IN THE CITY CHURCHES

(Ministers are requested to confine their no-ces to the symilest possible space, and to folthe style adopted in the notices published rebes and their own names after the name the church }

The formal opening of St. David's Epispopal Church, at East Twelfth and Bel-nont streets, will take place this morning. At 16:30 A. M. there will be baptism and At 11 Rishon B. Wistar D., will deliver the opening ser-The music for the day has been ged by Professor Gustavus Eseman, for, and will be rendered by the vest-roir of trained volces. The morning will be as follows:

Langdon rkweather Saillyan J. Stainer A J. B. Dykes me of Thes, O

at English une

mmanuel Baptist, Second and Meade sets, Stanton Lapham, pastor-Services 10:55 A. M. and 7:30 P. M., Evening sub-

"Christ Our Ideal and Goal for the Year"; Bible school, 12 M.; Young

 aca by Anise Stitler, 1.20 f. al., permon Dr. Shepardson, "Popular Excuses," estons-10 A. M., University Park, Wal-O. Haines, superintendent; 3 P. M., vier street, C. A. Lewis, superinten-nt; 7 P. M., Chinese school, W. L. Bart-t, superintendent, Music-Professor W. Wilder, organist; C. J. Miller, director chorus; Miss. Model Liberon solidit f chorus; Miss Mabel Johnson, coloist he revival services will continue through as week with Ruble readings in Hebrews

com 3 to 4 P. M. Preaching at 7:39, ex-opt on Saturday.

Beren Mission.

Berea Mission, Second and Jefferson Treets-Services 19:30 A. M., 2:30 P. M. ad 7:30 P. M. Rev. Wilbur F. Wessinger ill speak.

Christian,

First Christian Church, corner Park and olumbia streets, J. P. Ghormley, pas-n-Preaching by the pastor at 19:30 A. L; theme, "The New and Living Way." t 7:20 P. M. Rev. F. Walden, of Seattle, preach. Special music by the chorus, orge A. Wirtz, director; Mrs. a Crawford, organist.

Christian Science.

Church, Auditorium building, d, between Taylor and Salmon streets es today at 11 A. M. and 8 P. M. "God." Sunday school at the of morning service; Wednesday testimonial meeting at 8 o'clock. Shurch of Christ (Scientist), Twenird street, near Irving-Services will ting is held at 8 o'clock. The free ding-room is open daily from 10 to 5 d 7:30 to 9, at rooms 2, 3 and 4, Hamilton iding, 131 Third street

Congregational.

rst Congregational Church. Park streets, Rev. E. L.

at 7:30 P. M.; Sunday school at 12:30 P. M Junior Christian Endeavor at 2:30 P. M.; Senior Christian Endeavor at 6:30 P. M.; prayer meeting and annual congregational business meeting Thursday evening at 7:65.

Volunteers of America.

Volunteer Hall, 26 North Second street-Preaching at 3 P. M. and at 8 P. M.; young people's class meets at 6:30 P. M.

EAST SIDE.

Baptist. Calvary Baptist. East Eighth and Grant streats, M. M. Bledsoe, pastor-Bible school, 10 A. M.; preaching, II A. M.; sub-ject, "Ebenezer"; B. Y. P. U. at 6:45 P. M.; preaching, 7:50 P. M.; subject, "The Willingness of Christ to Receive and Save Sinners Who Rement." Sinners Who Repent."

Christian.

Rodney-Avenue Christian Church, cornor Rodney avenue and Knott street, Al-byn Esson, pastor-Morning subject, "The Quest of First importance"; evening sub-ject, "The Gospel for the Twentieth Cen-tury." Services, II A. M. and 7:30 P. M.; Bible school, 5:45 A. M.; Y. P. S. C. E., 6:30 P. M. 6:30 P. M.

Congregational.

Evangelical.

