Services Attendant Upon the Coronation.

OATH ADMINISTERED THE RULER

Exercises Accompanying the Pincing of the Crown Upon the Head of the Queen-Entire Service Is Very Impressive.

LONDON, Aug. 9. - Following is the complete service observed at the cor-onation of King Edward VII. today;

Section I. THE PREPARATION.

In the morning upon the day of the corona-tion early, care is to be taken that the am-pulla be filled with oil, and, together with the spoon, be laid ready upon the altar in the Abbey Church.

The archbishops and bishops assistant being already vested in their copes, the pro-cession shall be formed immediately outside of the west door of the church, and shall wait till notice is given of the approach of Their Majestles, and shall then begin to move

THE ENTRANCE INTO THE CHURCH. The King and Queen, as soon as they enter at the west door of the church, are to be received with the following anthem, to be sung by the choir of Westminster. ANTHEM.

was glad when they said unto me, We was gran when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and pleuteousness within

The King and Queen in the meantime pass brough the body of the church into and gh the choir, and so up the stairs to the es; and having passed by their thrones, they make their humble adoration, and then kneeling at the faidstools set for them be-fore their chairs, use some short private pray-ers; and after sit down, not in their thrones, but in their chairs before, and below, their thrones.

Section III. THE RECOGNIZION.

The King and Queen being so placed, the archishop turneth to the east part of the theater, together with the Lord Commission, Lord Great Chamberiain, Lord High Constable and Earl Marshal (Garter King of arms preceding them), and in a loud voice speaks to the people. And the King, in the meanwhile, standing up by his chair, turns the architehop speaks thus to the people; and white the architehop speaks thus to the people; Sire, I here are sent unto you King Edward, the undoubted King of this realm. Wherefore all you who are come this day to your homage. Are you willing to do the same?

The people signify their willingness and joy, by loud and repeated acclamations, all with God save King Edward.

Then the trumpets sound.

The Bible, baten and chalice are brought by as bishops, who had borne them, and placed King and Queen go to their chairs see for them on the south side of the ailar, where they are to kneel at their faldstools when the litany begins.

in safety and prosperity; and that, persever-ing in good works unto the end, he may, through thy mercy, come to thine everlasting kingdom; through Jesus Christ, thy son, our

THE EPISTLE (To be read by one of the bishops. I Peter,

Submit yourselves to every ordinance of man for the Lord's sake, whether it be to the King, as supreme, or unto governors, as unto them that are sent by him for the punishment of evil-dows, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men, as free, and not using your liberty for a closk of maliciousness, but as the servants of God. Honor all men, Love the brotherhood, Fear God. Honor the King.

the statutes in Parliament agreed on, and the respective laws and customs of the same? King—I solemnly promise so to do. Archbishop—Will you to your power cause law and justice, in mercy, to be executed in all your judgments?

all your judgments?

King-I will
Archbishop-Will you to the utmost of your
power maintain the laws of God, the trus
profession of the gospel, and the Protestant
reformed religion established by law? And
will you maintain and preserve inviolably the
settlement of the Church of England, and the
settlement of the Church of England, and the
settlement of the Church of England, and the doctrine, worship, discipline and government thereof, as by law established in England? And will you preserve unto the bishops and clergy of England, and to the church therein committed to their charge, all such rights and privileges as by law do or shall apper-tain to them or any of them? tain to them, or any of them?

King—All this I promise to do.

Then the King, arising out of his chair, supported as before, and assisted by the Lord Great Chamberiain, the sword of state heing carried before him, shall go to the altar, and there being uncovered, make his solemn oath in the sight of all the people, to observe the premises, laying his right hand upon the holy gospel in the great Bible, which is now brought from the altar by the archbishop, and tendered to him as he kneels upon the steps, saying these words: The things which I have here before prom-

feed, I will perform and keep, so help

Section VII.

THE ANOINTING. The King having thus taken his oath, re-turns again to his chair; and both he and the Queen kneeling at their faldstools, the archbeginneth the hymn, "Veni C," and the choir singeth it out.

