

IN THE CHURCHES

SECRETARY OF BROTHERHOOD OF ST. ANDREW TO SPEAK AT ST. MARKS.

The Rev. John McClelland will preach at the 11 o'clock service at St. Mark's Episcopal Church, and in the evening there will be a service for men, under the auspices of the Brotherhood of St. Andrew, when two probationers will be admitted into full brotherhood and at which Hubert Carleton, general secretary of the brotherhood in the United States, will make the address. Special music has been prepared by the choir and Mr. Henry Teal will sing the offertory anthem, "Just as I Am," by Danks.

There will be a corporate communion of St. Mark's Chapter, Brotherhood of St. Andrew, at 7:30 A. M. to which all brotherhood members in the city are invited. A cordial invitation is extended to all, especially to all men, to visit St. Mark's on Sunday evening. Ushers will be in attendance at all services to seat strangers. The services of the day will be conducted by the pastor, J. E. Simpson, as follows:

Holy communion, 7:30 A. M.; second celebration holy communion, 11 A. M.; evening sermon and sermon, 8 P. M.; Sunday school, 9:45 A. M.

At the First Unitarian Church, corner Yamhill and Seventh streets, at the morning service at 11, the pastor emeritus, Rev. T. L. Elliot, D. D., will preach. Sunday school meets at 12:30. Dr. Cressey will preach in Hood River today.

The regular Sunday service of the First Christian Church will be held in the first hall on the corner of Park and Columbia streets. The services today will be of more than usual interest. J. F. Ghormley, D. D., will occupy the pulpit, both morning and evening. A large number of persons will receive Christian baptism at the evening service. There will be special music by the chorus choir, Mr. W. F. Werschull, director.

Trinity Chapel. At Trinity Chapel, Nineteenth street, near Washington, Rev. Dr. A. A. Morrison, pastor, will conduct services as follows: Holy communion, 8 A. M.; morning prayer and sermon, 10 A. M.; evening prayer, 8 P. M.; Sunday school, 9:30 A. M. At the morning service, Bishop Morris will administer the rite of confirmation. In the evening Dr. Morrison will continue his reply to Mr. Henry Austin Adams, "Was the Reformation a Farce?"

St. Mary's Cathedral. At St. Mary's Cathedral, high mass in G will be sung. Mrs. Walter Reed will sing the "Ave Maria." By Hammermill, at 7:30 P. M., Miss Mae Breslin will sing "Miserere." At 8:30 P. M., Miss Mae Breslin will sing "Ave Maria."

Christian Science. At the First Church of Christ (Scientist) on Twenty-third street, near Irving, services will be held at 11 and 8. The subject of the service is "The Universe, Including Man, Evolved by Atomic Force." Children's Sunday school meets at 12:30. Wednesday evening meeting at 8 o'clock. The subject is "The Universe, Including Man, Evolved by Atomic Force." Sunday school meets at the morning service. The Wednesday evening testimonial meeting convenes at 8 o'clock. The reading-rooms in same building are open daily from 10 A. M. to 5 P. M.

Norman. The Church of Christ of Latter-day Saints will hold services this afternoon and evening at 3 and 7:30, in Alisky Building, hall 400.

Spiritualists. The First Spiritualist Society will hold services at 11 A. M. and at 7:45 P. M. The evening service will be held at 7:45 P. M. at Artisan's Hall, Abington Building, Third street, between Washington and Stark streets.

Taylor-Street Methodist. Dr. J. T. Talbot will preach in Taylor-Street Church at 10:30 this morning, and at 7:45 this evening. The music for the day will be by a chorus choir, under the leadership of Professor W. H. Boyer. The general class-meeting is held at 9:30 in the morning. The Epworth League devotional meeting at 4:30 in the evening will be led by Miss L. D. Holbrook.

Calvary Presbyterian. At the Calvary Presbyterian Church, corner of Eleventh and Clay streets, Rev. W. S. Gilbert, pastor, will preach at both services, 11 A. M. and 7:45 P. M. His subjects are, morning, "Lifting the World"; evening, "The Parable of the Sower." The music will be by the choir, Miss Margaret Lamerson, director; Miss Brown, soprano; Miss Leonora Fisher, organist.

