

IN THE CHURCHES

DR. DILLE, OF OAKLAND, WILL SPEAK AT YOUNG MEN'S CHRISTIAN ASSOCIATION

Dr. E. R. Dille, the well-known clergyman of Oakland, Cal., is to give an address at the Young Men's Christian Association this afternoon at 3:30 o'clock, on the topic "Lessons of Experience." Dr. Dille has been the pastor of the First Methodist Church of Oakland, Cal., one of the largest churches of the denomination in the state, for 10 years. He is especially popular with young people and his addresses to young men are of great power. Dr. Dille has been spending a few days at the Washington Methodist conference, and has consented to spend Sunday in Portland in order to give this address. The meeting will be held for men only at the Association Auditorium, Fourth and Yamhill streets.

On October 1, 2 and 3 the Unitarians Churches of the Pacific Northwest will hold a conference with the Church of Our Father of this city. The meeting will be called to order Wednesday, October 1, at 1 P. M., and the conference formally organized. Wednesday evening the conference sermon will be preached by Rev. George W. Stone, field secretary for the Pacific department. A "platform meeting" has been arranged for Thursday evening, at which Dr. Cressy, of Portland, and Rev. W. D. Simonds, of Seattle, will speak. On Friday afternoon the conference will formally close, and in the evening will be held a meeting of the Unitarian Club of Oregon, "ladies' night." The daytime sessions of the conference will, it is believed, be not less interesting than the evening sessions. There will be general discussion. Matters of moment concerning our common thought and work will be presented, together with important reports of churches and auxiliary organizations.

The members of the First Congregational Church will give a reception to Dr. and Mrs. Elwin L. House Wednesday, September 24, in the church parlors. A cordial invitation is extended to the clergy of the city and all friends of the church.

The ladies of Grace M. E. Church will give an Oregon pioneer tea next Friday, September 26, from 3 to 5 P. M. at the church parlors. There will be papers and pioneer songs. All friends are invited.

Many of the churches will take up collections for the fire relief fund today.

Trinity Episcopal. At Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector, will conduct services as follows: Holy communion, 8 A. M.; litany, sermon and holy communion, 11 A. M.; evening prayer, 8 P. M.; Sunday school, 6:30 A. M. Special collections will be taken up for the sufferers from the fires.

St. Mark's Episcopal. At St. Mark's, corner Nineteenth and Quimby streets, Rev. J. E. Simpson, rector, there will be the following services: Holy communion, 7:30 A. M.; matins, litany and sermon, 11 A. M.; evensong and sermon, 7:30 P. M.; Sunday school, 8:45 A. M. A cordial invitation is extended to all strangers sojourning in the city to visit St. Mark's. Vested choir of men and boys. Ushers in attendance to welcome and seat strangers. The offering at the 11 A. M. service will be taken up for the sufferers by the recent forest fires.

First Congregational. At the First Congregational Church, corner Park and Madison streets, Rev. E. L. House, D. D., pastor, will conduct services as follows: 7:30 A. M., morning service, preaching by pastor on the topic, "The Tragic End of a Good Man"; 12:15 P. M., Sunday school, Deacon S. G. Smith, superintendent; 6:30 P. M., Y. P. S. C. E.; 7:30 P. M., evening service, preaching by the pastor on the topic, "Our Web and Our Loom."

St. Mary's Catholic. At St. Mary's Cathedral Sunday at 10:30 A. M., Miss Mae Bredin will sing the "Ave Maria," No. 6, by Millard. At 7:30 P. M., Miss Bredin will sing as soloist, "O Salutaris," arranged from Roma's ballad, "Violeta," by Mr. Epping.

Calvary Presbyterian. At Calvary Presbyterian Church, corner Eleventh and Clay streets, Rev. W. S. Gilbert, pastor, will conduct services at 11 A. M. and 7:45 P. M. The subject of the morning sermon is "The Loss"; evening, "The Lost." Music will be rendered by the church choir. Miss Margaret Lamberson, director; Miss Brown, soprano; Miss Leonora Fisher, organist.

First Baptist. At the First Baptist Church, corner Twelfth and Taylor streets, Rev. Alexander Blackburn, D. D., pastor, will preach. The church services are as follows: 10:15, prayer for the day; 11 A. M., sermon, "The Church in Evangelism"; 7:30, sermon, "What More Could God Do?" Sunday schools meet as follows: 8 A. M., Bauer street, C. A. Lewis superintendent; 9 A. M., University building, Y. P. S. C. E. superintendent; 12:30, home school, J. G. Malone, superintendent; 7 P. M., Chinese school, W. L. Bartlett superintendent; Young People's meeting is held on Tuesday evening; prayer meeting, Thursday evening.

