IN THE CITY CHURCHES

(Ministers are requested to confine their notices to the smallest possible space, and to follow the style adopted in the notice published below, always giving the location of their churches and their own names after the name of the church.)

Baptist.

First Baptist, corner Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor—Prayer for the day, 10:15 A. M.; sermon, "Church Fellowship"; a large company will be recived and the Lord's Supper observed at 10:30; baptism at the opening, 7:30 P. M.; th service will be conducted by the Y. M. C. A., with Mr. Robinson, international secretary for boys' work, as speaker. Sunday schools—University Park, 10 A. M.; home school, 12 M.; Savier-street mission, 3 P. M.; Chinese school, 7 P. M.; Young People's meeting, 6:30 P. M.

University Park—Hereafter there will be preaching every Sunday at 3 P. M. Rev. Stanley C. Lapham will preach today.

Immanuel Baptist, Second and Meade streets, Stanton Lapham, pastor—Services at 10:45 A. M. and 7:30 P. M. In the evening the theme will be "The Gospel of a Person"; Bible school at noon; Young People's Union, 6:30 P. M.

Beren Mission.

Berea Mission, Second and Jefferson streets, Rev. J. H. Allen, pastor—Sermon, 10:30 A. M., "Divine Approval"; sermon, 7:30 P. M., "Transition Periods of the Ages."

Christian.

First Christian Church, corner Park and Columbia streets.—Rev. J. F. Ghormley, pastor, will take for his morning theme: "Church Federation and Christian Union." Evening theme: "Immersion, the Scriptural Form of Christian Baptism."

Christian Science.

Second Church, Auditorium Building, Third, between Taylor and Salmon streets.—Services at 11 A. M. and 8 P. M. Subject: ""Spirit." Sunday School at close of morning service.

Christian Union.

People's Christian Union Hall, No. 201 Alisky Building.—Devotional service, 11 A. M. Sermon, Rev. F. E. Coulter, Bible study at 12:15 P. M.; 7:30 P. M., monthly executive session.

Congregational.

First Congregational Church, corner of Madison and Park streets.—The pastor, Rev. E. L. House, D. D., preaches at 10:30 A. M. and 7:30 P. M. Subjects: "How May I Know That I Am a Christian?" and "How Can I Become a Christian?" Special music.

Episcopal.

Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector.—Holy Communion, 8 A. M. Litany, sermon and Holy Communion, 11 A. M. Evening prayer, 7:30 A. M. Sunday school, 9:30 A. M. Special musical service in the evening. Dr. Morrison will sing, "Nazareth."

St. Stephen's Chapel, Thirteenth and Clay streets, Rev. T. N. Wilson, minister.—Morning prayer and sermon, 11 A. M. Sunday School, 9:45.

St. Matthew's Episcopal Church, First and Caruthers streets.—Holy Communion, 8 A. M. Litany and Holy Communion, 11 A. M. Sunday School, 9:45. Rev. W. A. M. Breck in charge.

Men's Resort.

Men's Resort, 66 North Sixth street, Rev. A. D. Soper, superintendent.—Sunday school, stereopticon illustration, 3 P. M. All boys and girls welcome.

Stereopticon sermon, "The Way of Life," 7:45 P. M.

Sunday night service is a popular service at which men, women and children are welcome.

Lutheran.

Norwegian Lutheran Church, 45 North Fourteenth street, Rev. J. M. Nervig, pastor.—Services at 11 A. M. and 8 P. M. Sunday School meets at 9:45 A. M.

Swedish Lutheran Immanuel Church, 428 Burnside street, Rev. Joh. W. Skans, pastor—Services at 10:30 A. M. and 8 P. M. Sunday school meets at 12 M.

St. James English Lutheran Church, corner West Park and Jefferson streets, J. A. Leas, pastor.—Services at 11 A. M. and 7:30 P. M. In the evening a special programme will be rendered by the Lutheran League.

Sunday school at 12:15 P. M.

Mission Sunday School, East Pine street and Grand avenue, 3:30 P. M.

Methodist.

Talyor-Street Methodist Episcopal Church, Rev. H. J. Talbott, the pastor, will preach at 10:30 A. M. and 7:30 P. M. General class meeting at 9:30 A. M., and Children's Class at 12:15 P. M. Misses Mackenzie and Lytle will sing a duet at the Sunday school.

Bethel Church, 68 North Tenth street, George W. Tolson, pastor—Preaching at 11 A. M. and 8 P. M. Class meeting at 12 M. Sunday school, 1 P. M.

