IN THE CHURCHES

BISHOP THOBURN TO PREACH AT TAYLOR STREET METHODIST

Bishop J. M. Thoburn will preach at 10:30 this morning in the Taylor-Street Methodist Episcopal Church, at the corner of Third street. Bishop Thoburn is known the world over for the great missionary work which he has so successfully directed in India during the past 40 years. The work has grown in that time from a very few until some of the large conferences of the church are found in that land, requiring the attention of two resident bishops. Bishop Thoburn was one of the first to enter the Philippine Islands after the battle of Manila Bay, and few men have a better understanding of the problems growing out of the relation of those islands to the Pacific Coast. Rev. H. J. Talbott will preach at 7:45. The class meeting is held at 9:30, the Sunday school at 12:15, and the Epworth League, which will be led by Miss Mary Talbott, at 6:30.

* * *

Rev. Ray Palmer, D. D., formerly pastor of the Second Baptist Church of this city for many years, will come to Portland soon for a two weeks' visit among his old friends, arriving August 8. Dr. Palmer will make a six weeks' lecturing tour through the Pacific States, after which he will enter upon a new field of work in Chicago, October 1, where he has recently been called.

* * *

At the First Unitarian Church, Yamhill and Seventh streets, at the service at 11, the pastor, Rev. Dr. George Croswell Cressey, will speak. This will be the last service until September, the church being closed during the remainder of July and August.

First Baptist.

At the First Baptist Church, corner of Twelfth and Taylor streets, Rev. Alexander Blackburn, D. D., pastor, will preach. The services of the day follow: 8 A. M., Savier-street mission, C. A. Lewis superintendent; 10:15 A. M., prayer for the day; 10:30 A. M., sermon, "Experience Better Than Creed"; 12 M., Sunday school, J. G. Malone superintendent; 7 P. M., Chinese mission, W. L. Bartlett superintendent; 7:45 P. M., sermon, "The Undiscouraged Christ." A Baptist open-air meeting will be held at corner of Burnside and Second streets, with Dr. Blackburn in charge. Rev. G. A. Learn, of Montavilla, will preach.

Trinity Episcopal.

At Trinity Church, services in the chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector, will conduct services as follows: Holy communion, 8 A. M.; morning service at 11 A. M.; evening service at 8 P. M. The rector will preach in the evening on the subject, "Jesus and the Trusts."

First Congregational.

At the First Congregational Church, corner Park and Madison streets, Rev. S. M. Freeman, acting pastor, will conduct the following services: 10:30 A. M., preaching on the topic, "Deepening the Soil in Rocky Places"; 12:35 P. M., Sunday school, S. G. Smith superintendent; 6:30 P. M., Y. P. S. C. E. meeting; 7:45 P. M., preaching, on the topic, "Some Attractions of Heaven."

St. Matthew's Episcopal.

At St. Matthew's Episcopal Church, corner of First and Caruthers streets, services will be held as follows: Holy communion, 8:00 A. M.; morning prayer, 11 A. M.; Sunday school, 9:45 A. M. Rev. W. A. M. Breck is the clergyman in charge.

St. Mark's Episcopal.

At St. Mark's on Sunday there will be the unusual but gratifying sight of three brothers together ministering at the altar. The Rev. Marcus J. Simpson, rector of Grace Church, Minneapolis, is here on a visit to his mother and brothers, and will with the Rev. E. T. Simpson, of All Saints, this city, assist at the 11 o'clock celebration of the Holy Communion, and will preach the sermon. The services will be as follows: Holy Communion, 7:30 A. M.; second celebration, Holy Communion with sermon, 11 A. M.; evensong and sermon, 8 P. M. A cordial invitation is extended to all, especially to those strangers who are sojourning in the city, to visit St. Mark's and take part in the services. Ushers will be in attendance at all services to seat strangers.

Calvary Presbyterian.

At the Calvary Presbyterian Church, corner Eleventh and Clay streets, services will be held at 11 A. M. and 7:45 P. M. Sunday school meets at 10 A. M. The pastor, Rev. W. S. Gilbert, will preach in the morning on "Paul," and in the evening on "Barnabas."

The People's Christian Union.

The People's Christian Union will hold their regular services in the first hall, 201 Allsky Building, corner of Third and Morrison streets, today. A devotional service will be held at 11 A. M. The minister, Rev. F. E. Coulter, will continue the series of "Old Thoughts in New Garments" discourses. Bible study and school of religion meets at 12 M., studying the international Sunday school topic. At 8 P. M. the practical industrial service will be held. The theme is: "The Ethics of Manual Training," by Professor W. J. Standley, of the Y. M. C. A. Training School, followed by Rev. Mr. Coulter upon the theme, "Employment a Spiritual Necessity." An open forum will follow the addresses. There will be special music by an orchestra at all these services.

