IN THE CHURCHES

CENTENARY METHODIST WILL BE REOPENED TO PUBLIC TODAY

THE Centenary Methodist Church, East Ninth and East Pine streets, will be reopened to public worship today, after having been closed for the past 12 weeks for general repairs. For today a special programme has been prepared. In the morning Bishop J. M. Thoburn, of India, will occupy the pulpit, and in the evening Bishop Earl Cranston will preach. There will also be special music.

Nearly $3000 has been expended in repairs. The roof has been made thoroughly safe by the introduction of trusses, and about 800 feet of iron rods supplementing the trusses. All this work is not visible, but it was the most expensive part of the repairs. In the auditorium complete changes have been made. The partition at the back end of the auditorium cutting off the Sunday school room has been removed, and the gallery brought forward about 25 feet, thus making provisions for 200 people in this part of the gallery. These changes increase the seating capacity of the auditorium about 400. The walls have been tinted a harmonious color. Money for these improvements is on hand, and there will be no debt. Rev. W. B. Hollingshead, pastor, is greatly pleased with the work that has been done.

Views of leaders of the church upon the possibility of evangelizing the world in this generation will be the subject for the devotional meeting of the Centenary Epworth League this evening at 6:45. These services will be in charge of Charles E. Mace, president. A feature of this meeting will be music by the Centenary Epworth League orchestra. Mr. W. H. Bequeaith is leader, and clarionet; Miss Posson, pianist; M. H. Tower, French horn; Lee H. Bequeaith, violin; Mr. Arvid Johnson, trombone.

Taylor-Street Methodist.

Rev. H. J. Talbott, D. D., will preach in the Taylor-Street Methodist Episcopal Church, at the corner of Third street, at 10:30 this morning and at 7:45 this evening. The choir will be assisted at the morning service by Mrs. Carrie Brown Dexter, who will sing the offertory. She is one of the sweet singers of San Francisco. The class meeting is held at 9:30 in the morning. The Sunday school is at 12:15. The Epworth League devotional meeting, which will be held at 6:30, will be led by V. F. Perry.

St. Matthew's Episcopal.

At St. Matthew's Episcopal Church, corner Caruthers and First streets, the services today will be as follows: Holy communion, 8 A. M.; morning prayer, 11; Sunday school, 9:45 A. M. Rev. W. A. M. Breck is clergyman in charge.

Christian Scientist.

At the First Church of Christ (Scientist), on Twenty-third street, near Irving, services will be held at 11 and 8. The subject of the sermon is "Truth." Children's Sunday school meets at 12:10. Wednesday evening meeting is held at 8 o'clock. The free reading-room is open daily from 10 to 5 and 7:30 to 9, at rooms 2, 3 and 4, Hamilton building, 131 Third street.

Trinity Episcopal.

At Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector, will conduct services as follows: Litany, sermon and holy communion, 11 A. M.; evening prayer, 8 o'clock; Sunday school, 9:30 A. M. The celebration of the holy communion at 8 A. M. is discontinued during the Summer.

St. Mark's Episcopal.

At St. Mark's, corner Nineteenth and Quimby streets, the Rev. J. E. Simpson, rector, there will be the following services today: holy communion, 7:30 A. M.; morning prayer, litany and sermon, 11 A. M.; evensong and sermon, 8 P. M.; Sunday school, 9:45 A. M. Visitors staying in the city over Sunday are cordially invited to St. Mark's. Ushers will be in attendance at all services to welcome and seat strangers.

St. James' English Lutheran.

At St. James' English Lutheran Church, the pastor, Rev. J. A. Leas, will conduct services at 11 o'clock. Sunday school convenes at 10 A. M.

First Baptist.

At the First Baptist Church, corner Twelfth and Taylor streets, Rev. Alexander Blackburn, D. D., pastor, will conduct services: 8 A. M., Savier-street mission, C. A. Lewis, superintendent; 10:15 A. M., prayer for the day; 10:30, sermon by Rev. E. B. Edmunds, of Wisconsin; 12 M., Sunday school, J. G. Malone, superintendent; 7 P. M., Chinese mission, W. L. Bartlett, superintendent; 7:45 P. M., sermon by the pastor; subject, "The Problem of Sin."

Rev. W. B. Riley, D. D., the noted pastor of the First Baptist Church of Minneapolis, will supply the First Baptist Church of this city during August.

Swedish Lutheran.

At the Swedish Lutheran Immanuel Church, 428 Burnside street, services will be held today at 10:30 A. M. and 8 P. M. Sunday school meets at 12 M. Rev. John W. Skans is pastor.

First Christian.

Today at the First Christian Church, corner of Park and Columbia streets, Rev. J. F. Ghormley will take for his morning theme, "The Divine Presence." His evening theme will be "The Man in the Book."

Calvary Presbyterian.

At Calvary Presbyterian Church, corner of Eleventh and Clay streets, services will be held today at 11 A. M. and 7:45 P. M. In the absence of the pastor, Rev. W. S. Gilbert, on his vacation, Rev. R. M. Donaldson, of Urbana, O., will occupy the pulpit.

