THE UNSELFISHNESS OF WOMEN

By Rev. E. J. Hardy, Author of "How to Be Happy Though Married."

fash from her body and cooked it for her father to eat when he was very ill and was ordered, by Chinese physicians and superstitious people, flesh from one of his children. Surely in the large towns of Coristian England, if it were the custom to erect memorial arches, 'as many—or more—would be required to commemorate the spirit manifested was that of his deceased wife, wheretween the following discussions. more-would be required to commemorate the unselfishness of our women.

The unselfish daughter makes a friend of her mother. However hurried or excited she may be on returning from work or amusement she tells her what she has been doing and seeing. Never does she think of her as a tiresome old thing who ought to be superannuated. Remembering how patient her mother was to her, she puts up with her fads, sick fancies and

Affection for Parents.

The three daughters of an Eastern lady were invited to furnish her with proof of their love before she went a long journey from home. One brought her a marble tablet, with her name inscribed upon it; another brought a garland of fragrant flowers; while the third came and said, "Mother, I have brought neither marble

The is the second of a series of articles begun has Sunday on "Love Rules the Court, the Camp, the World." White there is a slight connection between these articles, each is practically complete in Rught.)

The writer has seen in several towns in China memorial arches that were crected by order of the Emperor to commemorate daughters who sacrificed the work of several servants, but so great is her unselfashness that she does not of the same for children, and wilcomes who did the same for children, and wilcomes that she does not object. She is cook, housemaid, nurse, all for what? What are her wages? What on two occasions had cut flesh from her body and cooked it for her likes in the second the same gives up case and comfort, and her own way. What anxieties and sleepless nights work. He thise it for granted that he work. He thise it for granted that he wise! Frequently she has to do the work of several servants, but so great is her unselfashness that she does not object. She is cook, housemaid, nurse, all for what? What are her wages? What does she take for herself? Often only just food and ciothing sufficient to keep life in her that she may go on work in the thousand watchful nights and

ceased wife, whereupon the following dis-

ogue took place:
"Is that you, 'Arriet?"
"Yes, it's me."

"Are you 'appy, 'Arriet?"
"Yes, very 'appy."
"Appler than you was with me, 'Arriet?"

"Yes, much 'appler."
"Where are you, 'Arriet?'
"In 'ell."
Who shall say how many heroines un-

generally ne'er-do-well; but instead of helplessly sitting down to regret their four sisters."

marriage day they take the menagement of things into their own hands, and make the best of the inevitable, by patient condense that the tinuance in well-doing.

A Mother's Love

A Mother's Love.

Not long ago the writer lived in Dubling so good social position give themselves to the work of nursing the sick hin, near the Zoologicial gardens, and used frequently to see a model mother there, she was a lioness, with three cas, it weeks old. When the keeper put into the range a portion of horseffesh she would take it up, carry it to where the cube range a portion of horseffesh she would take it up, carry it to where the cube range in the range of the late eminent series of the first and mother. She may not earn a penny of money, but if she gives her heart she fully remunerates for all that has been expended upon her. She pays her way by filling in the little spaces in home life as only a daughter can; by lifting the weight of care from her mother, and by slipping in a soft word or a smile where it is like oil upon the trabubled waters of a father's spirit. How could Sir Thomas Moore have sustained his sorrows and trials without his neble daughter, Margaret Roper? After his death she obtained possession of his bead, but not until it had been exposed on London Bridge; and, after keeping it all her life, gave directions to have it laid upon her bosom when she was dead, and buried with her.

Self-Saertfielng Wives.

And then in time unselfish daughters become unselfish wives, and toll for humband, many of whom give them neither sympathy nor belp. The ordinary man cannot realize the monotony and lone. Not long ago the writer lived in Dub-lip, near the Zoological gardens, and used

iar more than does the father. "Men," says Richter, "govern and carn the glory; and the thousand watchful nights and sacrifices by which a mother purchases a hero or poet for the state are forgotten—not once counted; and so, one century after another, do mothers, unnamed and unthanked, send forth the arrows, the suns, the stormbirds and the nightingales of time."