An open air preaching service will be held at the corner of Second and Burnside streets at 5 P. M. Rev. Stanley C. Lapham, of Immanuel Baptist Church, will preach.

First Christian. At the First Christian Church, corner Park and Columbia streets, Rev. J. F. Thornley, D. D., pastor, will preach. The theme is "Means to Spiritual Growth." His evening theme will be, "A Royal Priest." George A. Wirtz has been employed to take charge of the chorus choir and the music today will be under his direction.

St. Stephen's Chapel. At St. Stephen's chapel (Episcopal), Thirteenth and Clay, Rev. T. N. Wilson, clergyman in charge, will conduct services as follows: Morning prayer and sermon, 11 Sunday school, 10:45; holy communion is held after morning service on the first Sunday of the month.

Immanuel Baptist. At the Immanuel Baptist Church, Second and Made streets, services are held at 11 A. M. and 7:45 P. M. In the morning the pastor, Rev. Stanton C. Lapham, will give an illustrated Bible reading from the fourth chapter of John. The topic of the evening sermon will be, "The Spirit of All in All." The Sunday school meets at 10 o'clock; Young People's Union at 6:45 P. M.; mid-week meeting on Thursday evening.

First Unitarian. At the morning service at the Unitarian Church, at 11 o'clock, the pastor, Dr. George Crowell Cressy, will speak on the topic, "A New Puritanism." The Sunday school meets at 12:30.

St. Matthew's Episcopal. At St. Matthew's Episcopal Church, First and Caruthers streets, services are as follows: Holy communion, 8 A. M.; morning prayer, 11 A. M.; Sunday school, 8:45 A. M.; Rev. W. A. M. Breck is clergyman in charge.

People's Christian Union. The regular services of the People's Christian Union will be held in the first hall, No. 201 Alley building, corner Third and Morrison streets, at 11 A. M. A devotional service will be held at 11 A. M. The minister, Rev. F. E. Coulter, will

preach on the subject, "A Deadly Menace." Bible study class meets at 12 M.; W. A. Wheeler, leader. At 4 P. M. the practical industrial service will be held. The theme is "Parliamentary Training as a Factor of Industrial Success." An address by the minister will be followed by a discussion. During the evening in addition to the special music by the orchestra Miss H. L. Havdahl will render a piano solo, "Silver Waves," by Wyman; Master Henry Havdahl will also render a violin solo, selected.

St. James' English Lutheran. At St. James' English Lutheran Church, corner West Park and Jefferson streets, Rev. J. A. Leas, pastor, will conduct services at 11 A. M. Sunday school will convene at 12:15 P. M., instead of 10 A. M., as formerly.

Berea Mission. At the Berea Mission, corner of Second and Jefferson streets, services will be held today at 10:30 A. M. and 7:30 P. M. by the pastor, Rev. J. H. Allen. The morning

UPHOLDING AMERICAN INTERESTS IN CHINA



DR. AND MRS. HARRY L. CANRIGHT.

Dr. Harry L. Canright, who is mentioned in Minister Conger's dispatches about the late Boxer riots, was sent out as a missionary by the board of the Methodist Church 12 years ago. After 10 years' service he and Mrs. Canright visited this country the first time. They were in Portland just one year ago, visiting an old schoolmate of the doctor's, H. H. Winslow, of 415 East Everett street. From there they left for their field at Chen Tzu, China, which has lately been attacked by bands of Boxers. It was on Dr. Canright's representations that active measures were taken to prevent the atrocities of the rising two years ago.

ing subject will be "The Christian on the Judgment Throne." The evening subject will be "Signs of the Times."

First A. M. E. Zion. Sunday services at the First A. M. E. Zion Church, corner Thirteenth and Main streets, Rev. J. W. Wright, pastor, will be held as follows: Preaching, 11 A. M.; Sunday school, 12:15; class meeting at noon, J. M. Mitchell, leader; Sunday school, 1 P. M.; N. P. Fulton, superintendent; Christian Endeavor, 7:30 P. M.

Christian Science. At First Church of Christ, Scientist, on Twenty-third street, near Irving, services will be held at 11 and 8. The subject of the sermon is "Reality." Children's Sunday school meets at 12:15. Wednesday evening meeting is held at 8 o'clock. The free reading-room is open daily from 10 to 5 and 7:30 to 9 at rooms 2, 3 and 4 Hamilton building, 121 Third street. All are cordially welcome at services and reading-rooms.