First Congregational.

At the First Congregational Church, corner of Park and Madison streets, Rev. S. M. Freeland, acting pastor, will conduct services as follows: 10:30 A. M., sermon, "What Is God?" 12:15 P. M., Sunday school, conducted by S. G. Smith, superintendent. 6:30 P. M., Y. P. S. C. E. meeting. 7:45 P. M., sermon, "How Was Man Made?"

St. Stephen's Chapel.

At St. Stephen's Chapel, Episcopal, Thirteenth and Clay streets, Rev. T. N. Wilson will conduct services as follows: Morning prayer and sermon, 11 o'clock; evening prayer will be held at St. Helen's Hall, 4:45; Sunday school, 9:45. Holy Communion is held after morning service on the first Sunday of each month.

First A. M. E. Zion.

At the First A. M. E. Zion Church, corner of Thirteenth and Main streets, there will be preaching at 11 A. M. and 8:30 P. M.; class meeting at noon; and Sunday school at 1 P. M. A special programme has been arranged by the choir for the evening service. Christian Endeavor meeting is at 7:30 P. M. Mrs. W. S. Robinson is organist; J. W. Wright, pastor.

Berea Mission.

At the Berea Mission, corner of Second and Jefferson streets, services will be held today at 10:30 A. M. and 7:30 P. M. by the pastor, Rev. J. H. Allen. The morning subject will be "An Open Door Which No Man Can Shut." The evening subject, "The Wilderness Bride," which is the third of the series on the "Songs of Solomon."

The People's Christian Union.

The regular services of the People's Christian Union will be held today in the first hall, No. 201, Alisky Building, corner Third and Morrison streets. At the devotional services at 11 A. M. a sermon will be preached by the minister, Rev. F. E. Coulter, continuing the series of "Old Thoughts in New Garments" discourses; subject, "Religion—God Acting Through Us." At 12 M. the Bible study class and school of religion meets. Mrs. Emma Wharton is leader; lesson, "The Ten Commandments." At 8 P. M. the practical industrial service will be held. The theme is, "The Daily Life for a Young Man," by Mr. Lawrence P. Morrow, of the Oregon furniture factory, who is solving the daily life problem in a successful way. Rev. Mr. Coulter will follow briefly on the subject, "Luck vs. Hustle." An open forum follows the address.

Bethel African Methodist.

Today's services at Bethel A. M. E. Church are as follows: Preaching at 11 A. M., by Rev. W. T. Biggers; class meeting at 12 M., and Sunday school at 1 P. M. Music by the junior choir. At 8:30 P. M. there will be the song services by the senior choir, followed with a sermon by the pastor, and concluded with an anthem by Mrs. M. E. Fulliove. Miss Mary Moore, the well-known pianist of Oakland, Cal., will have charge of the junior and senior choirs.

First Spiritual Society.

The First Spiritual Society will meet in Artisan Hall, Abington Building, on Third street, between Alder and Washington, at 11 A. M. and 7:45 P. M. There will be a lecture in the evening on "Justice," by J. T. Morgan. Meetings will be conducted by Mrs. Sarah Fletcher, vice-president, assisted by others.

Mormons.

The Church of Jesus Christ of Latter Day Saints holds services this afternoon and evening, at 2 and 7:30, in Alisky Building, hall 400.

EAST SIDE CHURCHES.

Rev. Mr. McKittrick, of San Jose, to Preach at Hassalo Congregational.

At Hassalo-Street Congregational Church services will be held at 10:30 A. M. and 7:45 P. M. In the morning Rev. Mr. McKittrick, pastor U. P. Church, San Jose, Cal., will preach. In the evening the pulpit will be occupied by Rev. H. A. Risser. Sunday school meets at 12 o'clock; Christian Endeavor at 6:45 P. M.; prayer meeting Thursday evening at 7:45.

University Park Baptist.

At the University Park Baptist Church, Sunday school convenes at 10 A. M. Rev. Alexander Blackburn will preach at 2:30 P. M.

Sunnyside Methodist.

At the Sunnyside Methodist Church, Sunday school convenes at 10 A. M. The pastor, Rev. H. B. Elworthy, will occupy his pulpit both morning and evening; subject for the morning, "God's Remedy for Worry"; evening, "The Rugged Way." Reception of members will occur at the close of the sermon in the morning. The Epworth League devotional services will be held at 7 P. M. Special music has been prepared.

First Evangelical.

Services will be conducted at the First English Church of the Evangelical Association, corner East Sixth and Market streets, as follows: Sunday school at 10 A. M., J. H. Small, superintendent; Y. P. A. meeting at 7 P. M., lead by Mrs. C. S. Bradford. The pastor will preach from the following subjects: Morning, 11 o'clock, "The Inheritance of God's People"; evening, 8 o'clock, "How to Escape Hell."

Westminster Presbyterian.

