Will Hold Joint Meetings for Eight Weeks-Other Religious Observances of the Day.

For the next eight weeks, comm y, the First Baptist Church and Grace hodist Episcopal Church will unite for h morning and evening services. For Each church will hold separate Sunday schools and Young People's meetings. The programme at the First Baptist Church today is as follows:

10:15 A. M .- Prayer for a blessing on the 10:30 A. M.-Sermon by Dr. Blackburn, "The 12 M. Sunday school, John G. Malone, super-

6.30 P. M.-Union Young People's meeting, ad by B. H. Misenheimer; subject, "A Strong

..... w. Batiste

-"March"Ciarke

First Congregational Church, At the First Congregational Church to day the pastor, Rev. Arthur W. Acker-man, D. D., will preach both morning and

ening. The morning topic will be "The sat of Sonship in the Kingdom of God." in the evening the subject will be "The Moabite Stone." The music for the day will be under the direction of Mr. Ed-ward Drake, with Mrs. Edward Drake at the organ. The following musical programme will be rendered:

Mr. M. L. Bowman.

Mr. Edward Drake. Postinde-"Allegretto Con Moto"......Thayer First Christian Church.

At the First Christian Church, Rev. J. rmley will take for his morning "Fifty Years and Beyond." His theme will be "The Ark of Our of male voices under Mr. B. C. In the evening Mr. B. O. Carl

-"Now I'm Coming Home".... Pinley Lyon o-"O Shining Light" ... Mrs. M. Viola Crawford, organist,

First Unitarian Church. William G. Eliot, Jr., will conduct orning service at the First Unitarian this morning at 11 o'clock. The of the sermon will be "The Teach-

of Jesus Concerning Human Hap-m." The evening service will be Clarke Methodist Church, B. J. Hondley, pastor of Clarke dist Episcopal Church, corner Eighath and Raleigh streets, will take for esubject of his morning sermon, "Two gardes—Club and Faith." His evening

subject will "The Rain of an Angry Sky. Sunday school and Epworth League at noon and 7 o'clock respectively.

Christian Science. Services will be held today at the First urch of Christ, Scientist, at 11 o'clock A. M. The subject of the morning service will be "Truth." The children's Sunday school will be held at 12:10 P. M., and a Wednesday evening meeting will be held at 8 o'clock P. M. This church conducts free reading-room in the Hamilton fiding, which is open from 10 A. M. to 6 P. M. The public is invited both to the church services and to the reading-

Second Christian Science Church. There will be services at the Second Church of Christ, scientist, in the Audito on Third street, between Taylor and Salmon, at 11 o'clock this morning The subject of the service will be "Truth." There will be no evening service until September. The regular testimonial meeting will be held Wednesday evening, Sunday school mests at 12:15. The free reading-room in the front part of the Auditom is open from 10 A. M. to 5 P. M.

Gospel Tent Services. Anna J. Johnson, the revivalist, will preach in the gospel tent, corner Thir-teenth and Jefferson streets, both morn-ing and evening today. "God With Us." demonstrated by personal experience, will be the subject of the morning sermon, and "The Science of Life-How Christ Taught It, vs. Christian Science, So-Called," will be the subject of the even-Divine healing services will be held each afternoon and evening this

Rev. Hiram Hall will preach at both rning and evening services at the Berea Mission. The subject of his morning sermon will be "Bring Ye All the Tithes Into the Storehouse and Prove Me, Saith the Lord." The evening subject will be, "God's Chronometer Through the Ages to the Coming of Christ." The public is cordially invited to attend these services.

Mormon Conference. The Church of Jesus Christ of Latter Day Sainte will hold its semi-annual conference today in hall 400, Alisky building, corner Third and Morrison streets. There will be preaching at 10 A. M., and at 2 and 8 o'clock P. M. A general invitation extended to everybody to attend these

Colored Methodists. Services will be held both morning and evening at the African Methodist Episcopal Church, corner Thirteenth and Main eets. The pastor will preach in the and Knowledge." In the evening his sub-ject will be "Disappointment." A good musical programme will be rendered at

the evening service. English Lutheran Church. Services will be held both morning and evening today at St. James' Lutheran Church, corner West Park and Jefferson streets. The Sunday school will be held at the usual hour. There will also be Sunday school at Sunnyside, under the di-

n of the church, at 3:30 P. M. Universal Brotherhood. The Universal Brotherhood and Theo-phical Society, non-political and non-ctarian, will hold its monthly meeting at 8 o'clock. There will be an address on ing Questions from the Theosophical " Musical selections will be

endered during the evening. Norwegian Lutheran Church. es will be held at the Norwegian Latheran Church today, both morning and evening. Rev. J. Nervig, the new pastor church, will be installed at the

ng service.