Berea Mission.

At the Berea Mission, corner of Second and Jefferson streets, services will be held today at 10:30 A. M. and 7:30 P. M. by the pastor, Rev. J. H. Allen. The morning subject will be "The Holiness of God and the Righteous of God." The evening subject, "Feeding Among the Lilies," which is the second of the series on the "Songs of Solomon."

St. Stephen's Chapel.

At St. Stephen's Chapel, Episcopal, Thirteenth and Clay streets, Rev. T. N. Wilson will conduct services as follows: Morning prayer and sermon, 11 o'clock; evening prayer will be held at St. Helen's Hall, 4:45; Sunday school, 9:45. Holy communion after morning service on the first Sunday of each month.

St. James' English Lutheran.

At St. James' English Lutheran Church, corner West Park and Jefferson streets, Rev. J. A. Leas, pastor, services will be conducted at 11 A. M., by Rev. William Brenner, of The Dalles. Sunday school meets at 10 A. M. There will be no evening service.

Swedish Lutheran.

At the Swedish Lutheran Immanuel Church, 428 Burnside street, services will be held at 10:30 A. M. and 8 P. M. Sunday school meets at 12 M. Rev. John W. Skans is pastor.

Bethel African Methodist.

The following services will be observed at Bethel African M. E. Church, 68 North Tenth street: Preaching at 11 o'clock by pastor, subject, "The Desire of the Heart"; class meeting at 12 M., led by Mr. Wisdom; Sunday school at 1 o'clock P. M., conducted by Mrs. M. E. Fullove. Evening service at 8:30 o'clock.

Swedish Mission.

At the Swedish Mission Church, Seventeenth and Glisan streets, services will be held at 11 A. M. and 8 P. M. by the pastor, Rev. J. W. Carlson. Sunday schools meets at 10 A. M. All Scandinavians will be welcome.

Mormons.

The Church of Jesus Christ of Latter-Day Saints holds services this afternoon and evening at 2 and 7:30, in Allsky Building, hall 400.

Home of Truth.

At the Home of Truth, 369 Thirteenth street, services will be held at 11 A. M. A demonstration meeting will be held Tuesday at 8 P. M.

Norwegian Lutheran.

Services will be held at the Norwegian Lutheran Church, 45 North Fourteenth street, today at 11 A. M. and 8 P. M. Sunday school meets at 10 A. M. The Young People's Society will meet Tuesday evening in the basement of the church. Rev. J. M. Nervig is pastor.

EAST SIDE CHURCHES.

Services for Mutes Continue at the United Presbyterian Church.

Rev. J. H. Gibson, D. D., pastor of the United Presbyterian Church, Grand avenue and Wasco street, will preach this morning on "Sacrifice and Triumph of Christ," and in the evening, at 8 o'clock, on "Christian Warfare." Services for mutes are continued each Sunday morning. Mrs. Gibson interprets the sermon to the mutes, who occupy the pastor's study. The attendance of the mutes is from 20 to 30. A roll is kept of all, showing there are 50 who take advantage of the services provided for their benefit in this church. They are keenly interested. They sometimes give songs in the sign language Sundays. Recently one gave "Nearer, My God, to Thee," and another "The Lord's Prayer."

St. Paul's German Lutheran.

Confessional services will be held in St. Poul's German Lutheran Church, East Twelfth and Clinton streets, this morning, at 10 o'clock, followed by preaching by the pastor, Rev. August Krause. At 12 there will be Holy Communion. In the evening the usual services will be held. Rev. Mr. Krause is conducting a German school in the basement of the church this Summer. There is a considerable attendance of children who desire instruction in German literature, history and writing.

Second Baptist.

At the Second Baptist Church, East Ankeny and East Seventh streets, Rev. William E. Randall, minister, morning worship is at 10:30; subject, "A Quartet of Diminutives; Large Truths From Little Teachers." Evening services are held at 7:45, topic, "Enoch; Life Lessons From a Brief Biography." Special music for each service is provided by the choir, Miss Wall, soprano; Mrs. Cloyd Garner, contralto; Mr. Fred Shogren, baritone; Professor Cumpston, tenor and director; Miss Ruth Shogren, organist. Mr. A. F. Wall, an Indiana singer, exceptionally gifted, will contribute a solo in the evening.

First Cumberland Presbyterian.

The usual services at the First Cumberland Presbyterian Church, corner of East Twelfth and Taylor streets, at 10:30 A. M. and 8 P. M. The pastor, Rev. J. J. Dalton, will preach at both services, taking for his morning subject, "Maintaining High Ideals." Sunday school at noon and Christian Endeavor meeting at 7 P. M., led by Mrs. R. G. White.