First Congregational. At the First Congregational Church, corner of Madison and Park streets, Rev. E. M. Freeland, acting pastor, will preach at 10:30 on the subject, "The Sabbath." Sunday school meets at 12:15 P. M.; Y. P. S. C. E. at 5:30 P. M. At 7:45 P. M. Mr. Freeland will preach on the subject, "The Sabbath as God."

First Baptist. At the First Baptist Church, corner of Twelfth and Taylor streets, the pastor, Alexander Blackburn, D. D., will preach. The services of the day follow: 9 A. M., 10:30 A. M., subject, C. A. Lewis, superintendent; 11 A. M., subject, "The Sabbath"; 7:45 P. M., subject, "The Sabbath." There will be a short sermon to the children on "Summer Fruits." At 8 P. M., Sunday school, John B. Malone, superintendent; 7 P. M., Chinese mission, W. L. Bartlett, superintendent; 7:45 P. M., sermon, "The Great Coronation"; baptism at the opening. A large delegation from the church will attend the association this week at Oregon City. The annual letter to the association shows 83 additions during the year ending June. The total moneys raised for all purposes is \$1189, of which nearly one-half was for missions and benevolence. Arrangements have been made for Rev. W. B. Riley, D. D., of the First Church, Minneapolis, to supply for the month of August. Dr. Riley is one of the strong preachers of the Baptist denomination. The Baptist open-air service will be conducted at the corner of Second and Burnside, at 5 P. M., Rev. M. Bledsoe, of the Cavalry Church, will speak, and there will be good music.

St. Matthew's Episcopal. At St. Matthew's Episcopal Church, corner First and Caruthers streets, holy communion, 8 A. M.; morning prayer, 11 A. M.; Sunday school, 9:45 A. M.; Rev. W. A. M. Breck, clergyman in charge.

Immanuel Baptist. Second and Mendocino streets, services will be held at 10:45 A. M. and 7:45 P. M. The subject for the morning will be "The Soldierly Life," and the theme of the evening sermon, "The Great Renunciation." Bible school meets at noon; Young People's Union at 6:45 P. M.; midweek meeting on Thursday evening, 7:30 P. M.; Rev. S. C. Lapham, will deliver the annual sermon of the Willamette Baptist Association convening at Oregon City June 22-26.

Clarke Methodist. At Clarke M. E. Church, corner Eight-

eenth and Raleigh streets, there will be preaching at 11 A. M. by Rev. C. A. Lewis, superintendent of the Chinese Mission, and at 7:45 P. M. by C. E. Cline, D. D.

St. James' English Lutheran. At St. James' English Lutheran Church, J. A. Leas, pastor, will preach at 11 A. M. Sunday school convenes at 1 o'clock.

Mount Olivet Baptist. At Mount Olivet Baptist Church there will be preaching and singing by the pastor, J. L. Allen, as follows: 11 A. M., sermon to women; 5 P. M., song service; 8:30, sermon to men.

Bethel African Methodist. At the Bethel African M. E. Church, 98 North Tenth street, services are as follows: Preaching at 11 by the pastor; an old-fashioned praise meeting at 12; Sunday school at 1; song service at 2; ritualistic exercises at 3:30 by the pastor and choir, with an anthem by Mrs. Anna Rhodes; an instrumental solo by the organist. Rev. W. T. Biggers will preach; subject, "Durability." A guitar solo will be rendered by the Pupil Sound Evangelist, Mrs. M. E. Phillips.

First A. M. E. Zion. At the First A. M. E. Zion Church, Main and Thirteenth streets, services are as follows: Sermon to the children, 11; Christian meeting, noon; Sunday school, 1; Christmas Endeavor, 7:30. An exciting program will be rendered, beginning at 8:30.

