

TO DEDICATE CHURCHES

TWO NEW BUILDINGS WILL BE CONSECRATED TODAY

TWO new churches will be dedicated today, the new Italian Catholic Church at Fourth and Mill, at 10 A. M., and the All Saints Episcopal Church at Twenty-second and Reed streets, at 10:30 A. M.

The blessing and dedication of the new Italian Catholic Church, by his grace, Archbishop Christie, assisted by Bishop Brendel, of Montana; Bishop Glorieux, of Idaho; Bishop O'Dea, of Washington; resident and visiting clergy, will take place at 10 A. M. today, after which his grace, Archbishop Christie, will officiate, the programme being the new Italian mass by Paola Girza, with other numbers, as follows: "Ecce Sacerdos" (Rampis)—Chorus. Cantabile solo—Miss Ethel Sikes. "Kyrie"—Tenor, Mr. W. J. Adams, and chorus. "Gloria"—Soprano, Miss K. Covach; contralto, Mrs. Coleman; tenor, Mr. Wildman, and chorus. "Sanctus"—Basso, Mr. Adrian Epping, and chorus. "Agnus Dei"—Soprano, Miss K. Covach; contralto, Mrs. Coleman; tenor, Mr. Wildman; basso, Mr. Adrian Epping, and chorus. "Missa"—Soprano, Miss K. Covach; contralto, Mrs. Coleman; tenor, Mr. Wildman; basso, Mr. Adrian Epping, and chorus. "Credo"—Soprano, Miss K. Covach; contralto, Mrs. Coleman; tenor, Mr. Wildman; basso, Mr. Adrian Epping, and chorus. "Gloria"—Soprano, Miss K. Covach; contralto, Mrs. Coleman; tenor, Mr. Wildman; basso, Mr. Adrian Epping, and chorus. "Sanctus"—Soprano, Miss K. Covach; contralto, Mrs. Coleman; tenor, Mr. Wildman; basso, Mr. Adrian Epping, and chorus. "Agnus Dei"—Soprano, Miss K. Covach; contralto, Mrs. Coleman; tenor, Mr. Wildman; basso, Mr. Adrian Epping, and chorus. "Missa"—Soprano, Miss K. Covach; contralto, Mrs. Coleman; tenor, Mr. Wildman; basso, Mr. Adrian Epping, and chorus.

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Damnation Army: Is the Devil Dead? Bible school at 11 M. G. W. Wisdom superintendent. Young People's service at 8 P. M. There will be good music throughout the day under the direction of Professor Compton.

First United Evangelical Church. At the First United Evangelical Church, East Tenth and East Sherman streets, Rev. H. C. T. Hurd, of La Fayette, former pastor, will preach this morning, and Rev. H. L. Pratt, pastor, will preach this evening at 8 o'clock; evening subject, "The Message of Jesus."

Calvary Baptist Church. At the Calvary Baptist Church, East Grand and East Eighth streets, Rev. M. Allen, of the Mount Olive Baptist Church, will preach this morning. Rev. M. Biedose, the pastor, will preach in the evening.

Centenary Methodist. At the Centenary Methodist Episcopal Church, East Pine and Ninth streets, class meetings are at 9:30 A. M. and 11 o'clock. The morning service is at 10:30, with baptismal services. Sunday school meets from 12 to 1 o'clock; Junior League at 2 P. M.

St. Stephen's Chapel. At St. Stephen's Chapel, Episcopal, Thirtieth and Clay streets, Rev. T. N. Wilson will conduct services as follows: Morning prayer and sermon, 11 o'clock; evening prayer will be held at 8 o'clock. Holy communion after morning service on the first Sunday of each month.

Calvary Presbyterian. At Calvary Presbyterian Church, corner Eleventh and Clay streets, Rev. W. S. Gilbert, pastor, will preach at 11 A. M. and 7:45 P. M. The subject of the morning sermon is "Church Membership"; evening sermon, "The Dedication of the Church." There will be music by the church choir, Miss Margaret Lamberson, director; Miss Brown, soprano; Miss Leona Fisher, organist.

Immanuel Baptist. At the Immanuel Baptist Church, Second and Meade streets, services will be held at 10:45 A. M. and 7:45 P. M. The theme for the morning will be "The Potter and the Clay." Bible school meets at 10:30; Young People's Union at 6:45. The subject of the evening sermon will be "Nehushtan." The midweek meeting is Thursday evening.

Trinity Chapel. At Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, rector, will conduct services as follows: Holy communion, 8 A. M.; morning prayer and sermon, 10 A. M.; Sunday school services, 11 P. M.; evensong, 8 P. M. The Rev. Mr. Potwin will be the preacher at the morning service; at the evening service the Rev. Mr. Glenn, rector, will preach. The subject of the evening sermon will be "Nehushtan." The midweek meeting is Thursday evening.