Pirst United Evangelical Church, East Tenth and East Sherman streets, Rev. H. L. Pratt, pastor-Preaching at H A. M. on "Back to Bethel." At 7:30 P. M. Rev. C. T. Hurd will preach. First English Church of the Evangel-

w Year': Bible school, 12 M.; Young ople's Society, 6:20 P. M. The annual suting and roll call of the church will held on Tuesday evening. The Lord's pper will be observed at the close of the ening service.
Thus Baptist Church, corner Twelfth and ylor streets. Alexander Binckburn, D. pastor-16:15 A. M., prayer for the rd's supper after sermon. 11 M., Sun-idual Responsibility for Soule." The rd's supper after sermon. 11 M., Sun-idual Responsibility for Soule." The rd's supper after sermon. 11 M., Sun-idual Responsibility for Soule." The rd's supper after sermon. 11 M., Sun-idual Responsibility for Soule." The rd's supper after sermon. 12 M., Sun-idual Responsibility for Soule." The rd's supper after sermon. 13 M., Sun-idual Responsibility for Soule." The rd's supper after sermon. 13 M., Sun-idual Responsibility for Soule." The rd's supper after sermon. 13 M., Sun-drid", 6:30 P. M., Young People's meet-neting service Thursdays at 7:30. Full Gospel service Thursdays at 7:30. German service each Weinesday evening. Latheran. The Scandinavian Evangelical Lutheran

The Scandinavian Evangelical Lutheran Church, corner East Grant and East Tenth streets, O. Hagoes, pastor-Serv-Ices at 10:45 A. M. and at 7:30 P. M.; Sunday school at 9 A. M. Thursder, M. Sum-day school at 9 A. M. Thursder, evening the Young People's Society meets in the basement. School on Saturday, from 9:20 A. M. to 12 M. The Norwegian-English class meets Monday evening, at 8 o'clock

Methodist.

M.

Centenary Methodist Episcopal, East Pine and East Nineteenth streets, W. B. Hollingshead, pastor-The presiding elder, Dr. L. E. Rockwell, will preach and ad-minister the communion at 19:30 A. M. Monthly song and praise service at 7.30 P. M. Sunday school, 12:15 P. M.; Junior League, 4 P. M.; Epworth League, 6:15 P.

Sellwood M. E. Church-Sunday school, 10 A. M.; preaching, II A. M. and 7:30 P. M.; morning subject, "Personal Work," Evening subject, "Personal Responsibil-ity," Class meeting, 12 M. led by E. O. Miller; Junior League, 3 P. M., superin-tended by Mrs. M. L. Lewis; Epworth League, 45 P. M. Miss Dails Compared. Lengue, 6:45 P. M.; Miss Della Campbell,

Longue, 6:45 P. M.; Miss Della Campbell, president. Sunnyside M. E. Church, East Thirty-fifth and Yamhili streets-Rev. W. H. Sel-lick will preach at 11 A. M. on "The Con-victing Spirit," and at 7:20 P. M. on "A Question for the New Year." Montavilla Methodiat Episcopal Church, Rev. A. Monroe, pastor-Sabbath school at 19 A. M.; annual New Year's service at 11 A. M. preacting by Rev. J. P. Farmer,

held at 11 A. M. and 8 P. M.; subject he sermon, "God." Children's Sunday ooi meets at 12:10; Wednesday evening noi meets at 12:10; Wednesday evening to be held at 5 a closet. The free

Millennial Dawn. Millennial Dawn, 414 East Ninth street, corner Grant street-Services at II A. M.

Spiritualists. East addson and Park streets, Rev. E. L. ouse, D. D., pastor-Short preaching rvice at 10:39 A. M., and reception of 61 embers into the church. At 7:39 P. M. a pastor will preach a New Year's ser-on. R. Smith.

THE SUNDAY OREGONIAN, PORTLAND, JANUARY 4, 1903.



This Charming Head of Hair

WITH A CLEAN, SWEET, HEALTHY SCALP, WAS PRODUCED BY SHAMPOOS OF CUTICURA SOAP AND LIGHT DRESSINGS OF CUTICURA, PUREST AND SWEETEST OF EMOLLIENTS, AND GREATEST OF SKIN CURES.