New Church Society.

Portland New Church Society,
has been holding doctrinal class

meeting, Thursday, 7:55 P. M.; Sunnyside S.

and services in the North Hall, A. O. U. S. Mission, 3 P. M., at Starkey's Hall, Sun-W. Temple, will discontinue through the uyside; preaching at 4 P. M. months of July and August. Beginning with the first Sunday in September, there will be the regular services.

Immanuel Baptist Church. The usual morning and evening services will be held at the Immunuel Bantist Church today. The pastor will preach at both services. The subject of his even-ing service will be "That Which Is Bet-ter Than Taking a City." The Bible school will be held at noon and the other services at the usual hours.

EAST SIDE CHURCHES.

A Flower Service Will Be Held This Morning at Mizpah Presbyterian. morning and evening services. For the first four weeks services will be held in the First Baptist Church, and Dr. Alzander Blackburn will preach. For the second four weeks the services will be held. Rev. Jerome R. McGlade, the pastor, will he pastor of that church, will officiate, the pastor of that church, will officiate, the pastor of that church will held separate Sunday the decorations in the church will be appropriate to the sermon. Mrs. J. M. C. Willer will clare "Consider the Lilies" by Miller will sing "Consider the Lilies," by Topliff. "One Sinner That Repenteth" is the subject of the evening discourse. At this service Mrs. Miller will render "The Ninety and Nine."

First Cumberland Presbyterian. The usual services will be held at the First Cumberland Presbyterian Church, first Cumberland Presbyterian Church, corner East Twelfth and Taylor streets, at 10:30 A. M. and 8 P. M., by the pastor, Rev. J. J. Dalton, D. D. The subject at the morning service will be "Effectual Prayer," and the evening, "Lessons From Peter's Vision." Sunday school at noon under Superintendent W. D. Weaver, and Christian Endeavor at 7 P. M. The following music will be rendered: lowing music will be rendered:

Anthem-"My Faith Looks Up to Thee" Offertory-"Angels Ever Bright and Fair".

Miss Edna Klippel Evening—
Anthem—"Jesus, Refuge of My Soul", McPhail
Duct—"Lead, Kindly Light", Wiegand
Miss 1Kippel, C. A. Walker,

Centenary Methodist.

At the Centenary Methodist Church, East Pine and Ninth streets, regular services will be held through the Summer-months. This morning the pastor, Rev. G. W. Gue, will deliver a sermon on the subject: "The Bible; a Divinely Inspired Book." subject; Book." Book." The evening sermon will be:
"Mormonism and the Book of Mormon."
This is the sixth sermon in the course
of special discourses for Sunday evenings. There will be Sunday School for one hour, beginning at 12 o'clock, under the supervision of E. S. Miller. The subject of the lesson is: "Saved in the Ark." The Epworth League will meet at 6:45 to discuss the topic: "A Strong Weak Man." A full attendance is desired so as to arrange for an Epworth League rally in the church Thursday evening, July 25. This rally will be in the nature of an entertainment for the leaguers passing through the city from the convention at San Francisco on their way East. A beautiful souvenir of the Centenary Church will be given to every visiting leaguer.

Second Baptist Church. Divine worship will be held at the Secnd Baptist Church today as usual. Rev. Roy Palmer, the retiring paster, will preach his farewell sermon in the even-ing. In the morning he will preach a special session to the young people, tak-ing for his topic "Keeping Clear of the Vision of God." The subject of the even-ing sermon will be "Farewell to the Church and City." Music will be fur-nished by the choir both morning and evening. At the evening service Miss Ella Hoberg will sing "The Holy City."