Montavilla Methodist. At the services of the Montavilla Methodist Episcopal Church the pastor, Rev. D. G. Stephens, will preach at 10:30 A. M. The Epworth League devotional meeting at 7:30 P. M. will be under the direction of its president, J. L. Small. The subject for the evening will be presented by W. Bell, of Portland.

Sunnyside Methodist Episcopal. At the Sunnyside Methodist Episcopal Church the services for the day will be as follows: Sunday school at 10 A. M.; regular morning service at 11 A. M., conducted by L. Sparks, sermon by Rev. Daniel Drew, after which class meeting will be held by John B. Kelly; Epworth League devotional meeting at 6:30 P. M. and 7:30 P. M.

Universalist. Services will be held at the Universalist Church, corner of East Eighth and East Couch streets, at 11 A. M. Sunday by Rev. W. F. Small, on the subject "Why Do You Hire Them?" Sunday school will be held at 12:15 P. M.

Episcopal Church of Good Shepherd. The services at the Episcopal Church of the Good Shepherd, corner of Vancouver avenue and Sellwood street, Upper Albina, will be held by Rev. H. D. Chambers, as follows: Holy communion, 11 A. M.; Sunday school at 12 A. M.; morning prayer and sermon at 11 A. M.; evening prayer and sermon at 7:30.

St. Andrew's Chapel. Services at St. Andrew's Episcopal Chapel, Penmar, will be held today at 11 A. M. and 8 P. M., conducted by the pastor, Rev. J. W. Carlson. Sunday school meets at 10 A. M.

Mormon. The Church of Jesus Christ of Latter Day Saints holds services every Sunday at 2 and 2:30 in Alley building, hall 400.

Spiritualists. The First Spiritualist Society will hold services at 11 A. M. and at 7:30 P. M. In the evening the music will be given by Rev. H. S. Geneva Lake, of Olympia, Wash., followed by Mrs. Cornelius. All services will be held at Artisan's Hall, Abington building, Third street, between Washington and Stark.

Advent Christian. The Advent Christian Church will hold services at the G. A. R. Hall, northwest corner First and Taylor streets, today as follows: School, 10 A. M.; worship, 11 A. M.; Bible reading, 7:30 P. M.; prayer meeting, Thursday, 7:30 P. M.

First Congregational. At the First Congregational Church, Rev. E. L. House, D. D., will preach at 10:30 on the subject: "The Tragic End of a Good Man," and at 7:30 on "Our Web and Loom."

Taylor-Street Methodist. At the Taylor-Street Methodist Episcopal church, probationers will be baptized and received into full membership at the morning service. Dr. Talbot will preach at night. Sunday school and league services will be held at 12:15 and 6:30, respectively. Contributions to fire sufferers will be received at all services.

Dr. Alfred Thompson Delivers Farewell Sermon This Evening. This evening Dr. Alfred Thompson, pastor of Trinity Methodist Church, East Tenth and East Grant streets, will deliver his farewell sermon for the closing calendar year. Dr. Thompson has had a prosperous year, and it is understood that his congregation desires his return for another year. Tomorrow evening the fourth quarterly business meeting will be held. Dr. Talbot will preside.

Second Baptist. Second Baptist, East Ankeny and East Seventh streets, William E. Randall, minister. Subject of the sermon at 10:30 A. M., "God Searching for Opportunity to Bless." The music will be as follows: "Imitation of Delity." The address at 7:30 P. M. will be on the topic, "Success Amidst Hard Circumstances—A Message of Inspiration." The music will be led by the quartet choir, under the direction of Professor Cumpston.

First Cumberland Presbyterian. Services at the First Cumberland Pres-

byterian Church, East Twelfth and Taylor streets, at 10:30 A. M. and 8 P. M., by the pastor, Rev. J. J. Dalton, D. D. Sunday school at noon under Superintendent W. D. Weaver. After the study of the lesson, "The Death and Burial of Moses," Mrs. Sholey will recite Mrs. Alexander's beautiful verse, "The Burial of Moses." Mrs. Deaver and Mr. Walker will sing the duet, "Some Day the Silver Cord Will Break." Miss Ethel Starr will lead the Christian Endeavor service at 7 P. M.