St. James English Lutheran. At St. James' English Lutheran Church, corner West Park and Jefferson streets, Rev. A. Lea, pastor, children's day will be observed with fitting services and exercises by the Sunday school. Baptism will be administered. Miss Marguerite Penick, teacher of voice culture in the church choir, will sing "The Pentecost" by Van Meter, at the 8 o'clock service. Miss Longacre is well known in Portland, and her many friends will be pleased to hear her again.

People's Christian Union. Special patriotic services will be held by the People's Christian Union today in the First hall, No. 205, Alkali Building, corner Third and Morrison streets. At 11 A. M. the regular devotional service will be held. The subject of the morning sermon is "God Adapting Himself to Us" (Ingram). At noon the Bible study and school of religion meets. The subject is "Regeneration," leader, Mrs. Biglow. A short executive session of the union will follow the Bible study. At 2 P. M. the subject will be "What a Loyal Citizen Sees." Rev. F. E. Coulier will follow briefly upon the subject, "Experimental Growth." Mrs. J. E. Howard will sing soprano solo, "Freedom Forever," by Wedgworth.

Services of the Church of Jesus Christ of Latter-Day Saints will be held this morning at 10:30 A. M. and 8 P. M. in Alkali Building, hall 48.

Swedish Lutheran. Services at the Swedish Lutheran Immanuel Church, 43 Burnside street, will be held at 10:30 A. M. and 8 P. M.; Sunday school meets at 12 M. Rev. John W. Skans is pastor.

First A. M. E. Zion. Sunday services at the First A. M. E. Zion Church, corner Thirtieth and Main, are as follows: Preaching, 11 A. M. and 8 P. M.; church school, 10:30 A. M.; Sunday school at 1 P. M.; Christian Endeavor school at 7:30. The evening theme is "God's Protection and Care for His People." An excellent programme has been prepared for the evening service. Mrs. W. S. Robinson, organist; J. W. Right, pastor.

Bethel A. M. E. Services at Bethel African Methodist Episcopal Church today are as follows: Preaching, 11 A. M. and 8 P. M.; church school, 10:30 A. M.; Sunday school at 1 P. M.; Christian Endeavor school at 7:30. The evening theme is "God's Protection and Care for His People." An excellent programme has been prepared for the evening service. Mrs. W. S. Robinson, organist; J. W. Right, pastor.

Christian Science. At the First Church of Christ (Scientist), on Twenty-third street, near Irving, Rev. J. H. Dalton, pastor, will preach at 11 A. M. and 8 P. M. The subject of the sermon is "Christian Science." Children's Sunday school meets at 12:30. Wednesday evening meetings are held at 8 o'clock. The reading-room is open daily from 10 to 3 and 7:30 to 9, at rooms 2, 3 and 4, Hamilton Building, 131 Third street.

Second Church of Christ (Scientist). At the Second Church of Christ (Scientist), Auditorium Building, Third street, between Taylor and Salmon, services will be held today at 11 A. M. and 5 P. M. Subject, "Christian Science." Sunday school meets immediately after those of the morning service. The Wednesday evening testimonial meeting convenes at 8 o'clock. The reading-rooms in same building are open daily from 10 A. M. to 3 P. M.

Spiritualists. The First Spiritualist Society will hold services at 11 A. M. and at 7:45 P. M. The evening service will be conducted by Rev. J. H. Dalton, pastor. All services will be held at Artisans' Hall, Abington Building, Third street, between Washington and Stark streets.

Reports of State Convention Will Be Heard at Cumberland Church. The usual services at the First Cumberland Presbyterian Church, by the pastor, Rev. J. J. Dalton, at 10:30 A. M. and 8 P. M. At the morning service the theme will be "The Inwelling Christ." Miss L. Mabel Johnson will sing "The Holy Spirit," by Adams. "Looking Into Jesus" is the evening subject, and Miss Johnson will sing "Jesus, Lover of My Soul," by Pettis. Sunday school meets at noon, and Christian Endeavor at 7 P. M. when reports will be heard from the delegates to the state convention recently held at Ashland.

Second Baptist Church. At the Second Baptist Church, East Ankeny and East Seventh streets, Rev. William Randall, pastor, will preach this morning at 10:30, on "Fulfilling the Law of Christ; Gomez Creeds or Larger Deeds"; and evening topic, at 7:45, "The

S. P. M. Sunday school meets at 9:30 A. M. Next Thursday the Ladies' Aid Society meets with Mrs. C. Lundberg.

Christian Catholic. The Christian Catholic Church in Zion will hold one service at Grand and Hawthorne avenues, Junior Bible lessons study at 2 P. M.; gathering at 3 P. M. The gospel of salvation, healing and holiness is presented.

