MOST IMMIGRANTS SAY THEY COME NOT FOR LIBERTY BUT FOR WORK.

the New World's chief gateway to the Old, ask him why the hordes of immigrants are pouring into America, and he will inconically answer:

"For work." "And not because of liberty?" the visitor, actuated by preconceived notions,

"No; for work," the official will reply. "About all the liberty they care to pos sess is the head of the goddess on the American dollar,"

The official is both right and wrong When an immigrant arrives at the Island he is questioned as to his material condition and prospects. "Are you in good health? Are you capable of work, so that you will not become a public charge? What are you going to do when you care of myself, and I have come here to do it"; and so the official is right. But he is not required by law to inquire of the man's heart thoughts and his hopes; and so he is wrong.

## Why a Pole Came Over.

visit to the various "pens" in the hig receiving station, in company with a polygiot interpreter, will substantiate this statement. It will do more. It will show that many an immigrant talks of work first, because dimly or fully, he feels that work and plenty of opportunity to work are at the basis of higher living and Jan Jablonski, who came from Prussian

Poland the other day, bound for one of the three Lake cities where Poles are numerous-Chicago, Buffalo and Cleveland -is representative of this class.

"Why have you come over here, Jan Jablonski?" asked the interpreter.

"For work," was the answer,
"And isn't there any work to be had
in Poland?" went on the interpreter,

"Then why have you come here to Because there is more work to be done

"How do you know?" The Pole searched through a pocket of a heavy cost and pulled out a bundle of soiled and much-worn letters. He searched through the pile for a me

lied out one.
"My brother," he said, as he unfolded the paper, 'lives in Chicago. He wrote me that there is much to do there. 'You are not tied down to one kind of labor,' he said. 'You can do many things and make money at all. You can get up in the world, if you want to, and you can surely educate your children."
"And you came to do all these things?" asked the interpreter.

"And which do you want to do the To work hard to take care of my three

was the reply.

sons and two daughters and educate them," was the reply. "And a Little Child Shall Lend

This desire to make a better home for

the children and to fit them more prop-"My wife and I," said Autonio Sabrolla, from Rome, to the linterpreter, "will work pressed as were the men of families, many through Ellis Island. "Little Freda is in school the whole year round," writes a relative or friend in America. "My Tony stands at the head of his class," is another message sent to the Old World home. "All the children are going to "We are old." he answered. "A bent to work with an asked when the work when the men of families, many pressed as were the men of families, many things and to greatly amplified their brief replies. "To work at many things and to get up amplified their brief replies."

To work at many high came, out to wife when to school and make them like your children."

"But how about yourself and your wife." To work at many things and to get up amplified their brief replies.

"To work at many things and to get up amplified their brief replies."

To work at many things and to get up amplified their brief replies.

"To work at many things and to get up amplified their brief replies."

To work at many things and to get up and be somebody," said a Northern Italian.

"To work for a home for my sweether and pour wife amplified their brief replies."

To work at many things and to get up and be somebody, said a Northern Italian.

"To work for a home for my sweether and pour wife amplified their brief replies."



IMMIGRANTS AWAITING THE INSPECTION AT CASTLE GARDEN.

America held up to Old World parents as the children's paradise, and thousands of immigrant fathers and mothers, who tell the blue-clad officials that they come here to work, come in truth to work for the clinging broods that they bring with

the second generation is so easily absorbed in the American body politic, while the first clings tenaciously to Old World customs.

"My wife and I," said Autonio Sabrolla,

school and can read and write, and we can make enough to keep them there." straight. It is enough for us to work is a frequent third. In such manner is to make our children like yours." olive tree full grown cannot be made straight. It is enough for us to work to make our children like yours."

Why? My brother in Minnesota says the men's shoulders straightened, their this is a fine country to raise a family eyes blazed.

"Poland is not dead—she will never die!" to make our children like yours." A similar answer was given by an Aus-

trian German miner bound for the an-

thracite coni fields of Pennsylvania. "Maybe my sons when they are through school, will become atorekeepers like my brother," he said, "and live in a fine

"to work" when asked why he came; but

To work and do as I damn please, so

long as I don't break the law," was the rejoinder of a bristling Irishman, "To be left alone at your work and in

your home, and not have your property and liberty taken away by the soldlers," was a Finn's answer. Of the hundred or more immigrants

they cried.

