TALE OF THE SEASIDE

SUFFERER FROM ENNUI WAS CHARMED BY NEWPORT AND FISHBAIT.

It all came about in this way:

You see, I had been working very hard for several months, and was pretty well fagged out. You must understand that it is no easy job to carry the weight of two great transcontinental railroads, one on each shoulder. And in addition to this I had been in hourly communication by tireless telegraphy, with J. Spearpoint and Wilhelm, regarding a site for the Lewis and Clark fair. They were engaged in a friendly game of draw poker, and had placed both hemispheres in a jack pot, the winner agreeing to give me a piece of earth far enough away so as to make it impossible to reach it without the aid of street-cars, and as I expected an extensive franchise, it would be a paying investment. But as the game will not be finished for two years yet, it will be just my luck to have the committee select a site a few miles beyond me, before I come into my property, and if they do, you can see for yourself that I won't be in it.

This had worried me considerably, and my thinking apparatus seemed to have a flat wheel, which, taken with the mental strain on my shoulders, forced me to the conclusion that I needed a rest. But where to go was the question. I had been to the mountains, and killed deer until I had a plethora. (This is slwash for more deer than the law allows.) I had been to Long Beach at high tide, and Clatsop at low tide, and had accumulated more plethora, also consisting of deer. I was in despair until a wealthy friend of mine, a floorwalker in a department store, who had a complexion like a boiled lobster, and skin like shredded biscuit, suggested Newport. In an exuberance of felicity, I fell upon his neck, and in the break-away, I got his watch and $17. So, thus equipped I started for Newport, that paradise of Summer resorts.

I will not attempt to describe it, as all the pleasure in life is in the anticipation of it, and I would not for the world rob any one of the great treat in store for him or her should either contemplate a visit to Newport, as it must be seen to be appreciated; but, as they say in French —that's another story.

I arrived, I saw and I was charmed. The magnificent bay took my fancy, without doubt the most beautiful body of water on the Pacific Coast. While contemplating it I saw huge fish leap from the water, turning somersaults in the air, then shoot across the surface with the speed of an arrow, and vanish in the placid depths below. This sight aroused the sportsman in me, and I was eager to catch a salmon, that prince of fish.

Securing the services of an Ancient Mariner so old, in fact, that he had forgotten his mother, and the wrinkles in whose forehead plainly formed the letters B. C., we put out in a boat for the fishing ground. In a very short time I succeeded in hooking a magnificent specimen, weighing about 159 pounds. He came to the surface and shook himself like a dog, in a vain endeavor to be freed from the hook, but failing, with a look of surprise and indignation on his face, he started off at the rate of a mile a minute, which fairly made the reel sizz, and still being unable to free himself from his unpleasant attachment, he turned and made for the boat, fully determined to chastise us for the insult offered to his dignity. When but a few feet from the boat, he leaped right at us, but as we had surmised his intention, we ducked, and he passed over us, and without pausing in his mad race, he headed for the open sea.

Quickly turning the boat, we followed, fearing that the strain on the line would be too great, but we were not given an opportunity to use the oars, as we were whisked through the water at a pace that fairly took our breath, and, indeed, it required all our strength to keep from being lifted bodily out of the boat. Soon the water began to boil, and the hot steam arising, burnt our hands and faces until we were obliged to cut the line in order to save our lives. And so escaped the largest fish ever taken by mortal man since Jonah swallowed the whale.

As we had lost our fish, and were fatigued from our exertions, we beached our boat, and lay down in the shade of a tree to rest.

NOAH'S ARK, AT YAQUINA BAY.

I produced a quart bottle labeled "Melted Snow, 95,000 years old, bottled by the Mount Hood Distilling Company, Successors to Adam & Eve," and passed it to the Ancient Mariner. He looked at the label, sniffed at the contents, and placing the bottle to the opening in his countenance, let the precious fluid trickle down his throat. While listening to the music of the gurgling liquor, in fancy I saw myself reclining in a shady nook, by a bubbling brook, the murmur of the waters, and the singing of the birds lulling me to sleep, and in my dreams I was a boy again. My reveries were disturbed by the Ancient Mariner returning the bottle, and on examination, I found that all that was left me was—my reflections.

He said he knew the original firm, having been in its employ in his early youth, as traveling salesman. My insinuation that there must be some mistake about this, was met with the assertion that he remembered the liquor, it had the same never-to-be-forgotten taste, perhaps somewhat mellowed by age, but still the best on earth; and as he had swallowed the evidence, I could not disprove his statement.

