TO WELCOME CENTURY

UNION RELIGIOUS MEETING WILL BE HELD NEW YEAR'S DAY.

Today's Sermons Will Sum Up the Progress and Lessons of One Hundred Years.

The arrangements have been completed for the union religious services welcoming the new century to be held at 11 A. M., January 1, at the Marquam Grand Theater. The representatives of the various religious bodies of Portland are co-operating in these services in order to give expression to the great moral purposes which the churches hold in common, to emphasize the union underlying religious diversity, and to express the larger fellowship of the sects and churches by striving together at the opening of the new century for the higher life.

Bishop Earl Cranston will preside, and addresses will be given as follows:

"The Things We Hold in Common," Rev. T. L. Eliot, of the First Unitarian Church.

"America for the World," Rev. A. A. Morrison, of the Trinity Episcopal Church.

"The Potentialities of Religion," Dr. E. P. Hill, of the First Presbyterian Church.

"The Outlook," Dr. Stephen S. Wise, of Temple Beth-Israel.

The opening prayer will be given by Rev. A. W. Ackerman, of the First Congregational Church, and benediction will be invoked by Bishop Earl Cranston, of the Methodist church. Dr. Alexander Blackburn, of the First Baptist Church, will lead the congregation in responsive reading. There will be special music, including anthems and hymns, sung by a large chorus.

The inspiration of this great undenominational meeting is toleration; the battle of these associated spiritual forces is to be against materialism and all manner of evil; the aim to further the moral and religious welfare of the community. The men and women of Portland are invited to be present at what promises to be a unique religious gathering. No tickets of admission will be required.

First Congregational.

The First Congregational Church will have special services on this last Sunday of the century both morning and evening. Very attractive musical programmes have been prepared, and other interesting and impressive services are planned. All members of the church and regular congregation are urged to be present. Strangers are also invited. The topic of the morning discourse will be "Lessons of the Dying Century," and the evening topic will be "What We Have Gained During the Century of Insight Into the World Beyond." The music for the day will be as follows:

Morning—Organ prelude, "Christmas Offertoire" (Lemmens); anthem (tenor and soprano solos and quartet), "From Out the Starry Heavens" (Eyer); response, the Lord's Prayer; offertory (duet soprano and baritone), "Christmas" (Shelley); anthem, "Great Is the Lord" (Shackley); postlude, "Winchester" (old), (Wright).

Evening—Organ prelude, fantasia F major (Anderson); carol, "While Shepherds Watched" (Thomson); carol (baritone and contralto solos and quartet), "There Came Three Kings" (Thomson); carol, response (contralto solo), "Come to the Manger in Bethlehem" (Schuecker); carol (tenor solo and quartet), "It Came Upon the Midnight Clear" (Scott); offertory (violin solo), "Cavatina" (Raff), Miss Frances Gill; anthem (soprano solo and quartet), "The Heavenly Message" (Coombs); postlude, march (Selby).

First Baptist.

At the First Baptist Church, corner Twelfth and Taylor streets, Rev. Alexander Blackburn, D. D., pastor, will preach today at 10:30 A. M.; subject, "The Cost of a Revival of Religion." At 7:30 P. M., the last of the series of retrospections and visions from the edge of the old century will be preached—"From the Eye of the Soul." Sunday school meets at noon, under John G. Malone, superintendent. Several members of the school will be baptized at the close of the session. At the Young People's meeting, at 6:30, Miss Ella Crawford is leader. The subject is: "Some Pioneers in China."

Following is the musical programme, under the leadership of W. M. Wilder, organist and director:

Morning—preludium, "Nearer, My God, to Thee" (Keach); anthem, by chorus; offertoire, "At Evening" (Dudley Buck); postludium (Battmann).

Evening—Preludium "Prayer," from "Stradella", (Flotow); song, by chorus; offertoire, "Intermezzo" (Clarke); postludium, "Hope March Religieuse" (Battman); gospel songs in the evening.

There will be a watch-night service in this church Monday evening, in which the Baptist churches of this city will unite. From 8 to 9:30 there will be a programme of an entertaining character, with much instrumental and vocal music. There will be addresses by Rev. Stanley C. Lapham on the progress of the closing century, and by Rev. Ray Palmer on the outlook for the new century. This will be followed with a social hour, at which sandwiches and coffee will be served. Then will come the great watch-meeting sermon by Rev. George R. Varney, the general missionary for Oregon, and a testimony and consecration service. A hymn written for the occasion will be sung. The whole will close with the tolling of the midnight bell on the organ. The people are invited to these services.

First Christian.

