthusiasm. "You are the Chesterfield of the business par excellence, and I shall be a new member."

8:30; the theme for the evening will be "A Changed Life." At the close of the morning service the Lord's Supper will be observed and the hand of fellowship given to new members.

Central Church, Woodmen of the World building, East Sixth and East Alder streets, William E. Randall, minister—morning worship, 10:45; subject, "The Divine Expectancy That Centers on Man: Rounding Out Life"; Bible school, 12 M.; Christian Endeavor, 6:45; the pastor's topic at 7:45, "From Throne to Thralldom;

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"It was 3 o'clock in the morning, and the lad was still at work upon his mathematics, upon which he had flunked at his Yale examinations. Naturally he sprang to his feet and demanded to know what I wanted. I told him I wanted to be helpful to anybody who needed assistance, whereupon, with some degree of sarcasm, he observed that possibly I could help him on his mathematics. Well, of course, I'm an educated man, and I accepted the challenge right away. I sat down alongside of him, tackled the problems that were wearing the bloom off his fresh, young brain, and in one hour and 30 minutes had made the whole thing so clear to him that he went into college later with flying colors."

"He must have been grateful," said I. "He was," replied Gentleman Pete. "He went me home in a cab, and helped me carry my swag downstairs. But does not this evidence convince you that I have a right to be considered an authority on the subject of subject of Finite Burglary?"

"It certainly does," I cried, with real enthusiasm. "You are the Chesterfield of the business par excellence, and I shall

10:30; the theme for the evening will be "A Changed Life." At the close of the morning service the Lord's Supper will be observed and the hand of fellowship given to new members.

Central Church, Woodmen of the World building, East Sixth and East, Adler streets, William E. Randall, minister—Morning worship, 10:45; subject, "The Divine Expectancy That Centers on Man: Rounding Out Life"; Bible school, 12 M.; Christian Endeavor, 4:45, the pastor's topic at 7:45, "From Throne to Thralldom; Lessons From an Actual Career."

Congregational.

Sunnyside Congregational Church, corner of East Taylor and East Thirtieth streets, Rev. J. J. Staub, pastor—Sunday school, 10 A. M., preaching by the pastor at 11 o'clock; subject of children's sermon, at 12:30, "The Career of a Spoiled Boy."

Haszels-Street Congregational Church, Charles E. Chase, pastor—Service at 10:30 A. M. Sunday school at 12. Christian Endeavor at 6:30 and evening service at 7:30 P. M.

another little knick-knacks that pleased my father I stumbled upon the study of this billionaire's son.

"It was 2 o'clock in the morning, and the lad was still at work upon his mathematics, upon which he had flunked at his Yale examinations. Naturally he sprang to his feet and demanded to know what I wanted. I told him I wanted to be helpful to anybody who needed assistance, whereupon, with some degree of sarcasm, he observed that possibly I could help him on his mathematics. Well, of course, I'm an educated man, and I accepted the challenge right away. I sat down alongside of him, tackled the problems that were wearing the bloom off his fresh, young brain, and in one hour and 20 minutes had made the whole thing so clear to him that he went into college later with flying colors."

"He must have been grateful," said I.

"He was," replied Gentleman Pete. "He sent me home in a cab, and helped me carry my swag downstairs. But does not this evidence convince you that I have a right to be considered an authority on the difficult subject of Polite Burglary?"

"It certainly does," I cried, with real enthusiasm. "You are the Chesterfield of the business par excellence, and I shall

7:30: the theme for the evening will be "A Changed Life"; At the close of the morning service the Lord's Supper will be observed and the hand of fellowship given to new members.

Central Church, Woodmen of the World building, East Sixth and East Alder streets, William E. Randall, minister—Morning worship, 10:45; subject, "The Divine Expectancy That Centers on Man; Rounding Out Life"; Bible school, 11 A. M.; Christian Endeavor, 4:45; the pastor's topic at 7:45, "From Throne to Thralldom; Lessons From an Actual Career."

Congregational.

Sunnyside Congregational Church, corner of East Taylor and East Thirty-fourth streets, Rev. J. J. Staub, pastor—Sunday school, 10 A. M.; preaching by the pastor at 11 o'clock; subject of children's sermon, "You Me or Anybody Else"; subject of regular sermon, "Wonderful Links in a Mighty Chain"; Young People's Society, 7:30 P. M.; subject of pastor's discourse at 7:30 o'clock, "The Career of a Spoiled Boy."