A. M. E. Zion Church, Rev. C. B. F. Moore, pastor—Preaching at 11 A. M. and at 8 P. M. Also special music at the evening service.

Mormons.

Church of Jesus Christ of Latter-Day Saints, Hall 400, Alisky Building.—Services at 2 P. M. and 7:30 P. M.

Presbyterian.

Westminster Presbyterian Church, H. S. Templeton, pastor—Children's services at 11 A. M. Sermon, "Little Men." Evening sermon, "Straightforward and Upright." Special music by the quartet.

Calvary Presbyterian Church, corner Eleventh and Clay streets, Rev. W. S. Gilbert, pastor—Services 10:30 A. M. and 7:30 P. M. Morning subject, "Romans vii:21." Evening, "From the Physical to the Spiritual." Music by chorus choir.

Spiritualists.

First Spiritualist Society, Artisan Hall, Abington building. Conference at 11 A. M. and 7:45 P. M. Mr. Hyland will lecture on the "Spiritual Philosophy."

Unitarian.

First Unitarian Society, Yamhill and Seventh streets, Rev. George Croswell Cressey, D.D., pastor—Service at 11 A. M. Subject of discourse, "The Religion of Astronomy." Sunday school at 12:30 P. M. William G. Eliot fraternity at 6:30. Mr. Gardner of the Boys' and Girls' Aid Society, will speak to the fraternity on some phases of his work.

Y. M. C. A.

Association Auditorium, Fourth and Yamhill streets—Mr. E. M. Robinson, who has supervision of the boys' work of the Y. M. C. A. throughout the United States, will deliver an address on "Boys." Reserved seats for boys 12 to 18. Music by the Association Mandolin Club.

EAST SIDE.

Baptist.

Third Baptist Church, corner Knott street and Vancouver avenue, Upper Albina—Rev. Daniel Shepardson will hold revival services at 10:45 A. M., 3 P. M. and 7:30 P. M., also throughout the week.

Calvary Baptist, East Eighth and Grant, M. M. Bledsoe, pastor—Sunday school at 10 A. M.; preaching at 11 A. M. by the pastor; subject, "The Value of the Soul"; consecration meeting at 3 P. M.; B. Y. P. U., at 6:45 P. M.; preaching at 7:30 P. M., by Myron Cooly.

Christian.

Rodney-Avenue Christian Church, Albyn Esson, pastor—The morning discourse will be in harmony with the purpose of the quarterly rally. The evening theme will be, "The Mission of the Spirit. Services conducted by the minister.

Congregational.

Sunnyside Congrgational Church, corner of East Taylor and East Thirty-fourth streets, Rev. J. J. Staub, pastor—Sunday school at 10 A. M. Sermon to young people by pastor at 11 A. M., subject, "What Calling in Life Shall I Choose?" Monthly consecration meeting at 6:30 P. M. Evening service under the auspices of the Young People's Society.

Hassalo-Street Congregational Church, East Seventh and Hassalo streets—H. A. Start will preach at 10:30 A. M. and 7:30 P. M. Sunday school at 12 M. Y. P. S. C. E. at 6:30 P. M.

Episcopal.

St. John's Memorial, Sellwood, Rev. W. R. Powell, minister in charge—Sunday school 11 A. M. Service and sermon 7:30 P. M.

St. Paul's Church, Woodmere—Services at 3 P. M. Sunday school at 2 P. M.

Church of Our Saviour, Woodstock—Services will be conducted by C. L. Parker, lay missionary. Sunday school at 10 A. M. Services and sermon at 11 A. M.

Church of the Good Shepherd, corner Vancouver avenue and Sellwood street, Rev. H. D. Chambers, rector—Holy communion at 11 A. M. with sermon; Sunday school at 10 A. M. Evening prayer and sermon at 7:30 P. M.

St. Andrew's Chapel, Peninsular, Rev. H. D. Chambers in charge—Sunday school at 2:30 P. M. Service and sermon at 3:30 P. M. The choir of the Church of the Good Shepherd will furnish the music.

Evangelical.

First United Evangelical Church, East Tenth and East Sherman streets, Rev. H. L. Pratt, pastor—Subject at 11 A. M. "The Savior"; subject at 7:30 P. M. "The Mystic Hearer."

Evangelical.

First English Church, corner East Sixth and Market streets—The pastor, Rev. G. W. Plumer, will preach at 11 A. M. and 8 P. M.

Lutheran.