Sunnyside Congregational.

There will be the usual services at the Sunnyside Congregational Church. The Sunday school, under the superintendence of Mr. S. C. Pier, opens at 10 A. M. for the study of "The Ten Commandments; Duties to God." At 11 o'clock the pastor, Rev. J. J. Staub, will preach on "The Nature of the King's Highway." The regular Christian Endeavor service at 7 P. M. will adjourn to the Methodist Church for a union young people's meeting. At 8 o'clock the pastor will take for his theme "Wings of Silver and Feathers of Gold." Choice music will be rendered in connection with these services, and everybody will be welcome.

St. David's Episcopal Church.

Services today in St. David's Church will be as follows: Holy Communion at 8 A. M.; Sunday school, 9:45; morning prayer and sermon by the rector at 11; evening prayer and sermon at 8 o'clock. Services in St. Paul's Chapel, Woodmere, at 3:15; Sunday school at 2 o'clock.

First Evangelical.

At the First Evangelical Church, East Sixth and East Market streets, Sunday school will convene at 10 A. M., and preaching by the pastor, Rev. G. W. Plummer, at 10:30, on the subject, "Gospel Requirements." Young people's meeting will be held at 7 P. M. and preaching at 8 P. M.

The Centenary Methodist.

At the Centenary Methodist Episcopal Church, East Ninth and Pine streets, a love feast will be held at 9:30 A. M. A Communion service will be held, with preaching by Rev. L. E. Rockwell, D. D., at 10:30 A. M. The pastor, Rev. W. B. Hollingshead, will preach at 7:45 P. M. The Centenary Church will be reopened by Bishops Thoburn and Cranston on July 20.

Hassalo-Street Congregational.

At the Hassalo-Street Congregational Church, the morning service will be at 10:30; evening service at 7:45. In the morning the pulpit will be occupied by Rev. H. H. Wikoff, of San Francisco, and in the evening it is expected he will give his lecture on "In God's Temple," beautifully illustrated by stereopticon views. Everybody cordially invited to worship with us in our Sabbath services. Sunday school meets at 12 o'clock; Christian Endeavor at 6:45 P. M. Prayer meeting will be held Thursday evening at 7:45.

Westminster Presbyterian.

The quarterly communion service will be held at the Westminster Presbyterian Church at 11 A. M. New members will be publicly received and the ordinance of baptism administered. Sabbath school at 12:30 and Christian Endeavor at 6:45. The evening hour will be devoted to a praise service. Mr. Walter Gill and Mrs. J. P. Menefee will each sing a solo. Miss Bertha Templeton will sing "I Waited on the Lord" (Mendelssohn). There will be some numbers given by a special chorus.

Sunnyside Methodist.

The services at the Sunnyside Methodist Church today will be of unusual interest. Sunday school convenes at 10 A. M. The pastor, Rev. H. B. Elworthy, will occupy his pulpit in the morning at 11 o'clock; his subject will be, "God's Wonderful Testimonies." Ten new members of the Epworth League will be introduced at the union devotional meeting of young people's societies of Sunnyside, that meets at 7 P. M. Bishop J. M. Thoburn, 40 years a missionary in India, will preach a sermon on "Missionary Achievements," at 8 o'clock. But few, if any, can speak more intelligently on this subject than Bishop Thoburn. All are cordially invited to attend these services.

Scandinavian Lutheran.

At the Scandinavian Evangelical Lutheran Church, East Grant and East Tenth streets, services will be conducted in Norwegian at 10:45 A. M., and at 8 P. M. Sunday school meets at 9:30. Next Thursday at 2 P. M. the Ladies' Aid Society meets with Mrs. Skaale, 497 East Twenty-eighth street.

Rodney-Avenue Christian.

At the Rodney-Avenue Christian Church the morning subject is: "A Materialistic Age's Demand of Christianity"; evening: "Christianity's Justification." The pastor, Rev. Albyn Esson, will preach.

East Side Spiritualists.

The Truthseekers' Society will hold meetings at Logan's Hall, Grand avenue and East Washington street, 11 A. M. and 7:45 P. M., conducted by I. Taylor and J. T. Morgan.

St. John's Episcopal.

At St. John's Episcopal Church, Sellwood, the services today will be as follows: Holy communion, 9:30 A. M.; Sunday school, 11 A. M.; evening prayer, 7:30 Rev. W. A. Breck is clergyman in charge.

University Park Methodist.