HYMN. Come, Holy Ghost, our souls inspire, And lighten with celestial fire. Thou the ancienting spirit art, Who dost thy seven-fold gifts impart. Thy blessed unction from above is comfort, life, and fire of love.

Enable with perpetual light The duliness of our blinded sight:

Anoint and cheer our solled face
With the abundance of thy grace:
Keep far our foce, give peace at home;
Where thou art guide no ill can come.
Teach us to know the Father, Son,
And thee, of both, to be but one; That, through the ages all slong, This may be our endless song-

Praise to thy eternal merit, Father, Son and Holy Spirit.

This being ended, the archbishop saith this prayer:

O Lord, holy Father, who by anointing with oil didst of old make and consecrate Kings, priests and prophets, to teach and govern thy people Israel: Bless and sanctify thy chosen servant, Edward, who by our office and ministry is now to be anointed with this oil, and consecrated King of this realm. (Here the archbishop lays his hands upon the ampulia.) Strengthen him, O Lord, with the Holy Ghost, the comforter; confirm and establish him with the comforter; confirm and establish him with the the comforter; confirm and establish him with thy free and princely spirit, the spirit of counsel and ghossly strength, the spirit of knowledge and true godliness, and fill him, O Lord, with the spirit of thy holy fear, now and forever. Amen.

This prayer being ended, the choir singeth:

ANTHEM.

Zadok, the priest, and Nathan, the prophet, antinted Solomon King; and all the people re-joiced and said: God save the King. Long live the King. May the King live forever. Amen. Hallelujah.

In the meantime, the King rising from bis

devotions, having been disrobed of his crimson robes by the Lord Great Chamberiain, and having taken of his cap of state, goes be-fore the altar, supported and attended as be-

The King sits down in King Edward's chair (placed in the midst of the area over against the altar, with a faldstood before it), where-in he is to be anointed. Four Knights of the Garter (summoned by Garter King of Arms) hold over him a rich pall of silk, or cloth of hold over him a rich pall of silk, or cloth of gold, delivered to them by the Lord Chamber-lain; the Dean of Westminster, taking the ampulla and spoon from off the altar, holdeth them ready, pouring some of the holy off into the spoon, and with it the archbishop an-ointest the King in the form of a cross: First, on the crown of the head, saying: Be thy head anointed with holy off, as Kinga, pricets and prophets were anointed.

when the liftany begins.

The BECINNING OF THE COMMUNION

FIRE RECONNING OF THE COMMUNION

FIRE RECONNING OF THE COMMUNION

The Lord give you a fruitful country and begins and armies and the king in the form of a cross.

The Lord give you a fruitful country and the property of the prop Our Lord Jesus Chrst, the Son of God, who by his Father was anointed with the oil of gladness above his fellows, by his hely anointing pour down upon your head and heart the blessing of the Holy Ghost, and prespet the works of your hands, that by the assistance of his heavenly grace you may preserve the people committed to your charge in wealth, peace and godliness; and after a long and glorious course of ruling this temporal kingdom wisely, justly and religiously, you may at last be made partaker of an eternal kingdom, through the merits of Jesus Christ our Lord.

This prayer being ended, the King arises and resumes his seat in King Edward's chair, while the Knights of the Garter give back the pall to the Lord Chamberian; whereupon the King, again arising, the Dean of Westminster puts upon His Majesty the colobtum sindonis and the supertunice, or close pall of cloth of gold, together with a girdle of the same.

Section VIII. THE PRESENTING OF THE SPURS AND

SWORD, AND THE GIRDING AND OBLA-TION OF THE SAID SWORD.

Section X.

THE INVESTITURE PER ANNULUM ET BACULUM

THE INVESTITURE PER ANNULUM ET BACULUM.

Then the officer of the lewel-house delivers the King's ring to the archbishop, in which a table jewel is purchased; the archbishop puts it on the fourth finger of His Majesty's right hand, and saith:

Beceive this ring, the ensign of Kingly dignity, and of defense of the Catholic faith; and as you are this day solemnly invested in the government of this earthly kingdom, so may you be sealed with that spirit of promise, which is the earnest of a heavenly inharitance, and reign with him who is the blessed and only potentate, to whom be glory forever and ever. Amen.