The old man proved to be a fund of information. He was familiar with the history of the country from the earliest time. He recited the legend of "Jump-Off-Joe," which he designated as the "Bridge of Size." It was much larger in those days, extending back to the foothills, and being in the neighborhood of 500 feet high, but the man with the hour glass has been hacking at it for centuries with his ax until it has been reduced to its present proportions.

"Noah's Ark" was another interesting relic of a bygone age. This is a boat, or what was once a boat, lying high and dry on the beach, through the bottom of which a good-sized fir tree has grown, indicating that it has lain in its present position for a number of years. There is also the stump of an immense tree projecting through the boat, the tree, no doubt, having fallen and decayed ages ago.

The rings by which the knowing ones claim to be able to count the forest's age would indicate that this tree had its birth untold centuries ago and would in a measure tend to confirm the story told by the old man. He insisted that if not the original ark itself it was a lifeboat from the ark, which came ashore with chewing gum to be traded to the natives, for Noah was a shrewd business man, and learning that there were an unusual number of women with the tribes adjacent to Yaquina Bay, no doubt thought to reap a rich harvest from his cargo; but unfortunately, a storm arose and all the boats sent out were wrecked, and the chewing gum strewn along the coast. Remnants of this cargo have been found at different points along the coast, which archaeologists have called beeswax, but which is in reality the chewing gum alluded to, all of which goes to prove the everlasting qualities of prehistoric gum and the veracity of the Ancient Mariner.

The most interesting feature of his narrative was the legend of "Sentinel Peak." This is a great pillar of rock rising sheer 200 feet, which towers like a huge sentinel standing guard at the entrance to the bay. I believe it has another name, but the old man's version is no doubt correct.

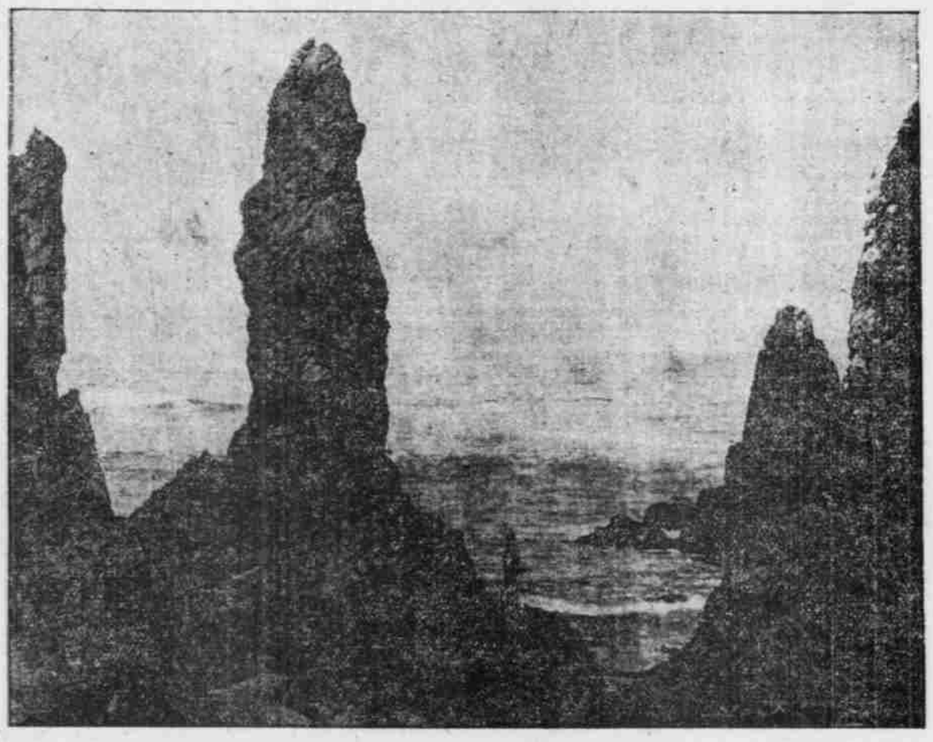
The story that he told was both interesting and pathetic. Ages and ages, so long ago that man has no remembrance of it, this was a huge pyramid, towering thousands of feet above its fellows, but the remorseless hand of time has chiseled it away till now it bears no semblance to its mighty past. On the summit of this peak a sentinel was placed, whose duty it was to keep a beacon light so that when the Sun God sent a messenger with tidings from their kin in the land beyond the Day, some one should be on hand to receive it. As the legend goes, when the rising sun would lift its head above the ocean's edge a boat would be dispatched bearing a messenger, and if there was no one to receive him evil would befall the people, so it was part of their religion that the sentinel should be ever ready and the light kept burning.

