IN THE CHURCHES

REV. W. B. RILEY, OF MINNEAPOLIS. WILL PREACH AT FIRST BAPTIST

Twelfth and Taylor streets, there will be preaching at 10:30 A. M. and 7:30 P. M. by Rev. Dr. W. B. Riley, of Minneapolls, Minn. Dr. Riley is a very strong preachcorner Second and Burnside streets, will be in charge of Rev. M. M. Bisdsoe, of M.

Calvary Church P. W. M. Bisdsoe, of M. Calvary Church, Rev. W. E. Randall, of the Second Church, will preach. The music today will be by a chorus under the direction of Mr. C. J. Millis, with Miss Grace Wilton as organist, as follows:

Morning—
Preinde—Allegro Harris
Response—Preinde Chopin
Soio—"The Ninety and Nine"

Miss Edna Klippel Offertoire
Postjude—March Hammerel
Evening—
Prelude—Andants Mendelssohn
Response—"Verset" Batiste
Solo—"Rock of Ages" Miss Edna Klippel

Offertoire Postlude-March ... The prayer service on Thursday evening will be in charge of Dr. Riley. Pastor Alexander Blackburn is in California. where he will spend a portion of his

Rev. E. M. Sharp, the pastor of the Mount Tubor Presbyterian Church, will speak to young men at the men's meeting of the Young Men's Christian Association this afternoon. The meeting will be held in the parlor at 4 o'clock. All men are invited

Grace Methodist.

Rev. Emory D. Hull, pastor of Lincoln-Street M. E. Church, Chicago, will preach at Grace M. E. Church, Twelfth and Taylor streets, both morning and even-ing. Rev. Mr. Hull, who is spending a vacation in the Northwest, is a widely known and highly successful preacher and Christian worker, his own church being an active one in the City of Chicago, with a Sunday school of over 1000 members. The services for the day are as follows: 5:30 A. M., morning class, Professor D. P. Haynes, leader; 10:30 A. M., cermon, Rev. Emory D. Hull; sub-ject, "What Will You Do With Jesus?" 12:15 P. M., Sunday school, J. K. Gill, superintendent; 6:45 P. M., Epworth League; 7:45, sermon, Rev. Emory D. Hull; subject, "Excuses." Trinity Chapel.

At Trinity Chapel, Nineteenth and North Washington streets, services are as follows: Prayer and sermon, 11 A. M.; evening prayer, 8 o'clock; Sunday school, 9:39 A. M. The Rev. W. R. Powell will officiate.

Taylor-Street Methodist.

Rev. H. J. Talbott, D. D., the pastor, rill preach at Taylor-Street Methodist Episcopol Church at 10:20 this morning and at 7:45 this evening. The class meeting is held at 5:30; the Sunday school at 12:15, and the Epworth League devoal meeting at 6:50.

First Christian. Today at the First Christian Church, corner Park and Columbia streets, Rev. J. F. Ghormley will take for his morning theme, "The Unseen Majority." In the evening he will review the discussion on the relation of the State University and the divinity school, taking for his text, "Church and State at Eugene."

First Congregational. At the First Congregational Church, corner Park and Madison streets, Rev. S. M. Freeland, acting pastor, will conduct services. By vote of this church, the evening service is to be omitted during the month of August. The services today will be as follows: 10:30, morning service, sermon on the topic, "The Bleesings Which Come to an Intercessor" 12:15, Sunday school, Dea S. G. Smith.

St. Matthew's Episcopal. At St. Matthew's Episcopal Church, corner First and Caruthers streets, holy com pion will be administered at 8 and 11 A. M. Sunday school has a vacation dur-ing August. Rev. W. A. M. Breck is cler-

Immunuel Baptist.

At the Immanuel Baptist Church, Sc ond and Meade streets, F. L. Pierce will preach at 19:45 A. M. In the evening H. W. Stone, of the Young Men's Christian Association, will speak at 7:45. Young People's meeting is at 6:45.

Swedish Lutheran. At the Swedish Lutheran Immanuel Church, 428 Burnside street, services will be held today at 10:30 A. M. and 8 P. M .; day school at 12 M. Rev. John W. Skans is paster.

Beren Mission.

