

BOLD UNION SERVICES

FIRST BAPTIST AND GRACE METHODIST CHURCHES UNITE.

Will Hold Joint Meetings for Eight Weeks—Other Religious Observances of the Day.

For the next eight weeks, commencing today, the First Baptist Church and Grace Methodist Episcopal Church will unite for both morning and evening services.

At the first of these services, held at the First Baptist Church, the pastor will be Dr. Lathrop, pastor of that church, will officiate.

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Immanuel Baptist Church.

The usual morning and evening services will be held at the Immanuel Baptist Church today.

EAST SIDE CHURCHES.

A Flower Service Will Be Held This Morning at Mt. Zion Presbytery.

This morning at the Mt. Zion Presbyterian Church, Powell street, an unusually attractive service will be held.

First Cumberland Presbyterian.

The usual services will be held at the First Cumberland Presbyterian Church, corner East Twelfth and Taylor streets.

Centenary Methodist.

At the Centenary Methodist Church, East Pine and Ninth streets, regular services will be held through the summer.

Second Baptist Church.

Divine worship will be held at the Second Baptist Church today at 10 o'clock.

United Brethren.

At the United Brethren Church, East Fifteenth and Morrison streets, the morning hour will be devoted to a memorial service in honor of Mrs. J. M. Haggerty.

Free Methodist Camp Meeting.

There will be an all-day service at the Free Methodist camp meeting, on Division street, between East Eleventh and East Twelfth streets today.

First United Evangelical.

There will be the usual services today at the First United Evangelical Church, Park street.

Forbes Presbyterian Church.

At the Forbes Presbyterian Church today, Rev. W. O. Forbes, the pastor, will preach morning and evening.

Gospel Tent Services.

Anna Johnson, the revivalist, will preach in the gospel tent, corner Thirtieth and Jefferson streets, both morning and evening today.

Berea Mission.

Rev. Hiram Hall will preach at both morning and evening services at the Berea Mission, corner Third and Morrison streets.

Christian Catholic Church.

Services will be held at 2:30 this afternoon at the Christian Catholic Church, northeast corner Grand and Hawthorne streets.

Rodney Avenue Christian Church.

Services will be conducted today at Rodney Avenue Christian Church by Rev. L. Riggs, of Ballston, Or.

Sunnyside Methodist Church.

Services today at the Sunnyside Methodist Episcopal Church, East Thirty-fifth and Yamhill streets, will be of special interest.

Immanuel (Swedish).

Rev. John W. Skans, pastor, preaching at 10:30 A. M. and 7:30 P. M. Sunday school, 12:30 P. M.

Immanuel (German).

Rev. W. O. Forbes, pastor, preaching at 10:30 A. M. and 7:30 P. M. Sunday school, 12:30 P. M.

S. Mission, 3 P. M., at Starkey's Hall.

Christians.

Rodney Avenue, corner of Knott street, Albia. Preaching morning and evening by Rev. L. C. Martin.

First Christian, corner Park and Columbia streets.

Rev. J. F. Ghorrie, pastor. Sunday school, 9:45 A. M.; preaching, 10:45 A. M. and 7:45 P. M.

Berea Mission.

Corner Second and Jefferson streets, Rev. J. H. Allen, pastor. Services on Sunday at 10:30 A. M. and 7:30 P. M.

Congregationalist.

First Park and Madison streets—Rev. Arthur W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.

German—Rev. John Koch, pastor.

Services, 10:30 and 7:30; Sunday school, 9:30; P. M. C. E. Tuesday, 7:30; prayer, Wednesday, 7:30.

United Brethren—Rev. Frank E. Coulter.

Services at 11 A. M. and 7:30 P. M.; Sunday school, 12:15 P. M.; Junior Society, 4:15; prayer, 7:30 P. M.

Episcopal.

St. David's Church, East Morrison street, between East Twelfth and Thirteenth—Rev. George B. Van Vleet, rector.

St. Stephens Chapel.

Corner Thirteenth and Clay streets—Rev. Thomas Nell Wilson, clergyman in charge.

St. Mark's Church.

Corner Ninth and Quincy streets—Rev. E. J. Simpson, rector. Holy communion, 7:30 A. M.; Sunday school, 9:45 A. M.

Evangelical.

Emmanuel (German)—Rev. E. D. Hornshuh, pastor. Services, 11 and 7:30; Sunday school, 10:30; prayer, Wednesday, 7:30; P. M., Friday, 7:30.

First (German)—Rev. F. T. Harder, pastor.