The People's Christian Union. The regular services of the People's Christian Union will be held today in the first hall, on the corner of Park and Columbia streets. At 11 will be held the devotional service, continuing the series of practical sermons by the minister; subject, "The Real World." At 12 there will be a class and school of religion; leader, Mr. W. A. Wheeler, editor Pacific Odd Fellow. At 3 the practical industrial service will be held. The theme is, "Practical and Religious." At 5 the Philanthropic, Mr. J. Boyer will speak, followed by a short address by Rev. F. E. Coulter upon "Industrial Brotherhood." Special music will be rendered by the orchestra at all the services.

Berea Mission. At the Berea Mission, corner of Second and Jefferson streets, services will be held today at 10:30 and 1:30 by the pastor, Rev. J. H. Allen. The morning subject will be "Preaching Christ." The evening subject, "The Day of His Visitation."

EAST SIDE CHURCHES. Rev. F. C. Stannard Will Conduct Services at Second Baptist. At the Second Baptist Church, East Ankeny, Bible study class and school, William E. Randall, minister, Rev. F. C. Stannard, of Newberg, will have charge of the services throughout the day. At 10:30 A. M., Rev. W. F. Armstrong, an exceptionally interesting missionary from Burma, will give the address. Mr. Stannard's sermon subject in the evening will be, "The Mighty Saviour." Bible school at 11 A. M. O. W. Wisdom, superintendent; Young People's service at 8:45 P. M.

First Cumberland Presbyterian. Services at the First Cumberland Presbyterian Church, East Twelfth and Taylor streets, will be held at 10:30 A. M. and 8 P. M. The pastor, Rev. J. J. Dalton, will speak at the morning service on "Knowledge of New and Then." Miss Edna Klippel, so long the choir's pianist, is to sing "The Choir Invisible." The evening service, the subject of the discourse will be "Reasons for Rejecting Christ," at which time Miss Klippel will sing "Rock of Ages" by Remick. Sunday school at 10:30 A. M. and Christian Endeavor at 7 P. M.

St. David's Episcopal. The services today at St. David's Episcopal Church, corner of East Morrison and South Sixth streets, Rev. George H. Van Waters, D. D., pastor, will be at 11 o'clock; Holy communion at 8 A. M.; Sunday school, 9:45; morning prayer and sermon at 11; evening prayer and sermon at 8 o'clock.

St. Paul's Chapel. At St. Paul's Chapel, Chicago Station, Mount Scott line, Sunday school is at 2 P. M.; evening prayer and sermon at 3:15. Services are in charge of C. L. Parker, as lay reader.

First United Evangelical. At the First United Evangelical Church, East Tenth and Sherman streets, Rev. H. L. Pratt, pastor, will preach on "Christian Freedom," this evening, at 8 o'clock. The "Assurance of Christ's Presence in Absence to His Commandments" will be the evening theme.

Rodney-Avenue Christian. The usual services will be conducted at this church. The minister, Rev. Albyn Eason, who is presently attending the Turner Convention, will return for the day and preach both morning and evening.

Sunnyside Congregational. At the Sunnyside Congregational Church the Sunday school under the superintendence of Mr. S. C. Pier meets at 10 A. M. for the study of a temperance lesson. At 11 o'clock, the pastor, Rev. J. J. Staub, will preach on "The Conditions of Friendship with Christ." Miss Abbie Fowler will sing solo in connection with the service. The Senior Christian Endeavor Society convenes at 7 P. M., when it will be led by Mr. Edward Wilcox in the consideration of "Practical Humility." The theme of the pastor's discourse at 8 o'clock will be "Christ the Open Door." The regular chorus choir will render "Something for Thee" and "Rejoice in the Lord," and Mr. J. Ira Routledge will sing a solo.

Westminster Presbyterian. Rev. Charles F. Howe, A. M., pastor of the Westminster Church, McCosport, Pa., who occupied the pulpit of the Calvary Presbyterian Church of this city, Rev. W. S. Gilbert, pastor, very acceptably a few Sundays ago, will preach in the Westminster Presbyterian Church of Irvington, this morning and evening, in the absence of the regular pastor, Rev. H. S. Templeton. Mr. Howe recently dedicated a new church, and is now enjoying a four months' leave of absence from his congregation. He has also traveled extensively in Europe, and was in Moscow, Italy, when King Humbert was assassinated, an account of which event he graphically portrays in a lecture he has entitled "Venice and Rome."