At the Berea Mission, corner of Secon and Jefferson streets, services will be held today at 16:20 A. M. and 7:30 P. M. by the pastor, Rev. 3. H. Allen. The morning subject will be "Man in the Likeness and Image of God." The evening subject will be "Fragments of Truth." Swedish Mission.

At the Swedish Mission Church, Seventeenth and Glisan street, services will be held at II A. M. and 8 P. M., conducted by the pastor, Rev. J. W. Carison, Sunday school meets at 10 A. M. St. Stephen's Chapel. At St. Stephen's Chapel, Episcopal, Thir

teenth and Clay streets, Rev. T. N. Wil-son, clergyman in charge, will conducservices as follows: Morning prayer and sermon, 11 o'clock; Sunday school, 9:45 holy communion after morning service on the first Sunday of each month

Norwegian Lutheran. Service will be held at the Norwegian Lutheran Church, 45 North Fourteenth street, today at 11 A. M. The Young People's Society meets this evening in the church at 8 o'clock. Rev. J. A. Lens, pastor of the St. James English Lutheran Church, will address this meeting. Ladies' Aid Society will meet next Wedneedsy afternoon with Mrs. J. M. Nervig, 113 North Faurteenth street. Rev. J. M.

Nervig is pastor. African Bethel Methodist. Services at African Bethel M. E. Church 65 North Elgtheenth, are as follows: Preaching at 11 A. M.; class meeting, 12 M.; Sunday school at 1 P. M., conducted by Mrs. M. E. Fullilove; sacramental services at 8:30 P. M., conducted by the pastor. The junior choir will furnish the music at the mornion services and the music at the morning services, and the senior choir will sing in the evening. Miss Mary Moore will preside at the organ.

The People's Christian Union. The regular services of the People's Christian Union will be held today in the first hall, No. 201 Alisky Bulld corner of Third and Morrison streets, as follows: Devotional service at 11 A. M.: follows: Devotional Ferrica, "Regenera-sermon on the theme, subject, "Regenera-tion—An Animal Made into a Man," by the minister Rev. F. E. Coulter. Bible the minister, Rev. F. E. Coulter, Bible study and school of religion meets at 12 Following the study will be the ular monthly executive session. At 8 P. M, the practical industrial service will be The theme is, "The Problem of "," by Mr. W. R. Walpole, secretary of the City Board of Charities, Following the address will be an open forum for practical discussion of the subject. On Tuesday afternoon the regular meetis reading circle will be held in the open nir, at Mount Tabor, end of

car line. Christian Science.

At the First Church of Christ (Scientist) on Twenty-third street, near Irving, services will be held at 11 and 8. The subject of the sermon is "Spirit"; children's Sun-day school meets at 12:10; Wednesday evening meeting is held at 8 o'clock. The free reading-room is open daily from 10 to 5 and 7:30 to 9, at rooms 2, 3 and 4.

At the First Baptist Church, corner | Auditorium Building, Third street, between Taylor and Salmon, services will be held today at 11 A. M.; subject, "Spirit"; Sunday school meets immediately after the close of the service. The Wednesday evening testimonial meeting convenes at 8

> Special meetings of the Volunteers of America will be conducted August 2, 2, 4, in the Volunteer Mission Hall, 25 North by Colonel Second street, at 8:20 P. M., by Colonel Walter Duncan, commander of the Pacific Coast Regiment, of San Francisco, Cal.

Mormons. The Church of Jesus Christ of Latter-Day Saints holds services this afternoon and evening at 2 and 7:30, in Alisky Bulld-

EAST SIDE CHURCHES.

Rev. Randall Will Preach This Morning on "A Full-Grown Man."

At the Second Baptist Church, East An-keny and East S-venth streets, William E. Randall, minister, will preach at the morning worship at 19:30 on the subject "A Full-Grown Man; the Development of Christian Character." His tople at 7:45 is "Altruism; None of Us Liveth to Himself." Hible school meets at 12, G. W. Wisdom, superintendent; young people's

St. David's Episcopal Church. The services today in St. David's Epis copal Church, corner East Morrison and Twelfth streets, Rev. George B. Van Waters. D. D., rector, will be as follows: Holy communion, 8; Sunday school, 8;45; Holy communion and a morning prayer and sermon, 11; evening Sunday school at 10 prayer and sermon, 8 Services at St. Paul's Church, Woodmere, at 2:15.