Services, 11 and 8; Sunday school, 9:30; Y. P. C. E., 6:30; prayer, Tuesday, 8 P. M.; Wednesday, 8 P. M.

Friends (Quakers).

Friends, East Thirty-fourth and Salmon streets—Rev. A. M. R. Simpson, pastor. Services, 10:45 and 7:30; Sunday school, 12:15 P. M.

Evangelical (United).

East Yamhill mission—Rev. Peter Bittner, pastor. Services, 11 and 7:30; Sunday school, 10:30; K. L. C. E., 6:30; prayer, Thursday, 7:30 P. M.

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Methodist Episcopal.

Rev. Charles Priesting, pastor. Services, 10:30 and 7:30; Sunday school, 12:30 P. M.

Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.

Central—Rev. W. T. Kew, pastor.

Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30.

Mount Taber—Rev. Meminger, pastor.

Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; prayer, Thursday, 7:30.

Trinity—Rev. Alfred Thompson, pastor.

Services, 10:45 and 7:30; Sunday school, 9:45; Epworth League, 6:30; prayer, Thursday, 7:30.

Centenary—Rev. George W. Gue, D. D., pastor.

Services, 10:30 and 7:30; Sunday school, 12 M.; Epworth League, 6:30; prayer meeting, Thursday, 7:30 P. M.

Bellevue—Rev. W. J. Waits, pastor.

Services, 10:30 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer meeting, Thursday, 7:30 P. M.

Universalist.

First corner East Eighth and Couch streets—Rev. Harvey H. Hoyt, pastor. Services at 11 A. M. and 7:30 P. M.

United Brethren.

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more capital in its work than any other publishing house in the world.

Perhaps the reader may get a better idea of these men by having a glimpse into the account of their manner. Once when the general conference was held in Baltimore, William McKendree was put up to preach on Sunday morning.

He entered the pulpit, sun-baked and plainly dressed, looking more like a laborer than a bishop. In his prayer he seemed to lack words and even stammered.

He read the text, "Is there no balm in Gilead? Is there no physician there?" As he advanced in the exegesis of the text a strange magnetism seemed to emanate from him.

His voice rose clear as a trumpet, and every body was absorbed. Thrill after thrill ran through the great assembly like an electric shock.

The preacher at times could hardly be heard because of suppressed sobs and broken sobs. Strong men fell prostrate upon the floor.

One athletic man fell as if he had been hit by a mallet ball. Such an astonishing effect, so sudden and so overpowering, that simply beyond the power of any other one of these preachers, Bascom, it is related in history that he traveled in one year on horseback 5000 miles.

He preached 45 times and received therefor \$2 in cash. This man, like another, educated himself before a log fire, in a log house, and died, worn out with his arduous toil.

Of Russell Bigelow, another typical Methodist preacher, many things are said. He is related in history that he traveled in one year on horseback 5000 miles.

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NEWLY ELECTED PRESIDENT OF PHILOMATH COLLEGE



REV. J. R. PARKER.

PHILOMATH, July 20.—Rev. J. R. Parker, the newly elected president of Philomath College, was born on a farm near Huntington, Ind., June 14, 1862.

His earlier school training was obtained in the old country school house on his father's farm. He later received normal school training at La Grange, Ind., and attended Roanoke Classical Seminary, at Roanoke, Ind.

Coming to Oregon in 1888, he was employed as professor in Philomath College for one year. He has at different times been connected with the teaching force of the institution, and has also taught successfully in the public schools of Oregon.

The Board of Trustees invited him in 1896 to the business management of Philomath College. The institution has since that time been under his management, and he has given time and energy to building up the school financially, without salary, and with the result that every cent of the interest-bearing debt has been paid.

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A FLOATING HOTEL.

Leave New York Battery Evenings and Return Next Morning.

Brooklyn Eagle. The talk about a floating hotel to be towed out from Battery every night and brought to the dock in the morning, which has filtered through the newspapers during every hot spell in recent summers, is at last to be realized.

Mr. John Arbuckle, who has had the plan under consideration for several years, has brought some ships and brought the scheme so near to completion that it will be launched soon—it is to be hoped before we have a repetition of last week's heat.

The details were fully told in Sunday's Eagle. The boats, or hotels, will leave the Battery in the evening, about 7 o'clock in the morning, and will make overnight cruises to near-by points. Ample provision seems to have been made against accident and for the preservation of the decorous conduct which is essential to the success of a scheme of this kind.

No liquor will be sold on the boats, and other provisions have been made, calculated to insure quiet and good order. With thousands of people sleeping on Conney Island sands last week and many more thousands toasting at home unable to sleep on good beds, in spacious rooms with large windows, it would seem as if the project would be a success.