Sisters Influence Brothers. We all know how very self-sacrificing many sisters are in order to improve or even to give enjoyment to their brothers. Even when they are unaware of the fact they influence for good their schoolbey brothers and instil into them reverence for womanhood. Certainly there are some "Yes, much 'appler."

"Where are you, 'Arriet?"

"In 'cil."

Who shall say how many beroines unknown to fame are at this moment making the best of a bad matrimonial bargain? Their hushands are weak-willed, foolish, idle, extravagant, dissipated and generally ne'er-do-well; but instead of helplessiy sitting down to regret their four sisters."

for womanhood. Certainly there are some sisters who begrudge time in the society of their brothers, who do not care to sing or play for the elder ones, or to join in a game with the younger, but who are enthusiastic and charming when they meet men in society. "So you are to be married?" questioned a cynical young man. "Yes, very soon." "Of course you think her an angel?" "Oh, no; I have four sisters."

Nursing the Sick.

"It would be hard to find stronger evidence that the times we live in are better than the times past, than that young indies of good social position give them-selves to the work of nursing the sick poor." These words of the late eminent surgeon, Gir James Paget, refer to an activity in which the self-sacrifice of wom-

cting in being a good daughter. And yet we should never go out of our way to look for duties, but should start with look for duties, but should start with what lies nearest to us. Give up now and then a pleasure because father or mother would be lonely without you; spare an hour to take care of your baby sister who is cutting her teeth. Be not above supplying a crooked pin, some string and advice to the three-year-old brother who wants te play at fahing. You might help the old cook in your father's house, or attend to the door while the parlormaid goes home to see her-sick mother.

We cannot but admire the unselfishness of the different classes of women spoken of above, but also we cannot help seeing that much of what is called unselfishness as selfishness once or twice removed. Certainly the woman who never thinks of anyone outside her own family circle, though she may not be personally selfash, is deficient in airrulem. Escatism a deux is deficient in altruism. Egotism a deux

is only a degree better than egotism.

Unselfishness is noble, and much to be admired, but it should be wise unselfishness, for when not guarded against there is a danger of it making other people selfish. Men cannot be chivalrous and self-denying if women do not give them opportunities. They should give them every chance to cultivate these noble qualities. Instead of this, some fondly qualities. Instead of this, some fondly fooush wives encourage their husbands in rudeness and selfishness by not demanding, and even insisting upon, that attention, consideration and help which every woman, much more a wife, may claim from a man. Sometimes it is a woman's 'highest pleasure' to bear all her husband's burdens. To secure this highest pleasure' the highest pleasure she makes the poor man weak, inefficient and childishly seffish.

Unwise Unselfishness. Unselfish mothers, too, must beware of making their children selfish. The mother who is continually giving up her time, money, health and pleasure for the grati-fication of her children teaches them to expect it always. They learn to be im-portunate in their demands, and to exportunate in their demands, and pect more and more. If the mother wear an old gown that her idle son may have a new coat, if she work that he may the helping to make him vain, play, she is helping to make him vain, selfish and good-for-nothing. The wise mother will insist upon being the head of her household, and with quiet, unobtrusive dignity she will hold that place. She dignity she will hold that place. She should never become the subject of her own children. Even in such external matters as dress and furniture she should be better equipped, se that from earliest years her children may learn to look up to and not down upon their mother. Some mothers believe that they are exhibiting proper "material feeling" in keeping their children at home when they should send them forth into the world, where alone they can be taught the virtue of self-dependence. Far more unselfish is the mother who sends her son into the battle of life, preferring anything for battle of life, preferring anything for him rather than a soft, indolent, luxurious existence. Such a mother is like those Spartan dames who used to say to their ons as they handed to them their shields "With it or upon it, my son!" Better death than dishonor was also the feeling of the mother of the successful mis-sionary, William Knibb, Her parting words to him were—"bullam, William! Mind, William, I had rather hear that you had perished at sea than that you had dishonored the society you go to

(Copyright, 1933.) Next week, "The Spring Time of Love."