University Park Baptist. At the University Park Baptist Church Sunday school meets at 1 P. M. W. J. Vall, superintendent.

ORIGIN OF THE ROSARY. Interesting Legend Associates It With a Garland of Roses. London Telegraph.

Tracing the origin of the rosary back to times and places far remote, Father Thurston, who read a recent paper before the members of the Applied Art Section of the Society of Arts, pointed out that it would be a great mistake to suppose

MILLER TAKEN TO TASK

HIS DISQUISITION GIVES OFFENSE AT CHARLESTON.

Newspapers and Citizens There Express Their Disapproval in Unmistakable Terms.

PORTLAND, June 28.—(To the Editor.)—The recent communication appearing in the Oregonian defaming the good citizens of Charleston, S. C., and the subsequent reception by me of letters from prominent people there whom I have known for several years, is the excuse offered for asking this space in your morning paper.

The article in question was not written by a staff writer, and I am surprised that a person who claims to have the good of Oregon at heart would offer such publication. Let Oregonians and Charlestonians be reconciled.

Why, oh why did the Portland Oregonian, that was represented here by Mrs. Wethered, give place to such a false, malicious, insulting article as the clipping I enclose, which was republished in yesterday's paper? As you may imagine, it has by no means been favorably received here. Oregonians are hurt at this man, but we can easily imagine that he is some disgruntled somebody who may have been inadvertently overlooked in the gateway, and did not have sense enough to know that at such a time no one would be purposely slighted. Nor does he have pride enough to conceal his character, nor even shame enough to tell the truth about a place and its people, although he might not like it or them. The author of that article is evidently endeavoring to stir up trouble somewhere and deligit in keeping up animosity between the North and South, or he may be crazy. If the latter, he is to be pitied.

Personally the publication of this attack on Charleston and her fair is to be regretted. It was my privilege to have visited Charleston in former years, and to have made two visits during the progress of her exposition, and I did not find things as represented in the communication complained of. Neither do I find in the communications published by several thousand newspaper people who visited the exposition anything that approaches the description given by the author of the article. As an Oregonian, I am sure that a staff writer in the Oregonian in letter No. 6 did not find things as that party claimed he did. Letter No. 6 had this to say:

Even old Charleston did something in the way of erecting up to compare with a big job. The city is something over two centuries old, and the marks of age are everywhere upon it. It is not easy to make a city whose streets are narrow, almost after the medieval pattern, whose buildings are of every era and representative of half a dozen Nationalities of architecture, and three-fifths of whose

plans be deceived, it is best to state that the author of the article which has given offense to Charleston and greatly injured Oregon was not in any manner connected with the Oregon exhibit at Charleston. The author of that article is evidently endeavoring to stir up trouble somewhere and deligit in keeping up animosity between the North and South, or he may be crazy. If the latter, he is to be pitied.

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The reception given the President and party, the International League of Press Clubs, the National Editorial Association, the Oregon delegation and other incidents with which I am personally familiar, and, unquestionably, that they be allowed to fall into common-place usages and conditions than that they should be preserved in a style which might suggest pride, in memories which would best be subordinated, if they cannot be put aside."

The statement that "the exposition has proven a deplorable failure financially as well as every other way" has been spoken of at length in your columns, but those in position to know brand that, too, as false.

I am satisfied that no one regrets the publication of that article more than the Oregonian delegation at the Charleston Exposition. It is not possible for the Oregonians, which data back 15 years, cause me to unhesitatingly brand as false the statement made that "To a native Charlestonian, the word 'Yankee' means all that is mean, low, dishonest and despicable, and it is applied to all strangers as well as to everything not from the immediate vicinity."

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GREAT SHIP CANALS.

Suez Is the Oldest and Most Important—Emperor William Next.

Washington Star. The oldest and most important ship canal is that of Suez, begun in 1859 and completed in 1869. It is 100 miles in length and cost \$80,000,000. It was at first 54 meters wide at top, 22 meters at the bottom, and 8 meters deep, but in 1912 \$10,000,000 was expended to increase these dimensions to 77, 34, and nearly 9 meters, respectively. Its cost was \$80,000,000. It is 100 kilometers long and 8 meters deep and cost \$80,000,000.

Amsterdam is connected with the sea by a ship canal opened in 1848, and Rotterdam, connecting with deep water by a canal opened in 1868. Its length is 65 kilometers, its depth 10 meters, and its cost was \$8,000,000. The Manchester ship canal is 87 kilometers long and nearly 8 meters deep and cost \$5,000,000.