Hassalo-Street Congregational. At the Sunday morning service at 10:30 at the Hassalo-Street Congregational Church, the pastor, Rev. F. Vernon Jones, will preach on "Conditions of Eternal Kingdom." At evening service, at 7:30, the pastor will deliver his second sermon on "The Elements of Success in the Life of Today." Sunday school meets at 12 o'clock. The Christian Endeavor Society meets at 6:30 P. M. A prayer meeting will be held Thursday at 7:30 P. M. The business meeting of the Hawthorne Circle will be held Friday evening at the home of the pastor.

Sunnyside Congregational. The services of the Sunnyside Congregational Church will be as follows: Sunday school, S. C. Pier, superintendent, meets at 10 A. M., the lesson study for this morning being "The Death of Moses."

o'clock, with sermon, by Rev. Mr. Powell. Sunday school will be held at 11 A. M.

University Park Methodist. The pastor of the University Park Methodist Church, Rev. Charles P. McPherson, will preach at 11 A. M. and 7:45 P. M. today at the closing services of this conference year.

Scandinavian Lutheran. The Scandinavian Evangelical Lutheran Church, corner of East Grant and Taylor streets, will hold services in the Norwegian language at 10:45 A. M. and 7:45 P. M. Sunday school at 9:30 A. M. Thursday evening at 8 o'clock the Young People's Society meets in the basement.

Christian Catholic Church in Zion. Lord's day services of the Christian Catholic Church in Zion, are held in Portland at Grand and Hawthorne avenues, East Side, Junior Bible lesson at 2 P. M., gathering at 3 P. M.; the gospel of salvation, healing and holy living is taught.

East Side Spiritualists. The Truth-Seekers' Society will hold service in Logus Hall, on East Washington street, at 8 o'clock, on September 21, 11 A. M. and 7:45 P. M. The services will be conducted by Rev. G. C. Love and Professor Sterling, with music by Mrs. G. C. Love.

Millennial Dawn. Regular Millennial Dawn service will be held at 8 o'clock, on September 21, at the corner of Grant, Flaming visit will be held September 28 and 29.

FAVORS FOREST RESERVES

Correspondent Believes Government Control is a Good Thing.

PORTLAND, Sept. 20.—(To the Editor.)—A few days ago we noticed an interview with Mr. Furnish, relative to forest reserves, and the statement that the objections to the Eastern Oregon reserve would be formulated and forwarded to the department at Washington. Later Mr. Min-took up the matter, arguing for the settler in these mountain districts, amid the boasts of the forest officials that his own love for the forest was the cause of his opposition. In our issue of September 15 Judge Clifford states his objections to be that he does not approve it as now proposed, but that if the forest is to be reserved, it should be reserved in such a way that the timber necessary to the farmers will be thus appropriated and that the country will suffer accordingly. These various propositions will bear comment. First, it may be stated that Judge Clifford's conditions cannot be complied with. The general Government will not doubt give the rights and privileges named to those who are the best shrewd and best equipped with the conditions prescribed. That all who have equitable claims may alike trust to that justice of the general Government, no citizen should doubt. More than this no assurance can or will be given. The hardships named are no others than Western and Western-Eastern Oregon have suffered by reason of the "closed" reserve extending through the state. If of Multnomah and Clatsop, and large areas in Marion, Linn, Lane, Douglas and Jackson Counties, as well as on the east, in Klamath, Crook and Wasco, are all entitled to the same kick as our Blue Mountain friends. Yet would the general public consent to opening this reserve? Surely we know of thousands who would like to file claims, also of hundreds of Eastern capitalists who will never see Oregon or have any local interest. Yet would like to have these good people file their claims. And there is the rub! The bigger in the woodpile!

What are some of the reasons for making the reserve? It would place the control and disposition of this timber in the hands of the general Government under stricter rules than now obtain. Under such control forest fires that destroy many human victims, hundreds of homes and thousands of dollars worth of property to destruction within 30 days would be largely if not wholly avoided. The burning of the little slabs by the honest settler that he makes to show compliance with law, is the fire that heats the atmosphere and makes such conflagrations possible. The preservation of our forests affects the rainfall is not questioned any more, if it ever was. Nor is it questioned that our chief reliance for success lies in preserving the gradual precipitation during Winter months, a direct consequence of conditions promoted by our heavy forests. Oregon soil is very subject to wash in the hills, where are the most productive lands, and if we produce heavy rains, the water will wash the soil in the Willamette and other rivers of the state. But coming to the final analysis of the question, who are to be benefited or injured by the reserve? We consider facts. It is beyond question that if these lands are valuable for timber they will go like all others on the Coast under the control of large holdings of Eastern capitalists who will never see Oregon to combine and force up the price when we shall most need it in the future. The honest settler may have received \$50 or \$60 for his "rights." The locator his \$100 fee. The money-lender his 10 percent on a small loan. And here and there a Furnish or Clifford may secure a claim they can afford to hold.