Junior Alliance, 3 P. M.; Young People's Alliance, 7 P. M.; the pastor, Rev. G. W. Plumer, will preach at 8 P. M.

Divine Healing. Eider Winters holds divine healing services at 22 South Grand avenue, as follows: Meetings for instruction and prayer every afternoon at 2:39; gospel and healing meetings at 7:30 P. M.

John Ruskin.
When did John Ruskin die? Did he become insane before he died? If so, how
long was he demented?

E. S.

John Ruskin died January 20, 1900, aged SI years. He suffered greatly from ill health and consequent hypochoudria in his latter years, but he was never de mented in the sense of irresponsibility for his actions. He was always an eccentric man in many ways and always had a fad of some kind-a bee in his bonnetthat would not suffer his brain to rest. recently published little book on Ruskin by Frederic Harrison explains the degree and kind of Ruskin's intellectual

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IN THE CITY CHURCHES

corner Twelfth and Taylor streets, Rev. Alexander Blackburn, D. D., pastor—10:15 A. M., prayer for the day; 19:39 A. M., subject of sermon, "Christ's Use of the Bible"; 7:55 P. M., subject, "What Has Christ for the Workingman?" Toung People's meeting, leader. • Miss Lenore Brooks; Sunday schools: 9 A. M., Savier-street, C. A. Lewis, superintend-Lenore Brooks; Sunday schools: ? A. M., Savier-street, C. A. Lewis, superintendent; 19 A. M., University Park, W. O. Haines, superintendent; 12 M., Home School, J. G. Malone, superintendent; 7 P. M., Chinese school, W. L. Bartiett, superintendent. Music: Professor W. M. Wilder, organist, with chorus; Miss Mahal Johnson solidit. Programme, Man. bel Johnson, soloist. Programme: Mornbel Johnson, soloist. Programme: Morning—Preludium, Adagio, Clarke; response, prayer (from Rienzi). Wagner; solo, "I Heard the Voice of Jesus Say" (Harris). Miss Johnson; offertoire, "At Evening." B. Buck; postiudium. "War March of the Priesis" (Athalia), Mendelssohn. Evening—Preludium, March in F. T. Mee Pattison; response, offertoire, Spohr; solo, "Abide With Ma", Hoffman, offertoire. "Ablde With Me," Hoffman; offertoire,
"Melodie Celestie," Blake; postudium,
"Grand March" (Blenzl), Wagner. At
University Park Dr. Alexander Blackburn will preachent 3 P. M. The Lord's Supper

Second and Meade streets, Rev. M. M. Biedsoe, pastor—Preaching, 10:45 A. M., on "The Necessity of Being Filled With the Spirit," Eph. v.15; Bible school, noon, Charles A. Alvord, superin-tendent; Young People's meeting, 6:45 P. M.; sermon, 7:45 P. M., on "The Grace of Christ," H Cor. viii:9.

Episcopal.

day school, F.A. M.
St. Stephen's Chapel, Thirteenth and
Clay streets, Rev. Thomas Nell Wisson,
minister—Morning prayer and sermen, 11 A. M.; Sunday school, 5:45 A. M.