Scandinavian Evangelical Lutheran Church, corner East Grant and East Tenth streets, O. Hagars, pastor—Services at 10:45 A. M. and at 7:30 P. M.; Sunday school at 9:30 A. M.

Lutheran German Trinity, corner Williams avenue and Sellwood street, W. Luessenhop, pastor—Services, 10:30 A. M. and 7:30 P. M.; Sunday school, 9:30 A. M. All who understand German are cordially invited to attend.

Methodist.

Montavilla Methodist Episcopal Church, Rev. A. Monroe, pastor—Sunday school, 10 A. M.; preaching at 11 A. M., by Rev. J. P. Farmer; class meeting at 12 M.; preaching in the German language by Rev. F. H. Luecke, 2:30 P. M.; Junior League, 3:30 P. M.; Epworth League, 7 P. M.; preaching at 7:30 by the pastor.

Centenary Methodist Episcopal Church, corner East Pine and Ninth streets, W. B. Hollingshead, pastor—Preaching by the pastor, 10:30 A. M.; Sunday school, 12:15 P. M.; Junior League, 4 P. M.; special Young People's meeting, 5 P. M.; Epworth League devotional meeting at 6:15 P. M. Monthly song and praise service, 7:30 P. M.

Sellwood Methodist Episcopal Church, C. A. Lewis, pastor—Sunday school at 10 A. M. Preaching by the pastor, 11 A. M. and 7:30 P. M. Class meeting 12 M. Junior League 3 P. M. Epworth League 6:45 P. M. Theme of the morning sermon "Danger of Apostasy"; evening sermon "Man Immortal."

Millenial Dawn.

Millenial Dawn, 414 East Ninth street, corner Grant. Services at 11 A. M.

Presbyterian.

Cumberland Presbyterian Church, East Taylor and East Twelfth streets, Rev. J. J. Dalton, D. D., pastor—Dr. Dalton will conduct his farewell services in this church today.

Spiritualist.

East Side Truth Seekers' Society, Logus Hall, corner Grand avenue and East Washington street—Meeting at 7:45 P. M. Professor Charles F. Goode will lecture on "The New Psychology Applied to Everyday Life."

Universalist.

First Universalist Church, East Couch and East Eighth streets, W. F. Small, pastor—Sermon at 11 A. M. on "Among so Many Religious Opinions, How Shall We Determine What Is True?" Sunday school at 12:15 P. M.

How To Succeed in Literature.

BY OPIE READ.

THE Chicago girl that stole a horse and carriage in order to emphasize her literary work would make a better war correspondent than a portrayer of the manners and customs of peace. In her opinion the writer should not turn back to history, but should make contemporaneous incident.

Byron wanted to know the feelings of one that had committed murder, and Miss Viola Larsen, with Western taint looking upon horse-thievery as worse than murder, turned to that desperate expedient to feed the maw of her tragic muse.

She wished, she said, to out-Mary Miss Mary MacLane, whom readers of momentary-literature sensation may perhaps recall. She burst from the soil last June, was a garish August flower, but in early October was cut down by the frost of obscurity. The fact that she had done nothing to "enforce" her thought was doubtless responsible for the shortness of her literary life. Upon the telegraph pole near her house she cast a look of contempt, and strong in social rebellion she had stood alone and gazed at three tooth brushes until they bristled in resentment, but she had shot at no solitary horseman nor had she stolen even the wheel of a carriage. It was something of an achievement when in loose-wrapper abandon she lay upon the Montana sand, soul aflame, shouting love ditties to Satan; but she was free of all crime save that of occasionally tearing rents in the flimy veil of conventional modesty. Sometimes a thought would strike her and lift her out of the realms of sand, but with perfect safety horses were left tied to the scrub oak saplings of the neighborhood.

Successful horsestealing might materially increase the revenues of literature. In Paris a rib from under the saddle is looked upon with great favor, and recently in Germany a large and hungry array of scientists and philosophers sat down and ate 40 horses. Eaten at the proper time Pegasus might have kept many a poet from starving to death, and in Miss Larsen's theory there may be something practical as well as adventurous.

It is true that the theft of a fat steer would have displayed the workings of a surer judgment, but too much should not be expected of maidens that are yearning to become famous in letters.

Some of the publishers affirm that it requires a sort of side-step to insure a quick literary recognition.

Tracy sprang into fame without having written a line. It may have been, however, that his powder-burning career in the woods and on the waters of the Sound was but a great preliminary to his intended throwing of a mighty literary bolt at the public.