Westminster P.

United Brethren in Christ. At the United Brethren Church, East Fifteenth and East Morrison streets, the pastor, W. G. Fisher, will preach at Il and 8; morning subject is "Christ, a Divin-ity Study"; evening subject, "The Two Servante." Sunday school meets at 10; Christian Endeavor at 7, leader, Gertrude Fisher, prayer meeting is held Wednes day evening at 8.

Calvary Baptist.

Rev. Mr. Howell will preach this morn ing in the Calvary Baptist Church, East Fightn and East Grant streets, and in the evening the pulpit will be occupied by the pastor. Rev. M. M., Bledsoe, the pastor, will have charge of the services conducted at the corner of Burnside and Second strects.
First United Evangelical.

Rev. H. I. Pratt, pactor, will preach this morning at the First United Evangelical Church, East Tenth and East Sherman streets, on "Benefits Received by Obeying God," and at 7:30 on "The Reign of God Drives Cut Fear," Good music will be led by a strong choir,

Centenray Methodist. At Centenary Methodist Episcopal Church, East Pine and East Ninth streets, all the regular services will be held in the auditorium. The pastor will preach at 19:30 and 7:45. Clars meeting will be held at 9:30 and noon; Junior League at 5; Epworth League, 6:45; Sunday school from

United Presbyterian. At Grund-Avenue United Prosbyteria: Church, corner Wasco and Grand avenue, Rev. J. H. Gibson, D. D., pastor, services are as follows: Sunday school at 10; P. M. Services will be conducted by morning worship, 11; subject of sermon, "Danger of Not Loving Christ"; Christian; music by Mrs. G. C. Love. are as follows: Sunday school at 10;

tian Endeavor, 6:45; evening worship, 7:4 "Soul Leprosy and Its Cure. J. H. Gibson has returned from her visit to Tacoms and will be present to inter-pret the morning sermon to the mutes, All mutes in the city are invited to at-tend the Grand-Avenue Church. 36 36 36

Trinity German Lutheran. At Trinity German Lutheran Church corner Williams avenue and Sellwood street, W. Luessenhop, pastor, will conduct services at 10:30 A. M. Holy com munion will be administered; confessions addrers at 10 A. M. The 10th Sunday after Trinity is set apart in the Lutheran Church to commemorate the destruction

Rodney Avenue Christian. This is raily day at the Rodney Avenue Christian Church. Every member in the city is earnestly requested to attend the services of this day. A special musical programme will be prepared. The min ister, Albyn Esson, will take for his morning subject, "Our Work," and for the evening, "Church and State." First Evangelical.

The usual services will be held at the First English Church of the Evangelical Association, corner East Sixth and Mar-Ret streets. The pastor will preach from the following subjects: Morning, II o'clock, "The Consuming Fire"; evening, 8 o'clock, "None Rejected Who Come to Jesus." Sunday school meets at 10 A. M., J. H. Small, superintendent; Y. P. A. meeting. 7 P. M., Miss Effle Stokes, leader. Music will be furnished by a chorus choir the leadership of F. C. Streyffeler,

St. John's Episcopal. At St. John's Episcopal Church, Sellwood, services today will be as follows: Evening prayer, 7:30 o'clock; Sunday school, 11 A. M. Rev. W. A. M. Breck le clergyman in charge.

Church of Good Shepherd. At the Church of the Good Shepherd (Episcopal), corner Vancouver avenue and Sellwood street, H. D. Chambers, rector, will conduct services as follows: Holy communion and sermon at 11 A. M., Sunday school at 10 A. M. There will

Westminster Presbyterian. Preaching services at the Westminster Presbyterian Church will be held at E A. M. and 7:6 P. M. In the morning sermon special attention will be given to the children. Sunday school will meet at 12:20 and a union Christian Endeavor service will be held in the church at 6:45 P. M. The Endeavor societies of Grand Avenue United Prosbyterian and Hassalo-Street Cengregational Churcher join in the union meeting.