But much will, of course, depend upon the management, and success cannot be guaranteed in advance. It should be primarily a duty to enable those detained on the shore. Therefore, it would not be a picnic with late hours, music and other noisy pleasures, but a place where one could get a good night's sleep when the heat denies them that luxury on shore.

Therefore, it would not be a picnic with late hours, music and other noisy pleasures, but a place where one could get a good night's sleep when the heat denies them that luxury on shore. Ample resources for merrymaking on shore. No addition to them is needed which the beaches will not supply on the mere suggestion of a demand.

There is no way of insuring refreshing sleep to thousands in the city who would be glad to pay for that privilege. Mr. Arbuckle's is the only project of this kind likely to meet that demand. If he keeps strictly to that one purpose it ought to prove a boon to thousands who now swelter helplessly through at least two or three weeks of the summer.

Kites have been used with good success as a means to stop parasites rising and flying from cover where it is difficult to keep them from coming back. The birds will be used when kites are flying above them, fearing, doubtless, attack.

Is a good thing for the young husband to give the young wife. But sympathy will not abate one jot of her nervousness or lift her to that plane of sound health which alone the wife and mother can find happiness.

Dr. Pierce's Favorite Prescription meets every womanly want and need. It tranquilizes the nerves, restores the appetite and induces refreshing sleep. Its use previous to maternity makes the baby's development practically perfect.

gives the mother abundant nutrition for her child. "Favorite Prescription" is a woman's medicine and has no equal as a cure for womanly diseases. It establishes regularity, dries weakening drains, heals inflammation and ulceration and cures female weakness.

Accept no substitute. "Favorite Prescription." No other medicine is "just as good" for weak and sick women.

TRAVELERS' GUIDE.



THREE TRAINS DAILY FOR ALL POINTS EAST

Table with columns: UNION DEPOT, Leave, Arrive. Includes routes to Chicago-Portland, Spokane, Astoria, etc.

Table with columns: OCEAN AND RIVER SCHEDULE, Leave, Arrive. Includes routes for San Francisco, Portland, etc.

Table with columns: PORTLAND & ASIATIC STEAMSHIP CO., Leave, Arrive. Includes routes to Japan, China, etc.

Table with columns: EAST VIA SOUTHERN PACIFIC, Leave, Arrive. Includes routes to Sacramento, etc.

Table with columns: PACIFIC COAST STEAMSHIP CO., Leave, Arrive. Includes routes to Alaska, etc.

Table with columns: PACIFIC COAST STEAMSHIP CO., Leave, Arrive. Includes routes to Nome, etc.

Table with columns: NORTHERN COMMERCIAL CO., Leave, Arrive. Includes routes to Yukon River, etc.

Table with columns: EMPIRE TRANSPORTATION CO., Leave, Arrive. Includes routes to Puget Sound, etc.

Table with columns: ASTORIA & COLUMBIA RIVER RAILROAD CO., Leave, Arrive. Includes routes to Astoria, etc.

Table with columns: WHITE COLLAR LINE, Leave, Arrive. Includes routes to Seattle, etc.

Table with columns: WASHINGTON & ALASKA STEAMSHIP CO., Leave, Arrive. Includes routes to Alaska, etc.

Table with columns: COLUMBIA RIVER SCENERY, Leave, Arrive. Includes routes to Astoria, etc.

Table with columns: THE DALLES ROUTE, Leave, Arrive. Includes routes to Astoria, etc.

Table with columns: OCEANIC S.S. CO., Leave, Arrive. Includes routes to Seattle, etc.

Table with columns: FOR OREGON CITY, SALEM & WAY LANDINGS, Leave, Arrive. Includes routes to Oregon City, etc.

Table with columns: STRICTURE, Leave, Arrive. Includes routes to various points.

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TRAVELERS' GUIDE.



Make a Holiday of It.

You don't go East every day. When you do go, go comfortably via the Burlington Route.

Choice of three routes—through St. Paul, Denver and Billings, Mont. The St. Paul line is famous for its fine service Denver for its fine scenery, Billings for being the through car line to Kansas City and St. Louis.

Drop in and see us—we'll take pleasure in giving you all the information you need.

Table with columns: TICKET OFFICE, Cor. Third and Stark Sts., R. W. Foster, Ticket Agent.

Table with columns: PORTLAND, Leave, Arrive. Includes routes to various points.

Table with columns: JAPAN-AMERICAN LINE, Leave, Arrive. Includes routes to Japan, etc.

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