The pastor will conduct preaching services morning and evening at Westminster Presbyterian Church. The theme of the morning service will be: "Various Estimates of Jesus." Sunday school meets at 12:30, and Christian Endeavor at 6:45 P. M. In the evening the pastor will study "Self-Gratification or Self-Realization." A chorus will furnish special music at each service.

Sunnyside Congregational.

There will be the usual services at the Sunnyside Congregational Church, beginning with Sunday school at 10 A. M., under the superintendence of Mr. S. C. Pier. The lesson study today will be, "The Ten Commandments—Duties to Men." At 11 o'clock the pastor, Rev. J. J. Staub, will preach on "Strange Ways Which Lead to Exaltation." The meeting of the Senior Christian Endeavor Society takes place at 7 P. M., the topic for consideration being, "Means of Growth." The pastor's discourse at 8 o'clock will be, "The Plumbline Applied to the Christian Life."

Rodney-Avenue Christian.

At the Rodney-Avenue Christian Church the morning subject will be: "Level-Headed Christianity"; evening, "Paul's Heavenly Vision." The pastor, Rev. Albyn Essop, will preach.

Scandinavian Lutheran.

At the Scandinavian Evangelical Church, East Grant and East Tenth streets, the services will be conducted in Norwegian at 10:45 A. M. and 8 P. M. Sunday school meets at 9:30 A. M. Choir meets at 3 o'clock.

Christian Catholic.

The Christian Catholic Church in Zion holds Lord's day services at Grand and Hawthorne avenues, East Side. Junior Bible lesson at 2 P. M.; gathering at 3 P. M. The gospel of salvation, healing and holy living is taught.

East Side Spiritualist.

East Side Spiritualists (Truthseekers) meet in Logus Hall today at 11 A. M. and 7:45 P. M. Services will be conducted by I. Taylor and Professor Highland.

Second Baptist Church.

At the Second Baptist Church, East Ankeny and East Seventh streets, William E. Randall, minister, the services will be as follows: Morning worship at 10:30; sermon by Rev. M. M. Bledsoe, of Calvary Church. The pastor's subject at 7:45 P. M. is, "A Crown of Thorns; A Cruel Coronation." Bible school meets at 12 M., G. W. Wisdom, superintendent; young people's service will be held at 6:45 P. M., Judge Magers, leader.

St. David's Episcopal Church.

The services today in St. David's Episcopal Church, corner East Morrison and East Twelfth streets, Rev. George B. Van Waters, D. D., rector, will be as follows: Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; morning prayer and sermon at 11; evening prayer and sermon at 8 o'clock. Services will be held in St. Paul's Chapel, Woodmere, at 3:15 P. M. Take Mount Scott car, First and Alder, 2:30 P. M.

First United Brethren.

At the First United Brethren Church, East Morrison and East Fifteenth streets, Rev. W. G. Fisher, the pastor, will preach this morning on "Man and Nature Adapted to Each Other," and the evening subject at 8 o'clock, is, "The Journey of the Soul." Christian Endeavor Society meets at 7 P. M.; Sunday school at 10 A. M. Prayer meeting convenes at 8 P. M. Wednesday.

St. Mary's Church.

Rev. Father Byrne, of St. Louis, Mo., will preach in St. Mary's Church, Williams avenue, Albina, this morning at 10:30. Father Byrne was a prominent lawyer before he became a priest. He is said to be a forcible pulpit orator.

First United Evangelical.

Rev. H. L. Pratt, pastor, will preach in the First United Evangelical Church, East Tenth and East Sherman streets, this morning, on "Confession Essential," and this evening on "The Waiting Time."

Memorial Evangelical.

Rev. J. S. Smith, presiding elder Portland district, will occupy the pulpit of the Memorial Evangelical Church, East Eighteenth, today, morning and evening.

First Universalist.

The First Universalist Church will be closed until the second Sunday in August, at which date it will be reopened by the Rev. Mr. Small, of Gardiner, Me., who has accepted a call for this parish.

St. John's Episcopal.

At St. John's Episcopal Church, Sellwood, the services today will be as follows: Evening service, 7:30; Sunday school, 11 A. M. Rev. W. A. M. Breck is clergyman in charge.

Milwaukie German Methodist.

Bishop Earl Cranston will preach Sunday, 10:45 A. M., at the German Methodist Episcopal Church at Milwaukie. In the evening Presiding Elder H. F. Lange will preach at the same place.

University Park Methodist.

At the University Park M. E. Church, Sunday school meets at 9:45 A. M. Dr. E. E. Cawood will preach at 11 A. M. Guy Glass will lead the Epworth League at 6:45 P. M. Special services at 8 will be conducted by the league.

Servants Answer Mrs. Logan

TWO LETTERS FROM PORTLAND GIVING THE GIRLS' SIDE OF THE QUESTION

An article by Mrs. John A. Logan, in The Sunday Oregonian, entitled: "The Servant Question—Wanted, an Agreement," has provoked answers from the Portland people, who take up the pen in defense of those whom they believe Mrs. Logan misrepresents. These letters follow:

PUT YOURSELF IN HER PLACE.