Frank James was a professor of Greek. In the hothouse of his mind Greek roots were constantly sprouting. It is said that after the manner of Sophocles he wrote a tragedy and submitted it to the manager of a St. Louis house, but was informed that such plays had during many years been a dusty drug in the market. He wrote Latin odes and dug into Coptic and rescued a few couplets, but never could dispose of his wares. But after he had joined his brother Jesse in a number of midnight excursions even the most wayward scratch of his pen became valuable. Young women wanted his sonnets and dime-museum men scuffled for his pencil sketches.

This goes to prove, if indeed, proof were needed, that literary ability of itself is not sufficient. Literature should be made interesting, and if this cannot be done, it might be turned into the channels of instruction. Of course, a society novel, having neither quality, may be a raging success, the product of a shady adventure on the part of the writer or of some woman supposed to be the heroine.

"How are we to get a start?" cry out the honest. Work and wait. Cheapen yourself for a day and you may be cheap forever. All art could be represented by a single moment—Patience.

Hope and ambition do not mean success. They must have a companion—Work.

In the soul of every true writer there is something more than the desire for fame. The feeling that perhaps some good may be done unto others, some burden made lighter, a cheering word sent to some sorrowing heart, is a nobler stimulus than a desire to be great.

JEWISH ENCYCLOPEDIA.

Volume III of This Work Unfolds Its Wonderful Scope.

Volume III of the Jewish Encyclopedia (Funk & Wagnalls Company, New York and London), which has just left the press, marks a distinct epoch in the development of this great literary enterprise. Although two-thirds of the volume (Bencemero-Chazanuth) are still devoted to the letter B—the first two letters of the alphabet comprising altogether 1826 pages—it shows the undertaking at its full maturity. The 1236 articles are written and signed by 165 contributors, many of whom are numbered among the most authoritative representatives of the various branches of Hebrew lore, in this country as well as in Europe, Asia and Africa. But the members of the editorial board are anticipating the time (and nothing else can show better the noble disinterestedness and the excellence of their efforts) when the reader of the Encyclopedia will no longer deem it necessary to familiarize himself with each author's name, in order to be assured of the authoritativeness of each article. With implicit faith in the absolute accuracy of the Jewish Encyclopedia, the public will gradually cease to care for the names of the Encyclopedia's contributors, just as it cares little for the names of the trustees, managers and employes of a great business enterprise enjoying a well-established reputation.

In connection with this, nothing can be more characteristic of the fact that not only the various academies of science, universities and museums, but also the governmental machineries of the foremost powers of the civilized world have, to a certain extent, constituted themselves voluntary branches of the New York central office of the Jewish Encyclopedia. Volume III contains biographies, the material for which has been furnished or revised by the Departments of War, of Public Instruction, and of Commerce, of Prussia, France, Sweden and Holland; by the French, Danish and Hungarian Chambers of Deputies, and the Lord Mayors of the principal capitals of Europe. Why this sudden and unusual interest in Jewish history and literature in these high quarters? Simply because the heads of the governments, the chiefs of political parties, the international leaders of literature, science and art, and, finally, the men of the press have quickly discovered that this Jewish Encyclopedia is more than merely a scholarly compilation of 25,000 to 30,000 biblical, archeological, historical and biographical articles; they have grasped the statesmanlike policy underlying the whole enterprise—the policy which aims at nothing less than to offer to the Congress of Nations a literary digest of the mass of material apt to form the scientific basis for the final solution of the Jewish problem, which, in consequence of Secretary Hay's Roumanian note of August 11, 1902, has again become a political and diplomatic issue of the first magnitude. While the non-Jewish statesman and sociologist will study with special care the articles contained in the historical, biographical, medical and statistical departments, in order to know the physical and social status of the Jew, past and present, the Jewish thinker will eagerly look up the masterly essays treating on biblical, talmudical and theological subjects, in order to understand the mainspring of the religious life of his ancestors and of himself; only a combined, profound knowledge of the history and psychology of the Jew can enable the leaders of the Jewish people to furnish a solid Jewish platform for the future of the race.