Today will be a great day at the First Christian Church, corner Park and Columbia streets. Rev. J. F. Ghormley will take for his morning theme, "The Valley of Decision," and in the evening his theme will be "The Foundation of God Standeth Sure." New members will be received into the fellowship of the church at both services. The musical programme for the day will be as follows:

Morning—
Processional ....
Anthem—"Sing, O Daughter of Zion" .... Dunks
Tenor solo—"Star of Bethlehem"...Adams
Chorus.
Mr. C. H. Waterman.
Organ offertory ....
Anthem, with alto solo—"O Thou That Tellest" .... "Messiah"
Miss M. Stanton.
Processional ....
Evening—
Processional ....
Anthem—"What Mean Those Holy Voices" .... Emerson
Soprano solo—"Glad Tidings"...... Brewer
Miss V. L. Gilbert.
Anthem—"A Christmas Hallelujah"... .... Lorenz
Soprano solo—"Star of Peace"......Parker
Maud Springer.
Anthem—"Hark, Hark, My Soul"..Shelly

Grace Methodist.

At Grace Church, Twelfth and Taylor streets, the sermons and the music for the day will both be of special interest. The pastor, Rev. J. R. T. Lothrop, D. D., will preach at 10:30 A. M. upon "Some Things Which Have Passed Away During the Century." At 7:30 P. M. Dr. Lothrop's theme will be, "Some Things Which Have Remained During the Century." The membership and attendants of Grace Church are urged to hear both of these sermons, as one is needed to complement the other. A double quartet, under the direction of Mrs. Beveredge, will, by request, repeat the magnificent Christmas music, rendered at last Sunday morning's service. Mrs. F. H. Fleming will also sing a contralto solo, by Tipton, "The Birth of Christ." Sunday School meets at 12:15 P. M.; Epworth League at 6:30 P. M. The usual morning class meeting will also meet in the church parlors at 9:30 A. M. Strangers are cordially welcomed at all services.

First A. M. E. Zion.

Services today at the First A. M. E. Zion Church, corner Main and Thirteenth streets, will be conducted by the pastor, Rev. Erving Swan. At 11 A. M. the subject will be "Fear Not." Class meeting is held at 12 M., under Mrs. R. Vernon, leader. Sunday School meets at 1 P. M., which hour will be devoted to the "Review of the Last Quarter." Joseph B. Lee is superintendent. At 8 P. M. the pastor's talk will be on "The Closing of the Nineteenth and Opening of the Twentieth Century." The choir will furnish the music. Seats are free, and the public is invited to all the services of this church.

Christian Science.

At First Church of Christ (Scientist), on Twenty-third street, near Irving, services will be held at 11 A. M. and 8 P. M. today. The subject of the sermon is "Christian Science." Children's Sunday School meets at 12:15 P. M. Wednesday evening testimonial meeting at 8 o'clock. The reading-room is open daily from 11 A. M. to 4 P. M., and Friday evening from 7:30 to 9, in rear of church edifice. All are cordially welcome.

At the Portland Church of Christ (Scientist) Auditorium, Third street, between Taylor and Salmon, services will be held at 11 A. M. and 8 P. M. Subject of sermon, "Christian Science." Sunday School, 12:15. There will be a Wednesday evening testimonial meeting at 8 o'clock. The free reading-room is open daily from 10 A. M. to 5 P. M. All are cordially welcomed.

Shiloh Mission.

At the Shiloh Mission, corner Second and Jefferson streets, services will be held today at 10:30 A. M. and 7:30 P. M. Rev. George W. More, of Avalon, Mo, will occupy the pulpit in the morning, and the subject will be, "Condemnation, Sacrifice and Reward." The evening discourse will be a continuation of the series on prophecy, by the pastor, Rev. J. H. Allen: "A Bit of Israelitish History, That Does Not Include the Jews."

On Monday night there will be a watch night service, commencing at 9 o'clock P. M. The seats are free, and you are invited to attend all the services, and we give you a special invitation to join with us in the services on Monday night, to see the old year out and welcome the coming of the new century.

Immanuel Baptist.

At the Immanuel Baptist Church, corner Second and Meade streets, services will be held today at 10:45 A. M. and 7:30 P. M. In the evening at 7:30, the pastor, Rev. S. C. Lapham, will speak on a subject appropriate to the thought of the closing year and century. The theme will be: "Our Heritage From the Past," from the text: "That which hath been is now; that which is to be hath been; and God re quireth that which is past." Bible School meets at 11:45 A. M.; Junior Young People's, 4:30 P. M.; Young People's Union, 6:30 P. M. Midweek prayer service is held Thursday evening. Baptism will be administered at the close of the service Sunday evening.