This honor was usually conferred by vote upon their best men, who held that important office until the messenger of night would take him hence. There came a time when the tribes were at war with each other, and both young and old were needed for the defense of their homes, and he whose duty it was to "watch for the coming" was nigh unto death, and no one to take his place. In this emergency, the white man who had always been their friend was appealed to, and accepted the trust. And so it came to pass that the Ancient Mariner kept the vigil imposed by the traditions of those simple people.

This, according to his story, was centuries ago, and he is still faithful to his trust. Visitors to Newport can see at sunrise every morning an old weather-beaten man standing at the base of Sentinel Peak, or perched upon a rock, gazing intently out over the mighty waters of the Pacific, looking for the messenger from the land beyond the day. The fidelity with which he keeps the trust handed down to him is pathetic, and it is to be hoped that some day his vigil will be rewarded, and the messenger may bring him tidings of peace and happiness, and on his tomb will be inscribed: "Well done, thou good and faithful servant."

There are those who are uncharitable enough to insinuate that the fairy tales with which the old man regaled me were induced by the "melted snow" which he consumed, and that, in the vernacular of the day, he was "stringing" me. Be that as it may, he helped me pass a very pleasant week, and I am under obligations to him for it.

THOMAS McCUSKER.



SENTINEL PEAK, YAQUINA BAY.

IN THE CHURCHES

PRESIDENT J. H. COLEMAN WILL PREACH AT TAYLOR-STREET METHODIST.

The sermon at 10:30 this morning at Taylor-Street Church will be preached by Rev. F. L. Young, who is one of the successful pastors of the city, and who has recently served pastorates in Dallas and Baker City. The sermon at 7:45 in the evening will be preached by Dr. J. H. Coleman, president of Willamette University, and who recently came to Oregon from the Troy Conference, where he was one of its foremost pastors and preachers. The class meeting is held at 9:30 in the morning; the Sunday school at 12:15 will have a model of the tabernacle on exhibition, which, with its services, will be explained by Dr. A. N. Fisher in place of the usual study of the lesson. The Epworth League devotional meeting at 6:30 will be led by S. P. Foard.

Colonel Holt, the distinguished temperance lecturer, will give an address at the men's meeting of the Young Men's Christian Association this afternoon at 4 o'clock. His topic is "The Safe Side of Life for Young Men." Colonel Holt is a veteran of the Civil War, and is well known as a forceful and vivacious speaker. Mr. W. G. Hodsdon will sing a tenor solo. The meeting will be held for men only in the auditorium of the Association Building, corner Fourth and Yamhill streets.

First Congregational.

At the First Congregational Church, corner Park and Madison streets, Rev. S. M. Freeland, acting pastor, will preach at 10:30 on the topic "The Clothing With Power." Sunday school meets at 12:15.

Grace Methodist.

Rev. J. T. Lewton, D. D., for many years a prominent pastor and preacher in the State of Florida, will preach at Grace M. E. Church, Twelfth and Taylor streets, at 10:30. Miss Minnie Frickey, state organizer and lecturer for the Woman's Home Missionary Society of Oregon, will give a gospel talk at 7:45. Miss Frickey's work and lectures throughout the state have proven her a most popular and successful gospel worker and lecturer. At 9:30 a class meeting will be led by Professor D. P. Haynes; Sunday school meets at 12:15 under J. K. Gill, superintendent; Epworth League at 6:45. On Thursday evening a midweek prayer service will be held.

Calvary Presbyterian.

At Calvary Presbyterian Church, corner Eleventh and Clay streets, Rev. W. S. Gilbert, pastor, service will be held at 11. Rev. R. M. Donaldson, of Urbana, O., will preach. There will be no evening service during the month of August.

First Baptist.

At the First Baptist Church, Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor, services will be: 9 A. M., Savier-Street Mission; C. A. Lewis, superintendent; 10:15 A. M., prayer for the day; 10:30 A. M., sermon by W. B. Riley, D. D., of Minneapolis; subject, "Obedience and Its Blessing"; 12 M., Sunday school; J. G. Malone, superintendent; 7:45 P. M., sermon by W. B. Riley, D. D., of Minneapolis; subject, "Lost in the Crowd."