Hasselt-Street Congregational Church, Charles E. Chase, pastor.—Service at 10:30 A. M. Sunday school at 11. Christian Endeavor at 6:30 and evening service at 7:30 P. M.

Episcopal.

St. John's Memorial, Sellwood, Rev. W. R. Powell—Holy communion, 10 A. M.; Sunday school, 11 A. M.; evening service and sermon, 7:45.

Church of the Good Shepherd, corner Vancouver avenue and Sellwood streets, Upperv Albina, Rev. H. D. Chambers, rector—All saints' day, Holy communion and sermon at 11 A. M.; evening prayer and sermon at 7:30; Sunday school at 10 A. M.

St. Andrews' Chapel, Peninsula, Rev. H. D. Chambers, rector—Sunday school 7:30 P. M.; service and sermon at 8:30 P. M.

St. David's Episcopal Church, East Twelfth and Belmont streets, Rev. George B. Van Waters, D. D., rector—Holy communion, 8 A. M.; Sunday school, 8:45 A. M.

other little knick-knacks that pleased my fancy I stumbled upon the study of this billionaire's son.

"It was 3 o'clock in the morning, and the lad was still at work upon his mathematics, upon which he had flunked at his Yale examinations. Naturally he sprang to his feet and demanded to know what I wanted. I told him I wanted to be helpful to anybody who needed assistance, whereupon, with some degree of sarcasm, he observed that possibly I could help him on his mathematics. Well, of course, I'm not an educated man, and I accepted the challenge right away. I sat down alongside of him, tackled the problems that were wearing the bloom of his fresh, young brain, and in one hour and 30 minutes had made the whole thing so clear to him that he went into college later with flying colors."

"He must have been grateful," said I.

"He was," replied Gentleman Pete. "He sent me home in a cab, and helped me carry my swag downstairs. But does not forget the morning worship, 10:45 subject, 'The Divine Expectancy That Centers on Man: Rounding Out Life'; Bible school, 11 A. M.; Christian Endeavor, 6:45; the pastor's top at 7:45. From 7:45 to 7:50 subject of the business par excellence, and I shall be a new member."

"He must," the theme for the evening will be "A Changed Life." At the close of the morning service the Lord's Supper will be observed and the band of fellowship given to new members.

Central Church, Woodmen of the World building, East Sixth and East Alder streets, William E. Randall, minister—Morning worship, 10:45; subject, "The Divine Expectancy That Centers on Man: Rounding Out Life"; Bible school, 11 A. M.; Christian Endeavor, 6:45; the pastor's top at 7:45. From 7:45 to 7:50 subject of the business par excellence, and I shall be a new member.

Congregational.

Sunnyside Congregational Church, corner of East Taylor and East Thirty-fourth streets, Rev. J. J. Stauch, pastor—Sunday school, 10 A. M.; preaching by the pastor at 11 o'clock; subject of children's sermon, "Jesus and the Children"; subject of regular sermon, "Wonderful Links in the Mighty Chain"; Young People's Society, 7:30 P. M.; subject of pastor's discourse for 7:30 o'clock, "The Career of a Spoiled Boy."

Hassalo-Street Congregational Church, Charles E. Chase, pastor.—Service at 10:30 A. M. Sunday school at 11. Christian Endeavor at 6:30 and evening service at 7:30 P. M.

Episcopal.

St. John's Memorial, Sellwood, Rev. W. R. Pown—Holy communion, 10 A. M.; evening service and sermon, 7:45.

Church of the Good Shepherd, corner Vancouver avenue and Sellwood streets, Rev. H. D. Chambers, rector—Prayer—Over-all saints' day. Holy communion and sermon at 11 A. M.; evening prayer and sermon at 7:30; Sunday school at 10 A. M.

St. Andrew's Chapel, Peninsula, Rev. H. D. Chambers, rector—Sunday school at 2:30 P. M.; service and sermon at 3:30 P. M.

Rev. David's Episcopal Church, East Twentieth and Belmont streets, Rev. George B. Van Waters, D. D., rector—Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; holy communion and sermon, 11 A. M.; evening prayer and sermon, 7:30 P. M.; church of Our Savior, Woodstock—Morning prayer and sermon at 11; Sunday school, at 10 A. M.

Evangelical.

First United Evangelical Church, corner East Tenth and Sherman streets, Rev. L. Myron Decker, pastor—Regular services at 10 A. M. and 7:30 P. M.; Sunday school at 10 A. M.; K. L. C. E. at 6:30 P. M.