Forbes Presbyterian.

There will be services as usual today at the Forbes Presbyterian Church. Preaching by the pastor, Rev. W. O. Forbes. His morning theme is "America a Christian Nation." There will be special music in the evening, in vocal, duet and solo, with violin accompaniment. Mrs. H. S. Loomis will preside at the organ. Mr. and Mrs. Forbes will be at home Tuesday evening to all their friends in and out of the church, in accordance with their custom for many years.

To Hear Roosevelt's Address.

This afternoon, at 3:30 o'clock, in the Y. M. C. A. gymnasium, R. Livingstone will read the same adress that Vice-President-Elect Theodore Roosevelt will be giving in person to the New York City Young Men's Christian Associations, in Carnegie Hall, at the same hour.

Special music has been provided for the occasion. President W. M. Ladd will preside, and Alexander Blackburn, D. D., will give some words of advice to young men. All men invited.

Methodist.

On Sunday evening Dr. Kellogg will speak on "The Closng of a Great Century"—a retrospect. It will be a review of the progress of the world during this wonderful period. A brief statement of "Gambling in Our City" will be made by Dr. Kellogg preceding the sermon. In the morning he will preach on "The Significance of Living at This Time." The Sunday School will meet at 12:15 P. M. Epworth League at 6:30.

Clarke Methodist.

At the Clarke Methodist Episcopal Church, Rev. B. J. Hoadley, D. D., pastor, corner Eighteenth and Raleigh streets, the pastor's sermon at 10:30 A. M. will be on "The Greatest of the Great Three," and at 7:30 P. M., "The Greatness of the Dying Century." Sunday School meets, under J. F. Clarke, superintendent, at 12 M. In the evening a chorus by young people. Strangers are welcome.

Trinity Episcopal.

At Trinity Episcopal Church, Sixth and Oak streets, the Sunday services will be as follows: Morning prayer and sermon, 11; evening prayer and sermon, 7:30. Dr. Morrison will preach at both services. The Christmas music will be repeated. Sunday School meets at 9:45 A. M., in the parish house, on Fifth street.

First Unitarian.

At the Unitarian Church today the close of the century will be marked by the sermon given by Mr. Ford. The Christmas music will be repeated. At 7 o'clock, at the Young People's Fraternity meeting, Miss Henrietta Eliot will review the life and experience of the fraternity since its beginning, in 1887.

Home of Truth.

At the Home of Truth, 369 Thirteenth street services will be held today at 11 A. M. and 7:45 P. M. Weekly services take place Tuesday evening, at 7:45 P. M. A fine musical programme has been arranged for this morning's service. All are invited.

Mount Olivet.

At the Mount Olivet Baptist Church, on Seventh, between Everett and Flanders street, Rev. T. F. Smith, the pastor, will preach morning and evening. Watch meeting services will be held Monday evening. All are invited to attend the meeting.

Latter-Day Saints.

The Church of Jesus Christ of Latter-Day Saints will hold a Conference today in hall, 400 Alisky Building, corner Third and Morrison, at 10 A. M., 2 and 7:30 P. M. The public is invited to attend. Take elevator on Morrison street.

Swedish Lutheran.

At the Swedish Lutheran Immanuel Church, 428 Burnside street, Rev. John W. Skans, pastor, will preach today at 10:30 A. M. and 8:00 P. M. Sunday School meets at 12 M.

Theosophical Society.

Mount Hood Lodge will hold its regular Sunday evening meeting in the middle hall of the Alisky Building, corner Morrison and Third street, at 7:45 P. M. All are cordially invited.

EAST SIDE CHURCHES.

Watch-Night Meetings Will Be Held—Centenary Methodist.

At Centenary Methodist Church, East Pine and East Ninth streets, Rev. G. W. Gue, D. D., pastor will preach this morning on "The Mysterious Claim," and in the evening on "A Wonderful Revelation." Watch night services will be held tomorrow night, beginning at 9:30 and continuing until midnight. Services will then be appropriate. The young people under the direction of the Epworth League will at the opening conduct a service of song, when the large choir, under charge of E. S. Miller, will render some special selections. Rev. J. W. Miller will deliver an appropriate sermon, followed by an address by Dr. Gue. At the conclusion of the ringing of the bell at midnight the old Methodist hymn, "Come Let Us Anew Our Journey Pursue," will be sung by the whole congregation standing.