One Suggestion as to How to Reach an Agreement.

I HAVE been much interested for several years in the discussions which have from time to time arisen in The Oregonian on the servant question. It has been a source of regret to me that a class so necessary to the comfort of the wage-earners (meaning the men in this case) should have so few to give them a good word, while everybody (meaning the ladies) seems ready to push them down.

Mrs. Logan, whose very interesting article appeared in the Sunday paper, draws, if I mistake not, a liberal pension from the Government. Well and good. But did she, I wonder, stop to consider that it is the fathers and brothers in many cases of these same girls she has tried to belittle who are helping to put up the money to keep her in luxury?

I donder how many of the ladies in Portland who make the inefficiency of their respective servants the subject of conversation when they meet could get the work done from 6 A. M. to 9 P. M. which that same despised girl does. And I wonder if they would be as good-humored as she as she toils up two flights of stairs (three in Winter, for then the furnace has to be filled the last thing) to her tiny room, where, in many cases, are gathered the left-overs from past housecleanings, matting full of holes, rugs hardly fit for a dog's bed, cracked or broken bowl and pitcher, where the girl, after her hard and dirty work of cleaning, keeping the furnace filled with coal, sweeping, etc., must manage her ablutions, for the houses are not few in this city where a girl, no matter what her birth or breeding, nor what the references she gave, would be considered too contaminating to use the bath-tub.

I know of one little American girl in this city who did the cooking and ordering, etc., for a family of 13, counting company who were in the house steadily, and her grocery bill for one month amounted to $35. The lady of the house thought that a terrible bill, for all they belong to what is termed the swell set, and like to have everything that's going. I would like to meet the woman who could do better than that—less than $3 per month apiece—and do the labor, both mental and physical. What woman, who understands the art of managing a house, will fail to coincide with me when I say that the mental strain is the heaviest?

There are some ladies in Portland who know when they are getting good service, who can appreciate the quiet-voiced woman who makes everything come together for their comfort without troubling them with the details; one who has been in the business long enough to be known by the leading dealers, so that when she rings up and says, "Mr. ——, can you send me thus and so right away? This is ——." She gets the best there is in the market, at once.

Then, there are others, and their names are legion, who could not appreciate such service, and who do not understand buying. They go downtown in the afternoon and buy hap-hazard as late as 5 o'clock the material for dinner, expecting the girl to have everything prepared in a satisfactory manner. I know of one case where the madam compelled the girl to commence opening razor clams at 5:30 to be baked for 6 o'clock dinner.

The best results are not obtainable under such circumstances. The meals for the day should be planned the day before, or early in the morning of the same day (subject to change, if necessary), then ordering can be done early in the day, and not have to take cullings which have stood in the heat and sun all day. The girl, if she has the ability, can save on the feed more readily than if she did not know what was coming into the house.

Mrs. Logan complains that the girls leave their places and then demand their pay in full. Let me tell you of an instance: A well-known business man made an agreement with a girl to come and work. The family was going to leave the city in about a month, and he wanted some one, so he said, to take care of the house during their absence, and stay at least till they got some one else on their return. The girl went to work, and during the month they had carpenter work, painting, electric wires strung, several dinner parties, etc., then the woman came to her and said: "There's a girl wants to stay in the house while we are gone, and it won't cost us so much. She is coming this afternoon."

"You mean you don't want me any longer?"

"Yes."

"Well, I made a bargain with your husband to stay till you came back from your trip. The least you can do is to give me a month's wages if you send me away like this."

But she got just what she earned, and no more. Not long ago I saw an appeal to the voters over that man's signature, saying: "If my friends have any confidence in my word, they will vote for so and so." I thought, if they knew as well what his word is worth as that girl, it would not bring many votes to the man.

Does any one consider it wonderful, after a girl has been treated that way, if she tries the same plan? That is only one man, however, and I am sorry, sorry to be compelled to bring it against them, for, so far as I have been able to observe, men are much kinder to servants than their wives are.

A highly respected professional gentleman of this city said to me one day: "I had never thought of such a thing as there being people who would not allow the girls to use the front door till I saw one day an ad. in The Oregonian. Some girl said she didn't want a room in the basement, and she did want to go in and out the front door." Will some of the ladies give a guess how many there are in Portland who would permit such a thing?

It may be that some day, some time, many of these two classes will enter in at a narrow gate side by side. There will be no distinction there. Then would it not be better to apply that golden rule of "Do unto others as you would be done by," remembering that a smile and a kind word to those less fortunate than ourselves is like the cup of cold water given in His name, and will bring us manifold blessings.

LEWIS GENATIN.

PLAIN PLEA FOR KINDNESS.

A Housemaid Relates Her Experience in Portland.