One of these men was Jan Jablonski, who had previously declared that he came to America in order to give his children

a better chance in life,
"And what is liberty but untrammeled
opportunity?" and the interpreter to his
companion, after Jablonski's answer had who were interviewed, so to speak, this been reiterated by other mouths, Finn was the only one who spoke the word "liberty." This is explained by the fact that Finland is being roughly Russial to myself, I am coming to have a

Finn was the only one who spoke the word "liberty." This is explained by the fact that Finland is being roughly Russial to myself, "I am coming to sianized just now, while in the other better chance to earn a living." sinized just now, while in the other countries represented among the immigrants questioned no drastic measures have been lately instituted. Even a half dozen Poles, typical representatives of a liberty-foying race, falled to use the word. But they showed their love of country and liberty when the interpreter jokingly and the polynomial of the polynomia

therefore serve as a notice to the public that the lady behind it is not out for the purpose of broadening her acquaintance

sire to discourage "mashers." The Law and Order League of Greater New York deserves encouragement. It has a great work to do, if all reports are true. Fortunately it is still possible for ladies to appear in the streets of Western cities without being under the neces sity of wearing signs warning the puthat they desire respectful treatment.

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communion, with sermon, H A. M.; even-song and sermon, 8 P. M.; Sunday school, 9-45 A. M. St. Matthew's, corner First and Caruth-Address, "God's Workmanship, ers streets, Rev. W. A. M. Breck in charge—Holy communion, 8 A. M.; holy communion and sermon, 11 A. M.; Sun-ston will render a soprano solo.

Spiritualists. day school, 9:45 A. M.

day school, 9:45 A. M.
St. Stephen's Chapel, Thirteenth and
Clay streets, Rev. Thomas Nell Wilson,
minister-Morning prayer and sermon, 11
A. M.; Sunday school, 9:45 A. M.

Baptist.

First, corner Twelfth and Taylor streets, Prayer for the day, 19:15 A. M.; 19:20 A. M., sermon, followed by the Lord's Supper and reception of members; 7:45 P. M., third sermon on New Testament characters, "Peter the Impulsive."

acters, "Peter the Impulsive."

Bunday schools—Savier-street mission, 9

A. M., C. A. Lewis, superintendent; 10

A. M., University Park school, W. O.

Hulnes, superintendent; 12 M., home school, J. G. Malone superintendent; 7

P. M., Chinese school, W. L. Bartlett superintendent; 6:30 P. M., Young People's meeting, leader C. A. Lewis. In the music there will be a quartet with Miss Mabel Johnson soloist. Miss Kemp will preside at the organ.

Congregations.

Congregational.

First, Madison and Park streets, Rev. E. L. House, D. D., pastor-Children's day exercises and short address by the pastor, 10:30 A. M.; 7:45 P. M., inst address of pastor before vacation, subject, "Lost Chorde."

Lutheran.

St. James' English, corner West Park and Jefferson streets, Rev. J. A. Leas, pastor—Services II A. M., followed by communion; services 8 P. M.; Sunday school 12:15 P. M.; Luther League 7 P. M., led by Emmet Bainter; Mission Sunday school at Grand avenue and East Pine street at 3:30 P. M.
Norwegian, 45 North Fourteenth street

Norwegian, 45 North Fourteenth street, Rev. J. M. Nervig, pastor-Services 11 A. M. and 8 P. M.; Sunday school 9:45 A. M.

Presbyterian.

Calvary, corner Eleventh and Clay streets, Rev. W. S. Gilbert, pastor-Services 10-20 A. M., with sermon on "The Race, the Goal, the Prize"; service 7:45 P. M., with sermon on "Buy the Truth and Sell It Not." Music by the chorus choir, Miss Margaret Lamberson, director; Miss Brown, soprano: H. V. Müllen, co.

Methodist Episcopal. Pirst, corner Third and Taylor streets, Rev. Dr. H. J. Talbott, pastor-Services 10:30 A. M. and 7:45 P. M.; Sunday school 12:15 P. M.; Epworth League 6:45 P. M.

Unitarian. First, Yamhill and Seventh streets, Rev. George Croswell Cressey, D. D., pastor— Service II A. M.; subject of discourse, "The Strenuous Life"; Sunday school 12:30

Christian

First, corner Park and Columbia streets, Bev. Dr. J. F. Ghormley, pastor—Sermon 19:30 A. M. on "Seeking for a Country"; estimon 7:45 P. M. on "The Heavenly City." Special music. Professor George A. Wirtz, director; Mrs. Viola Crawford, organist.