Centenary Methodist. At the Centenary Methodist Episcopal Church, East Pine and Ninth streets, Rev. W. E. Hollingshead, pastor, will preach at 10:30, on "The Sabbath," and at 7:45 P. M., on "One Thing Needful." Sunday school meets at 12, to close promptly at 1 o'clock; Junior League at 5 P. M.; Epworth League at 8:45 P. M.; morning class work at 9:30 A. M. All services will be held in the basement of the church.

Mississippi-Avenue Congregational. At the Mississippi-Avenue Congregational Church the usual services will be held in the morning. Sunday school meets at 10 o'clock, under the charge of J. H. Upham, superintendent. The subject is "Temperance." The pastor, Rev. G. A. Taggart, will preach at 11 o'clock, taking for his theme, "Borrowed Religion." The evening service will be special in its nature, being the annual Children's day service.

Sunnyside Methodist. Services at the Sunnyside Methodist Church tomorrow will be as follows: Sunday school at 10 A. M. The regular services at 11 A. M. and 8 P. M. will be conducted by the pastor, Rev. H. A. Eworsky. Subject of the morning ser-

mon, "Christ, and the World's Needs"; for the evening, "Achievements of Earnestness." The Epworth League devotional meeting convenes at 7 P. M.

First Evangelical. There will be services today at the First English Church of the Evangelical Association, corner East Sixth and Market streets. The pastor, Rev. G. W. Plumer, will preach from the following subjects: Morning, "Forsaking Jesus"; evening, "The Welcome of Jesus."

St. John's Episcopal. At St. John's Episcopal Church, Sellwood, evening service is at 7:30 o'clock; Sunday school, 11 A. M. Rev. W. R. Powell will preach in the evening.

Millennial Dawn. Regular service of the Millennial Dawn followers will be held at 11 A. M., at 414 East Ninth street.

Scandinavian Lutheran. At the Scandinavian Evangelical Lutheran Church, East Grant and East Tenth streets, services will be conducted in Norwegian.

WAR AS A CIVILIZER

RESPONSE TO A TOAST AT THE ANNUAL BANQUET OF THE OREGON COMMANDERY OF THE LOYAL LEGION, BY CAPTAIN G. E. CAWKIN.

Companions: It is so customary to treat expansively of the horrors and cruelties of war that it may seem rash to announce "War as a Civilizer" as a toast at a gathering of men, most of whom earned their right to membership in this order by participation in a war of a magnitude unsurpassed in modern times. The thoughtful student of history, however, looks beyond the incident of the battle and attending carnage to the motive of the war, and to its results as affecting the destinies of governments and peoples, and it is in this sense that I attempt to treat the subject.

In the short time allowed me on this occasion I can mention only a few salient points of each period, leaving my hearers to fill in the details from their reading and modes of thought. At the beginning of the Christian era, Rome was mistress of the known world, made such by constant war during its 300 years of existence, and wherever its fighting legions carried their victorious eagles there went law and order, and protection to life and property, and warlike Rome was a civilizer.

When Rome became effeminate and enervated through luxury and lost its fighting qualities, its empire became an easy prey to the hordes of Northern barbarians, went backward in the scale of civilization, and the gain of centuries was lost.

While Western Europe was sunk in the gloom and ignorance of the Dark Ages, Mohammed arose in the East, and his followers, with the Koran in one hand and the scimitar in the other, overran the greater half of the old Roman Empire, and under their sway the arts, sciences and all learning which so great and vancement that the scholars of Christendom, desiring a liberal education, had to seek the Moslem universities of Toledo and Salamanca, and warlike Mohammedanism was a great civilizer.

During the middle period the pious zeal of Christendom overflowed in the warlike crusades, and those crusaders returning from their contact with the elegant literature and comparative refinement of the Greeks and Saracens, brought with them crude ideas of a better civilization, and a little later the conquest of the Eastern Empire by the Turks sent the learned men of Greece flying to Western Europe, causing a revival of learning and a material mental and moral uplifting that resulted in what is called "The Reformation," and the wars of that period led to an advance in civilization.