What would the settler get if honest? Examine the records of the Surveyor-General's office of Oregon for the townships in the proposed reserve, and what will we find? In almost every case the deeded lands are either in the hands of a few large holders, or very mountainous—broken by canyons, soil rocky or gravelly, second rate along the streams, and third and fourth rate elsewhere, covered with dense forest. Just about the same conditions obtain in the proposed reserve. The general descriptions of these townships will all read: "This township is very mountainous and broken, well watered by many mountain streams, with very narrow valleys, and a high, rugged rate soil, and soil on the remainder is rocky, third and fourth rate. The entire township is covered with a dense growth of fir, hemlock, and so forth, timber of good quality."

On the other hand, let us suppose the Government is in control of this reservation. After a few years our forests have been completely destroyed by fire, and the dear people turn for the supply of timber to build homes to the reserve. The general Government, directed by the same wise policy that has prompted the present reserve, would have acted laws for the safe and proper distribution of the matured timber so as to preserve the forests, supply the demands and receive something like the real value of this product. Oh but says our present, our state will have been robbed of large revenue in the sale of these lands, and also the right and profit of taxing the land. This is a fallacy. This is a just claim, and it is so, the general Government can be made to see it and will repay our losses upon the sale of this land. Many years hence our school funds so wantonly destroyed by our present disposition of state lands might be replenished in this way when we most need it.

And lastly, it occurred to you that these reservations and the possible disposition of them by the Government is in line with the conditions of paternalism or socialism the great trusts in other branches of trade and industry are forcing upon us today? We have coal famine, salt famine, meat famine, and it is an easy step to a lumber famine. We are already so completely under the power of this monster, let us here call a halt as to what reserve or resources the Government may control.

He Was Sorry That He Spoke. Chicago Chronicle. A certain young woman of this town has come to the unalterable decision that next time she plays a leading part in a ludicrous incident she will carefully abstain from making her friends striving about it. In that way she hopes to escape repetition of the unmerciful chaffing to which she has been subjected for the past week or two. The young woman

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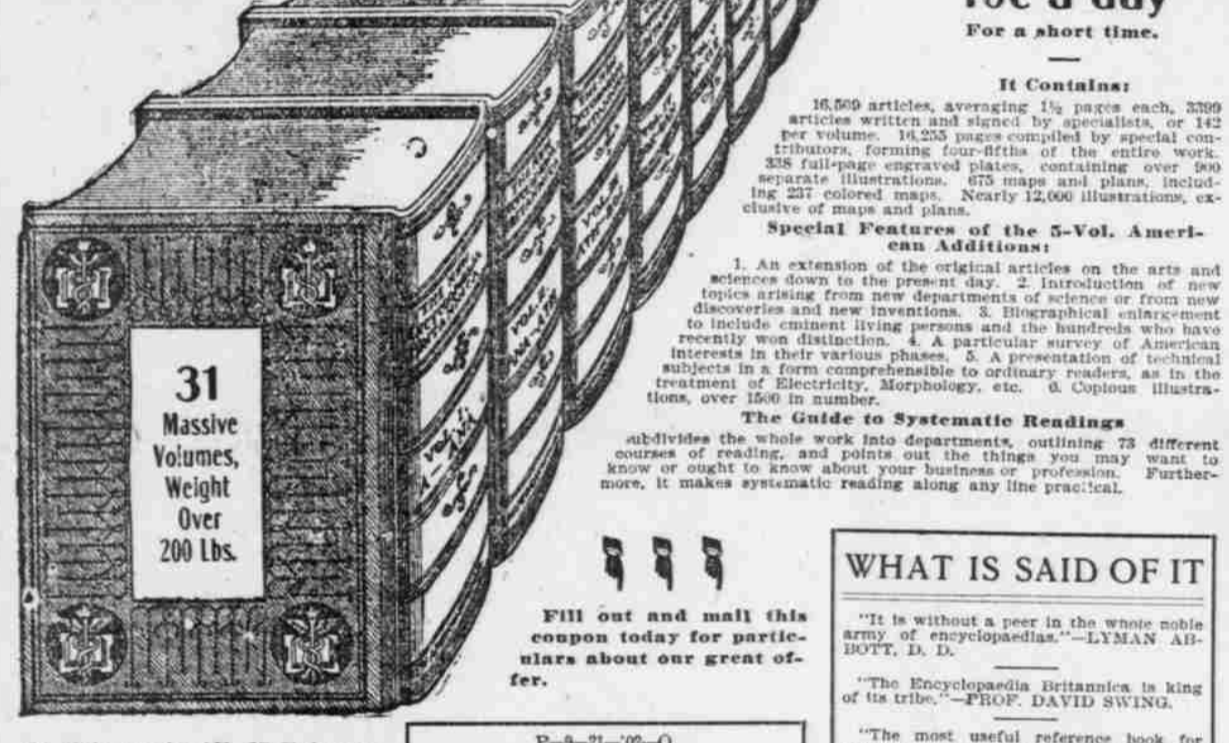
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officers elected as follows: President, Mrs. J. P. Wager; vice-president, Mrs. T. T. Geer; second vice-president, Mrs. Frank Bruhn; secretary, Miss M. Meusdorffer; treasurer, Miss L. Barnes. The president entertained the club at her home on July 25, and the great interest shown presaged a prosperous future for it. It was decided that each member be allowed to keep a picture, two weeks. A very enthusiastic meeting was held at the home of Mrs. Frank Bruhn on Saturday, September 5. It was decided that a systematic course of study be pursued throughout the winter. The president kindly offered to assist any beginner in water-color work, so that all members may be thoroughly prepared to receive Professor Ivy's instructions, which the club hopes to secure for one month in the early Spring.