Second United Evangelical, corner Kerby and Fargo streets, Rev. J. Bowersox, pastor—Prayer and sermon, 7:30 P. M.; testimony of Jesus—"and 7:30 P. M. on 'Sowing Tares'"; Sunday school at 10 A. M.; K. L. C. E., 6:45 P. M.

another little knick-knacks that pleased my fancy I stumbled upon the study of this billionaire's son.

"It was 3 o'clock in the morning, and the lad was still at work upon his mathematics, upon which he had finked at his Yale examinations. Naturally he sprang to his feet and demanded to know what I wanted. I told him I wanted to be helpful to anybody who needed assistance, and, whereupon, with some degree of sarcasm, he observed that possibly I could help him on his mathematics. Well, of course, I'm an educated man, and I accepted the challenge right away. I sat down alongside of him, tackled the problems that were wearing the bloom off his fresh, young brain, and in one hour and 30 minutes had made the whole thing so clear to him that he went into college later with flying colors."

"He must have been grateful," said I.

"He was," replied Gentleman Pete. "He must be home in a cab, and helped me carry my swag downstairs. But does not this evidence convince you that I have a sufficient subject of Polite Burglary?"

"It certainly does," I cried, with real enthusiasm. "You are the Chesterfield of the business par excellence, and I shall

7:30: the theme for the evening will be "A Changed Life." At the close of the morning service the Lord's Supper will be observed, and the hand of fellowship given to new members.

Central Church, Woodmen of the World building, East Sixth and East Alder streets, William E. Randall, minister. Morning worship, 10:45; subject, "The Divine Expectancy That Centers on Man: Rounding Out Life"; Bible school, 12 M.; Endeavor, 4:45; the pastor's topic at 7:45, "From Turmoil to Thrilldom: Reasons From an Actual Career."

Congregational.

Sunnyside Congregational Church, corner of East Taylor and East Thirty-fourth streets, Rev. J. J. Staub, pastor—Sunday school, 10 A. M.; preaching by the pastor at 11 o'clock; subject of children's sermon, "You, Me or Anybody Else?" subject of regular sermon, "Wonderful Links in a Mighty Chain"; Young People's Society, 3:30 P. M.; subject of pastor's discourse at 7:30 o'clock, "The Career of a Spoiled Boy."

Haszelo-Street Congregational Church, Charles E. Chase, pastor.—Service at 10:30 A. M.; Sunday school at 11. Christian Union at 6:30 and evening service at 7:30 P. M.

Episcopal.

St. John's Memorial, Sellwood, Rev. W. R. Powell—Holy Communion, 10 A. M.; evening service and sermon, 7:45.

Church of the Good Shepherd, corner Vancouver avenue and Sellwood streets, Upper Albina, Rev. H. D. Chambers, rector—Sunday school, 10 A. M.; evening sermon at 11 A. M.; evening prayer and sermon at 7:30; Sunday school at 10 A. M.

St. Andrew's Chapel, Peninsula, Rev. H. C. W. Taylor, rector—Sunday school at 2:30 P. M.; service and sermon at 3:30 P. M.

St. David's Episcopal Church, East Twelfth and Belmont streets, Rev. George Van Waters, D. D., rector—Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; Holy Communion and sermon, 11 A. M.; evening prayer and sermon, 7:30.

Church of the Savior, Woodstock—Morning prayer and sermon at 11; Sunday school, at 10 A. M.

Evangelical.

First United Evangelical Church, corner East Tenth and Sherman streets, Rev. L. Myron Booser, pastor—Regular services at 11 A. M. and 7:30 P. M.; Sunday school at 10 A. M.

Second United Evangelical, corner Kerby and Fargo streets, Rev. J. Dowers, pastor.—Preaching at 11 A. M., "The Testimony of Jesus"; and 7:30 P. M., "The Church Alliance." Sunday school at 10 A. M.

K. L. C. E., 5:45 P. M.

Evangelical Associations.

First English Church, corner East Sixth and Market streets, Rev. G. W. Plumer, pastor.—Rev. N. Shupp, P. E., will preach at 11 A. M. and 8 P. M.; Sunday school, 10 A. M. Church Alliance, 3 P. M.; Young People's Alliance, 7 P. M.

Lutheran.

St. Paul's Church, East Twelfth and Clinton streets.—Reformation festival, morning service at 10:30; evening service and Holy Communion at 7:30 Sunday school, 9:30 A. M.