The "War of the Roses" in England, by striking down Kings and Barons, weakened the belief in their divine right, and planted a tree bearing wisdom so great, and his ironies shook the ripened fruit by making Parliament superior to the throne, its complete supremacy being finally established by the revolution of 1688, and again war proved a great civilizer.

The people of each age are inheritors of the wisdom and progress and civilization of all previous ages, and the oppressed of the Old World seeking a larger liberty brought with them to the virgin domain of the New World all the progress, all the civilization, all the aspirations that were their inheritance from a thousand years of strife and struggle in the Old World, plus the energy and self-

reliance always pertaining to the pioneer. The Pilgrims, the Puritans, the cavaliers, were all alike expansionists, working with the rifle strapped to their backs or ready at hand for all emergencies, and by constant war with the aborigines and the colonizers of a rival nation came finally to possess the whole land.

France arose from her long sleep, and her down-trodden people banished our bearded kings, nobles and priests, and made way for a man of the people to rule her affairs, and under his leadership in 1792 France came into a subject and a puppet of thrones and dynasties so completely overthrew the divine right of kings that limited monarchies and constitutional governments were born, and republicanism in every country but despotic Russia, and again war was a civilizer.

By war, England and the new America broke the power of the Barbary States across the Atlantic, and the mercantile world from paying tribute for immunity to its commerce.

By the War of 1812 our country compelled Great Britain to abandon its claim of "free trade" and to recognize our right to the navigation of the high seas, and to acknowledge their right to change their citizenship.

The war with Mexico, probably less defensible of any in our history, taught the Mexicans the advantage of a stable government, by which they have greatly profited, and their territory transferred to our rule has made more advance in half a century than it could have done in five centuries of its former regime, and again war was a civilizer.

But no event of ancient or modern times gives such evidence of war as a civilizer as our own great Civil War, while the original states of our Union were but infant colonies the incubus of African slavery was fastened upon them by the mother country, and had gained such strength at the time of the organization of our Government that it was able to dictate terms for its protection under the constitution then adopted. Thus the Declaration of Independence was a device and a lie, for 4,000,000 human beings were held in hopeless slavery, and governed without their consent, and men, women and children were sold at auction under the shadow of our National Capitol, and in sight of the representatives of the monarchical governments of the world, making us an object of scorn to all nations. A great National sin must eventually bring a great National punishment. Our punishment began with the great sectional strife over extension of slavery to the yet free territories, finally decided against slavery, but no statesman, jurist or philanthropist could imagine how slavery could ever be abolished while the Constitution should remain in force. But "Whom the gods wish to destroy they first make mad." The slaveholders resorted to

RHEUMATISM Almost as Common in Summer as in Winter



When the blood is charged with Uric Acid and other inflammatory matter, and muscles and joints, tissues and nerves having become saturated with it, an attack of Rheumatism is liable to come at any time, and from very slight causes—sudden chilling of the body when over-heated, exposure to night air, a fit of indigestion, an easterly wind, or any sudden change in the weather will stir the blood and set in motion these demon forces as quickly as the cold, piercing winds of winter.

The real cause of Rheumatism is a polluted, sour and acid condition of the blood, and as it flows through the body it deposits a gritty, irritating substance or sediment in the muscles, joints and nerves, and it is these that produce the terrible pains, inflammation and swelling, and the misery and torture of acute Rheumatism. No other disease causes such pain, such widespread suffering as Rheumatism. It deforms and cripples its thousands, leaving them helpless and miserable. When neglected or improperly treated, Rheumatism becomes chronic; the pains are wandering or shifting from one place to another, sometimes sharp and cutting, again dull and aggravating. The muscles of the neck, shoulders and back, the joints of the knees, ankles and wrists, are most often the seat of pain. Countless liniments are rubbed upon the affected parts, and plasters are applied to get relief, but such things do not reach the poisoned blood; their effect is only temporary; they are neither curative nor preventive. The blood must be purified, the acid poison counteracted, and all irritating matter removed from the circulation before permanent relief and a thorough cure is effected, and no remedy does this so certainly and so quickly as S. S. S. It contains not only purifying and tonic properties, but solvent qualities as well, all these being necessary in eradicating the poison and making a complete and lasting cure of Rheumatism. S. S. S. cleanses the blood, and under its tonic effect the nervous system regains its normal tone and the appetite and digestion improve, resulting in the upbuilding of the general health, and because of its solvent properties all irritating matter and acid particles are dissolved and filtered out of the system, thus relieving the muscles and joints and removing all danger of future attacks. S. S. S. contains no Mercury, Potash or minerals of any description, but is guaranteed purely vegetable. Old people will find it not only the best blood purifier, but a most invigorating tonic. Just such a remedy as they need to enrich the blood and quicken the circulation.