At the University Park Methodist Church, Sunday school convenes at 9:45 A. M. There will be preaching at 11 A. M. by Rev. C. A. Lewis. Miss Ferguson will lead the Epworth League at 6:45 P. M. Rev. G. G. Haley, Ph. D., will preach at 8 P. M. on the subject: "Life's Duties."

Millennial Dawn.

Regular Millennial Dawn services at 11 A. M., at 414 East Ninth street.

Swedish Lutheran.

At the Swedish Lutheran Church, corner Rodney avenue and Stanton streets, a service will be held at 3 o'clock P. M.

Christian Catholic.

At the Christian Catholic Church in Zion, the following Lord's day services will be held at Grand and Hawthorne avenues: Junior Bible lesson, 2 P. M.; gathering at 3 P. M. The gospel of salvation, healing and holy living is presented.

University Park Baptist.

At the University Park Baptist Church, Sunday school meets at 2 P. M. At 3 o'clock Dr. Blackburn will preach. Lord's Supper will be administered after the sermon.

SPIRITUALISTS FORM ASSOCIATION

For the Purpose of Promulgating Spiritualism Throughout Oregon.

A meeting was held Wednesday, July 9, in the parlors of the World's Advance Thought, at 193 Sixth street, for the purpose of organizing a State Spiritualist Association of Oregon. The meeting was well attended, and a great deal of interest was manifested in the movement. The object of the organization is to promulgate the philosophy of Spiritualism, to the principle of universal brotherhood, equality of man and the welfare of humanity, to bring the existing societies together under one general association, and to form new societies. The society will be known as the State Spiritualists' Association of Oregon, and will be incorporated under the laws of Oregon. Officers were elected and committees selected for the preliminary work of organization.

The following are the officers elected, who constitute the Board of Directors: J. H. Lucas, president; Lucy A. Mallory, vice-president; Ludwig B. Larsen, secretary; Captain J. H. McMillen, treasurer; Dr. D. A. McIntire, G. C. Love, G. E. Beeson, A. Lazelle, J. S. Greenfield. The next meeting will be held July 30, and the first annual convention will be held September 3.

IN THE WORLD OF BOOKS

The world-wide interest in the Island of Martinique, since the terrible eruption of Mount Pelee, May 8, gives particular emphasis to the value of Lafcadio Hearn's valuable contribution to the world of letters, entitled, "Two Years in the French West Indies," published by Harper & Brothers, New York.

Always a writer of intense feeling and power of descriptive work, it may be set down as certain that in this book Mr. Hearn has surpassed all former efforts; perhaps, and especially so when he has taken real flesh and blood as his theme, and a people at that, possessed of more warmth and Eldoradic temperament in the abandon of their dreamy lives than any the sun ever shown upon. Hearn tells of this people at St. Pierre in a thrill of ecstatic, positively brilliant rhetoric. Perhaps no modern writer is his equal in command of exquisite and yet withal powerful English. Of St. Pierre he writes as one inspired. No man has ever, no one could surpass his telling of this astonishing and picturesque population. Their origin, their all-pervading yellow color, the never-ending and capricious display of tint, of which, the author says, "the more one observes these costumes, the more one feels that only Nature could have thought such rare comprehension of powers and harmonies among colors—such knowledge of chromatic witchcrafts and chromatic laws." In a closing paragraph to an early chapter he apostrophizes the head dress of Mount Pelee as follows:

"This evening as I write, La Pelee is more heavily coiffured than is her wont. Of purple and lilac cloud the coiffure is a magnificent. Madras, yellow banded by the sinking sun. La Pelee is in costume de fete, like a capresse attired for a baptism or a ball, and in her phantom turban one great star glimmers for a brooch."

And so all through the telling of this story of the great West Indies, Hearn is audacious, alliterative, alluring. He has a monstrous, prodigious vocabulary, and in that land of volcanic thunders, green vistas and slopes his words flow in such rythmic measure as to suggest more vividly whatever he aims to picture. It is this vividness of Hearn which captivates and the lover of brilliant style finds in him the realization of all that scintillates and dazzles. His is a style that overwhelms in its amazing multitude of melting cadences, while his meaning is never sacrificed to mere word-coloring. He is both florid and forceful, and withal the greatest master of alliterative altitudes ever scaled by reporter's pen.

To the student of nature, Hearn is a revelation. He took this tour through these violet-hued islands and molded their outlines into a great canvass, as if by a Turner or a Church, putting his atmosphere and ocean and green fields and mountains and the poetic people into words instead of paint. But the image is not lost. It cannot fade.