Scandinavian Evangelical Lutheran and Synod Church, corner East Tenth and Grant streets. Reformation festival with sermon by Rev. M. Pedersen, from Sil-

other little knick-knacks that pleased my fancy I stumbled upon the study of this millionaire's son.

"It was 3 o'clock in the morning, and the lad was still at work upon his mathematics, upon which he had finked at his Yale examinations. Naturally he sprang to his feet and demanded to know what I wanted. I told him I wanted to be helpful to anybody who needed assistance, whereupon, with some degree of sarcasm, he observed that possibly I could help him on his mathematics. Well, of course, I'm an educated man, and I accepted the challenge; right away, I sat down alongside of him, tackled the problems that were wearing the bloom of his fresh, young brain, and in one hour and 30 minutes had made the whole thing so clear to him that he went into college later with flying colors."

"He must have been grateful," said I.

"He was," replied Centenary Pete. "He sent me home in a cab and helped me carry my swag downstairs. But does not this evidence convince you that I have a right to be considered an authority on the subject of Rounding Up?"

"It certainly does," I cried, with real enthusiasm. "You are the Chesterfield of the business par excellence, and I shall

7:30 P. M.; the theme for the evening will be "A Rounding Up." At the close of the morning service the Lord's Supper will be observed and the hand of fellowship given to new members.

Central Church, Woodmen of the World Building, East 36th and East, Alder streets, William E. Randall, minister.—Morning worship, 10:45; subject, "The Divine Expectancy That Centers on Man; Rounding Up Our Life"; Bible school, 11 A. M.; Christian Endeavor, 4:45; the pastor's topic at 7:45, "From Throned to Thralldom; Lessons From an Actual Career."

Congregational.

Sunnyside Congregational Church, corner of East Taylor and East Thirty-fourth streets, Rev. J. J. Staub, pastor.—Sunday school, 10:30 A. M.; subject, "The Rounding Up of the Church"; subject of children's sermon, at 11 o'clock; subject of children's sermon, "You, Me or Anybody Else"; subject of regular sermon, "Wonderful Links in a Mighty Chain"; Young People's Society, 7:30 P. M.; subject of pastor's discourse for 7:30 o'clock, "The Career of a Spoiled Boy."

Hassalo-Street Congregational Church, Charles Chase, pastor.—Service at 10:30 A. M.—Sunday school at 12. Christian Endeavor at 6:30 and evening service at 7:30 P. M.

Episcopal.

St. John's Memorial, Selvedge, Rev. W. R. Powell—Holy communion, 10 A. M.; Sunday school, 11 A. M.; evening service and sermon, 7:45.

Church of the Good Shepherd, corner of East 12th and Selvedge streets, Rev. H. D. Chambers, rector.—All-Saints' day, Holy communion and sermon at 11 A. M.; evening prayer and sermon at 7:30 P. M.; Sunday school, 10 A. M.; St. Andrew's Chapel, Pentinsular Rev. H. D. Chambers, rector.—Sunday school at 2:30 P. M.; service and sermon at 3:30 P. M.

St. David's Episcopal Church, East Twelfth and Belmont streets, Rev. George B. Van Waters, D. D., rector.—Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; Holy communion and sermon, 11 A. M.; evening prayer and sermon, 7:30 P. M.; subject of sermon, "The Rounding Up of the Church."

Church of Our Savior, Woodstock—Morning prayer and sermon at 11; Sunday school, at 10 A. M.

Evangelical.

First United Evangelical Church, corner East Tenth and Shewans streets, Rev. L. M. K. L. C. E., pastor.—Sunday school at 10 A. M. and 7:30 P. M.; Sunday school at 10 A. M.; K. L. C. E. at 6:30 P. M.

Second United Evangelical, corner Kentucky and Shewans streets, Rev. E. J. Bowers, pastor.—Regular services at 10 A. M. and 7:30 P. M.; subject of sermon, "The Rounding Up of the Church."

Church of the Good Shepherd, corner East Tenth and Shewans streets, Rev. L. M. K. L. C. E., 6:45 P. M.

Evangelical Associations.

First English Church, corner East Twelfth and Market streets, Rev. G. W. Plummer, pastor.—Regular services at 10 A. M. and 7:30 P. M.; Sunday school, 10 A. M. Junior Alliance, 3 P. M.; Young People's Alliance, 7 P. M.

Lutheran.