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UNION DEPOT. CHICAGO-PORTLAND 9:30 A. M. SPECIAL For the East via Hunt- ington. Augusta Straight StraightS	of the best road in the world all caulpped with the "HEST OF EVERYTHING.
Ington. SPOKANE FLYER. 6:00 P. M. For Eastern Walia, Lew- laton, Coeur d'Alens and Gt. Northern points	The North-Western Limited Daily, between Minneapolis, St. Paul and Chicago, is the peer
and Gt. Northern points ATLANTIC EXPRESS 8:15 P. M. For the East via Hunt-Daily. Daily.	of all fine trains.
OCEAN AND RIVER SCHEDULE. FOR SAN FRANCISCO.	H. L. SISLER, General Agent.
Dec. 8, 18, 28, * B. S. Geo. W. Elder- Dec. 13, 23. * S:00 P. M.	248 Alder Street, Portland, Or.
For ASTORIA and way points, connecting with steamer for liwaco and North Beach, steamer Hassalo, Ash-at, Dock.	TIME CARD
For Salem, Corvallis and way points, steam- er Ruth, Ash - street Fridays. Thursdays, Dock.	C OF TRAIN
FOR DATTON, Oregon T.00 A. M. City and Yambill River Tuces, points, str. Elmors, Ash-st. dock. (Water permitting.)	PORTLAND Departs. Arrive Puget Sound Limited for Ta- coma. Seattle. Olympia. South Bend and Gray'
For Lewiston, Idaho, 4:05 A. M. About and way points, from daily Riparia, Wash., steam-oxcept ers Spokane or Lawis-Saturday. too.	South Bend and Gray's Harbor points
TICKET OFFICE, Third and Washington, Telephone Main 112	Twin City Express for Ta- coma, Scattle, Spokane, Entern St Paul Minne-
PORTLAND & ASIATIC STEAMSHIP CO. For Tokohama and Hong Kong, calling at Kobe, Nagasaki and Shanghai, taking freight via connecting steamers for Manila, Port Ar- thur and Viadivestok. INDRAPURA SAILS ABOUT JANUARY 12. For rates and full information call on or and dress efficials or agents of O. R. & N. Co. EAST VIA SOUTH OF SUMATION OF SUMATION OF SUMATION OF SUMATION SOUTH	apolis. Chicago. New York, Bonton and all points East and Southeast
Leave Lulon Deput Arrive	"Commonwealth" Jan. 5, Feb. 14, March To Atorss, Naples and Genos, "Vancouver" Jan. 10, Feb. "Camhromain" Jan. 31, March "Proceeds through to Alegandria on the J
OVERLAND EX- PRESS TRAINS, for Salern, Rose -7:45 A. M. burg, Ashland, Sac- ranging, Og d en, ban Francisco, Mo- jave, Los Angeles, El Faso, New Or- lessis and the East.	usry and February voyages. Also salings-Boston to Liverpool; Portia Me. to Liverpool. For rates, bookint, et apply to THOS. COOK & SON, 621 Market San Francisco, Cal., or COMPANY'S OFFIC 69 Dearborn st., Chicago.
*5:30 A. M. Scorning train con- nects at Woodburn *7:00 P. M. (daily except Sun- day) with train for	READ! READ! READ
Mount Angel, Sil- verton, Browns- ville, Springfield, Wendling and Na- tron. Albany passenger *10:10 A. M. Connects at Wood- burn with Mt, An-	What the Well-Known Per ple of Portland Say of
*7:50 A. M. Corvalis passenger. *5:50 P. M. 14:50 P. M. Sheridan passenger. 18:25 A. M.	C. GEE WO

Episcopal.

St. Stephen's Chapel, Thirteenth and hy streets, Rev. Thomas N. Wilson, argyman in charge-Morning prayer id sermon, Il o'clock; Sunday school, A. M.