Of Mount Pelee, as if himself a great prophet, he wrote as he left the little toy cemetery, Du Mouillage, one day:

"Some day there may be a great change in the little City of St. Pierre—there may be less money and less zeal, and less remembrance of the lost. Then from the morn, over the bulwark, the green host will move down unopposed, creepers will prepare the way, dislocating the pretty tombs, pulling away the checkered tiling; then will come the giants, rooting deeper, feeling for the hearts, groping among the bones, and all that love has hidden away shall be restored to Nature, absorbed into the rich juices of her verdure, revitalized in her bursts of color, resurrected in her upliftings of emerald and gold to the great sun." CHARLES THOMAS LOGAN.

"Rataplan, a Rogue Elephant."

Books that help us to a more intimate acquaintance with the habits, traits, and characteristics of animals are very welcome. The latest addition to this literature is a volume of spirited and well-told stories from the pen of Ellen Velvin, a writer of many successful books for children, a magazinist of acknowledged ability, and a Fellow of the Zoological Society. (London.) She is already known to the American public by her popular series of animal stories now running in the New York Herald, entitled "Wild Creatures Afield—Nature Studies of Forest Folk."

No better tales of animal life have been written, for the author takes us into the very heart of things, giving us the tragedies and the comedies in the daily life and experiences of dwellers in wood and and jungle, on plain and crag. They present much evidence that Miss Velvin has lived very close to nature.

"Rataplan, a Rogue Elephant, and Other Stories" is a book of uncommon merit, a delight to the eye as well as to the mind, Rataplan, himself wicked and crafty, romantic "Gean the Giraffe;" sly and tricky "Jinks the Jackal," whose natural tendencies could not be overcome by kindness; "Keesa, the Adventurous Kangaroo"; stately "Osra, the Ostrich"; "Mona, the unlucky Monkey," all the way down the list, these touch the springs of the reader's sympathies, as their traits, good and evil alike, as judged by human standards, are portrayed with force and vividness.

Miss Velvin's stories ring true, and the spirited treatment of each subject causes her to easily take rank among the best nature writers of the day. She is no imitator; her field is her own, and she puts enough of human interest into her stories to show that it is barbarous and cruel to kill, out of pure wantoness, creatures whose intimate life is so absorbingly interesting.

That children make grave blunders in caring for their pets, is strongly brought out in the story of "Siccatee, the Squirrel," and it is also shown that these blunders are the result of ignorance as to the requirements of their living toys.

The book is delightful reading from cover to cover, and typographically worthy of the heartiest appreciation of the most exacting critic. Mr. Verbeek's admirable drawings, which are full page in form and twelve in number, have been most artistically reproduced in color, and are all that can be desired in the way of illustration.—Henry Altemus Company, Philadelphia.

Describing Disease in Novels.

Apropos of the recent publication of a life of William Black, the novelist, the British Medical Journal gives some interesting comment on the writer's habit of consulting medical specialists regarding the diseases of his characters.

"He had a horror of carelessness and scamped work; . . . he never subjected one of his characters to any abnormal conditions without satisfying himself that his description of those conditions was scientifically accurate. Accordingly we do not find in Black's novels such absurdities as the use of the stomach-pump in the treatment of poisoning by the hypodermic injection of morphine, as described the other day by the author of a story appearing in a recent magazine; or 'pyemia' classed with the pleura, the thorax and the clavicle as parts of the human anatomy, as is done in Mr. George W. Cable's novel, 'The Cavalier.' It is not every novelist, of course, who can in any difficulty appeal to one of the shining lights of medical science. But all can use reasonable care not to go wildly wrong. Gustave Flaubert, who had himself studied medicine, took extraordinary pains to get medical details accurate, and M. Zola, as might be expected, laboriously gets up his facts. Thus, when he wishes to describe the death of Nana, from smallpox, we find him writing to a friend for reference to detailed descriptions of the disease. But although his industry in collecting 'documents' is beyond praise, in medical matters he is too apt to rely on the light of nature for their interpretation. Hence, as in 'Lourdes,' his craving for 'realistic' effect, unrestrained by practical knowledge of skilled advice, makes him draw pictures of disease which have no counterpart in clinical or pathological fact. In connection with this subject it may be mentioned that not long ago an American novelist thought himself exceedingly ill-used because his family doctor, of whom he had sought counsel as to the right manner of disposing of one of the creatures of his fancy, afterward sent him a bill for professional services. Would the novelist admit any right on the part of the doctor to ask him to write a short story for nothing?"

"The Suitors of Yvonne."

"The Suitors of Yvonne," by Rafael Sabatini, can never be criticised on the ground of lack of action. Every chapter of it contains enough dash and spirit to float an ordinary tale. In its "stage settings" and general character it somewhat resembles the stories of Stanley Weyman, but in originality of plot and vigorous style it is unique.