Y. P. A. musical and literary programme

Address, "God's Workmanship," by Rev

Spiritualists. First, Artisans' Hall, Abington building. Third statet, near Washington street— Conference, il A. M., followed by straw-berry social; 7:46 P. M., lecture by Charles F. Goode on "Spiritual Unfoldment"; new

usical programme. Universal Brotherhood Organization and Theosophical Society, Portland Lodge, 126 Twelfth street-Monthly meeting, \$ P. M. Addresses on

"Living Questions From the Theosophical Standpoint." Musical selections. Millenial Dawn. Grand Army Hall, corner First and Taylor streets-Services, 3 P. M. Missions.

Berea Mission, Second and Jefferson streets, Rev. J. H. Allen, pastor—Sermon 10:30 A. M., "Divine Sonship"; 7:30 P. M., "The Place Where God Dwells." Immanuel, M. Couch street—Sermon by Evangelist A. W. Dowe, converted infidel and round-the-world missionary, 3 and 5.P.

Men's Resort, 66 North Sixth street, A. Men's Hesort, 66 North Sixia Sirce, A.
D. Soper, superintendent—Sunday school,
9:15 A. M.; men's praise service, 3 P. M.;
evangelistic service, 8 P. M.
Olive Branch, 228 First street, L. C. Elliott, superintendent—Services, 3 and 8
P. M. and every evening in the week.

EAST SIDE CHURCHES.

Episcopal. St. John's Memorial, Sellwood, Rev. William R. Powell, in charge—Holy com-munion, 10 A. M.; Sunday school, 11 A. M.; service and sermon, 8 P. M.
St. Paul's, Woodmere-Evening prayer and sermon, 2 P. M.; Sunday school, 2 P. M.

Our Savior, Woodstock-Morning prayer and sermon, 10 o'clock; Sunday 11 A. M. Congregational.

Sunnyside, corner of East Taylor and East Thirty-fourth streets, Rev. J. J. Staub, pastor—Sunday school, 10 A. M., S. C. Pier, superintendent; preaching, 11 A. M., on "Who Touched Me?" Solo by Miss Allie Fowler; Young People's Society, 7 P. M., led by Mra. M. W. Emrick in the consideration of "Modern liesrick, in the consideration of "Modern Bessons From the Rechabites"; sermon, it P. M., on "God's Attlude Toward Man" choice selections by chorus choir. Hassalo-Street, East Seventh and Hassalo streets, Rev. Charles E, Chase, pastor -Preaching services, 10:30 A. M. and 7:45 P. M.; Sunday school, 12 M., W. H. Mor-row, superintendent; prayer meeting, Thursday, 7:45 P. M.

Baptist,

Second, East Ankeny and Seventh streets, Rev. S. C. Lapham, pastor—Services, 19:30 A. M. and 7:45 P. M. by Rev. A. M. Petty, of Dixon, Cal., Bible school, Il M.; Young People's Union, 6:46 P. M. Music under the direction of E. E. Cumpters, Mich. Carrie, Industry solicit. J. F.

Immanuel, Second and Meade streets, Rev. Mead M. Bledsoe, pastor—Preach-ing 10:45 A. M. on "Prevailing Prayer," and 8 P. M. on "Voices From Calvary;"

Young People's service, 7 P. M.

Bible school 12 M. Luthernn Scandinavian Evangelical (Synod), cor ner East Grant and East Tenth streets, Rev. Hagoes, pastor—Services, 10:45 A. M.: no evening services; Sunday school,

day evening at Mr. Malstad's. United Evangelical.

First, corner East Tenth and Sherman streets, Rev. L. Myron Boozer, pastor-Rev. H. L. Pratt, presiding elder of Portland District, will preach morning and evening; Lord's supper at morning service; Sabbath school, 10 A. M.; K. L. C. E.,

Universalist. First, East Couch and East Eighth streets, Rev. W. F. Small, pastor-Services, 11 A. M., with sermon on "Is a Hopeful Gospel Enervating or Stimulating?" Sunday school, 12:15 P. M.

Cumberland Presbyterian. First, corner Twelfth and East Taylor streets—Children's day services, represent-ing "The New Crusade," 19:29 A. M.; preaching, § P. M.; Junior Endeavor, 3:39 P. M.; Senior Endeavor, 7 P. M.; prayer service, Thursday, 7:46 P. M.

Methodist Episcopal.