All Saints' Episcopai Church, Twenty-cond and Reed streets, Rev. E. A. Simpn, rector-Morning prayer, 10:30; holy mmunion, 11 A. M.; evening prayer, 30 o'clock. Bishop Morris will preach the evening service on "The Hymns the Church.

nity Chapel, Nineteenth street, near ishington, Rev. Dr. A. A. Morrison, tor-Services and holy communion, 8 A. Illany sermon and holy communion, 11 M.; musical service, 7:30 P. M.; Sunday ol 9 A. M

Methodist.

it. James' English Lutheran Church, mer West Park and Jefferson streets, A. Lens, pastor-Services at II A. M., Blowed by the Lord's supper. Evening wed by the Lord's supper. Boundary school meets 12:15 P. M.

the African Methodist Episcopal reh, 63 North Tenth street, George W. an, pastor-Preaching at 11 A. M. and M.; chess meeting, 12 M.; Sunday of 1 D M.

Mormons.

nurch of Jesus Christ of Latter-Day nts-Services in Allsky building, hall

Spiritualists. irst Society, Artisan Hall, Abington ding, a nird street, near Washington-vices at 11 A. M. and 7:55 P. M. Lee-

by Mrs. Lizzie Ducker Lyness, "What itualism Was, Is and Will Be." Unitarian. ihill and Seventh, Rev. George Cros

Creesey, D. D., pastor-Service at 11 M.; subject of discourse, "A New Year the Church." Sunday school at 12:30 f.; the William G. Ellot Fraternity at

Y. M. C. A.

sociation Auditorium Fourth and abili streets-Dr. E. E. House, pas-of the First Congregational Church, peak to men at 2:30 P. M. on "The r. and Mrs. Baker, the blind singers.

The pastor will conduct both services.

United Brethren.

First Church of the United Brethren in Christ, East Fifteenth and Morrison streets, Rev. W. G. Fisher, pastor-Sun-day school at 19 A. M.; John A. Henkle, superintendent. Preaching by the pastor at II A. M. and 7.36 P. M. Christian En-deavor at 6:30 P. M. Prayer meeting Wednesday evening.

Universalist.

First Universalist Church, East Couch and East Eighth streets, W. F. Small, pastor-Sermon at 11 A. M. on "Life's Pulsations." Sunday school at 12:15 P. Ladies' Aid at the church parlo M. Wednesday. Zionite.

Christian Catholic Church in Zion, Grand and Hawthorne avenues, C. H. Merryman, conductor-Junior Bible les son at 2 P. M.; gathering at 3 P. M.

JANUARY MAGAZINES.

Popular Science Monthly. The Popular Science Monthly for Jan-uary opens with an article on the Mis-souri Botanical Gardens, by Professor William Trelense, director of the garden, It will be a surprise to many that one of the greatest botanical gardens in the world should be found at St. Louis; but this is made evident by this article, and the 20 or more Illustrations that accom-pany it. Professor A. C. Haddon 1978 Bark Methodiat Episcopal Church, correst Example a service of source and the service of source of the service of the servi nonsense, most of it illustrated, and that very prettily. There is Edwin L. Babin's "Riding a la Mode," Maicolm Douglas' "Tommie and the Pie," Harriet Prescott Spofford's "In the Marble," Virginia Woodward Cloud's "Lost," Florence Eve-iyn Pratt's "Out of It," Sarah M. B. Piatt's "Old Portraits," William B. Mc-Harg's "The Wanderers," and half a dozen jingles besides. The St. Nicholas departments grow richer every month. accorption of Mendel's law, which has recently opened an entirely new field for biological experiment. Among the sub-jects discussed editorially are: "The Con-vocation of Scientific Societies," "The Car-negie Institution," "The British Educa-tion Bill," "Ogden N. Bood," "The Pro-posed Enlargement of the Naples Sta-tion," "The New York Aquarium" and "Are Solutions Mechanical Mixtures or New Substances?"

departments grow richer every month.

The World's Work.