Judaism, above all American Judaism, is today confronted with a momentous crisis. The political, and partly social, emancipation of the Jews, inaugurated by the French Revolution in 1791, and continued some decades later by the governments of Western Europe, has gradually enabled a part of the Jewish people to emerge from its long-continued seclusion. But this entry into Christian society, and the active part which the Jews now take in the commercial, political and intellectual life of the nations, have dealt a mortal blow to Jewish rites and traditions. Natural science, higher criticism, and the comparative study of religion, besides assailing the Christian religion, have also shaken the foundations of Jewish faith. Parents, for the most part too slightly versed in science and literature, frequently find themselves unable to answer the specious arguments of their children, and the latter, tossed about in uncertainty between their religious skepticism, their pious, filial devotion and sincere love for their race, frequently find it impossible to extricate themselves from this labyrinthian maze. A similar situation, albeit on a much smaller scale, prevailed among the Jews of Western Europe in the 12th century. To meet it the great philosopher, theologian, physician and talmudist, Maimonides (1135-1204), wrote his immortal "Guide of the Perplexed." What this spiritual giant has done single-handed for his contemporaries, the editors of the Jewish Encyclopedia by combined effort are trying to do for theirs: To prepare for the 12,000,000 Jews, now living on the face of our globe, a modern "Moreh Nebukim," furnishing them with the means to decide for themselves which path to follow. That is the programme, the supreme ambition of the projector, editors and publishers of the Jewish Encyclopedia, and its completion will mark an epoch not only in the history of the Jews, but also in the general mental evolution of mankind.

The Trail of the Skirt.

(Westminster Gazette.)
(With apologies to Tom Hood.)

Skirt, skirt, skirt,
Mode of woman's attire,
In it she walks with footsteps trite,
Picking up dust and mire.
Sweep, sweep, sweep,
Through filth and flood and dirt;
It needs must be, 'tis Fashion's decree!
So she trails the trail of the skirt.

O England's sister dear!
O England's mothers and wives!
It is not your dresses you're wearing out,
But human creatures' lives.
Germ, germ, germ,
Lurks in that murky skirt;
You carry today with a double tread
A shroud as well as a skirt.

Trail, trail, trail,
The labor you never shirk,
Through filthy flood and slush and mud,
Doing but scavenger's work.
Trail, trail, trail,
Gather microbe, as doctors assert;
Fit style with stealth, 'gainst comfort and health,
This is the song of the skirt. J. E. S.

HAIR GROWTH

Promoted by Shampoos of Cuticura Soap

And Light Dressings of Cuticura

This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, destroys hair parasites, stimulates the hair follicles, loosens the scalp skin, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

TORTURING DISFIGURING HUMOURS

Speedy Cure Treatment.

Bathe the affected parts with hot water and CUTICURA SOAP, to cleanse the skin and scalp of crusts and scales, and soften the thickened cuticle. Dry, without hard rubbing, and apply CUTICURA OINTMENT freely, to allay itching, irritation, and inflammation, and soothe and heal, and lastly take CUTICURA RESOLVENT PILLS, to cool and cleanse the blood. This pure, sweet, and wholesome treatment affords instant relief, permits rest and sleep, and points to a speedy, permanent, and economical cure of the most torturing, disfiguring, itching, burning and scaly skin, scalp, and blood humours, eczemas, rashes, and irritations, from infancy to age, with loss of hair, when all else fails.

MILLIONS OF WOMEN USE

CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, in the form of baths for annoying irritations and inflammations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and many sanative, antiseptic purposes which readily suggest themselves, as well as for all the purposes of the toilet, bath and nursery.

RHEUMATISM

NEURALGIA, KIDNEY TROUBLE CURED BY SWANSON'S "5-DROPS"

C. L. HIGGINS, Belding, Mich., writes:—"When I commenced taking "5-DROPS" I was in bad shape. My left foot was swollen terribly. My knee was so sore I could not walk without my cane. Arms and shoulders were so lame I could not take off my coat. My kidneys were in bad shape and the cords and muscles in my neck were so stiff and sore I could not look up. They pained me so nights that I could not sleep. Now after using one-half a bottle "5-DROPS" the swelling is all gone out of my foot, hands and knees and my shoulders are limbered up and my neck is all right."

J. W. CROOM, Xenia, N. C., writes:—"Somethne in November I was suffering with Rheumatism; was not able to get up or do anything at all, and was almost bent double with pain. I tried several different remedies and was treated by various doctors, but got no relief until I began using your "5-DROPS," which has made me feel like a new man."

It does not matter whether you are suffering from **Inflammatory, Nervous, Muscular or Articular Rheumatism;** whether your whole system is full of uric acid, whether every part of your body is aching and every joint is out of shape, Swanson's "5-DROPS," if used as directed, will positively give instant relief and make a permanent cure. **"5-DROPS" is an internal and external remedy combined, and will give quick relief to the sufferer by application to the afflicted parts, while a permanent cure is being effected by its use internally.**

Neuralgic pains cease at once when "5-DROPS" is used. Nothing else ever discovered will afford such early relief or effect a cure so quickly. In Neuralgia the nerves are inflamed, they throb and shoot from congestion and arrested circulation. **"5-DROPS"** hastens circulation, quiets the nerves and the pain stops.