THAT there are in every branch of industry help of all degrees, good, bad and indifferent, no one can deny, but no class of public servants are more scorned than the general housework girl. I will state a recent occurrence. Being from choice, and not necessity, in my childhood an adept at housework, I chose it as I grew older, served in some of the best families East. With references of years, both written and personal, I came to Portland, and found the best families supplied with Japanese and Chinese. I secured a place where a family had recently returned from an outing. The work was heavy, but before engaging, I had a thorough understanding of my days out and work required. Being of a happy disposition, I was accustomed to sing at my work, but was informed that it annoyed the family. I determined at all cost to stay and get good Portland references, having given satisfaction both in my cleaning and cooking. Then the trouble commenced. I was informed that the married daughter and family were coming for a visit, which made an addition of four extra to cook and wash for and wait on, and no extra compensation. I like children, but it was calls given and returned, children left for the girl to look after; evenings to parties and theater, and children left for the girl to put to bed, and as no part of the house was mine, except a bedroom at the top of the house, where I would not ask a cat to sleep, I spoke to the lady in kindness about it. She simply told me if I was dissatisfied I could go. Next morning, without warning, another came to take my place before my month had expired. Having no friends to stay with, and a trunk, I was, as all of us are, compelled to board and pay expressage on my trunk, until I could secure another place, which I soon did on the East Side.

I had a good home and was kindly treated—not as one of the family, for I do not desire it, but was allowed papers to read, and the use of the sewing machine to make my clothes on. If we as human beings would remember it is all the home many of the girls have, and would teach children to treat us with respect, much of the trouble could be avoided, especially as to allowing them to bring companions with them to invade the kitchen, with muddy feet, and toys, and books left for us to put away. Our hours are long enough, from the first breakfast, when the gentleman leaves, until the last one comes to breakfast, which is late, having been out the night before. It is wash day. The bell rings. You are expected to appear at the door clean and with a white apron at a moment's notice. If you will as employers remember us as not wanting to intrude on your privileges and treat us simply as you desire to be treated, you can, in most cases avoid trouble, for it is costly and troublesome to change. I have the best references now and could earn much higher wages, but kindness is more to me than money; and I am contented. I have some money saved for sickness, and the future looks brighter than the past.

JANE ANDERSON.

SERMONS OVER THE 'PHONE

INDIANA TOWN MAKES REALITY OF BELLAMY'S DREAM

THE dream of Edward Bellamy, that the people could some time remain at home on Sunday and listen to the sermons of their ministers by telephone, has been realized in Washington, says a Washington, Ind., special to the Indianapolis News.

The people of the entire county sat yesterday and listened to the words of a minister miles away. Yet every word could be as distinctly heard as if the listeners sat in the large church before the speaker. The songs were likewise transmitted.

The system is the only one in the country, and the people of Daviess County and of Washington are the only ones who ever enjoyed the pleasures of sitting in their homes, in business offices or at any point where a telephone is available and listening to the church exercises, not missing anything except the collection-box.

Due to a Telephone War.

There has been a telephone war on here between the Independent Company and the Central Union, and the Central Union proposed to the ministers to put in a free telephone service in all the churches and to arrange connections so that all patrons of the company, if they desired, could listen to the church services.

Connections were not all made in time, and only one church in the city was available yesterday to the telephone patrons. That was the Christian Church.

The other churches will be connected up by next Sunday, so that one can listen to a sermon by any minister in the city while sitting at home by calling over the telephone and asking "central" to connect him with his particular church.

If you do not enjoy the sermon, you may ring off and try another, and your spiritual adviser will never be any the wiser.

Service Will Be Bettered.

The line connected with the Christian Church yesterday was only a temporary affair. It was not meant to be permanent, the company expecting to take it out next week and have it replaced by a better line. It was put in hurriedly, but gave excellent results. Hundreds of people of the city, scores of subscribers throughout the county and many in neighboring cities called the telephone office and asked to be connected with the church, so that they could hear the sermon over the telephone.

Dying Woman Heard a Sermon.

In the city several pathetic cases were noted, and a woman near death's door, before she died, desired to hear the Word of God preached once more at least. She told her wishes to a friend, who volunteered to provide her with such an arrangement that she could listen to a sermon by telephone yesterday. When the line was tested Saturday night, immediately after its completion, the old lady was taken to the home of a neighbor, where a telephone is located, and there placed in a bed. A small watch-case receiver was secured and placed to her ear.

Suddenly, as the sick woman listened intently, the telephone operator switched the line on, and the invalid, who had not been in a church for years, heard in powerful tones the song, "Jesus, Lover of My Soul." Tears streamed down her cheeks, and she thanked God that once more she was allowed to hear, even if she could not see, those things which were so dear to her.

The company has made an offer to the churches that if they have any ill or injured who cannot afford a telephone, and a temporary line is desired, the company will put it in without cost.

The Arrangement Described.

The system was put in under the direction of Cassius Alley, manager of the Central Union here, and the scheme is an invention of his own, which has never been installed at any other point. The working of the system is simple, an independent line being run to the church, and then a row of holes on the switchboard at the central office being "thrown together" in such a manner that any number of subscribers can be connected. At the church the work is likewise simple. The wire passes along the wall and floor unseen and goes to the pulpit, where it is connected with the transmitter, which is hidden in the pulpit. The transmitter is small, being only about two inches in diameter, but it is highly sensitized and very delicate, and the least sound is magnified to such an extent that everything is heard plainly. The preaching, the singing and praying all are clearly distinguishable over the line.