Mr. Rafael Sabatini was born at Jesi, Central Italy, in 1875. His childhood was spent in Portugal, and he was educated in the most cosmopolitan of educational centers, German-speaking Switzerland. Nine years ago he settled in England, his mother's native country, where he appears to be permanently established. Speaking and writing six modern languages with equal facility, and having friends and relatives in four different countries, Mr. Sabatini may well claim to be a European rather than a citizen of any distinct nationality.

It is now four years since Mr. Sabatini began to write fiction, making his first bow to the public with short stories that immediately attracted attention. His success in this line prompted him to more ambitious efforts, and his first novel, "The Suitors of Yvonne," which was recently published by the Putnams, more than fulfills the promise of his earlier work.

Kipling's "Just So" Stories.

It has been a long time since Kipling has published anything which may be called a volume. "Kim" might be a book after writing which the author could die and feel sure of future fame, but the vast majority of readers who ever were interested in Kipling hope that "Kim" may not be the last. Of course, it will not be. A volume of "Just-So Stories" will be ready shortly, and as a distinguishing feature many of the illustrations will have been done by the author. Besides this, there is now published in England a paper which Kipling has written and called a "guide" to the naval review. Kipling's long experience on the warships of the English navy makes him competent to write of the steel fighters which will make their peaceful parade on review during the Summer. In one of the July magazines there appears a story by Kipling, entitled "Wireless," in which Marconi's progress in wireless telegraphy is one of the themes.

This new work of Kipling—his book and short stories—brings to mind the fact that not long ago a versemaker whose name and fame will not weigh him down with riches nor yet cause him to be remembered long, wrote an attack on Kipling which purported to be an account of his "passing." There are two things equally disagreeable—the belittling of a great man and the hysteria over him. Kipling has suffered from both, and yet his greatness has not been affected nor the quality of his work injured by either.

Life of Bret Harte.

An authorized life of Bret Harte is now being prepared by T. E. Pemberton, dramatic critic of the Birmingham (Eng.) Post and biographer of numerous actors —Sothern, John Hare, Robertson, the Kendalls, etc. It seems that Mr. Pemberton was closely associated with Mr. Harte as collaborator in several dramatic pieces, so that his selection as biographer of Harte may have been the author's personal choice. It will be a matter of regret that an American who has come in contact with the life of the West as Harte knew it was not chosen for the biographical work. Notwithstanding the fact that Harte had become thoroughly identified with English manners and customs, it was the early California life which gave him material for the stories which made the greatest success for him. Some one has suggested that Mark Twain would have been just the man for the place. He certainly knew the life of early California mining camps—he knew Harte in those days, he continued for years an intimate acquaintanceship, and for a considerable time he was a fellow-American transplanted to English soil.

Do People of Today Care for Poetry?

An eminent French critic recently advanced the contention that poetry has had its day. The need for poetry, he maintained, like the need for mythical religions, no longer exists in the world of Western civilization; therefore there will be no more great poets and great poetry, only poetasters and metric drivel. We cannot agree with the eminent critic. His temperament, we must believe, is fundamentally unpoetic; he is not "moved by a concord of sweet sounds"; his emotion is not intense enough to beat into rythm and to require rythm for its utterance. He is probably deluded into the belief, also, that because his country has produced no new poetic light of any magnitude for a number of years, it will never again see a Hugo or a de Musset. But if he would look back over the ages, he would see what long stretches of time have often separated great poets from their successors, not only in his own, but in every country. Indeed, all the centuries have given the world but a few really great poets, poets of the breed of Homer and Shakespeare and Goethe and Tennyson. It would not be surprising, therefore, if our generation failed to bring one forth; but other generations surely will, and the great ones that are to be will find new themes and see and feel the old ones in new ways, and surely will they need the imagery and music and license of poetic forms adequately to communicate to others the splendor and intensity of their inspirations. Prose cannot perform the functions of the highest poetry—not even such wonderful prose as the best French—any more than a horse-of-all-work can fulfill the duties of a thoroughbred racer. English prose, with its inherent reserve and its imposed limitations on intensity and on the fanciful play of color and images, could less easily than French dispense with poetry, and do the whole work of literature by itself.—Harper's Weekly.

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TRAVELERS' GUIDE.

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CHICAGO-PORTLAND SPECIAL. For the East via Huntington.	9:00 A. M. Daily.	4:30 P. M. Daily.
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ATLANTIC EXPRESS For the East via Huntington.	4:30 P. M. Daily.	8:10 A. M. Daily.

OCEAN AND RIVER SCHEDULE.