You, who are suffering from Kidney Trouble or Liver Complaint will find a positive cure in "5-DROPS." It is the most effectual remedy ever discovered for these diseases. A single dose will give immediate results. It goes direct to the spot. It keeps the liver-cells properly at work. It restores the kidneys to their normal condition by removing the acids which are the cause of the trouble. **"5-DROPS" is the most powerful blood purifier ever discovered.**

"5-DROPS" will cure Rheumatism, Neuralgia, Kidney Trouble, LaGrippe, Colds, Coughs, Bronchitis, Lumbago, Sciatica, Gout, Asthma, Catarrh, Nervousness, Backache, Dyspepsia, Indigestion, Croup, Nervous and Neuralgic Headache, Heart Weakness, Paralysis, Creeping Numbness, Sleeplessness, Eczema, Scrofula and all Blood Diseases.

FREE A trial bottle will be mailed free of charge to every reader of this paper upon request.—Cut out the coupon and send to us with your name and address.

NOTE—If "5-DROPS" is not obtainable in your locality order direct from us and we will send it prepaid on receipt of price, $1.00 per bottle.

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Ask your druggist for the "Swanson Pill," a sure cure for constipation. Price 25 cts.

FREE COUPON No. 224

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5 DROPS [TRADE MARK.]

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Eleventh Edition

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By Stewart Edward White

Illustrated by T. Fogarty

IF you care for the woods, if you care at all for outdoor life, this is a book that will appeal to you. As you read it you can almost smell the crisp pungent winter odor of the pines.

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"Mr. White has the power to make you feel the woods as the masters of salt-water fiction make you feel the sea."

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"He has realized to the full the titanic character of the struggle between man and nature in the forest, and has reproduced it in his pages with an enthusiasm and strength of insight worthy of his theme."

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What the Well-Known People of Portland Say of

C. GEE WO

THE GREAT CHINESE DOCTOR

Can it be wondered that he is called great, when his wonderful remedies cure and help so many sick and suffering people, not only here, but throughout the United States? Many are given up to die; others told that an operation was the only help for them, yet their lives were saved without the great suffering of an operation. Cured by these powerful Chinese herbs, roots, buds, barks and vegetables, that are entirely unknown to medical science in this country. Through the use of these harmless remedies he treats any and all diseases of men, women and children. This famous doctor knows the action of over 500 different remedies that he has successfully used in different diseases. He guarantees to cure catarrh, asthma, lung troubles, rheumatism, nervousness, stomach, liver, kidney, female troubles, lost manhood and all private diseases. Read following testimonials. He has hundreds more at his office.

Testimonials of well-known people:

G. W. Stafford, 63 Sixth street—Cured of kidney and bladder trouble of one year's standing.

G. A. Lane, corner Eleventh and Northrup—Cured of kidney, liver and bladder trouble of several years' standing.

Miss S. Starbuck, 692 Front street—Suffering from inflammation, womb and stomach trouble.

Mrs. N. A. Dibble, Burns, Or.—Stomach and female weakness, several years' standing. I recommend his wonderful treatment.

A. Jensen, 300 East Clay street, cured of indigestion, stomach and liver trouble of 10 years' standing, and cured in six weeks.

Mrs. Hadson—Suffering from hemorrhage of womb and female weakness of four months, and was cured in a short time by this wonderful treatment.

Charges moderate. Call and see him. Consultation free. Patients out of the city write for blank and circular. Inclose stamp. Address The C. Gee Wo Chinese Medicine Company, 132½ Third street, Portland, Or. Mention this paper.

New Secret Remedy Absolutely Unknown to the profession. Permanent Cures in 15 to 35 days. We refund money if we do not cure. You can be treated at home for the same price and the same guarantee as we charge here. We prefer to come here with those who prefer to come here we will contract to cure them or pay expense of coming, railroad fare and hotel bills, and we fail to Make no Charge, if you have taken mercury, iodide potash and still have aches and pains, Mucous Patches in mouth, Sore Throat, Pimples, Copper-Colored Spots, Ulcers on any part of the body, Hair or Eyebrows falling out, it is this Primary, Secondary or Tertiary Blood Poison that we guarantee to cure. We solicit the most obstinate cases and challenge the world for a case we cannot cure. This disease has always baffled the skill of the most eminent physicians. For many years we have made a specialty of treating this disease with our EGIC REMEDY and we have $500,000 capital behind our unconditional guarantee. Write us for 100-page book and absolute proofs. Address COOK REMEDY CO., 1539 Masonic Temple, Chicago, Illinois.