May Dodge Collection-Box.

The installation of the system has several features about it which are laughable. For instance, the man that feels that contributing to the collection-box is a mild sort of robbery may now escape by remaining at home, and if it is necessary for the welfare of his conscience, listen to the sermon over the 'phone. Then, again, if you do not like the sermon, you can simply turn the crank on your 'phone, and, calling up central, try another sermon, for you can have sermons on tap. If you cannot find one to suit you, the lord of the mansion hangs up the receiver, rolls over and takes another nap.

An Unhappy Wife on Love.

"Confessions of a Wife," in the Century.

"It seems to me that if we could go back and try all over again, we might be happy yet. Love does not die. Love is the life everlasting. It suffers maladies and syncopes, and it may be hard bested and have to fight for its life—but it is alive, Dana, and it must be cherished like any other living thing. We have laws and penalties for the slayers of men. What court sits in judgment on the murderers of love? Somewhere in the spaces and silences there must be such an inviolate bar. Shall you and I go there, handcuffed together, waiting judgment? Oh, my darling, what can we plead? Mighty joy was in our power, and we slew it, between us. 'We were the happiest lovers, ours was the maddest, gladdest bridal, we had reverence and ecstasy, and our real went so far as to outrun our ideal that we left our ideal behind us—and now the feet of our real move heavily, and the race is spent. We covered the face of delight with our marriage pillows, and smothered it till it breathed no more. So we buried it, for it stared upon us. We two, man and woman, elected to a great fate, slayers of a supreme love, recreant to a mighty trust—who will take our brief?"

Slight Protection.

New York Sun.

Dolly—There is only one fault I have to find with this season's bathing dresses.

Madge—What's that, dear?

Dolly—It doesn't matter where a girl got vaccinated, the mark is sure to show.

Macaulay, from the inception of the plan to the time when his work was cut short, spent eight or nine years on his "History of England."

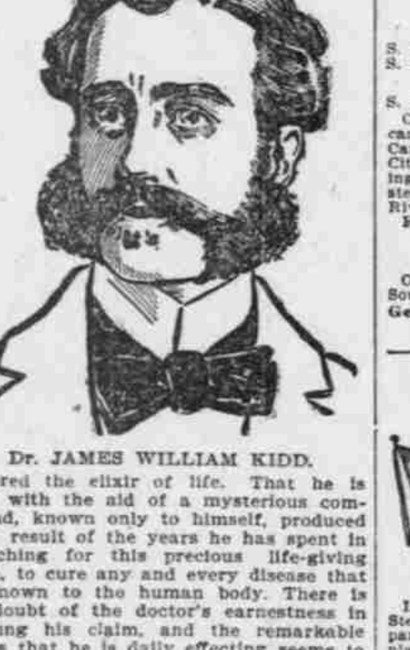
SICK MADE WELL WEAK MADE STRONG

Marvelous Elixir of Life Discovered by Famous Doctor-Scientist That Cures Every Known Ailment.

Wonderful Cures Are Effected That Seem Like Miracles Performed — The Secret of Long Life of Olden Times Revived.

The Remedy Is Free to All Who Send Name and Address.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 1654 Baltes Building, Fort Wayne, Indiana, makes the startling announcement that he has surely discovered the elixir of life.



Dr. JAMES WILLIAM KIDD.

That he is able with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim, and the remarkable cures that he is daily effecting seems to bear him out very strongly. His theory which he advances is one of reason and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of its ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is simply marvelous.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation and a state of perfect health is produced at once. To the doctor all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of and the sure remedy for it will be sent you free by return mail

READ! READ! READ!

What the Well-Known People of Portland Say of

C. GEE WO

THE GREAT CHINESE DOCTOR

Can it be wondered that he is called great, when his wonderful remedies cure and help so many sick and suffering people, not only here, but throughout the United States? Many are given up to die; others told that an operation was the only help for them, yet their lives were saved without the great suffering of an operation. Cured by these powerful Chinese herbs, roots, buds, barks and vegetables, that are entirely unknown to medical science in this country. Through the use of these harmless remedies he treats any and all diseases of men, women and children. This famous doctor knows the action of over 500 different remedies that he has successfully used in different diseases. He guarantees to cure catarrh, asthma, lung troubles, rheumatism, nervousness, stomach, liver, kidney, female troubles, lost manhood and all private diseases. Read following testimonials. He has hundreds more at his office.

Testimonials of well-known people:

G. W. Stafford, 63 Sixth street—Cured of kidney and bladder trouble of one year's standing.

G. A. Lane, corner Eleventh and Northrup—Cured of kidney, liver and bladder trouble of several years' standing.

Miss S. Starbuck, 632 Front street—Suffering from inflammation, womb and stomach trouble.