University Park Methodist. The pastor, Rev. Charles T. McPher-con, will preach at the University Park son, will preach at the University Park Methodist Episcopal Church, today, at 11 A. M. and 7:6 P. M. His morning sub-ject, "Love the Motive for Service" evening subject, "Faith and Courage." St. Johns Methodist.

preach in the Methodist Episcopal Church, St. Johns, today, at 11 A. M. Sunday school meets at 10 A. M. Christian Catholic. At the Christian Catholic Church in

C. A. Lowis, of University Park, will

Zion, services are held at Grand and Hawthorne avenues, as follows: Junior Bible lesson at 2 P. M.; gathering at 3 P. M. The gospel of salvation, healing and holy living is presented in discourse and literature Millerial Dawn.

Regular Milicnial Dawn service at II A. M., at 414 East Ninth street, corner Grant. East Side Spiritualists, The Truth-Seekers will hold service at Logus Hall, on East Washington street and Grand avenue, at 11 A. M. and 7:45

New Central Site Suggested

REPORT OF A SUPPOSITITIOUS MEETING OF THE LEWIS AND CLARK FAIR COMMITTEE (From The Oregonian, June 7, 1904)

site for the fair of 1905. All the members were present.

A resolution was introduced and passed, calling for the immediate payment of the final 25 per cent of the subscriptions. The chairman called the attention of the

committee to the recent death, as already noted in these columns, of Julius Caesar, the colored gentleman who had been con stant in his attendance upon the meetings and who had voluntarily acted as adviser to the committee collectively and to its members individually since the date of its organization. On motion of Mr. Mills, it was decided that as a mark of respect the main walk through the Midway should be called the "Via Julian."

A communication was received from a prominent landscape gardener, as follows: "Gentlemen: For the past three years I have had the honor periodically to call your attention to the necessity of the early preparation of the grounds if you desired appropriate floral effects. I am reliably informed that you will now positively decide upon a site. It is too late to produce the floral beauties which might be desirable, but if you decide this evening. I have imported some very quick-growing cabpage seeds, Brassica Oleracea, from which very attractive borderings to the grass plots can be raised, and after the fair the fruit can be sold at auction or presented to the hospitals. I would respectfully urge, however, that should you further delay the selection of a site, it will be too late for this also, and you will have to fell back upon alfalfa or clover."

The letter was laid over for discussion at the next meeting.

A telegrom was read from Mr. H. E. Dosch, Oregon commissioner to the St. Louis Fair, announcing that the gold medal for the best American beer had been unanimously awarded to Henry Weinbard, of Portland. The telegram was received with loud cheers. Mr. Wessinger, of the committee, who had been previously informed of the award, here presented a souvenir bottle of the highly nonored fluid to each member of the committee. The souvenirs were received in the same manner.

An interestnig announcement was made by Director Fried. As is well known, Director Fried was the only bachelor on the committee as originally organized. He married soon after, and in due course of time having been blessed with twin boys, named one "Lewis" and the other "Clark." He now announced that the storks had again visited his chimney corner and left a little girl and boy, and that the former he had named "Hawthorne" and the latter "Abraham Knox."

The thanks of the committee were unar imously tendered to Mr. Fried. Buckling down to business after these pleasant interludes, Mr. Highditch, of London, a very civil engineer, appeared before the committee and stated that through the courtesy of the Civic Improvement Logue he had been afforded an opportunity to examine the City Park as to its practicability as a site for the fair. He stated that he had designed a very artistic and ingenious system of fold-ing and extending ladders, which were comparatively inexpensive, which occupled little space, and which render access o 5 and 7:30 to 5, at rooms 2, 3 and 4. to the fair site convenient and exhibitant-familion Building, 121 Third street. Ing. except perhaps in the case of Ma-At Second Church of Christ (Scientist), 22 nas. He presented a letter from Mr.

pose for climbing roses. Mr. Highditch added that if, however, the committee did not care to leave them in the park for that purpose, he was reliably informed that they could be sold for hoppoles. A committee representing the St. Johns Hustlers presented a proposition from the Land End Nonodorous Putty Manufactur-

ing Company, stating that, being con vinced that there was a wide field for the company's product in the Northwest, they would agree, if the fair was held on the peninsula, to put up the main building at their own expense, provided it was designed in such a manner as to be readily adapted to their uses after the cl-Mr. Penton moved that the committee

proceed to select a site. He stated he was still where he had been since the first consideration of a site, and so was Hawthorne Park. He had been informed that the City Park had moved a little, up by the reservoirs, but not enough to make any considerable change of view. That while it was perhaps too late to build the magnificent bridges which he had once advocated, yet the invention of Mr. Fred Merrill's watermobiles had obviated that necessity, and they could be kept running every 14 seconds from the foot of Jefferson street to Inman & Poul sen's mill, and on Saturdays and special days perhaps the Free Swimming Baths ght be used as a tow. He had no ubt that Mr. Samuels and Mr. Holman would be willing to meet the views of the committee on this point. He was for Hawthorne Park first, last, and pretty near all the time.