Trinity Episcopal.

At Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector; services are as follows: Morning prayer and sermon, 11 A. M.; evening prayer, 8 P. M.; Sunday school, 9:30 A. M. Rev. W. R. Powell will officiate.

St. James' English Lutheran.

At St. James' English Lutheran Church, J. A. Lees, pastor, Sunday school meets at 10 A. M.; services at 11 A. M. will be conducted by the pastor.

Immanuel Baptist.

At the Immanuel Baptist Church, Second and Meade streets, services will be held at the usual hours: morning preaching at 10:45; Sunday school at 12; evening, Young People's Society, 6:45 P. M.; preaching, 7:45, by the former pastor, H. B. Turner, of Walla Walla.

First Christian.

The services at the First Christian Church, corner Park and Columbia streets, will be of special interest today. Rev. J. P. Ghormley will take for his morning theme, "The Unseen Majority." His evening theme will be: "The World's Unrest."

St. Mark's Episcopal.

At St. Mark's, corner Nineteenth and Quimby streets, there will be two celebrations of the Holy Communion, the first at 7:30 A. M. and the second at 11 A. M. The Sunday school will hold its regular session at 9:45 A. M. During the month of August there will be no evensong. The rector, the Rev. John E. Simpson, will preach at 11 A. M.

Clarke Methodist.

At Clarke Methodist Episcopal Church, corner Eighteenth and Raleigh streets, Rev. J. T. Lewton, D. D., of Florida, will preach at 11 A. M., and the pastor, Rev. F. L. Young, at 7:45 P. M.

The People's Christian Union.

The regular services of the People's Christian Union will be held today in the first hall, No. 201, Alisky Building, corner of Third and Morrison streets. At the devotional service at 11 A. M., the sermon by the minister, Rev. F. E. Coulter, will conclude the series of "Old Thoughts in New Garments" discourses; subject, "Heavenly Mansions—Character Transformed." Bible study class and school of religion meets at 12 M. The practical industrial service will be held at 8 P. M.; the theme is, "Two Sides of the Child Labor Problem." Informal discussion will be led by the minister, followed by various members of the union and visitors.

Beren Mission.

At the Beren Mission, corner of Second and Jefferson streets, services will be held today at 10:30 A. M. and 7:30 P. M., by the pastor, Rev. J. H. Allen.

Danish Lutheran.

At the Danish Lutheran Church, Thirteenth and Glisan, services will be held today at 11 A. M. and 7:45 P. M. Sunday school meets at 10 A. M. Chr. Hansen is pastor.

Norwegian Lutheran.

Services will be held at the Norwegian Luthern Church, 45 North Fourteenth street, today at 11 A. M. and 8 P. M. The Young People's Society meets next Tuesday evening in the church. Mr. Gustav Elde, secretary of the Minnesota Total Abstinence Association, will address this meeting. The Ladies' Mission Society will meet next Friday afternoon with Mrs. P. Steel, 651 Thurman street. Rev. J. M. Nervig is pastor.

Swedish Lutheran.

At Swedish Lutheran Immanuel Church, 428 Burnside street, services will be held today at 10:30 A. M. and 8 P. M.; Sunday school meets at 12 M. Rev. John W. Skans is pastor.

Bethel African Methodist.

Services at the Bethel African Methodist Episcopal Church, 68 North Tenth: There will be preaching at 11 A. M. by Rev. W. T. Biggers; general class at 12 M.; Sunday school at 1 P. M., conducted by the Puget Sound evangelist, Mrs. M. E. Fullilove. A regular song service will be held at 8 P. M. by the senior choir, followed with an educational sermon by the pastor, on the subject, "Knowledge," after which a collection for "Western University" at Quindaro, Kan., will be taken.

First A. M. E. Zion.

At First A. M. E. Zion Church, corner Thirteenth and Main streets, Rev. J. W. Wright, pastor, will preach at 11 A. M. and 8:30 P. M. Class meeting is held at noon; Sunday school, 1 P. M.; Christian Endeavor, 7:30 P. M. The theme at 8:30 P. M. is "Three Important Questions." The pastor and trustees desire the presence of all the members and friends. A special musical programme will be rendered by the choir; Mrs. W. S. Robinson, organist; W. H. Carter, chorister.

Christian Science.