FOR SAN FRANCISCO. SS. Geo. W. Elder—July 1, 11, 21, 31. SS. Columbia—July 6, 16, 26.	From Ainsworth Dock. 8:00 P. M.	5:00 P. M.
FOR ASTORIA and way points, connecting with str. for Ilwaco and North Beach, str. Hassalo, Ash-street Dock.	8:00 P. M. Daily ex. Sunday. Sat., 10 P. M.	5:00 P. M. Daily, ex. Sun.
For INDEPENDENCE and way points, str. RUTH, Ash-st. Dock. (Water permitting.)	6:45 A. M. Mon., Wed., Fri.	6:00 P. M. Tues., Thurs., Sat.
FOR DAYTON, Oregon City and Yamhill River points, str. Modoc, Ash-street Dock. (Water permitting.)	7:00 A. M. Tues., Thurs., Sat.	3:00 P. M. Mon., Wed., Fri.

STEAMER T. J. POTTER.

For Astoria and Ilwaco, daily except Sunday and Monday. Leaves Ash-Street Dock this week as follows: Tuesday, Wednesay, Thursday, Friday, 9 A. M.; Saturday, 1 P. M.

TICKET OFFICE, Third and Washington. Telephone, Main 712.

PORTLAND & ASIATIC STEAMSHIP CO.

For Yokohama and Hong Kong, calling at Kobe, Nagasaki and Shanghai, taking freight via connecting steamers for Manila, Port Arthur and Vladivostock.

INDRASAMHA SAILS ABOUT JULY 28.

For rates and full information call on or address officials or agents of O. R. & N. Co.

EAST VIA SOUTH

SOUTHERN PACIFIC COMPANY SUNSET OGDEN & SHASTA ROUTES

Leave	Hoyt Sts. Depot, 6th and	Arrive
*8:30 P. M.	OVERLAND EXPRESS TRAINS, for Salem, Roseburg, Ashland, Sacramento, Ogden, San Francisco, Mojave, Los Angeles, El Paso, New Orleans and the East.	*7:45 A. M.
*8:30 A. M.	At Woodburn daily except Sunday), morning train connects with train for Mt. Angel, Silverton, Brownsville, Springfield, and Natron, and Albany Local for Mt. Angel and Silverton.	*7:00 P. M.
*4:00 P. M.	Albany passenger ..	*10:10 A. M.
*7:30 A. M.	Corvallis passenger.	*5:50 P. M.
‖4:50 P. M.	Sheridan passenger.	‖8:25 A. M.

*Daily. ‖Daily except Sunday.

YAMHILL DIVISION.

Passenger Depot, foot of Jefferson street. Leave Portland daily for Oswego at 7:20 A. M., 12:30, 1:55, 3:25, 4:40, 6:25, 8:30 P. M. Daily except Sunday, 5:30, 9:40 A. M., 5:05, 11:30 P. M. Sunday only, 9 A. M.

Arrive at Portland daily at 8:30 A. M., 1:35, 3:10, 4:30, 6:15, 7:40, 10 P. M. Daily except Sunday, 6:35, 10:50 A. M.; except Monday, 12:40 A. M.; Sunday only, 10:05 A. M.

Leave for Dallas daily except Sunday, 5:05 P. M. Arrive Portland 9:30 A. M.

Rebate tickets on sale between Portland, Sacramento and San Francisco. Net rates, $17.50 first class and $14 second class. Second class includes sleeper; first class does not.

Tickets to Eastern points and Europe. Also JAPAN, CHINA, HONOLULU and AUSTRALIA.

CITY TICKET OFFICE, corner Third and Washington streets. Phone Main 712.

TIME CARD OF TRAINS

NORTHERN PACIFIC

PORTLAND

	Leaves.	Arrives.
Puget Sound Limited..	7:25 A. M.	6:45 P. M.
Kansas City-St. Louis Special	11:10 A. M.	11:10 P. M.
North Coast Limited...	3:30 P. M.	7:00 A. M.
Tacoma, Seattle Night Express	11:45 P. M.	3:05 P. M.

Take No. 8 Puget Sound Limited, or the North Coast Limited for South Bend and Gray's Harbor points and Olympia.

A. D. CHARLTON, Assistant General Passenger Agent, 255 Morrison st., Portland, Or.

REGULATOR LINE STEAMERS

Daily except Sunday.

DALLES-PORTLAND ROUTE TIME CARD.

STR. REGULATOR.

Leaves Portland Tues., Thurs., Sat., 7 A. M.
Leaves Dalles Mon., Wed., Fri., 7 A. M.

STR. DALLES CITY.

Leaves Portland Mon., Wed., Fri., 7 A. M.
Leaves Dalles Tues., Thurs., Sat., 7 A. M.

CASCADE LOCKS AND RETURN DAILY.

LANDING OAK ST. DOCK PORTLAND.