Then the Dean of Westminster brings the scepter with the cross and the neepter with the dove to the archbishop.

The glove, presented by the Lord of the Manor of Worksop, being put on, the archbishop delivers the scepter, with the cross, into the King's right hand, saying:

Receive the royal scepter, with the cross, into the King's right hand, and saith:

Receive the royal scepter, the ensign of Kingly power and justice.

And then he delivers the scepter with the dove into the King's left hand, and saith:

Receive the rod of equity and mercy; and God, from whom all holy desires, all good counsels, and all just works do proceed, direct and assist you in the administration and exercise of all those powers which he hath given you. He so merciful that you be not too remiss; so execute justice that you forget not mercy. Punish the wicked, protect and cherish the just, and lead your people in the way wherein they should go.

The Lord of the Manor of Worksop supports His Majesty's right arm.

THE PUTTING ON OF THE CROWN.

Then shall the Dean of Westminster take the Holy Bible from off the altar, and deliver it to the archibianop, who shall present it to the King, first saying these words to him. Our gracious King, we present you with this book, the most valuable thing that this world affords. Here is wisdom; this is the royal law; these are the lively oracles of God.

Then the King delivers back the Bible to the Archbishop, who gives it to the Dean of Westminster, to be reverently placed again upon the holy aitar, and the archbishops and bishops return to their places.

And now the King having been thus anointed and crowned, and having received all the enaigns of royalty, the archilghop solemnly blesself him: And all the bishops, with the rest of the peers, follow every part of the benediction with a loud and hearty amen.

The Lord byers you and keep you and as he hath made you King over his people, so may he prosper you in this world, and make you partake of his eternal felicity in the world to coume. Amen.

The Lord give you a fruitful country and the proper you are a fruitful country and the country are the proper you as fruitful country and the proper you are the proper you. THE BENEDICTION AND THE TE DEUM.

We praise thes, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud; the heavens and all the powers therein.

To thee cherubim and seraphim: continually

do cry,
Holy, holy, holy: Lord God of Sabaoth:
Heaven and earth are full of the majesty of
thy glory.
The glorious company of the apostles: praise

thee. The goodly fellowship of the prophets: praise

The goodly fellowship of the prophets; praise thes.

The noble army of martyrs: praise thes.

The holy church throughout all the world: doth acknowledge thes.

The Father: of an infinite majesty, Thine honorable, true and only Soc; Also the Holy Ghost: the Comforter.

Thou art the King of Giory: O Christ.

Thou art the everlasting Son: of the Father, When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.

When thou basks overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the giory of the Father.

We believe that thou shalt gome: to be our Judge.

We therefore pray thes, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints: in giory everlasting.

ANTHEM.

Kings shall see and arise, Princes also shall worship; because of the Lord that is faithful, even the Holy One of Israel who hath chosen thee: That thou mayest say to the prisoners, Go forth: to them that are in darkness, Show yourselves. For he that hath mercy on them shall lead them, even by the springs of water shall be guide them. And I will make all my mountains a way, and my highways shall be exalted. Behold these shall come from far; and, to, these from the north and from the west; and these from the land or Sinim.

When the homage is ended, the drums beat, and the trumpets sound, and all the people shout, crying out:

God save King Edward. ANTHEM. THE PUTTING ON OF THE CROWN.

The archbishop, standing before the altar, taketh the crown into his bands, and laying it again before him upon the altar, saith:

O God, the crown of the fatthful, bless, we besseen these and sanctify this, thy servant, Edward, our Ring; and as thou doet this day set a crown of pure gold upon his head, so enrich his royal heart with thine abundant (Here the King must be put in mind to how his head) grace, and crown him with all prince-ly virtues, through the King Eternal, Jesus Christ our Lord. Amen.