At the First Church of Christ (Scientist), on Twenty-third street, near Irving, services will be held at 11 A. M. The subject of the sermon is "Soul." Children's Sunday school meets at 12:10. Wednesday evening meeting is held at 8 o'clock. The free reading-room is open daily from 10 to 5 at rooms 2, 3 and 4, Hamilton Building, 131 Third street.

At Second Church of Christ (Scientist), Auditorium Building, Third street, between Taylor and Salmon, services will be held today at 11 A. M. Subject is "Soul." Sunday school meets immediately after close of service. The Wednesday evening testimonial meeting convenes at 8 o'clock. The reading-rooms in the same building are open daily from 10 A. M. to 5 P. M.

First Spiritual Society.

The First Spiritual Society will hold services at Artisans' Hall, Abington Building, Third street, between Washington and Stark, at 11 A. M. and 7:45 P. M. Mr. Morgan will lecture in the evening, followed by Mrs. Ladd Finnican.

Mormons.

The Latter-Day Saints of the Church of Jesus Christ hold services in the Alisky Building Hall, 409, every Sunday at 2 and 7:30 P. M.

EAST SIDE CHURCHES.

Dr. Coleman Will Preach at Sunnyside M. E. Church.

Services at the Sunnyside Methodist Church today will be of special interest. Following the Sunday school, which convenes at 10 for the study of the lesson, Dr. J. H. Coleman, president of Willamette University, who has been East for some time in the interest of the university, will preach at 11 o'clock. Dr. Coleman has the reputation of being an interesting and forcible speaker. In the evening at 8 o'clock the pastor, Rev. H. B. Elworthy, will occupy his pulpit, his subject being "The Groundwork of a Great Character." The devotional meeting of the Epworth League begins at 7. A cordial welcome is extended to all to attend these midsummer services.

Second Baptist Church.

At the Second Baptist Church, East Seventh and East Ankeny streets, Rev. William E. Randall, minister, Rev. Ray Palmer, a former pastor, will preach at 10:30. Mr. Palmer served the Second Church about five years successfully, and resigned to accept a call to the First Baptist Church of Chillicothe, Mo. He is now making a tour of the Northwest. His old friends and hearers will be glad to greet him again this morning.

Bible study will take place at 12. G. W. Wisdom, superintendent; young people's service at 6:45. The usual evening services will be suspended for one Sunday only, and the congregation will worship with the First Church, Taylor and Twelfth streets.

St. Paul's Church, Woodmere.

There will be an unusual service in this church today. The Rev. Cummins Bruce, chaplain of the Seaman's Institute, will officiate at the morning service at 10:30 and administer holy communion. The Sunday school will be held as usual at 3, but the afternoon service will be omitted. Take Mount Scott car, First and Alder, at 9:30 or 9:50.

First Cumberland Presbyterian.

At the First Cumberland Presbyterian Church, corner East Twelfth and Taylor streets, there will be preaching by the pastor, Rev. J. J. Dalton, D. D., at 10:30. At the evening hour, 8 o'clock, the service will be conducted by the young people with a good programme entitled "An Evening with Our Hymn Writers." C. A. Walker will sing "Lead, Kindly Light," and reading by Miss Shelley. Sunday school at noon, W. D. Deaver, superintendent. The Christian Endeavor service at 7 o'clock will be led by Dr. Dalton.

St. David's Episcopal Church.

The services today in St. David's Episcopal Church, corner East Morrison and East Twelfth streets, Rev. George B. Van Waters, D. D., rector, will be as follows: Holy communion, 8 A. M.; Sunday school, 9:45; morning prayer and sermon, 11; evening prayer and sermon, 8 o'clock. All are invited.

Centenary Methodist.

At Centenary Methodist Church, East Ninth and East Pine streets, Rev. W. B. Hollingshead, the pastor, will preach this morning. All other services as usual.

Rodney-Avenue Christian.

At Rodney-Avenue Christian Church, corner Rodney avenue and Knott streets, Albyn Ewon, minister, will preach today as follows: Morning subject, "Christianity and Culture"; evening, "Some Tendencies of the Times."

First Evangelical.

At the First English Church of the Evangelical Association, corner East Sixth and Market streets, G. W. Plumer, pastor, will preach morning and evening, at 11 and 8 o'clock. The following subjects will be used: "Called to Go Up Higher," and "Knowing and Serving God." Sunday school meets at 10 A. M.; Y. P. A. devotional service at 7 P. M. F. Mulheron will be the leader. The chorus choir, under the leadership of F. C. Streyffeler, will render the following anthems: Morning, "Come, Holy Spirit"; evening, "Awake My Soul."