Centenary, East Pine and Ninth streets

-Rev. W. B. Hollingshead, pastorPreaching, 18:30 A. M., on "Maximum and Minimum as Applied to the Christian Life;" preaching, 7:45 P. M.; special monthly musical service in the evening; all other services as usual, Sellwood, Rev. C. A. Lewis, pastor—Sunday school. 10 A. M.; preaching, 11 A. M., on "Is the Church Worth What It Costs?" sermon, 8 P. M., by Rev. J. F. Soule, re-

cently from Missouri; Junior League, i P. M., Mrs. M. L. Lewis, president; Ep-

worth League, 7:15 P. M., Miss Della Christian. Rodney-Avenue, corner of Rodney ave nue and Knott street, Albyn Esson, min-ister-Morning discourse, on "The En-vironment of Youth"; Children's day ex-

ercises in the evening; Bible school A. M.; Christian Endeavor, 7 P. M. United Brethren in Christ. First, corner of East Fifteenth and forrison streets, Rev. W. G. Fisher, pastor-Sunday school, 10 A. M.; preaching, 11 A. M.; Endeavor, 7 P. M.; Children's day programme, 8 P. M. Colonel Robert Cowden, secretary of the Ohio State Sunday School Association, will conduct a Sun-day school institute Friday, Saturday and

Sunday, June 12-14; free lectures at 10 A. M., 5 P. M. and 8 P. M. United Evangelical. Fargo and Kerby streets, Rev. J. Bow-ersox, pastor-Preaching, H. A. M. and 7:6 P. M.; Sunday school, 10 A. M.; K. L. C. Endeavor, 7 P. M.; prayer meeting, Thursday, 7:45 P. M.

Evangelical Association. First English, corner East Sixth and Market streets, Rev. G. W. Plumer, pastor-Preaching 11 A. M. and S P. M.; Sunday school, 19 A. M.; Junfor Alliance, 2 P. M.; Young People's Alliance, 7 P. M. Memorial Mission, corner East Eighteenth and Tibbetts streets, near Powell Shupp; '8 P. M., cantata, "The Great Light," by a chorus of 25 voices under direction of Professor F. C. Streyffeler.

David's Church by Rev. George B. Van Waters; account term recital, followed by student reception, Tuesday, 8 P. M.; commencement concert. Wednesday, 8 P. M. with address by Right Rev. Frederick Keator, Bishop of Olympia, and address and Bishop of Olympia, and address and awarding of diplomas by Right Rev. B. W. Morris, Bishop of Oregon and rector of

St. Helen's Hall. UPHOLDS THE PRINCIPAL.

Mr. Sutherland Writes of the Peninsular School. PORTLAND, June 4 .- (To the Editor.)noticed in The Oregonian a few days ago a criticism by some of the residents

of Peninsular on the school. In the in-terest of justice, I desire to say a few words as to the facts. I have lived here for a number of years, and bave always taken an interest in schools. A short time ago I spent greater part of two days in the scho and noted carefully every department and how each was conducted. I am glad to say that I found everything going smoothby close observation I could find no fault with anything. I obtained the names of the pupils in each room, that I might know who patronized the school. I am satisfied that if those who complain would visit the school and become acquainted with the teachers and their methods of conducting their work, they would have little to complain of. Not one of those who have sought to find fault with the school has ever been near it since the by close observation I could find no fault school has ever been near it since the present principal has had charge of it. They rely entirely for their information some small pupil that has been corrected for his misdeeds and goes hom with a grievance against his teacher. As to the assertion that pupils were sent home for slight violation of the rules. I am informed by the principal that he sent but two pupils home during the entire year, and they were sent home for willful

I found the principal quiet, but earnes He appeared to have splendid control of himself and the echool. The discipline is all that could be desired, notwithstanding the criticism of certain parties whom the principal says he does not know by sight. How, then, could they speak of that which they know not? A class of eight will graduate this term, and they have re-ceived their education in Peninsular school. A number of the class have made five classes, or two and one-half grades in the last two years. I venture that they will be well prepared for the high school from the work they are now doing. As to those who complained: Three have no children to zend to school. The boy of one was sent home for willful disobedi-ence, another has two children in one of the lower rooms, and the other is sending a pupil to another school, as she could not do the work of her class. I have talked to a number of the patrons, and they say their children are doing well. As one lady expressed it, "The school is fine." I have simply stated facts as they are, and if any one will investigate he will find I am correct. I am certain that our worthy City Superintendent knows that good work is being done in the school, and the complaint is without any just cause.

R. A. SUTHERLAND.

Chicago Record-Herald. come so great in New York that a law and order league has been organized for the special purpose of protecting women from insult. In a statement issued the other day by the president of the league it was asserted that 100 Deputy Sheriffs, who in most cases will be preachers and prominent business men, are to be sworn Christian Science,

First, Twenty-third street, near Irving—
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