Then the King, sitting down in King Edward's chair, the archbishop, assisted with other bishops, comes from the altar; the Dean of Westminster brings the crown, and the archbishop, assisted with other bishops, comes from the altar; the Dean of Westminster brings the crown, and the archbishop the him, reverently putteth it upon the King's head. At the sight whereof the people, with loud and repeated shouts, cry, "God save the King." The peers and the kings of arms put on their coronets, and the trumpels sound, and by a signal given, the great guns at the Tower are shot off. The acciamation ceasing, the archbishop goeth on, and saith:

Be strong and play the man. Keep the commandments of God, and walk in his holy ways. Fight the good fight of fallth, and lay hold on eternal life, that in this world you may be crowned with success and honer, and when you have finished your course, receive a crown of rightcousness, the God, the significant properties of the situation of the striptic of the commandments of God, and walk in his holy ways. Fight the good fight of fallth, and lay hold on eternal life, that in this world you may be crowned with success and honer, and when you have finished your course, receive a crown of rightcousness, the God, the signal give of the commandments of the Lord thy God, the distar, and deliver in the choir singeth:

Be strong and play the man. Keep the commandments of the Lord thy God, and walk in his ways.

Section XII.

THE PRESENTING OF THE HOLT BIBLE. Then s

pose before the altar, between the steps and King Edward's chair. She kneeleth down, and four persesses appointed for that service are summoned by Garter King of Arms, holding a summoned by Garter King of Arms, holding a rich pall of cloth of gold over her, the Arch-bishop of York poureth the holy oil upon the crown of her head, saying these words: In the name of the Father, and of the Son, and of the Holy Ghost: Let the ancinting with this oil increase your homor, and the grace of God's holy spirit establish you furever and ever. Amen

ever. Amen

Then the Archbishop of York receiveth from
the officer of the jewel office the Queen's ring,
and putteth it upon the fourth finger of her
right hand, saying:

THE COMMUNION.

Then the offertory begins, the Archbishop eading these sentences: Let your light so shine before men, that Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Charge them who are rich in this world, that they he ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may sitain eternal life.

Then the organ plays and the choir sing:

Let my prayer come up into thy presence as incense; and let the lifting up of my hands be as an evening sacrifice.

as incense; and let the lifting up of my hands be as an evening sacrifice. In the meanwhile the King and Queen de-

Section VIII.

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IS IT AN EPIDEMIC?

Vital Statistics Show an Alarming Increase in an Already Prevailing Disease-Are Any Exempt?

At no time in the history of disease ha there been such an alarming increase in the number of cases of any particular malady as in that of kidney and bladder troubles now preying upon the people of this country.

Today we see a relative, a friend or a Today we see a relative, a friend or an acqueintance apparently well, and in a few days we may be grieved to learn of their serious illness or sudden death, caused by that fatal type of kidney trouble. Bright's disease.

Kidney trouble often becomes advanced into acute stages before the afflicted is aware of its presence; that is why we read of an many sudden deaths.

why we read of so many sudden deaths of prominent business and professional men, physicians and others. They have neglected to stop the leak in time. While scientists are puzzling their brains to find out the cause, each individual can by a little precaution, avoid the chances of contracting dreaded and dangerous kidney trouble, or eradicate it completely from their system if already afflicted. Many precious lives might have been, and

many more can yet be saved, by paying attention to the kidneys.

It is the mission of The Oregonian to benefit its readers at every opportunity, and therefore we advise all who have any symptoms of kidney or bladder trouble to write today to Dr. Kilmer & Co., Binghamton, N. Y., for a free sample bottle of Swamp-Root, the celebrated specific which is having much correct country. which is having such a great demand and remarkable success in the cure of the most distressing kidney and bladder troubles. With the sample bottle of Swamp-Root will also be sent free a pamphlet and treatise of valuable information. Don't make any mistake, but remember the name, Swamp-Root, Dr. Klimer's Swamp-Root, and the address, Bingham-ton, N. Y., on every bottle.

seeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

THE EXHORTATION.

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways, draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your kneek.