United Brethren. At the United Brethren Church, East Fifteenth and Morrison streets, the morning hour will be devoted to a memorial service in honor of Mrs. J. M. Haggerty, whose death occurred June 20, and who was for some years a devoted member of this church. The services will be under the auspices of the Young People's Christian Union. Rev. T. E. Coulter, the former pastor, will assist, although the services will be somewhat informal. The services will consist of tributes of re-spect by the members of the congregation, and musical selections from the favorite hymns of the deceased. "The Land Elysian" will also be sung as a solo by Mrs.

. J. Ressler with a quartet chorus, Free Methodist Camp Meeting. There will be an all-day service at the Free Methodist camp meeting, on Divis-ion, between East Eleventh and East Twelfth streets today. Bishop W. Sellew will be present and preach at 11 A. M. and at 7:30 P. M. The order of services for the day is as follows: At 6 A. M., prayer; 9:30 A. M., love feast; 11 A. M., regular preaching services, Bishop Sellew officiating; at 1:30 P. M., children's meeting; 2:39 P. M., regular preaching; & P. M., young people's meet, ing; 7:30 P. M., preaching by Bishop Sel-

First United Evangelical. There will be the usual services today at the First United Evangelical Church East Tenth and Sherman streets. In the

morning Rev. H. L. Pratt will preach on "The Reality Beyond the Report." His evening theme will be "Eureka." Forbes Presbyterian Church.

At the Forbes Presbyterian Church to day, Rev. W. O. Forbes, the pastor, will preach morning and evening. His morn. preach morning and evening. His morning subject is "The Ideal Life," and his evening subject "The House Beautiful, or the Christian Home." The latter is the last of a series of sermons which Mr. Forbes has been preaching for a month, In connection with the morning sermon, Mr. Forbes will address the children or mething Beautiful, or What I Saw at the Picnic." All children are invited.

Christian Catholic Church. Services will be held at 2:30 this after. noon at the Christian Catholic Church, northeast corner Grand and Hawthorne Rodney-Avenue Christian Church.

Services will be conducted today at the Rodney-Avenue Christian Church by Bar. ton L. Riggs, of Ballston, Or. Mr. Riggs will speak both morning and evening. Sunnyside Methodist Church. Services today at the Sunnyside Methodist Episcopal Church, East Thirty-fifth

and Yamhill streets, will be of special interest. Sunday school meets at 10 A. M. and will devote one hour to the study of the lesson, "Noah Saved in the Ark." Dr. H. B. Elworthy, the pastor, will preach both morning and evening. At II A. M. the topic of his discourse will be "The Glory of True Greatness." Epworth League meets at 7:15 P. M. for devotional services. The topic of the evening dis-course will be "Beacons of Better Days."

CHURCH DIRECTORY.

Baptist. Mount Tabor-Rev. C. A. Nutley, pastor, unday school at 10 A. M.; preaching at 11

Albina-Rev. E. E. Bliss, pastor, Services, 10; prayer, Thursday, S.P. M. Immanuel, corner Second and Meade streets -Rev. Stanton C. Lapham, pastor. Preaching, 10:45 and 7:30; Sunday school, 12 M.; Young People's meeting, 6:30; prayer meeting, 7:45

P. M. Thursday.
First, corner Twelfth and Taylor streets—Alexander Blackburn, D. D., pastor; residence, 427 Market. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12 M.; Young People's meeting, 6:30 P. M.; prayer meeting, Thursday, 7:45 P. M.

Grace (Montavilla) - Rev. N. S. Hollcroft. pastor. Services, 7:30 P. M.; Sunday school, 10 A. M.; W. G. Smith, superintendent. Mount Olivet, Everett street, between Fifth and Sixth. Preaching at 11 A. M. and 8 P. M.; prayer meeting, Thursday, 8 P. M. Second, corner East Ankeny and Seventh

Christian.

Rodney-Avenue, corner of Knott street, Al-bina. Preaching morning and evening by Rev. L. C. Murtin. Services at 11 and 8; Sunday school, D:45; Y. P. S. C. E., 7 P. M.; prayer, school, B:45; Y. P. S. C. E., 7 P. M.; prayer, Thursday, 7:30 P. M.

First Christian. corner Park and Columbia streets—Rev. J. F. Ghormley, pastor. Sunday school, 0:45 A. M.; pracching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12:15; Y. P. S. C. E., 6:30 P. M. Strangers made welcome.