Mrs. N. A. Dibble, Burns, Or.—Stomach and female weakness, several years' standing. I recommend his wonderful treatment.

A. Jensen, 300 East Clay street, cured of indigestion, stomach and liver trouble of 10 years' standing, and cured in six weeks.

Mrs. Hadson—Suffering from hemorrhage of womb and female weakness of four months, and was cured in a short time by this wonderful treatment.

Charges moderate. Call and see him. Consultation free. Patients out of the city write for blank and circular. Inclose stamp. Address The C. Gee Wo Chinese Medicine Company, 132½ Third street, Portland, Or. Mention this paper.

TRAVELERS' GUIDE.

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NOME SAILINGS

Northern Commercial Co. will dispatch its first-class steamers, carrying U. S. mails, for

Nome and St. Michael Direct

as follows:

FROM SAN FRANCISCO.

S. S. Portland .... August 1

S. S. St. Paul .... August 9, about

FROM SEATTLE.

S. S. Ohio .... About August 1

Connecting at Nome with Steamer Saidie, carrying United States Mail for Teller and Candle Creek, and Steamer Dora for Bluff City, Golovin and St. Michael, and connecting at St. Michael with the Company's river steamers for Dawson, Koyukuk and all Yukon River points.

For freight and passage apply to NORTHERN COMMERCIAL CO., 645 Market st., San Francisco.

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Geo. A. Cooper, Agent, 5 Chamber of Commerce Bldg., Portland.

Pacific Coast Steamship Co.

For South-Eastern Alaska.

Leave Seattle:

COTTAGE CITY, CITY OF SEATTLE or CITY OF TOPEKA, 9 P. M., July 2, 6, 10, 14, 18, 22, 26, 30; Aug. 3, 7, 11, 15, 19, 23, 29, 31. SPOKANE, 9 A. M., July 12, 26.

For San Francisco

Leave SEATTLE at 9 A. M. every fifth day. Steamers connect at San Francisco with company's steamers for ports in Southern California, Mexico and Humboldt Bay.

For further information, obtain folder. Right is reserved to change steamers or sailing dates.

AGENTS—N. POSTON, 249 Washington st., Portland; F. W. CARLETON, N. P. Dock, Tacoma; Ticket Office, 113 James st., Seattle, M. TALBOT, Comm'l Agt.; GOODALL, PERKINS & CO., Gen. Agents; C. D. DUNANN, Gen. Pass. Agt., San Francisco.

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Fast Twin-Screw Passenger Steamers sailing regularly from Boston, Portland and Montreal to Liverpool, also Boston to Mediterranean ports. Send for booklet, "Mediterranean Illustrated." For rates, etc., apply to Thos. Cook & Son, General Agents for the Pacific Coast, 621 Market St., San Francisco, Cal.

Willamette River Route

Salem and way landings—Leave Taylor-street Tuesday, Thursday and Saturday, 6:45 A. M. Dayton and McMinnville—Monday, Wednesday and Friday, 7 A. M.

Oregon City (daily)—8:30, 11:30 A. M.; 3 and 6:15 P. M. Leave Oregon City—7, 10 A. M.; 1:30, 4:30 P. M. Round trip, 25c.

OREGON CITY TRANSPORTATION CO., Dock foot of Taylor st.

TRAVELERS' GUIDE.

O.R.&N.

OREGON SHORT LINE AND UNION PACIFIC

THREE TRAINS DAILY FOR ALL POINTS EAST

UNION DEPOT.	Leave.	Arrive.
CHICAGO-PORTLAND SPECIAL. For the East via Huntington.	9:00 A. M. Daily.	4:30 P. M. Daily.
SPOKANE FLYER. For Eastern Washington, Walla Walla, Lewiston, Coeur d'Alene and Gt. Northern points	6:15 P. M. Daily.	7:00 A. M. Daily.
ATLANTIC EXPRESS For the East via Huntington.	8:50 P. M. Daily.	8:10 A. M. Daily.
OCEAN AND RIVER SCHEDULE.		
FOR SAN FRANCISCO. SS. Geo. W. Elder—July 1, 11, 21, 31. SS. Columbia—July 6, 16, 26.	From Ainsworth Dock. 8:00 P. M.	5:00 P. M.
FOR ASTORIA and way points, connecting with str. for Ilwaco and North Beach, str. Hassalo, Ash-street Dock.	8:00 P. M. Daily ex. Sunday. Sat., 10 P. M.	5:00 P. M. Daily, ex. Sun.
For INDEPENDENCE and way points, str. RUTH, Ash-st. Dock. (Water permitting.)	6:45 A.M. Mon., Wed., Fri.	6:00 P. M. Tues., Thurs., Sat.
FOR DAYTON, Oregon City and Yamhill River points, str. Modoc, Ash-street Dock. (Water permitting.)	7:00 A. M. Tues., Thurs., Sat.	3:00 P. M. Mon., Wed., Fri.