Calvary Baptist.

At the Calvary Baptist Church, East Eighth and Grant streets, there will be preaching morning and evening by the pastor, Rev. M. M. Bledsoe. Subject for the morning hour will be "Only Believe"; evening subject, "Christian Watchfulness." Sunday school meets at 10 o'clock A. M.; young people's meeting, 7 P. M.

United Presbyterian.

At Grand-Avenue United Presbyterian Church, corner Wasco and Grand avenues, Rev. J. H. Gibson, D. D., pastor, will conduct services as follows: Sabbath school at 10 A. M.; morning worship, 11 A. M.; theme of sermon, "Paul's Review of His Life." At 6:30 P. M. the Christian Endeavor of Grand-Avenue will join with the Hassalo and Westminster societies in a union meeting at the Hassalo Congregational Church, corner Seventh and Hassalo streets. Evening worship will be held at Grand-Avenue Church at 7:45; subject of sermon, "The Many Ways—How to Choose the Best." The morning sermon will be interpreted to the mutes by Mrs. J. H. Gibson.

United Brethren.

At the United Brethren in Christ Church, East Fifteenth and East Morrison, the pastor, W. G. Fisher, will preach today, morning and evening, on themes of interest. Sunday school meets at 10 A. M.; morning sermon at 11 A. M.; Christian Endeavor at 7 P. M., led by Miss Tuner, followed by preaching at 8 P. M.; prayer meeting each Wednesday evening at 8 o'clock.

First Universalist.

The opening session of the Sunday school will be held in the church at the regular hour. Next Sunday at 11 A. M. the regular morning service will be conducted by the Rev. W. F. Small, who has accepted a call to act as pastor of the church. Mr. Small has had a pastorate for the last three years in Gardiner, Me., where he has met with great success, and he comes highly recommended. Sunday school will follow the morning service; Miss Gibson, superintendent.

Scandinavian Lutheran.

At the Scandinavian Evangelical Lutheran Church, East Grant and East Tenth streets, services will be conducted in Norwegian at 10:45 A. M., and in English at 8 P. M. Sunday school meets at 9:30 A. M.

Christian Catholic.

At the Christian Catholic Church in Zion, Lord's day services are held at Grand and Hawthorne avenues as follows: Junior Bible lesson at 2 P. M.; gathering at 3 P. M. The gospel of salvation healing and holy living is presented in discourse and literature.

East Side Spiritualists.

The Truth-Seekers' Society will hold service at Logus Hall, on East Washington street and Grand avenue at 11 A. M. and 7:45 P. M. The services will be conducted by Rev. G. C. Love; music by Mrs. G. C. Love.

University Park Methodist.

The pastor, Rev. Charles T. McPherson, will preach at the University Park M. E. Church Sunday at 11 A. M. and 7:45 P. M. Morning subject, "The Glorious Gospel"; evening subject, "What Must I Do to Be Saved?" Sunday school meets at 9:45 A. M.; Senior League, 6:45 P. M.

Quarterly Meeting of Church.

Sunnyside Friends' Church will hold its quarterly meeting commencing today at 10:30 A. M. A business meeting will be held at 2 P. M. An educational meeting at 8 P. M. will be addressed by President E. McGrew, of Pacific College. Sabbath services will be as follows: Preaching at 11 A. M.; temperance lecture at 3:30 P. M. by Professor Kelsey, of Pacific College; preaching at 8 P. M.

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FOR ASTORIA and way points, connecting with str. for Ilwaco and North Beach, str. Hassalo. Ash-street Dock.	8:00 P. M. Daily ex. Sunday. Sat., 10 P. M.	5:00 P. M. Daily, ex. Sun.
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STEAMER T. J. POTTER,
For Astoria and Ilwaco, daily except Sunday and Monday. Leaves Ash-Street Dock this week: Tuesday, 9 A. M.; Wednesday, 10 A. M.; Thursday, 10:45 A. M.; Friday, 12 Noon; Saturday, 1 P. M.
TICKET OFFICE, Third and Washington. Telephone Main 712.

PORTLAND & ASIATIC STEAMSHIP CO.

For Yokohama and Hong Kong, calling at Kobe, Nagasaki and Shanghai, taking freight via connecting steamers for Manila, Port Arthur and Vladivostock.
INDRAVELLI SAILS ABOUT AUGUST 23.
For rates and full information call on or address officials or agents of O. R. & N. Co.