Mr. Devers then addressed the com-mittee, and created the sensation of the evening. He said in part: "We have now given the fair site mature consideration I think this is proper, for we would not act justly towards the subscribers if we acted hurriedly and without deliberation. But, gentlemen, after two years or more of thought, I have come to the conclu-sion that we cannot do better than to reject all the sites thus far proposed and fall back upon the Exposition Build-ing. Colonel Dunne informs me that, painted white, with a fine coat of China gloss, this building will make a very imposing appearance, and while it is true that we cannot use the paint after the fair is over, the city will be in that degree beautified, and the entire Northwest gratified. In connection with the sposition Building, we can use the althomah Field, the King tract to the west of the block, and the Sheriock field on the block still further west, and I am told that the owners of the block from Washington to Everett streets, bounded on the west by Twenty-third street, will give the committee the use of the same if it will agree to lay down a new coment sidewalk and leave it there when the fair is over. I-"

Mr. Devers was here interrupted by Commissioner Bates, who stated that he had read in The Oregonian that it wo be of great advantage to have room for campers adjoining the fair grounds, and that there was no such room should the exposition site be selected. Mr. Devers, however, demonstrated that he had ther oughly weighed all surroundings. He replied: "I have not forgotten that necessity. I had a long talk on the sub-ject with Colonel R. W. Mitchell, who told me that he had interviewed Mr. Jacob Kamm, and that campers co accommodated reasonably on Kamm's grounds, which run from Fourteenth street to Sixteenth street, and up to Jef-ferson, closely adjoining the Multnomah grounds and the extension on the south. "Thus," concluded the speaker, "we can have the fair and all its necessary adjuncts not only in the heart of the city. but in its very giszards."

A long discussion followed this propo-

nition, and on motion of Director Fried, who has always been in favor of giving every site a show, the meeting adjourned until Thursday evening next, to give the directors an opportunity to inspect the various new blocks suggested.

TO MAKE SCHOOL HAPPY. Views of Some Youthful Philosophers Expressed to Teacher.

A teacher in a public school gave to her pupils this question: "How can we make school happy?" Below are some of the

By a little girl, aged 9: "Do not enoy your teacher. Try to be threw your work. Study your spelling when you get through." (She carried her principles into practice, as she was a model pupil.)

John, aged 10, sent this: "Keep quiet. Don't walk heavy. Treat your seatmate kindly. Don't talk. Obey the teacher. Do your work neatly. Help your seatmate not to talk." (John's maxims were dead letters as far as carrying them out were

concerned.) A little tot of 6 wrote that: "We must keep our finger nails and desks clean." A boy whose spelling is not all that could be desired wrote: "You mus mind the trache and keep your face clean an keep the teeth clean, and when you go home look if your desk is clean an be home look if your desk is clean an be an keep the floor clean." (This lad has the dirtiest floor, desk and teeth in the room, and is further renowned by being the greatest fighter.)
A little Italian handed in this: "To make

neat work be quite clean floor, read well and study your spelling."

Neille, aged 9, says: "Let us be quiet.

Stoudy. When you are down (done) stoudy

your lessins, Sarah, aged 7: "You must not be greet-ing at your seat. Obey the teacher, forever and ever. Amen. Don't make her to talk too much. Have respectable for her. Tease not old people."

An aesthetic little girl said: "Have sun-shine in face and a mile."

shine in face and a smile to the mouth and keep flour tidy." A boy who at least is honest if a poor speller, said "Don't take anny thing off of anybodies dest. Do what she wants."

A polite young woman says: "Keep your books clean. Excuse yourself if you bump against any one, and be kind to man and beast."