Whether you have Rheumatism in the acute or chronic stage, the treatment must be internal, deep and thorough in order to be lasting. Never be satisfied with anything less than an absolutely perfect cure. This you can get by the use of S. S. S.

Write us fully and freely about your case, and medical advice will be given without charge, and our special book on Rheumatism will be mailed free to all desiring it.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

SSS

ages that had been aptly styled "the sum of all villainies," that canker upon the body politic, the only stain upon the escutcheon of our Nation. The disease was desperate, the treatment heroic, the cure radical; in a word, a war, sharp and decisive, as could be expected after two centuries' continuance of the disease. Since that time our country has progressed at an enormously increased rate. Its influence is felt throughout the world, and again war has been proved a great civilizer.

Contrasting with the progress made by English-speaking peoples during the 19th century, the rule of Spain in our neighboring islands was so cruel and oppressive that our Government felt impelled to interfere, both through pity for a near neighbor and in the cause of humanity, bringing on a war, sharp and decisive, resulting in the acquisition from Spain by treaty of nearly all her insular possessions. Under our tutelage and fostering care, and in accordance with the custom of our race, we shall through war establish peace and obedience to law, then inculcate their people with the virus of progress and await patiently the result. The American schooner has been adopted by the American soldiers; American inventions, machinery and manufactures will do their missionary work, the people capable of improvement will become fit to receive an intelligent and progressive inferior race will share the fate of other inferior races that in the past have stood in the way of the world's progress. We may confidently expect that our possessions in the Philippines will prove the basis for an expansion of our commercial interests that will not only be of vast benefit to our industries, but will extend the influence of American ideas and institutions among the teeming millions of the Orient, and again will have proven a great civilizer.

Companions, perhaps I take a too rosy view of our Nation's future, but if so it is the fault of my temperament. I am a born optimist. The world has been generous to me all my days, and I am always ready to reciprocate. I have had a long and a very successful career. My life, but to me today is always better than yesterday, and "tomorrow shall be as yesterday and much more so." The sunshine makes a more lasting impression than the shadow, and under Oregon skies, and I reflect that perhaps this world and this life may be all the world and life I will ever know. But if there be another existence, as some very good people assure us, and we be permitted to enter the pearly gates and walk the golden streets of the eternal city, and enjoy all the beauties so often and so frequently denied to us, still if there be no further progress for us, no strife and struggle for higher attainments, I fear we will find such a state of existence, stale, flat and unprofitable, and will sometimes wish to revert for a short time this round earth, and by a short indulgence in the "strenuous life" enjoy a happy vacation.

Dr. Hepworth's Noble Service. Brooklyn Eagle. When the late Dr. Hepworth—what a sorrow it is to write so often that word late—was a preacher in Boston, Abraham Lincoln was assassinated by John Wilkes Booth. At once a hue and cry against Edwin Booth sprang up. Dr. Hepworth instantly denounced it, and stood on his personal knowledge that Edwin Booth was a loyal man, an excellent citizen and an ardent admirer of Lincoln, whom he had twice supported for the Presidency, despite the fact that he was Southern born and that actors rarely took part in and more rarely knew anything about politics. That stemmed the tide against Edwin Booth. Dr. Hepworth's timely act was one of fine justice, courage and friendship. It redressed the balance of judgment and equity. It made possible to America the splendid career of Edwin Booth on the stage.