Woodlawn (Madrona) — Rev. A. D. Skaggs, pastor. Services, 3 P. M.

Berea Mission. Corner Second and Jefferson streets, Rev. J.

Congregationalist. First, Park and Madison streets—Rev. Arthur W. Ackerman, pastor. Morning service, 10-30; Sunday school, 12:15 P. M.; Y. P. S. C. E. prayer meeting, 6:30 P. M.; evening service, 7:45 P. M.
German-Rev. John Koch, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; Y. P. S.
C. E. Tuesday, 7:30; prayer, Wednesday, 7:30.
Sunnyside-Rev. J. J. Staub, pastor. Services, 11 and 8; Sunday school, 10; Young Peo-

Universalist.

United Brethren. ices, 11 and 8; Sunday school, 10; Young Peo-ple's Society, 7; prayer, Thursday, 7:20.

Mississippi-Avenue—Rev. George A. Taggart.

United Brethren — Rev. Frank E. Coulter, pastor. Services at 11 A. M. and 7:30 P. M.;

Sunday school, 10; Junior Society, 4; prayer

tor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.
Central-Rev. W. T. Kerr, pastor. Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30.
Mount Tabor — Rev. Memminger, pastor. Services, 11 and 7:30; Epworth League, 6:30, Junior Epworth League, 3; prayer, Thursday, 7:30.

T:30.

Trinity—Rev. Alfred Thompson, pastor. Services, 10:45 and 7:20; Sunday school, 9:40; Epworth League, 6:30; prayer, Thursday, 7:30.

Centenary—Rev. George W. Gue, D. D., pastor. Services, 10:30 and 7:30; Sunday school, 12 M.; Epworth League, 6:30; prayer meeting. Thursday, 7:30 P. M.

Seliwood—Rev. W. J. Waltz, pastor. Services, 11 and 7:30.

Sunnayside—Rev. H. B. Elworthy, D. D., pastor. Services at 11 and 7:30; Sunday school, 19; C. A. Gattka, superintendent; Epworth League, 6:30; prayer meeting, Thursday, 7:30 P. M.

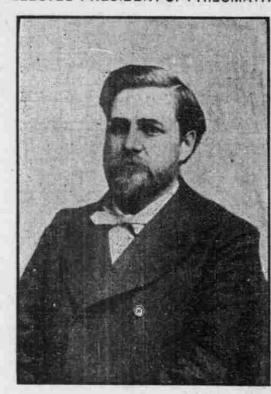
Universalist.

H. Allen, pastor. Services on Sunday at 10:30 A. M. and 7:30 P. M.

First, corner East Eighth and Couch streets

-Rev. Hervey H. Hoyt, pastor. Services at 11
A. M. and 7:30 P. M.; Sunday school, 12:15 P.
M.; young people's meeting, 6:30 P. M.

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REV. J. R. PARKER.

PHILOMATH, July 20.-Rev. J. R. Parker, the newly elected president of Philomath College, was born on a farm near Huntington, Ind., June 14, 1882. His earlier school training was obtained in the "old country school house" on his father's farm. He later received normal training in the Central Indiana Normal School, at Ladoga, Ind., and attended Roanoke Classical Seminary, at Roanoke. Ind. Coming to Oregon in 1883, he was employed as professor in Philomath College for one year. He has at different times been connected with the teaching force of the institution, and has also taught successfully in the public schools of Oregon. The Board of Trustees invited him in 1896 to the business management of Philomath College. The institution was not able financially to guarantee him a salary; neither did he ask it. For four years he has given time and energy to building up the school financially, without salary, and with the result that every cent of the interest-bearing debt has been paid. Free from debt, and with such a capable president as Rev. Mr. Parker, a bright future is insured for Philomath College.

Episcopal.

St. David's Church, East Morrison street, be-tween East Twelfth and Thirteenth-Rev. George B. Van Waters, rector. Holy com-munion, 7 A. M.; Sunday school, 9:45 A. M.; morning prayer and sermon, 11; evening prayer and sermon, 7:30.

Trinity, Sixth and Oak streets—Rev. A. A.
Morrison, Ph. D., rector. Morning service, 11;
evening, 8; Sunday school, 9:45 A. M.