St. Paul's Church, East Twelfth and Clinton streets.—Reformation festival, morning service at 10:30; evening service and Holy Communion at 7:30 Sunday school, 9:30 A. M.

Scandinavian Evangelical Lutheran Synod Church, corner East Tenth and Grant streets. Reformation festival with sermon by Rev. M. Pedersen, from Silvestergate, at 10:45. At 3:30 P. M., the cornerstone of the new church will be laid. Addresses in Norwegian, English and German.

Methodist.

Centenary Church, East Pine and Ninth streets. W. B. Hollingshead, pastor.—Morning service at 10:30. Subject,

[illegible]

"No," said I. "I would not. I should make a distinction."

"Well, there's just as much difference between a professional burglar as there is between that ginger painter and Melisso-rod. The thief is a common, low-born, unskilled lifter of other people's property, and he will take anything he can lay his hands on, from the plumbings of a country house to a door-mat, for the mere pleasure of stealing, of depriving somebody of what was his. He is not a burglar in a different creature. He is not a business, but a profession. He acquires ingeniously, not haphazard. You wouldn't trust him with anything standing obliquely small fast temporarily deserted by the family of an ice chest or a pongee suit. He throbs by climbing down the fire escape from the second story, and he is a master of work to sneak thieves. His work is carefully planned in advance; his operations are bold and profitable, and as a rule, he takes people who can afford to be robbed. It can never be said of Gentleman Pete that he took from the poor and the needy, and it is just to incultate such people to wish to put forth from your volume in this undoubtedly valuable series of yours."

Here, perceiving that he had taken as much as he could say, and that I was, so, and putting my hew pocket-camera into its overcoat pocket, he rose up to depart.

I will send you the manuscript tomorrow, and I will send you the original when my book hands and he went out, and I returned back to my work very much impressed with the serious interest and pride which took his part in the matter. If the manuscript has not arrived, but I have had additional evidence of Gentleman Pete's capacity as a polite burglar from the receipt of the manuscript in my mail during the heavy rain of yesterday. It ran as follows:

"Madison Square, October, 1903.

"Dear Mr. J. Edgar Hoover, I am sorry from your office the other day I forgot to hand you my very handsome silver-mounted silk umbrella. I hate to trouble you with it, but I am sure you will be very much obliged if you will send it to me at once by bearer. Yours very truly,

"GENTLEMAN PETE, JR."

Of course, I sent the umbrella, and have received in return a courteous acknowledgment of my prompt compliance with

"No," said I. "I would not. I should make a distinction."

"Well, there's just as much difference between the burglar as there is between that ginger painter and Melrose. The thief is a common, low-born, unskilled lifter of other people's property, and he can't take anything but a country man's on, from the plumbing of a house to a door-mat, for the mere pleasure of stealing, of depriving somebody of what he has. But the ideal burglar is a different creature. He is not a thief, but a professional. He acquires intelligence, not haphazard. You wouldn't call a habit of standing robbing a small flat temporarily deserted by its family of an ice chest or a pongee silk bathrobe by climbing down the fire escape from the floor above. He leaves that kind of work to crack thieves. His work is carefully planned in advance; his operations are bold and profitable, and as a rule he robs people who can afford to be robbed. It can never be said of Gentleman Pete that he took from the poor and needy, and it is just to fusticate such silliness as this that I wish to put forth my opinion of this undoubtedly valuable series of yours."

Here, perceiving that he had taken as much of my time as he was entitled to, and being my first-came-first-served in this overlook pocket, he rose up to depart. "I will send you the manuscript tomorrow by express," he said, whereupon we shook hands and he went out, and I turned back to my work very much impressed with the serious interest and pride he had taken in his profession. As yet the manuscript has not arrived, but I have had additional evidence of Gentleman Pete's capacity as a polite burglar in the note I received by messenger from him during the heavy rain of yesterday. It was as follows:

"Madison Square, October, 1903.

"Dear Sir:—In the hurry of my departure from your office the other day I forgot to take with me a very handsome silver-mounted silk umbrella. I hate to trouble you, but it is raining so hard this morning that I really need it, and I shall be very sorry to return your umbrella to you at once by bearer. Yours very truly,"

"PETER PINKERTON, B."

Of course, I sent the umbrella, and have received in return a very handsome acknowledgment of my prompt compliance with this request.

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Just send your name and address plainly written and they will send their great "Electro-Chemical Belt" absolutely free of cost of cost to you. It is yours for the asking. Not even postage stamp.



next night I returned and got it."