Advertising for a Wife in Paris. Paris police authorities take peculiar measures to obtain a full and exact knowledge of persons in whom they have no, and may never have any, profes-sional interest. And this information is just filed away with the thought that "it may come in handy some time."

may come in handy some time."

The man who advertises for a wife is sure to have the "story of his life" filed away in the police archives, for the matrimonial columns afford a means of get-ting at this information. For instance whenever a man advertises for a wife he receives an enticing letter written in a delicate feminine hand and purporting to come from some fair one eager to bear his name, but in reality proceeding from the office of the Prefect of Police. Monsieur is asked for full particulars con-cerning himself, and when his reply reaches the prefect's agent it is duly filed away for possible future reference. The prefect's office may not at that time have the slightest use for details regard ing this particular bachelor's occupation, income, habits, etc., but the authorities there go on the principle that information of that kind never can come amiss and so no opportunity of getting it for nothing is neglected.

This little practice of the Paris police has become known through the experience of a young man who is employed in one of the government offices. He yearned for one of the other sex to share his firestide, and when, after advertising for her, he received a letter from a young widow who said she had an in-come of \$1500 a year, and who requested minute information regarding himself and his surroundings, he hesitated not a moment in giving her all the data she possibly could require. In fact, he went further than was necessary, describing not only his companions in the govern-ment office, but his chiefs, and criticising S duly ennounced, the Lewis and Clark Fair Committee met last evening finally to decide upon a evening finally to decide upon a committee the site, he believed that after the fair these ladders could be used to good pushimself, but about affairs at the office as well. He has lost all hope of being promoted and will consider himself lucky if heisn't discharged.

> Pineapples grow so plentifully in Natal at certain seasons that it is not worth while cart-ing them to market, and they are often given

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siomach trouble.

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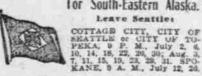


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Pacific Coast Steamship Co. For South-Eastern Alaska. Leave Senttle:



Leave SEATTLE at 9 A. M. every fifth day. Steamers connect at San Francisco with company's steamers for ports in Southern California, Mexico and Humboldt Bay.

For further information, obtain folder. Right is reserved to change steamers or sailing dates. AGENTS-N. POSTON, 249 Washington st., Portland; F. W. CARLETON, N. F. Donk, Tacoma; Ticket Office, 113 James st., Seattle, M. TALBOT, Comm'l Agt.; GOODALL, PER-KINS & CO., Gen. Agents; C. D. DUNANN, Gen. Pass. Agt., San Francisco.

For San Francisco

Willamette River Route

JAPAN - AMERICAN LINE
KINSHIU MARU
For Japan, China and all Asiatic points, will leave Seattle
About August 12.

Saleth and way landings—Leave Taylor-street Tuerday, Thursday and Saturday, 6:45 A. M. Dayton and McMinnville—Monday, Wednesday and Friday, 7 A. M. Oregon City (daily)—8:30, 11:30 A. M.; 3 and 6:15 P. M. Leave Oregon City—7, 10 A. M.; 1:30, 4:50 P. M. Round trip, 25c.
OREGON CITY TRANSPORTATION CO., Dock foot of Taylor st.

OREGON SHORT LINE

AND UNION PACIFIC THREE TRAINS DAILY

FOR ALL	POINT	S EAST
UNION DEPOT.	Leave.	Arrive.
CHICAGO-PORTLAND SPECIAL. For the East via Hunt- ington.	9:00 A. M. Daily.	4:30 P. M. Daily,
SPORANE FLYER. For Eastern Washing- ton, Walla Walla, Lew- iston, Coeur d'Alene and Gt. Northern points	6:15 P. M. Daily.	7:00 A. M. Daily.
ATLANTIC EXPRESS For the East via Hunt- ington.	S.50 P. M. Datly.	S:10 A. M. Dully.
OCEAN AND RIV	ER SCHI	EDULE.
FOR SAN FRAN- CISCO. SS. Geo. W. Elder- Aug. 10, 20, 30, SS. Columbia- Aug. 5, 15, 25,	From Alnaworth Dock. 8:00 P. M.	5:00 P. M.
FOR ASTORIA and way points, connecting with str. for Ilwaco and North Beach, str. Has- saio. Ash-street Dock.	Dully ex. Sunday.	5:00 P. M. Dally, ex. Sun.
For INDEPENDENCE and way points, str. RUTH, Ash-st. Dock. (Water permitting.)	6:45 A.M. Mon., Wed., Fri.	6:00 P. M. Tuest. Thurs., Sat.
FOR DAYTON, Origon Chy and Yambill River points, str. Modoc, Ash- street Dock. (Water permitting.)	I:00 A. M. Tues., Churs., Sat.	3:00 P. M. Mon., Wed., Pri.