THE GENERAL CONVESSION

THE GENERAL CONFESSION. Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and bewall our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly remedignation against us. We do earnestly re-pent, and are heartily sorry for these our misdoings. The remembrance of them is grievous unto us; the burden of them is in-tolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name; through Jesus Christ our Lord. Amen.

THE ARSOLUTION.

Almighty God, our heavenly Father, who of his great mercy both promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; have mercy upon you; parden and sellver you from all your sins; confirm and strengthen you in all your sins; confirm and strengthen you in all your sins; confirm and strengthen you in all your sins; confirm and strengthen you have and before you for exceptation life. goodness; and bring you to everlasting through Jesus Christ our Lord. Amen. After which shall be said,

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.
Come unto me, all that truly turn to him.
Come unto me, all that travail and are
heavy laden, and I will refresh you.
So God loved the world, that he gave his
only begotten Son, to the end that all that
believe in him should not perish, but have
everlasting life.

THE PRAYER OF HUMBLE ACCESS. THE PRAYER OF HUMBLE ACCESS.

We do not presume to come to this thy table, O meriful Lord, trusting in our own righteousness, but in thy manifolis and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the fiesh of thy dear son, Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION.

Almighty God, our heavenly Father, who of

more dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son, Jesus Christ, to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered), a full, perfect and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospei command us to continue, a perpetual memory of that, his precious death, until his coming again. Hear us, O most merciful Father, we most humbly beseech these and grant that wa, receiving these, thy creatures of bread and wine, according to thy Son, our Savior, Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed (i) took bread; and, when he had given thanks, (2) he brake it, and gave it to his disciples, saying, Take, eat; (3) this is my body which is given for you. Do this in remembrance of me. Likewise after supper (4) he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for (5) this is my blood of the New Testament, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me. Amen.

(1) Hree the archbishop is to take the paten into his hands.

(2) And here to break the head.

(4) Here he is to take the cup into his hand.

(5) And here to lay his hand upon every vessel (be it chalice or flagon) in which there is any wins to be consecrated.

When the archbisbors, and Dean of West-minster, with hishops assistants, namely, the preacher, and those who read the Litany, and the Epitale and Gospel, have communicated in both kinds, the King and Queen shall advance to the steps of the altar and kneel down, and the archibishop shall administer the bread, and the Dean of Westminster the cup.

to them.
At the delivery of the bread shall be said:
The blood of our Lord Jesus Chrits, which was given for thee, preserve thy body and soul unto everlasting life; take and eat this in remembrance that Christ died for thee, and ed on him in thy heart by faith with thanks

Then the archiblatop goeth on the post-communion, saying:

Our Father which art in heaven, hallowed be thy name, thy kinsdom come thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lend us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Then this prayer:

O Lord and heavenly Father, we thy humble servants, entirely desire thy fatherly goodness, merefully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be reasonable,

NOW IS THE TIME

TO TREAT AND CURE CATARRH

SPECIAL NOTICE ... Office Hours From 9 A.M. to 1 P. M. Evenings, Tuesday and Friday From 6:30 to 8:30. Sunday From 9 A. M. to 12 M.

DISEASE DESCRIBED BY SYMPTOMS

Great numbers of people suffer from the mailing poisons of catarrh, as from other chronic maladies, without any correct or definite idea of the nature of their affiction. The following symptoms have been carefully arranged to enable many sufferers to understand just what it is that alls them. Many diseases, known under various specific names, are really of a catarrhal origin and nature. Every part of the mucous membrane, the nose, the throat, eyes, ears, head, lungs, stomach, liver, bowels, kidneys and bladder,

CATARRH OF HEAD AND THROAT

The head and throat become diseased from neglected colds, caus-ing Catarrh when the condition of the blood predisposes to this con-

"Is your voice husky?"

"De you spit up slime?"

"De you spit up slime?"

"De you snore at night?"

"De you snore at night?"

"De you blow out scabs at night?"

"Does your nose discharge?"

"Does your nose discharge?"

"Does your nose discharge?"

"Is there tickling in the throat?"

"Is there tickling in the throat?"

"Is there tickling in the throat?"

"Is there pain across the eyes?"