Another action of Dr. Hepworth should not be recalled. For a long time he preached to a congregation in Newark for nothing. It needed a ministry of the gospel. Circumstances called for the best sermonizing, but did not permit the congregation to pay for its preaching rates. The situation interested Dr. Hepworth and responded to his unfeigned liking for preaching. He gave his pulpit services not only freely but without any remuneration of the fact. He aided that people till they grew able to maintain a stated ministry, and then he retired from the work, on the ground that it was best for a congregation to pay its way and employ a regular pastor when it could. This was at a time when the showiest and most lucrative fields were open to him on every side.

Dr. Hepworth never lightly estimated the ministry. He honored it always. He never lost his moral dignity amid secular employments. He gave to whatever he did the distinction of a gentleman and the beauty of a quiet, sincere and constant religious character. For sectarianism he cared little. For stimulating mankind to fight to ideals he cared less. He spoke of written discourses were means to an end of making humanity better and spiritually regnant in life and thought. The good he wrought was large. The numbers benefited were incalculable. The ministry of the press has lost in him one who raised it to a high estate.

SONG OF PEACE

By EDWIN MARKHAM Author of "The Man with the Hoe," and Other Poems

O BUGLES, ripple and shine— Rippie and rapture down the wavering line! Praise, praise, praise For the last of the desperate days Shake out the lyrical notes From your cavernous, silvery throats! Burst into joy—mad carollings again To herald the homing men!

Let peace descend Between foe and friend. Peace over England, over Africa— Peace on the dead gone downward from the day— Peace on the hosts gone down with bated breath To join the old democracy of Death.

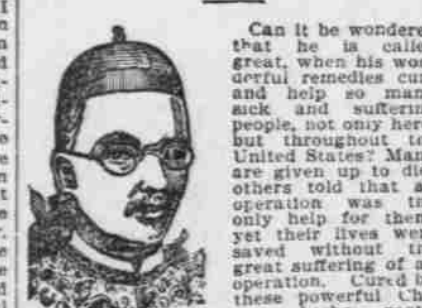
THE challenge of the bugles and the drum Rejoinder of the drum: The neigh of startled stallions; The parley of the howitzers, the shrill Grim colloquy of hill with hill— These had their fateful hour. And now, even now, A bird sings on a cannon-broken bough— Sings all the afternoon, And when the dark falls On the spot-orn walls Fraill wings will come to wander in the moon— Wander in long delight Through Africa's star-filled, delicious night.

WAR'S bitter root and yet so fair a flower! Sing and be glad, O England, in this hour. But not as one who has no grief to bear, No memories, no burden, no despair. Be glad, but not as one who has no grief; The roar of triumph wears a wintry leaf.

READ! READ! READ!

What the Well-Known People of Portland Say of

C. GEE WO THE GREAT CHINESE DOCTOR



Can it be wondered that he is called great, when his wonderful cures are given to every one, but throughout the United States? Many others told that an operation would help for them, yet their lives were saved without the great suffering of an operation. Cured by these powerful Chinese herbs, roots, buds, bark and vegetables, that are entirely unknown to modern science. His cures are given to men, women and children. He knows the action of over 500 different remedies that he has successfully used to cure catarrh, asthma, sinusitis, rheumatism, nervousness, stomachic, indigestion, female troubles, loss of memory and all private diseases. Read following testimonials. He has hundreds more at his office.

Testimonials of well-known people: G. W. Stafford, 63 Sixth street, cured of one year's standing. G. A. Lane, corner Eleventh and Northrup—Cured of kidney, liver and bladder trouble of several years' standing. Suffering from inflammation, stomach and stomach trouble. Mrs. M. A. Edible, Burns, Or.—Stomach and female weakness, several years' standing. I recommend his wonderful treatment.

A. Jensen, 300 East Clay street, cured of indigestion, stomach and liver trouble of 10 years' standing, and cured in six weeks.

Mrs. Hudson—Suffering from hemorrhage of womb and female weakness of four months, and was cured in a short time by this wonderful treatment. Charges moderate. Call and see him. Consultation free. Patients out of the city write for blank and circular, inclose stamp. Address The Gee Wo Chinese Medicine Company, 132 1/2 Third street, Portland, Or. Mention this paper.