Church of the Good Shepherd, corner Sell- Enrnestness of the Old Pulpit Gone ood street and Vancouver avenue, Albina-Rev. E. T. Simpson, rector, will preach morning at 11 c'clock and at 7 P. M. St. Stephens Chapel, corner Thirteenth and Clay streets-Rev. Thomas Neil Wilson, clergyman in charge. Morning prayer and ser-mon, 11; Sunday school, 9:45; holy communion after morning services on first Sunday in St. Matthew's, First and Caruthers streets-

Rev. William Breck, priest in charge, Morning service, 11, evening service, 7:45. St. Mark's Church, corner Nineteenth and Quimby streets-Rev. J. E. Simpson, rector. Holy communion, 7:30 A. M.; Sunday school, 10 A. M.; morning prayer, litany and sermon, 11 A. M.; evensong and sermon, 8.

Evangelical. Emanuel (German)—Rev. E. D. Hornschuh, pastor. Services, 11 and 7:30; Sunday school, 10; prayer, Wednesday, 7:30; Y. P. A., Friday,

First (German)—Rev. F. T. Harder, pastor. Services, 11 and 8; Sunday school, 9:30; Y. P. Services, 11 and 8; Sunday school, 9:30; Y. P.
A., 7:18; prayer meeting, Tuesday, 8 P. M.;
Wednesday, 8 P. M.
Memorial—Rev. H. J. Green, pastor, Sunday services, 11:and 7:30; Sunday school, 10;
Y. P. A., 6:30; Junior Y. P. A., 3; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30.

First (English)—Rev. G. W. Plumer, pastor.

Services, 11 A. M. and 7:45 P. M.; Sunday, school, 10 A. M.; Y. P. A., 7 P. M.; Thuraday, prayer meeting, 7:48. Friends (Quakers).

Friends, East Thirty - fourth and Salmon streets—Rev. A. M. Bray, pastor. Services at 10:45 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Wednesday, 7:30. Evangelical (United).

Tambill Mission-Rev. Peter Bittner, Services, 11 and 7:30; Sunday school, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30 P. M.; Junior League, Saturday, 2:30 P. M. First United—Rev. H. L. Pratt, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30.

Second—Rev. H. C. Deck, pastor. Services, 11 and 7:30; Sunday school, 10; K. L., 6:30; prayer, Wednesday, 7:30.

Lutheran. Immanuel (Swedish), 428 Burnside street-Rev. John W. Skans, pastor. Preaching at 19:30 A. M. and S P. M.; Sunday school, 12 M. St. Paul's Evangelical (German)—Rev. August Krause, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30; Bible study, Thursday, 7:30.

St. James's (English), corner West Park and Jefferson streets—Rev. J. A. Lens, pastor. Services at 11 A. M. and 8 P. M; Sunday school, 12:15 P. M.

New Church Society. Portland New Church Society-Sunday school, 10 A. M.; doctrinal class and services, 11 A. M. North hall, fourth floor, A. O. U. W. Tem-ple, Second and Taylor streets. President's address, 502 Second street.

Presbyterian. Forbes Presbyterian-Rev. W. O. Forbes, pas-Services morning and evening by the pas-All welcome. Ird, corner East Ninth and East Oak atreets - Rev. Robert McLean, pastor. Services, 19:30 and 7:30; Sunday school, 12; Boys' Brigade, 5:30; young people's meeting, 6:30; prayer, Thursday, 7:45.

Cumberland-Rev. J. J. Dalton, pastor. Services, 10:30 and 7:30; Sunday school, 12; Junior Y. P. S. C. E., 2:30; Y. P. S. C. E., 6:30; graver Thursday 7:30.

prayer, Thursday, 7:80. prayer, Thursday, 7:30.

Westminster, East Tenth and Weidler streets

-Rev. H. S. Templeton, pastor. Services at 11 A. M. and 7:30 P. M.; Sunday school, 12:30 P. M.; Christian Endeavor, T. P. M. Mizpah, East Thirteenth and Powell streets -Rev. Jerome R. McGlade, pastor. Services at 11 and 7:30; Sunday school, 9:40 A. M.; Chrisin Endeavor, 6:30 P. M. Calvary, corner Eleventh and Clay streets— Services at 11 A. M. and 7:30 P. M.; Rev. W.