"Is there pain across the eyes?"

"Is there pain in front of head?"

"Is there pain across the eyes?"

"Is the throat dry in the morning?"

"Are you losing your sense of taste?"

"Do you sleep with your mouth open?"

"Does your nose stop up toward night?" dition.

CATARRH OF BRONCHIAL TUBES

This condition often results from eatherh extending from the head and throat, and if left unchecked, extends down the windpipe into the bronchial tubes, and in time attacks the lungs.

the lungs.

""ave you a cough?"

"Are you losing desh?"

"Do you cough at night?"

"Have you pain in side?"

"Do you cough at night?"

"Is your appetle variable?"

"Is your appetle variable?"

"Is you cough until you gag?"

"Are you low-spirited at times?"

"Do you cagh until you gag?"

"Do you cagh in the mornings?"

"Do you cagh in the mornings?"

"Is your cough short and hacking?"

"Is your cough short and hacking?"

"Is there tickling behind the palace?"

"Have you pain behind breastbone?"

"Bo you feel you are growing weaker?"

"Is there a burning pain in the throat?"

"Do you cough worse night and mornings?"

"Do you bave to all up at hight to get breath?"

SYMPTOMS OF EAR TROUBLES

Deafness and ear troubles result from entarrh passing along the Eustachlan tube that leads from the

throat to the ear. "Is your hearing failing?"
"Do your ears discharge?"
"Do your ears itch and hurn?"
"Are the ears dry and easy?"
"Is there throbbing in the ears?"
"Is there a burning sound hear?"
"Do you have a ringing in the ears?"
"Are there crackling sounds hear?"

"Are there crackling sounds heard?"
"Is your hearing bad cloudy days?"
"Do you have carache cocasionally?"
"Are there sounds like steam escaping?"
"Do you canstantly hear noises ir the ears?"
"Do you censtantly hear noises ir the ears?"
"Do you bear better some days than others?"
"Do you bear better some days than others?"
"Do you bear better some days than others?"
"The you have a your ears keep you awake?"
"When you blow your norse do the ears When you blow your none do the ears

CATARRH OF THE STOMACH

This condition may result from several causes, but the usual cause is catarrh, the mucus dropping down into the throat and being swallowed.

"Is there nauses?" "Are you costive?"

"Is there vomiting?"

"Do you beich up gas?"

"Have you waterbrash?"

"Are you thenkeade?"

"Is your tongue coated?"

"Is your tongue coated?"

"Is you hawk and spit?"

"In there pain after eating?"

"Do you have sick headache?"

"Do you have sick headache?"

"Do you have sick headache?"

"Is there disgues for breakfast?"

"Is your throat filled with slime?"

"Be your throat filled with slime?"

"Be you at times have diarrhoea?"

"Is there rush of blood to the head?"

"When you get up suddenly are you disay?"

"Is there gnawing sensation in stomach?"

"Do you feel as it you had lead in stomach?"

"Do you feel as it you had lead in stomach?"

"Do you feel ha feely do you feel faing?"

"Do you beich material that burns throat?"

"If stomach is full do you feel oppressed?"

CATARRH OF THE LIVER

The liver becomes diseased by catarrh extending from the stomach into the tubes of the liver.

"Are you irritable?" "Are you nervous?"
"Do you get diray?"
"Have you no energy?"
"Do you feel miserable?"
"Do you feel miserable?"
"Do you are tired casily?"
"Do you have but flashes?"
"Is your margine." Do you have but flashes?"
Is your eyesight blurred?"
Is your eyesight blurred?"
Is your eyesight blurred?"
Is your great not and flashy?"
Are your spirits low at times?"
Is there bloading after cating?"
Have you pain around the loins?"
Do you have guigling in bowels?"
Do you have guigling in bowels?"
The you have rumbling in howels?"
The you have a sense of heat in bowels?"
Do you have a publication of the heart?"
Is there a general feeling of lassitude?"
To these a general feeling of lassitude?"