BLOOD POISON

BOSTON'S BARBER REGULATIONS.

Board of Health Orders Sterilization of All That Barbers Use on Customers.

A special dispatch from Boston, May 5, 1900, to the N. Y. Sun, gives as new regulations of the Boston Board of Health as to barber shops: "Mugs, shaving brushes and razors shall be sterilized after each separate use thereof. A separate, clean towel shall be used for each person. Material to stop the flow of blood shall be used only in powdered form, and applied on a towel. Powder puffs are prohibited." Wherever Newbro's "Herpicide" is used on face or scalp after shaving or hair cutting, there is no danger as it is antiseptic, and kills the dandruff germ. For sale at all druggists. Send 10 cents in stamps for sample to The Herpicide Co., Detroit, Michigan.

TRAVELERS' GUIDE.

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PORTLAND

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North Coast Limited for Tacoma, Seattle, Spokane, Butte, St. Paul, New York, Boston and all points East and Southeast	2:00 pm	7:00 am
Twin City Express for Tacoma, Seattle, Spokane, Helena, St. Paul, Minneapolis, Chicago, New York, Boston and all points East and Southeast	11:45 pm	7:00 pm
North Coast-Kansas City-St. Louis Special, for Tacoma, Seattle, Spokane, Butte, Billings, Denver, Omaha, Kansas City, St. Louis and all points East and Southeast	2:00 pm	7:00 am

All trains daily except on South Bend branch.

A. D. CHARLTON, Assistant General Passenger Agent, 255 Morrison st., corner Third, Portland, Or.

Willamette River Boats

Steamer POMONA, for Salem, Independence, Albany and Corvallis, leaves 6:45 A. M. Tuesdays, Thursdays and Saturdays.

Steamer ALTONA, for Dayton, McMinnville and way, leaves 7 A. M. Mondays, Wednesdays and Fridays.

OREGON CITY TRANSPORTATION CO., Office and dock, foot Taylor street.

TRAVELERS' GUIDE.

O. R. & N.

OREGON SHORT LINE AND UNION PACIFIC

THREE TRAINS DAILY FOR ALL POINTS EAST

UNION DEPOT.	Leave.	Arrive.
CHICAGO-PORTLAND SPECIAL. For the East via Huntington.	9:20 A. M. Daily.	4:30 P. M. Daily.
SPOKANE FLYER. For Eastern Washington, Walla Walla, Lewiston, Coeur d'Alene and Gt. Northern points	6:00 P. M. Daily.	7:35 A. M. Daily.
ATLANTIC EXPRESS For the East via Huntington.	8:15 P. M. Daily.	10:30 A. M. Daily.

OCEAN AND RIVER SCHEDULE.
FOR SAN FRANCISCO.

S. S. Geo. W. Elder—Feb. 1, 11, 21; Mar. 3, 13, 23. S. S. Columbia—Feb. 6, 16, 26; Mar. 8, 18, 28.	From Ainsworth Dock, 8:00 P. M.	5:00 P. M.
For ASTORIA and way points, connecting with steamer for Ilwaco and North Beach, steamer Hassalo, Ash-st. Dock.	8:00 P. M. Daily ex. Sunday. Saturday, 10 P. M.	5:00 P. M. Daily except Sunday.
For Salem, Corvallis and way points, steamer Ruth, Ash-street Dock.	6:45 A. M. Mondays, Wednesday Fridays.	About 6:00 P. M. Tuesdays, Thursdays, Saturdays.
FOR DAYTON, Oregon Cty and Yamhill River points, steamer Elmore, Ash-street Dock. (Water permitting.)	7:00 A. M. Tuesdays, Thursdays, Saturdays.	3:00 P. M. Mondays, Wednesday Fridays.
For Lewiston, Idaho, and way points, from Riparia, Wash., steamers Spokane or Lewiston.	4:05 A. M. Daily except Saturday.	About 5:00 P. M. Daily ex. Friday.

TICKET OFFICE, Third and Washington. Telephone Main 712.

PORTLAND & ASIATIC STEAMSHIP CO.