EAST VIA SOUTH
SOUTHERN PACIFIC COMPANY
SUNSET OGDEN & SHASTA ROUTES

Leave	Foot Sts. Depot, 6th and	Arrive
	OVERLAND EXPRESS TRAINS, for Salem, Roseburg, Ashland, Sacramento, Ogden, San Francisco, Mojave, Los Angeles, El Paso, New Orleans and the East. At Woodburn daily except Sunday, morning train connects with train for Mt. Angel, Silverton, Brownsville, Springfield, and Natron, and Albany Local for Mt. Angel and Silverton.	
*8:30 P. M.		*7:45 A. M.
*8:30 A. M.		*7:00 P. M
*4:00 P. M.	Albany passenger ...	*10:10 A. M.
*7:30 A. M.	Corvallis passenger.	*5:50 P. M.
‖4:50 P. M.	Sheridan passenger.	‖8:25 A. M.

*Daily. ‖Daily except Sunday.

YAMHILL DIVISION.
Passenger Depot, foot of Jefferson street. Leave Portland daily for Oswego at 7:20 A. M., 12:30, 1:55, 3:25, 4:40, 6:25, 8:30 P. M. Daily except Sunday, 5:30, 9:40 A. M., 5:05, 11:30 P. M. Sunday only, 9 A. M.
Arrive at Portland daily at 8:30 A. M., 1:33, 3:10, 4:30, 6:15, 7:40, 10 P. M. Daily except Sunday, 6:35, 10:50 A. M.; except Monday, 12:40 A. M.; Sunday only, 10:05 A. M.
Leave for Dallas daily except Sunday, 5:05 P. M. Arrive Portland 9:30 A. M.
Rate tickets on sale between Portland, Sacramento and San Francisco. Net rates, $17.50 first class and $14 second class. Second class includes sleeper; first class does not.
Tickets to Eastern points and Europe. Also JAPAN, CHINA, HONOLULU and AUSTRALIA.
CITY TICKET OFFICE, corner Third and Washington streets. Phone Main 712.

NORTHERN PACIFIC

TIME CARD OF TRAINS

PORTLAND

	Leaves.	Arrives.
Puget Sound Limited..	7:25 A. M.	6:45 P. M.
Kansas City-St. Louis Special	11:10 A. M.	11:10 P. M.
North Coast Limited...	3:30 P. M.	7:00 A. M.
Tacoma, Seattle Night Express	11:45 P. M.	3:05 P. M.

Take Puget Sound Limited or North Coast Limited for Gray's Harbor points. Take Puget Sound Limited for Olympia direct.
Take Puget Sound Limited or Kansas City-St. Louis Special for points on South Bend branch.
Double daily train service on Gray's Harbor branch.
Four trains daily between Portland and Tacoma and Seattle.

A. D. CHARLTON,
Assistant General Passenger Agent,
255 Morrison st., Portland, Or.

THE GREAT NORTHERN

Ticket Office 122 Third St. Phone 680

LEAVE No. 4 6:15 P. M.	The Flyer daily to and from St. Paul, Minneapolis, Duluth, Chicago and all points East.	ARRIVE No. 3 7:00 A. M

Through Palace and Tourist Sleepers, Dining and Buffet Smoking-Library Cars.

JAPAN - AMERICAN LINE

KINSHIU MARU

For Japan, China and all Asiatic points, will leave Seattle

About August 12.

Pacific Coast Steamship Co.

For South-Eastern Alaska.

Leave Seattle:

Steamships Cottage City, City of Seattle, or City of Topeka, 9 P. M., August 3, 7, 11, 15, 19, 23, 27, 31; September 4, 8, 12, 16, 20, 24, 28.

FOR SAN FRANCISCO—Leave Seattle at 9 A. M. every fifth day.

Steamers connect at San Francisco with company's steamers for ports in Southern California, Mexico and Humboldt Bay. For further information obtain folder.

Right is reserved to change steamers or sailing dates.

AGENTS—N. POSTON, 246 Washington st., Portland; F. W. CARLETON, N. P. dock, Tacoma; Ticket Office, 113 James st., Seattle; M. TALBOT, Commercial Agent, Seattle; GOODALL, PERKINS & CO., General Agents; C. D. DUNANN, General Passenger Agent, San Francisco.