STEAMER T. J. POTTER, For Astoria and Ilwaco, daily except Sunday and Monday. Leaves Ash-Street Dock this week as follows: Tuesday, 10:30 A. M.; Wednesday, 11:30 A. M.; Thursday, 12:30 P. M.; Friday, 1:20 P. M.; Saturday, 2:00 P. M.

TICKET OFFICE, Third and Washington. Telephone, Main 712.

PORTLAND & ASIATIC STEAMSHIP CO.

For Yokohama and Hong Kong, calling at Kobe, Nagasaki and Shanghai, taking freight via connecting steamers for Manila, Port Arthur and Vladivostock.

INDRASAMHA SAILS ABOUT JULY 28.

For rates and full information call on or address officials or agents of O. R. & N. Co.

EAST VIA SOUTH

SOUTHERN PACIFIC COMPANY

Leave	Hoyt Sts. Depot, 6th and	Arrive
*8:30 P. M.	OVERLAND EXPRESS TRAINS, for Salem, Roseburg, Ashland, Sacramento, Ogden, San Francisco, Mojave, Los Angeles, El Paso, New Orleans and the East.	*7:45 A. M.
*8:30 A. M.	At Woodburn daily except Sunday), morning train connects with train for Mt. Angel, Silverton, Brownsville, Springfield, and Natron, and Albany Local for Mt. Angel and Silverton.	*7:00 P. M.
*4:00 P. M.	Albany passenger ..	*10:10 A. M.
*7:30 A. M.	Corvallis passenger.	*5:50 P. M.
‖4:50 P. M.	Sheridan passenger	‖8:25 A. M.

*Daily. ‖Daily except Sunday.

YAMHILL DIVISION.

Passenger Depot, foot of Jefferson street. Leave Portland daily for Oswego at 7:20 A. M., 12:30, 1:55, 3:25, 4:40, 6:25, 8:30 P. M. Daily except Sunday, 5:30, 9:40 A. M., 5:05, 11:30 P. M. Sunday only, 9 A. M.

Arrive at Portland daily at 8:30 A. M., 1:35, 3:10, 4:30, 6:15, 7:40, 10 P. M. Daily except Sunday, 6:35, 10:50 A. M.; except Monday, 12:40 A. M.; Sunday only, 10:05 A. M.

Leave for Dallas daily except Sunday, 5:05 P. M. Arrive Portland 9:30 A. M.

Rebate tickets on sale between Portland, Sacramento and San Francisco. Net rates, $17.50 first class and $14 second class. Second class includes sleeper; first class does not.

Tickets to Eastern points and Europe. Also JAPAN, CHINA, HONOLULU and AUSTRALIA.

CITY TICKET OFFICE, corner Third and Washington streets. Phone Main 712.

TIME CARD OF TRAINS

NORTHERN PACIFIC

PORTLAND

	Leaves.	Arrives.
Puget Sound Limited..	7:25 A. M.	6:45 P. M.
Kansas City-St. Louis Special	11:10 A. M.	11:10 P. M.
North Coast Limited...	3:30 P. M.	7:00 A. M.
Tacoma, Seattle Night Express	11:45 P. M.	3:05 P. M.

Take No. 8 Puget Sound Limited, or the North Coast Limited for South Bend and Gray's Harbor points and Olympia.

A. D. CHARLTON, Assistant General Passenger Agent, 255 Morrison st., Portland, Or.

THE GREAT NORTHERN

Ticket Office 122 Third St. Phone 680

LEAVE		ARRIVE
No. 4 6:15 P. M.	The Flyer daily to and from St. Paul, Minneapolis, Duluth, Chicago and all points East.	No. 3 7:00 A. M

Through Palace and Tourist Sleepers, Dining and Buffet Smoking-Library Cars.

JAPAN - AMERICAN LINE

IYO MARU

For Japan, China and all Asiatic points, will leave Seattle

About July 29.

Astoria & Columbia River Railroad Co.

LEAVES	Depot Fifth and I Streets.	ARRIVES
8:00 A. M.	For Maygers, Rainier, Clatskanie, Westport, Clifton, Astoria, Warrenton, Flavel, Hammond, Fort Stevens, Gearhart Pk., Seaside, Astoria and Seashore... Express Daily.	11:10 A. M.
7:00 P. M.	Astoria Express, Daily except Saturday.	9:40 P. M.
2:30 P. M.	Portland-Seaside Express, Saturday only.	

Ticket office, 255 Morrison st. and Union Depot. J. C. MAYO, Gen. Pass. Agt., Astoria, Or.

ANCHOR LINE—U. S. MAIL—STEAMERS—Sailing regularly between NEW YORK, LONDONDERRY AND GLASGOW; NEW YORK, GIBRALTAR AND NAPLES. Superior Accommodations, Excellent Cuisine. Every regard for the comfort of passengers studiously considered and practiced. Single or Round Trip tickets issued between New York and Scotch, English, Irish and all Principal Continental points at attractive rates. For tickets or general information apply to HENDERSON BROS., Chicago, or any LOCAL AGENT.