The first World's Work of the new year contains a wide variety of subjects writ-ten about in the concise, optimistic man-ner which is characteristic of this maga-zine. Perhaps the most important arti-cle is Mr. Robert H. Montgomery's story of the American invasion of Canada, illus trated with many striking pictures and trated with many striking pictures and portraits. Mr. Lewis Nixon's prophecies of the "Battle-Ship of the Future" and Mr. Mosely's views of American indus-trial conditions as he has seen them dur-

ing his recent trip through this country are also very important. Morgan Rob-ertson's article concerning modern meth-

the First Congregational Church, eak to men at 2:30 P. M. on "The st of New Year's Questions." Duets and Mrs. Baker, the blind singers. Presbyterian. minster, Rev. H. S. Templeton, -Preaching at H A. M. and 7:30 P. ge pastor will conduct both services. United, Sixth and Montgomery-Edmunds, sinte Sunday school mary, will preach at 11 A. M. and

whom all interested are referred.

the work of the New York District At-torney. Wolf von Schlerbrand describes difficulties under which Russian newspa-pers are published. Thomas R. Duwley, Jr., tells the dramatic and pathetic story of General Toral, the man who failed at Santiago; Franklin Matthews writes of New Hartford, Conn., 'A Town Made Idle by a Trust.'' and Professor Frederic Ogg furnishes some interesting facts about urban and rural population. There is an important series of shattstice about Amer. SWANSON'S "5-DROPS" CURES

important series of statistics about Amer-

ican manufactures, a sketch of the late Herr Krupp, and an editorial article about

the "Individual Responsibility for Pan-ics," besides the usual "March of Events Among the World's Workers," and some letters from well-known authors about recent books they have read.

Popular Science Monthly.

Dumascus. Mrs. Bessle Van Vorst de-scribes her experience in factories in Chi-cago, being the last article of the series of "The Woman That Tolls." Juliet

of "The Woman That Toils." Juliet Wilbor Tompkins contributes a most in-teresting study of "The Personality of Heien Gould." In "Tragedies of Steam-boat Histories," G. W. Ogden tells some dramatic stories of life on the Mississippi. "Mrs. Damledick's at Home." the third of the "Unemployed Rich" series, de-seriber the twiced New York society.

"SWARSON'S "5-DROPS" is a positive cure for this disease. It makes no difference how severe the case may be, "5-DROPS," if used as directed will give quick relief and effect a permanent cure. Rheumatism is caused by an acid poison which accumulates in the system, settling in the joints, nerves or muscles, and causing the most intense pain. It is a blood disease and can only be cured by cleansing the blood of its impurities. No liniment can ever cure rheumatism, although if the right kind is used it will stop the pains for the time being. Swanson's "5-DROPS" is both an inter-nal and external remedy. Applied externally it will prevent those horrible pains with which a rheumatic victim suffers. Taken internally it will make a permanent cure of the disease by going directly to the seat of the trouble and removing the cause. "5-OROPS" purifies the blood by dissolving all poisonous matter and removing it from the system. This is the only correct method of treating this disease, and the only one whereby instant relief is given and a complete cure obtained. "5-DROFS" is the only remedy that will thoroughly and permanently cure Rheumatism, Lumbago, Sciatica and Neuralgia.

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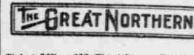
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Batteries

B.00 A. M. too, Hade F. M. Bunkay Chily, Returning from Oswega arrive Portland daily 8:30 A. M. 1355, 8:05, 4:35, 6:15, 7:35, 9:56, 11:10 P. M. Daily except Sunday, 0:23, 7:25, 9:36, 10:20, 11:45 A. M. Except Monday, 12:25 A. M. Sunday only. 10:00 S. M. Leave from same depot for estinas and inter-mediate points daily except Sunday 4:00 P. M. Arrive Portland 0:20 A. M. The Independence-Monmouth motor line oper-tes daily to Monmouth and A'rive, connecting with S. P. Co.'s trains at Dallas and Inde-pendence.

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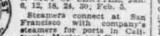
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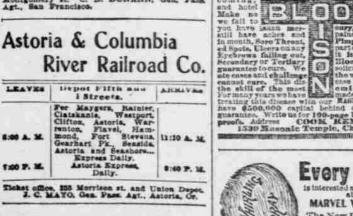
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STRADE MARK.]

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