Trips to the country were planned for the purpose of sketching from nature, the first to be taken the following Saturday, but owing to the smoke these trips have been indefinitely postponed. The next business meeting will be held at the home of Miss M. Meusdorffer, on the first Saturday in October. The following are members of the club: Mrs. Wager, Mrs. Geer, Mrs. F. Bruhn, Miss M. Meusdorffer, Miss L. Barnes, Mr. L. H. Andrews, Mr. Robert Miller, Mrs. Eva Meldrum, Mrs. Hidden, Mrs. M. Rapp, Mrs. J. K. Whipple, Mrs. Virginia Brown, Mrs. Irubaker, Mrs. W. C. Clark, Mrs. D. A. Doud, Mrs. L. Manley, Mrs. Robert Miller, Miss L. Knapp, Miss K. Moore, Mrs. E. Miller, Mrs. C. Malarkey, Mrs. M. N. Wilson, Miss C. Miller, Miss L. Watt, Mrs. M. Gheen, Mrs. Miner.

INSPIRED BY PROFESSOR IVY Ivy Water-Color Club Organized by Lovers of Nature. Sometimes a person comes into the city whose influence is soon felt by the many, and an time elapses that influence steadily and strongly grows. Professor J. Ivy, the water-color artist of Monterey, Cal., who was at the Chautauqua but four days last July, is proving to be such a person. Only four days, yet in that time he had inspired many with a greater love of Nature and more enthusiasm for art. He had painted two pictures in the presence of the club. Each picture, with notes and strongly given, to Professor J. Ivy, the water-color artist of Monterey, Cal., who was at the Chautauqua but four days last July, is proving to be such a person. Only four days, yet in that time he had inspired many with a greater love of Nature and more enthusiasm for art. He had painted two pictures in the presence of the club. Each picture, with notes and strongly given, to Professor J. Ivy, the water-color artist of Monterey, Cal., who was at the Chautauqua but four days last July, is proving to be such a person. Only four days, yet in that time he had inspired many with a greater love of Nature and more enthusiasm for art. He had painted two pictures in the presence of the club. Each picture, with notes and strongly given, to Professor J. Ivy, the water-color artist of Monterey, Cal., who was at the Chautauqua but four days last July, is proving to be such a person.

News of Aguinaldo. Army and Navy Journal. Advice from Manila bring the distressing intimation that Don Emilio Aguinaldo is half disposed to repudiate his hysterical anti-imperialist sympathizers in the United States, and agrees that the introduction of American authority in the archipelago was the best thing that ever happened to the Filipino people. He expresses the fullest confidence in the friendly purposes of the United States, is profoundly impressed with the commercial and educational development now in progress in the islands, and admits that the Filipinos are better off than they would be if left without American protection. This change of attitude on the part of the former insurgent leader is amply warranted by the results of American control, and it shows that he possesses a fair measure of hard common sense, but it probably will be regarded by his sentimental supporters in the United States as an act of betrayal and ingratitude. That he should accept

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