A. M.; Sunday school, 5:45 A. M.
St. Mark's, corner Nineteenth and
Quimby street, Rev. J. E. Simpson, rector
—Holy Communion, 8 A. M.; matin, litany
and sermon, 11 A. M.; evensong and
sermon, 7:30 P. M.; Sunday school, 9:45
A. M.

and Jefferson streets, Rev. J. A. Leas, pastor—The pastor will preach his second anniversary sermon at II A. M.; services at 8 P. M.; Mission Sunday school in I. O. C. F. Hall, East Pine street and Grand avenue, at 2:20 P. M.; ladies' social at residence of Mr. and Mrs. C. H. Schmichtenburg, 443 East Thirteenth street North, on Wednesday evening. Swedish Immanuel, 428 Burnside street, Rev. J. W. Skans, pastor—Sevices at 10:30 A. M. and 8 P. M.; Sunday school at 12 M.

Presbyterian. Marshall-Street Presbyterian Church, corner Seventeenth street—Sunday school, 20 A. M.; preaching, 21 A. M. and 8 P. M. by the pastor, Rev. C. W. Hays. Morning "Co-operating with God in His Work"; evening subject, "Man's Relation to Man in the Field of Labor."

Methodist Episcopul. Methodist Episcopal.

First, corner of Third and Taylor

Streets-Dr. H. J. Talbott, the pastor, assisted by Dr. A. N. Fisher, will administer the Holy Communion at 19:20 A. M.;
preaching at 7:30 P. M. by the pastor,

Music for all services under the direction
of Professor W. H. Boyef. Quarterly love
feast at 9:30 A. M., conducted by the
pastor; children's class, 19 A. M., led by
Mrs. W. H. Beharrell; Sunday school,
12:15 P. M.; Epworth League meeting.
6:20 P. M.
Bethel African, 68 North Teeth street.

Bethel African, 68 North Tenth street— Prenching, H A M, by Rev. G. A. Balley; Sunday school, I P. M.; sacramental services, S P. M.; prenching, S P. M., by a

Congregational.

Pirst, Rev. E. L. House, D. D., pastor— Preaching at 10:20 A. M. and 7:30 P. M. by Rev. Howard N. Bridgman, managing editor of the Congregationalist, Boston,

People's Christian Union.

People's Christian Union. 201 Alisky
building, Morrison street, corner of Third,
Rev. F. E. Coulter, minister—Service, 11
A. M.; sermon on "The Economic Commandments, or How Strikes Are Over-come; a Social Review"; Bible study,
12:15 P. M.; lender, Mrs. McCoy; Harmony
Chich recommend & P. M. Club programme, 8 P. M.

Christian. First, corner Park and Columbia streets, Rev. J. F. Ghormley, D. D., pastor—Sub-ject of sermon, 16:30 A. M., "The Riches of His Grace"; at 7:45 P. M., "Christ's Challenge to the World"; special music; Professor George A. Wirtz, chorister; Mrs.

V. Crawford, organist.

Volunteers of America. Evangelists Smith and Rice will conduct the meetings at the Volunteers of America Hall, 26 North Second street, Sunday, May 16, at 3 and 5 P. M. Captain

John Anderson in charge. Salvation Army.

Salvation Army Hall, 128 First street—
11 A. M. subject, "Have Ye Received the Holy Ghost?" 3 P. M., address by Ensign J. C. Jensen; 3 P. M., grand welcome meeting to Mrs. Eno Jensen, from Cali-

Corps No. 1, hall near corner of Third and Davis streets-Holiness meetings, II A. M., led by Ensign and Mrs. Hawk; Episcopal.

Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector—Holy Communion, S. A. M.; morning prayer and sermon, H. A. M.; evening prayer and sermon, B. A. Kingsley, diocesan missionary, S. P. M.; Sunday school, S. A. M.

2. Stanban's Chapel Thirteenth and Y. M. C. A.

Y. M. C. A. Dr. C. W. Halsey, of New York City, will speak at the Y. M. C. A. auditorium at 2:30 P. M. Special vocal and instru-mental music. Free to men. Dr. Halsey is an eloquent speaker and a prominent member of the Presbyterian Board of For-eign Missions.

eign Missions. Missions,

Lutheran.