Gilbert, pastor, will preach. Music by torus choir. Methodist Episcopal. Second German-Rev. Charles Priesing, pas-

pastor. Services, 11 and 7:30; Sunday school, 10; Juniors, 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30 P. M.; musical class, Thursday, 7:40; Young People's Christian Union, Friday evening, 7:40; Ladies' Missionary Society, Thursday, 2 P. M.; monthly official board meeting, the second Monday evenmeeting, Thursday, 7:45 P. M.

and Badly Missed.

PORTLAND, July 19 .- (To the Editor). in many respects this is a critical period in the history of the Methodist Epis church. For the last few years a con-siderable loss in membership has been sustained, for which various reasons have been assigned; some attributing the decline to overorganization, while almost the whole church has gone daft over the young people's movement, known as the Epworth League, with its multifarious boards of control, conventions, and pa-rades, relegating to the rear the old and well-tried methods of work by which well-tried methods of work, by which the organization has grown to such pro-portions. The Epworth Herald, organ of an enormous circulation, while the whole family of Advocates has declined until their circulation is maintained at a steady loss to the church. It is expected, how-ever, through the present Epworth Conven-tion in San Francisco, and reports of retion in San Francisco, and reports of fa-vivals from numerous charges through-out the church, that the downward ten-dency of the past few years may be checked, and the accustomed gains secured. Criticism of the life tenure of bishops is on the increase. It is well known that these men receive a good salary during effective service, and when no longer able to work are allowed officially a sum many times larger than that given to such men as Rev. Drs. Doane and Hines, men who have literally worn themselves out in the hardest service of the church, and now receive in their penury \$150 a year-if they are ucky enough to get that. In our day, this seems not only un-American, but unfair. In fact, the whole question of the Episcopacy, or rather the practical workings of it, is a bone in the Metho-dist throat. Much of this concern comes of the political methods employed by some of the men themselves in securing the place and the almost uniform man-ner in which they grow autocratic and unapproachable by their equals in abli-ity and service, after they have been in the office of bishop a few years.

one thing, however, seems certain: the distinctively aggressive wave of Methodism, so remarkable 50 years ago, is no longer in evidence. Governor Rollins, of New Hampshire, not long since lamented officially that it is disappearing from New England life, a lament which called

necessity; in fact, that there is no longer the college, were nevertheless most excel-lent judges of human nature and possessed of an eloquence which has almost vanished. These plain men wrought with a zeal which took no account whatever of conventionalities or obstacles, Asbury, McKendree, Bascom and Russell Bigejow, all bishops but the last named, may be accepted as representatives of the men we have in mind. Whatever else they lacked they succeeded in creating a distinct and remarkable spiritual force. Personal sacrifice in the comforts of life, along with a certain magnetism and invincible faith, with an utter disregard for the limitations of esthetic culture, were peculiar to them. The record of these men places before us

The Church of Jesus Christ of Latter Day Saints holds services every Sunday in hall, 400 Allsky building, Third and Morrison. Branch meeting at 2 P. M.: Sunday school. 3:15: evening services, 7:30. Take elevator on Morrison street.

NEEDS OF METHODISM.

No addition to them is needed which the beaches will not supply on the mere the Epworth League, has jumped up to

forth all manner of explanations.

Here and there the opinion is held that the general progress of society with its changed conditions renders Methodism, with its peculiar methods, no longer a 1835 and possibly as late as 1830 that church produced a type of preachers who if not a product of the college, were nevertheless.

a phase of religious life that developed wherever they wrought a consuming de-sire among the people for education and personal improvement, resulting in scores of schools and colleges, and the present

everybody was absorbed, thrill after thrill ran through the great assembly like an electric shock. The preacher at times could hardly be heard because of sup-pressed sobs in the audience. Many AND UNION PACIFIC strong men fell prostrate upon the floor. One athletic man fell as if he had been hit by a minnie ball. Such an astonish-

more capital in its work than any other

onference was held in Baltimore, William McKendree was near in Baltimore, winder day morning. He entered the pulpit, sun-

there?

ing effect, so sudden and so overpowering, was simply beyond explanation. Of another one of these preachers, Bascom, it is related in history that he traveled in one year on horseback 5000 miles, preached 411 times and received therefor \$12 in cash. This man, like Lincoln, educated himself before a log fire, in a log house, and died, worn out with his arduous toil.