For Yokohama and Hong Kong, calling at Kobe, Nagasaki and Shanghai, taking freight via connecting steamers for Manila, Port Arthur and Vladivostok.

INDRASAMHA SAILS ABOUT FEBRUARY 2.

For rates and full information call on or address officials or agents of O. R. & N. Co.

EAST VIA SOUTH

SOUTHERN PACIFIC COMPANY — SUNSET, OGDEN & SHASTA ROUTES

Leave	Union Depot	Arrive
*8:30 P. M.	OVERLAND EXPRESS TRAINS for Salem, Roseburg, Ashland, Sacramento, Ogden, San Francisco, Mojave, Los Angeles, El Paso, New Orleans and the East.	*7:45 A. M.
*8:30 A. M.	Morning train connects at Woodburn (daily except Sunday) with train for Mount Angel, Silverton, Brownsville, Springfield, Wendling and Natron.	*7:00 P. M.
*4:00 P. M.	Albany passenger .. Connects at Woodburn with Mt. Angel and Silverton local.	*10:10 A. M.
*7:30 A. M.	Corvallis passenger.	*5:50 P. M.
‖4:50 P. M.	Sheridan passenger.	‖8:25 A. M.

*Daily. ‖Daily except Sunday.

PORTLAND-OSWEGO SUBURBAN SERVICE AND YAMHILL DIVISION.

Leave Portland daily for Oswego at 7:30 A. M., 12:50, 2:05, 3:35, 5:20, 6:25, 8:30, 10:10 P. M. Daily except Sunday, 5:30, 6:30, 8:00, 10:25 A. M., 4:00, 11:30 P. M. Sunday only, 9:00 A. M.

Returning from Oswego, arrive Portland daily 8:30 A. M., 1:55, 3:05, 4:35, 6:15, 7:35, 9:55, 11:10 P. M. Daily except Sunday, 6:35, 7:25, 9:30, 10:20, 11:45 A. M. Except Monday, 12:25 A. M. Sunday only, 10:00 A. M.

Leave from same depot for Dallas and intermediate points daily except Sunday 4:00 P. M. Arrive Portland 10:20 A. M.

The Independence-Monmouth motor line operates daily to Monmouth and Airlie, connecting with S. P. Co.'s trains at Dallas and Independence.

First-class rebate tickets on sale from Portland to Sacramento and San Francisco; net rate, $17.50; berth, $5. Second-class fare, $15, without rebate or berth; second-class berth, $2.50.

Tickets to Eastern points and Europe. Also Japan, China, Honolulu and Australia.

CITY TICKET OFFICE, corner Third and Washington streets. Phone Main 712.

THE GREAT NORTHERN

Ticket Office 122 Third St. Phone 680

LEAVE		ARRIVE
No. 4 6:00 P. M.	The Flyer daily to and from St. Paul, Minneapolis, Duluth, Chicago and all points East.	No. 3 7:35 A. M.

Through Palace and Tourist Sleepers, Dining and Buffet-Smoking-Library Cars.

JAPAN - AMERICAN LINE

SHINANO MARU

For Japan, China and all Asiatic points, will leave Seattle,

About February 10th

For South-Eastern Alaska

PACIFIC COAST STEAMSHIP CO.

Leave Seattle 9 A. M.

Steamship COTTAGE CITY or CITY OF SEATTLE, Jan. 6, 12, 18, 24, 30; Feb. 5.

Steamers connect at San Francisco with company's steamers for ports in California, Mexico and Humboldt Bay. For further information obtain folder.

Right is reserved to change steamers or sailing dates.

AGENTS—N. POSTON, 246 Washington st., Portland; F. W. CARLETON, 907 Pacific ave., Tacoma; Ticket Office, 113 James st., Seattle. GEO. W. ANDREWS, North-Western Passenger Agent, San Francisco. Ticket Office, 4 New Montgomery st. C. D. DUNANN, Gen. Pass. Agt., San Francisco.

Astoria & Columbia River Railroad Co.

LEAVES	Depot Fifth and 1 Streets.	ARRIVES
6:00 A. M.	For Maygers, Hainier, Clatskanie, Westport, Clifton, Astoria, Warrenton, Flavel, Hammond, Fort Stevens, Gearhart Pk., Seaside, Astoria and Seashore... Express Daily.	11:10 A. M.
7:00 P. M.	Astoria Express, Daily.	6:40 P. M.

Ticket office, 255 Morrison st. and Union Depot. A. G. MAYO, Gen. Pass. Agt., Astoria, Or.