"No," said I. "I would not. I should make a distinction."

"Well, there's just as much difference between thieves and burglars as there is between a just painter and a dishonest painter. The thief is a common, low-born, unskilled lifter of other people's property, who will take anything he can lay his hands on, from the plumbing of a country house to a door-mat, for the mere pleasure of stealing, of depriving somebody else of what he has. But the ideal burglar is a different creature. He is not a business, but a profession. He acquires intelligently, not haphazard. You wouldn't catch a burglar of standing robbing a small flat temporarily deserted by the family, or from the plumbing of a country house, or from the door-mat, for the mere pleasure of climbing down the fire escape from the floor above. He leaves that kind of work to sneak thieves. His work is carefully planned in advance; his operations are bold and profitable, and as a rule he robs people who can afford to be robbed. It can never be said of Gentleman Pete that he took from the poor and needy, and it is just to inculcate such ideas as this that I wish to put forth my volume in this undoubtedly valuable series of yours."

Here, perceiving that he had taken as much of my time as he was entitled to, and putting my hew pocket-camera into its overcoat pocket, he rose up to depart. I will send you the manuscript tomorrow by express," he said, whereupon we shook hands and he went out, and I returned back to my work very much impressed with the serious interest and pride he man took in his profession. As yet the manuscript has not arrived, but I have had additional evidence of Gentleman Pete's capacity as a polite burglar in the note I received by messenger from him during the heavy rain of yesterday. It ran as follows:

"Madison Square, October, 1903.

"Dear Sir:-In the hurry of my departure from your office the other day I forgot to shake with me your very handsome silver-mounted silk umbrella. I hate to trouble you, but it is raining so hard this morning that I really need it, and I shall be very much obliged if you will send it to me at once by bearer. Yours very truly,

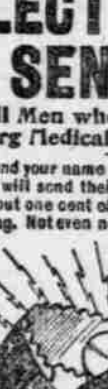
"PETER PINKERTON, R."

Of course, I sent the umbrella, and have received in return the most grateful acknowledgment of my prompt compliance with his request.

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The Heidelberg Medical Institute, St. Paul.

"No," said I. "I would not. I should make a distinction."

"Well, there's just as much difference between thieves and burglars as there is between that ginger painter and Melancthon. The thief is a common, low-born, unskilled filfer of other people's property, who will take anything he can lay his hands on. The burglar is a gentleman of a country house to a door-mat, for the mere pleasure of stealing, of depriving somebody else of what he has. But the ideal burglar is a different creature. He is not a mustache-twirling villain, a professional villain, a clever, intelligent, not haphazard. You wouldn't catch a burglar of standing robbing a small, poor, temporary deserted by the family of an ice chest or a long silk tumbler by climbing down the fire escape from the floor above. He leaves that kind of work to cheap thieves. His work is carefully planned in advance, his operations are bold and profitable, and as a rule he robs people who can afford to be robbed. It can never be said of Gentleman Pete that he took from the poor and needy, and it is just to flout such ideas as this that I wish to put forth my volume in this undoubtedly valuable series of yours."

Here, perceiving that he had taken as much of my time as he was entitled to, and putting my hawk pocket-camera into its overcoat pocket, he rose up to depart. "I will send you the manuscript tomorrow by express," he said, whereupon we shook hands and he went out, and I returned back to my work very much impressed with the serious interest and pride which he manifested in his profession. As yet the manuscript has not arrived, but I have had additional evidence of Gentleman Pete's capacity as a polite burglar in the fact that I received by newspaper from him during the heavy rain of yesterday, it ran as follows:

"Madison Square, October, 1903.

"Dear Sir:—In reply to your kind letter from your office the other day I forgot to make with me your very handsome silver-mounted silk umbrella. I hate to trouble you, but it is raining so hard this morning that I really need it, and I shall be very much obliged if you will send it to me at once by bearer. Yours very truly,

"PETER PINKERTON, R."

Of course, I sent the umbrella, and have received in return a courteous acknowledgment of my prompt compliance with his request.

ELECTRO-CHAMIC BELT FREE

To All Men who Write to the Heidelberg Medical Institute, St. Paul.

Just send your name and address plainly written and they will send their grant "Electro-Chamic Belt" FREE. It will cure you of all your ills for the asking. Not even necessary to send postage stamps.

GOOD AS ANY ELECTRIC BELT IN THE WORLD.

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