Of Russell Bigelow, another typical Methodist preacher, many things are said. Edward Eggleston takes him as one of the characters in his story of the "Circuit Rider." This man who with his compeers had so much to do with forming the character of the West, was below the medium height, and always plainly dressed. His attitude and gestures were not attractive. His preaching resembled the putting to-gether a building made of blocks of granite. Everything was fitted together with the severest logic. Russell Bigelow swept in his preaching all the strings of the human heart. His audience almost with-out exception, bent and swayed under his touch like reeds before the wind. He was terrifically grand. And yet by the records we find this wonderful man lying down to

die, prematurely worn out, and with few of the commonest necessities. This race of preachers is extinct, Matthew Simpson was the last of the lilustri-ous line. There has not been a great audience profoundly moved by a Methodist preacher as Simpson and Bigelow and Bas-com could move them in the last 16 years. As to whether society is so changed that even these man if living could do what they once did by their preaching cannot here be told, The Rev. Dr. H. W. Kellogg, pastor of

First M. E. Church, Portland, frankly admits that conditions are now different and that we need new statements, and a tack ing of ship in church work. Something of this kind seems to be in the mind of some of the bishops of the M. E. Church also for when they come with a great (?) message, it is no longer the sermon, but a lecture on "Lincoln," "The Bright Side of Life in Libby Prison" or "Tom and His Teachers," at \$100 a night. In the meantime the people thus educated are say-ing, give us shorter sermons and long sausages. C. E. CLINE.

A FLOATING HOTEL.

Leave New York Battery Evening and Return Next Morning.

Brooklyn Eagle. The talk about a floating hotel to be towed out from the Battery every night and brought to the dock in the morning, I Streets. which has filtered through the newspawhich has intered through the newspa-pers during every hot spell in recent Summers, is at last to be realized. Mr. John Arbuckle, who has had the plan under consideration for several years, *8:30 P. M. has brought some ships and brought the scheme so near to completion that it will be launched soon-it is to be hoped before we have a repetition of last week's heat. The details were fully told in Sunday's Eagle. The boats, or hotels, will leave the Battery in the evening, return in the morning, and will make over Sunday cruises to near-by points. Ample provision seems to have been made against accident and for the preservation of the decorous conduct which is essential to the success of a scheme of this kind. No liquor will be sold on the boats, and other provisions have been made, calculated to insure quiet and good order. With thousands of peo-*7:30 A. M. H4 50 P. M. ple sleeping on Coney Island sands last week and many more thousands tossing at home unable to sleep on good beds.

Rebate tickets on sale between Portland, Sacramento and San Francisco. Net rates \$21.25 first class and \$14 second class, including sleeper. aclous rooms with large windows. it would seem as if this project would meet an existing demand. But much will, of course, depend upon the manage-ment, and success cannot be guaranteed in advance. It should be primarily a device to enable those detained in the city to secure a good night's sleep when

to pay for that privilege. Mr. Arbuckle's is the only project before the public likely to meet that demand. If he keeps strictly to that one purpose it ought to prove a boon to thousands who now swelter helplessly through at least two or three weeks of the Summer. Kites have been used with great success as a means to stop partridges rising and fly-ing from cover where it is wished to keep them for shooting—the birds will not rise

when kites are flying above them, fearing,

the heat denies them that luxury on shore. Therefore, it would not be a pic-

nic with late hours, music and other

noises to disturb the people who seek these boats for rest. There are abund-

ant resources for merrymaking on shore.

suspicion of a demand. But there is no

way of insuring refreshing sleep to thousands in the city who would be glad

Is a good thing for the young husband to give the young wife. But sympathy will not abate one jot of her nervousness or lift her to that plane of sound health where alone the wife and mother can find happiness.

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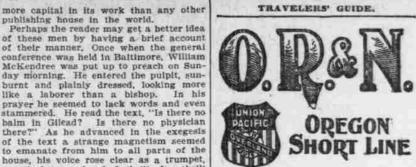
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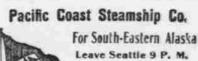
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