James English, corner West Park
Jefferson streets, Rev. J. A. Leas.
James English, corner West Park
Jefferson streets, Rev. J. A. Leas.
Jefferson streets, Rev. J. A. Leas.
Jefferson streets, Rev. J. A. Leas.
Jefferson streets, Rev. J. M., "Scriptural Holiness": 7:20
Jefferson streets, Rev. J. A. Leas.
Jefferson streets, Rev. J. M., "The Wounds of a Faithful Friend." Olive Branch Mission, 209 Second street-

Services, I and 8 P. M Men's Resort.

Men's Resort, & North Sixth street, Rev. A. D. Boper, superintendent—Sunday school, 3 P. M., "Story of When Moses Was a Boy," Illustrated with stereopti-con; evangelistic service, 3 P. M. Spiritualists.

First Beckety, Artisans' Hall, Abington-building, Third street, near Washington-Conference at 11 A. M.; at 7.6° P. M. Charles F. Goode will lecture on "The One Power." Good music.

Christian Science. Christian Science.

First, Twenty-third street, near Irving—
Services 11 A. M. and 8 P. M.; subject of sermon, "Mortals and Immortals"; children's Sunday school, 12:10 P. M.;

Wednesday evening meeting, 8 o'clock. Free reading-room open daily, 10 to 5 and 7:30 to 3, at rooms 2, 3 and 4, Hamilton building, 131 Third street.

Second, Auditorium building, Third street, between Taylor and Salmon—
Services 11 A. M. and 8 P. M.; subject, "Mortals and Immortals." Sunday school at close of morning service. Wednesday

at close of morning service, testimonal meeting at 8 P. M.

Mormons. Latter Day Saints Services 2 and 8 P. M., in Alisky building, hall 400, corner

EAST SIDE CHURCHES,

Baptist, Second, East Seventh and East Ankeny feithor of the Congregationalist, Boston, Mass.

Advent Christian.

Newcastle building, Harrison street, between Second and Third streets—Sunday school, 10 A M.; morning service, 11; Gospel meeting, 7-20 P. M.; prayer meeting. Thursday, 120 P. M.

Univarian.

Piest, corner Yamhill and Seventh

Exampsion, director; John F. Eamford, organist. Morning: Prelude, "Voluntary," Himmel: organ offertory, "Aria in Demonstration.

Piest, corner Yamhill and Seventh

Second, East Seventh and East Ankeny threets, Rev. Stanton Lapham, pastor—Sermen, 11 A.

M. on "The Swing of Things": Sunday school, 12-15 P. M.

Pree Methodist.

First, Corner East Ninth and Mill streets—Preaching, 11 A. M. by Rev. H.

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Univarian.

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Univarian.

First, East Couch and East Eighth, First, East Couch and East Eighth, and Invisible." evening subject, "Fall Nisher," evening subject, "Fall Nisher," Sunday school, 12-15 P. M.

Pree Methodist.

First, Corner East Ninth and Mill streets—Preaching, 11 A. M. by Rev. H.

Univarian.

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Univarian.

First, Corner East Ninth and Mill streets—Preaching, 11 A. M. by Rev. H.

W. Haslam, Sunday school, N. A. M.

Example Indiana.

First, Corner East Ninth and Mill streets—Preaching, 11 A. M. by Rev. H.

W. Haslam, Sunday school, N. A. M.

Example Indiana.

Permission of Things": Sunday school, N. A. M.

W. Haslam, Sunday school, N. A. M.

W. Haslam, Sunday school, N. A. M.

Prevalled Association.

First East Couch and East Eighth, First, Couch and East Eighth, Invited Spec Second. East Seventh and East Ankeny

Make Any Difference What We Believe"?
Sunday school, 12:35 P. M.; William G.
Eliot Fraternity, 7 P. M.
Calvary, East Eighth and Grant streets
Calvary, East Eighth and Grant streets

-Sermon by Rev. Myron Cooley at 11 A. M. on "A True Friend." There will be no evening service. Bible school meets at 10 A. M. Central, Woodmen of the World build-

ing, East Sixth and East Aider, Rev. William E. Randall, minister-Service, 7:45 P. M., sermon subject, "Successful Living-Enjoyment as a Fine Art;" Bible 13 M.; young people's service,

Episcopal.