CATARRH OF THE KIDNEYS AND BLADDER

Catarrh of the kidneys and bladder results in two ways, first by taking cold; second, by overworking the kidneys in separating from the blood the polsons that have been absorbed from catarrh, which affects all organs.

"Is the skin pale and dry?"

"Has the skin a waxy look?"
"Is the hair dry and brittle?"
"Is the skin dry and hrittle?"
"Is the skin dry and haret?"
"Do the legs feel too beavy?"
"Is there nausea after eating?"
"Do the joints pain and ache!"
"Is the urine dark and cloudy?"
"Are the eyes dull and staring?"
"Is there pain in small of back?"
"Do your hands and feet swell?"
"Are they cold and clanmy?"
"Have you pain in top of head?"
"Is there pulliness under the eyes?"
"Is there pulliness under the eyes?"
"Is there a bad taste in the mouth!"
"Is there a deare to get up at night Are there a fact rings around the eyes." "Is the skin puls and dry?" "Is there a bad taste in the mouth?"
"Is there a desire to get up at night?"
"Are there dark rings around the eyes?"
"Do you see apots floating before the eyes?"
"Have you chilly feelings down the back?"
"Do you see unpleasant things while asleep?"
"Does a deposit form when left standing?"

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holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are particles of this holy communiou, may be filled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our boundenduty and sacrifice; not weighing our merits, but pardoning our offenses, through Jeans Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honer and glory be unto thee, O Father Almighty, world without end. Amen.

Then shall be sung:
Glory be to God on high, and in earth, peace good will toward men. We praise thee, we bless thee, we worship thee, we give thanks to thee for thy great glory, O Lord God, Heavenly King, God the Father Almighty.
O Lord the only begotten San Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have our prayer. Thou that sittest at the right hand of God, the Father, have mercy upon us.

"For thou art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Then the arthebishesy saith:

The peace of God, which passeth all un-

Amen.
Then the arhchishon saith:
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the bicusing of God almighty, the Father, the Son, and the Holy Ghest, be amongst you, and remain with you always. Amen.

Section XIX. THE RECESS.

The whole coronation office being thus performed, the King, attended and accompanied as before, the four swords being carried before him, descends from his throne crowned, and carrying his scepter and rod in his hunds, goes into the area eastward of the theater, and passes on through the door on the south side of the altar into Saint Edward's Chapel; and as they pass by the altar, the rest of the regalls, lying upon it, are to be delivered by the Dean of Westminster to the Lords that carried them in the procession, and so they proceed in state into the chapel, the organ all the while playing. The Queen, at the same time descending, goes in like manner, into the same chapel at the door on the north side of the altar, bearing her scepter in her right hand and her ivory rod in her left.

The King and Queen being come into the chapel, the King standing before the altar, delivers the scenter with the dove to the architecture of the chapel the King standing before the altar, delivers the scenter with the dove to the architecture of the chapel of the king standing before the altar there and the golden spurs and St. Edward's staff are given into the hands of the Dean of Westminster, and by him laid there also. are given into the hands of the Dean of West-minster, and by him laid there also. His Majesty will then be disrohed of his imperial mantle or robe of state, and arrayed in his royal robe of purple velvet, and Her Majesty will also be arrayed in her royal robes of purple velvet. His Majesty went-ing his imperial crown will then receive in his left hand the orb from the archbishoo. Then their Matestles will revenued them.

J. H. MONTGOMERY, M. D. UPRISING IS SPREADING. Siamese Revolutionists Threaten An-

other City. WASHINGTON, Aug. 9.-United States Minister King, at Bangkok, Siam, has notified the State Department by cable that the Siamese uprising is spreading. Chiengmai is threatened. Thirty-four Americans believed to be in danger are reported to be safe. An endeavor will be made to bring into the capital American women and children now in the zone of disturbance. The Siamese Government is o-operating in the attempt to protect them. Troops are expected to arrive August 15 to restore order. Telegraphic communication has been cut for several days. A former dispatch from Minister King stated that the Shans were in rebellion and had captured the town of Pras.

County Physician Appointed SALEM, Or., Aug. 8. — (Special.)— Marlon County Court today appointed Dr.

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