M. V. HARRISON, Agent.

ANCHOR LINE—U. S. MAIL—STEAMERS—Sailing regularly between NEW YORK, LONDONDERRY AND GLASGOW; NEW YORK, GIBRALTAR AND NAPLES. Superior Accommodations, Excellent Cuisine. Every regard for the comfort of passengers studiously considered and practiced. Single or Round Trip tickets issued between New York and Scotch, English, Irish and all Principal Continental points at attractive rates. For tickets or general information apply to HENDERSON BROS., Chicago, or any LOCAL AGENT.

TRAVELERS' GUIDE.

U. S. MAIL ROUTE.

NOME SAILINGS

N. C. Co.

Northern Commercial Co. will dispatch its first-class steamers, carrying U. S. mails, for

Nome and St. Michael Direct as follows:

FROM SAN FRANCISCO.

S. S. St. Paul..................August 9, about

FROM SEATTLE.

S. S. Indiana..........................July 18
S. S. Ohio............................August 1

Connecting at Nome with Steamer Saidie, carrying United States Mail for Teller and Candle Creek, and Steamer Dora for Bluff City, Golovin and St. Michael, and connecting at St. Michael with the Company's river steamers for Dawson, Koyukuk and all Yukon River points.

For freight and passage apply to NORTHERN COMMERCIAL CO., 645 Market st., San Francisco.

Or EMPIRE TRANSPORTATION CO., Puget Sound Agent, Seattle, Wash.

Geo. A. Cooper, Agent, 5 Chamber of Commerce Bldg., Portland.

Astoria & Columbia River Railroad Co.

LEAVES	Depot Fifth and I Streets.	ARRIVES
8:00 A. M.	For Maygers, Rainier, Clatskanie, Westport, Clifton, Astoria, Warrenton, Flavel, Hammond, Fort Stevens, Gearhart Pk., Seaside, Astoria and Seashore... Express Daily.	11:10 A. M.
7:00 P. M.	Astoria Express, Daily except Saturday.	9:40 P. M.
2:30 P. M.	Portland-Seaside Express, Saturday only.	

Ticket office, 255 Morrison st. and Union Depot. J. C. MAYO, Gen. Pass. Agt., Astoria, Or.

TRAVELERS' GUIDE.

Pacific Coast Steamship Co.

For South-Eastern Alaska.

Leave Seattle:

COTTAGE CITY, CITY OF SEATTLE or CITY OF TOPEKA, 9 P. M., July 2, 6, 10, 14, 18, 22, 26, 30; Aug. 3, 7, 11, 15, 19, 23, 29, 31. SPOKANE, 9 A. M., July 12, 26.

For San Francisco

Leave SEATTLE at 9 A. M. every fifth day. Steamers connect at San Francisco with company's steamers for ports in Southern California, Mexico and Humboldt Bay.

For further information, obtain folder. Right is reserved to change steamers or sailing dates.

AGENTS—N. POSTON, 249 Washington st., Portland; F. W. CARLETON, N. P. Dock, Tacoma; Ticket Office, 113 James st., Seattle, M. TALBOT, Comm'l Agt.; GOODALL, PERKINS & CO., Gen. Agents; C. D. DUNANN, Gen. Pass. Agt., San Francisco.

THE GREAT NORTHERN

Ticket Office 122 Third St. Phone 680

LEAVE		ARRIVE
No. 4 6:15 P. M.	The Flyer daily to and from St. Paul, Minneapolis, Duluth, Chicago and all points East.	No. 3 7:00 A. M

Through Palace and Tourist Sleepers, Dining and Buffet Smoking-Library Cars.

JAPAN - AMERICAN LINE

RIOJUN MARU

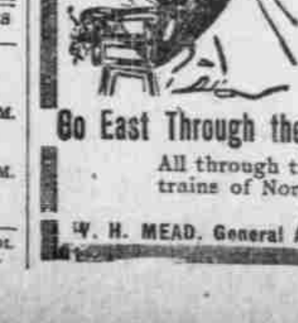
For Japan, China and all Asiatic points, will leave Seattle

About July 15.

DOMINION LINE

FOUR SEPARATE AND DISTINCT SERVICES.

Fast Twin-Screw Passenger Steamers sailing regularly from Boston, Portland and Montreal to Liverpool, also Boston to Mediterranean ports. Send for booklet, "Mediterranean Illustrated." For rates, etc., apply to Thos. Cook & Son, General Agents for the Pacific Coast, 621 Market St., San Francisco, Cal.



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Go East Through the BIG TWIN CITIES—Minneapolis and St. Paul.

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CALL OR WRITE FOR INFORMATION.

H. H. MEAD, General Agent, 248 Alder Street, PORTLAND, ORE.