St. David's, Twelfth and Belmont streets, Rev. George B. Van Waters, D. D., rector-Holy communion in the V. Crawford, organist.

Millennisi Dawa.

Grand Army Hall, corner First and Taylor streets—Services at 3 P. M.

Volunteers of M. Services Mrs. St. John's Memorial Selband.

R. Powell, rector—Sunday school, Il A. M.; services and sermon, 8 P. M. St. Matthew's, First and Caruthers streets, Rev. W. A. M. Breck in charge-Prayer and sermon, 11 A. M.; Sunday school, 9:5 A. M. St. Paul's, Woodmere—Service at 3 P.

M., with sermon by Rev. F. K. Glover, diocesan missionary; Sunday school, 2

Morning prayer, holy communion and sermon conducted by Rev. A. K. Glover, diocesan missionary, at 11; Sunday school,

Cumberland Presbyterian. First, corner of Twelfth and East Tay-

lor streets-Rev. E. Nelson Allen will preach at 10:30 A. M.; at 8 P. M. the choir, assisted by other musical talent, will render select musical programme; Sunday school, 12 M.; Junior Endeavor, 1:20 P. M.; Senior Endeavor, 7 P. M.; prayer service Thursday at 7:45 P. M. Methodist Episcopal,

Centenary, East Pine and Ninth streets, Rev. W. B. Hollingshead, pastor—Preach-ing, 19:20 A. M., subject, "Religion in the House": Sunday school, 12:15 P. M.; Junior League, 4 P. M.; Senior League de-votional service, 6:45 P. M.; preaching, 7:20 P. M. subject, "Secret Meditations": class P. M., subject, "Secret Meditations"; class meeting, 9:30 A. M. and 12:15 P. M. Sunnyside, East Thirty-fifth and Yamhili, Rev. W. H. Sellick, pastor-Preaching, 11 A. M., on "Keep Yourselves in the Love of God"; 8 P. M., on "The Fire of Iniquity and How to Put It Out."

Lutheran. Scandinavian Evangelical Lutheran, (Synod) Rev. O. Hagus, pastor, East Grant and Tenth streets—Services 16:45 A. M. and 7:30 P. M.; Sunday school, 9:30 P. M.

Rodney-Avenue and Stanton etreet, Al-bina-Service & P. M.; Sunday school 2:30 P. M. Congregational.

Hassalo-Street, East Seventh and Hassalo streets, Rev. Charles E. Chase, pastor—Preaching, 10:30 A. M. and 1:45 P. M.; Sunday school, 12 M., W. H. Morrow, superintendent; Y. P. S. C. E., 6:45 P. M.; prayer meeting, Thursday, 7:45 P. M. Mississippi-Avenue, corner Mississippi avenue and Fremont streets—Sunday school 10 A. M., J. H. Upham, superintendent; preaching service, II A. M.; Young People's meeting, 6:30 P. M., Miss Lizzic Leinenweber, leader; preaching service, Leinenweber, leader; preaching service, 7:50; at both morning and evening service Rev. Mr. Jones, of Ione, Or., will preach.

Christian. Rodney-Avenue, corner Rodney avenue and Knott street, Rev. Albyn Esson, min-ister-Morning subject, "Assurance and Duty of Sonship"; evening, "The Possibili-ties of Manhood"; Bible school, 9:45 A. M.; Christian Endeavor, 7 P. M. United Evangelical.

East Tenfh and East Sherman streets, Rev. L. M. Boozer, pastor-Preaching, 11 A. M. and 7:30 P. M.



Derma Roxale

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(Sig.)

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