TICKET OFFICE, Third and Washington, Telephone Main 712.

PORTLAND & ASIATIC STEAMSHIP CO.

r Tokohama and Hong Koug, calling at Magazaki and Shanghai, taking freight connecting steamers for Manila. Port Ar-and Vlasivostock. via connecting steamers for Manila. Port Ar-thur and Vindivostock. INDRAVELLI SAILS ABOUT AUGUST 28. For rates and full information call on or ad-dress officials or agents of O. S. & N. Co.

Depot, oth and Arrive OVERLAND EX-PRESS TRAINS, for Salem, Rose-burg, Asmand, squramente, Ogden, San stancisco, Mo-jave, Los Angeles, El Paso, New Orbi t'aso, New Orcenns and the fiast.
At W u o d b ur n v7.00 P. M.
daily except Sunday, morning train
tomects with train
for Mt. Angel, suicerton, B ru w aville, Springfield,
and Natron, and
Albany Local for
Mt. Angel and Silverton. '5:30 A. M.

/lbany passenger .. 1:0:10 A. M. Corvallie passenger. '5:50 P. M. 4:50 P. M. Sheridan passenger 8:25 A. M.

*Daily. ||Daily except Sunday. | S.25 A. M. |

*Daily. ||Daily except Sunday. |

YAMHILL DIVISION. |

Passenger Depot, foot of Jefferson street. |

Leave Portland daily for Oswego at 7.20 A. M., |

12.30, 15.5, 32.5, 44.0, 62.5, 83.5 F. M. Daily except Sunday, 5.30, 9.40 A. M., 5.05, 11.39 P. M. Sunday only, 9 A. M., 5.05, 11.39 P. M. Sunday only, 9 A. M., 21.0, 42.0, 81.5, 7.40, 10 P. M. Daily except Sunday, 6.35, 10.50 A. M., except Monday, 12.46 A. M., Sunday only, 10.05 A. M. |

Leave for Dailas daily except Sunday, 6.05 P. M. Arrive Portland 9.30 A. M. |

Rebate tickets on sale between Fortland, Sarramento and San Francisco. Net rates, \$17.30 first class and \$14 second class. Second class includes sleeper; first class does not. |

Tickets to Eastern points and Europe. Also JAPAN. CHINA, HONGLULU and AUSTRALIA. |

CITY TICKET OFFICE, corner Third and Washington streets. Phone Main 712.



TIME CARD OF TRAINS

PORTLAND

Puget Sound Limited., 7:25 A. M. 6:45 P. M. Kansas City-St. Louis Tacoma, Seattle Night Express11:45 P. M. 3:05 P. M.

Take Puget Sound Limited or North Coast Limited for Gray's Harbor points. Take Pu-get Sound Limited for Clympia direct. Take Puget Sound Limited or Kansas City-St. Louis Special for points on South Bend branch. Double daily train service on Gray's Har-ber branch. Four trains daily between Fortland and Ta-

A. D. CHARLTON, Amistant General Passenger Agent, 255 Morrison st., Portland, Or.

WHITE COLLAR LINE

STR. BAILEY GATZERT.
PORTLAND ASTORIA ROUTE.
Round trip daily except Sunday.
TIME CARD. THE DALLES-PORTLAND ROUTE,

E. W. CRICHTON, Agent, Portland, Or.

Astoria & Columbia River Railroad Co.

LEAVES Depot Fifth and ARRIVES For Maygers, Rainier, Clatekanie, Westport, Clifton, Astoria, Warrenton, Flavel, Hammond, Fort Sievens, Gearhart Pk., Seaside, Astoria and Seashore... Express Daily,
7:00 P. M. Daily except Saturday, Drilly except Saturday, Portland-Seaside Express, Saturday only.

Ticket office, 255 Morrison at and Union Depot. J. C. MAYO, Gen. Pass. Agt., Astoria, Or.