The music for the church services today will be of unusual interest. At the morning service, Miss Ethel Raymond, of Salem, a member of the senior class in music of the Willamette University, will sing a solo entitled, "Fear Not Ye, O Israel." The programme is as follows:

Morning—
Organ voluntary ....
Anthem—"O How Amiable"...... McPhail
Offertory ....
Soprano solo—"Fear Not Ye, O, Israel" .... Dudley Buck
Miss Ethel Raymond.
Evening—
Organ voluntary ....
Anthem—"The Lord Is My Light".... .... Charles Edward Prior
Offertory ....
Soprano solo—"If You Love Him"..Ogden
Mrs. E. S. Miller.
Postlude ....

Sunnyside Methodist.

Services appropriate to the New Year will be held at the Sunnyside Methodist Church today. The fine electrical display used on Christmas Day will remain and will be illuminated in the evening. At 10 A. M., the Sunday School, with Charles A. Gatzka, superintendent, will review the lessons for the past quarter. At 11 A. M. the pastor, Rev. H. B. Elworthy, D. D., will preach on "The Ark of Salvation." At this service the large chorus choir, directed by F. D. Miller, will render Frederick Jerome's New Year's anthem, "We Leave It All to Thee," with Miss Mabel Datson and Miss Bertha Royal, alto and soprano soloists. At 2:30 P. M. there will be a general rally of all the members of the Sunday School, conducted by the pastor. The singing will be in charge of F. D. Miller. Everybody is invited to this service. "The Old and the New" will be the subject for the Epworth League service at 6:30 P. M.; Fred C. Dunlap, leader. At 7:30 P. M., Dr. Elworthy's discourse will be on "The Voice of Departed Years."

The following will be the musical programme:

Morning—
Organ prelude—"Andante Sostenuto".. .... Fiesta
Anthem—"We Leave It All to Thee".. .... Fred Jerome
Offertory—"Charity" .... Rossini
Soprano solo—"Keep Me in Touch With Thee" .... Banton
Mrs. W. R. Insley.
Organ postlude—Selected ....
Evening—
Organ prelude.......... H. Smart
Anthem—"How Lovely in Zion".......... W. A. Ogden
Offertory—"Vox Celeste"..........Davis
Quartet—"New Year's Anthem".......... E. O. Excell
Organ postlude—March in "F".......... E. H. Smith

F. D. Miller is chorister.
Henry Crockett is organist.

Sunnyside Congregational Church

The Sunday school of the Sunnyside Congregational Church, under the superintendence of Dr. M. A. Jones, expects this morning to review the lessons of the past quarter with the aid of specially prepared maps, thus gaining the continuous idea and development running through the lessons of the last three months. The pastor, Rev. J. J. Staub, will preach at 11 o'clock on the subject, "What of the Future?" A soprano solo will be rendered at this service by Miss Albie Fowler. The president of the Young People's Society, Dr. Jones, is to lead the last meeting in the old year, the topic of the hour being, "The Old and the New—Your Purposes." The pastor will take for the theme of the evening another subject of special appropriateness to the day and will preach on "A Farewell Message of the Dying Year." Choice anthems will be offered by the choir in the following selections: "Hear My Prayer," by L. O. Emerson; "Rejoice in the Lord," by Alfred Beirly. A cordial invitation is extended to all to attend these services appropriate for the closing of the year and the century, and a special welcome awaits all strangers and newcomers.

United Brethren Church.

At the United Brethren Church, East Morrison and East Fifteenth streets, Rev. F. E. Coulter, pastor, will preach at 11 A. M. on "The Cross Today," and at 7:30 on "The New Year." Following the morning service a conference of the church will be held as to work for the coming year. The choir will render the following special music:

Morning—
Prelude—Organ voluntary..........
Anthem—"Rock of Ages"..........Excell
Offertory—"The Sexton"..........
Ballad-horn solo.
Finale—"Not a Sparrow"..........Leslie
Chorus.
Evening—
Prelude—Selected..........
Ballad horn and saxaphone duet.
Anthem—"The Foundation" ....Leslie
Offertory—"The Angel's Dream"..........
Saxaphone solo.
Finale—"Thy Shepherd Leads Us"..........
Chorus.

Hassalo-Street Congregational.

At the Hassalo-Street Congregational Church, Hassalo and East Seventh streets, morning worship with preaching will be held today at 10:30 o'clock. This service is preceded by a young men's Bible class, which meets at the manse, 366 East Sixth street North, at 9:15 A. M. The theme of the morning sermon will be "Heavenly Visions." Sunday school convenes at 12 o'clock; Y. P. S. C. E. at 6:30 P. M.; subject, "The Old and the New—Your Purposes," a New Year's meeting. At the evening hour of worship the pastor will speak upon the topic, "Our City—Who Is Responsible?" The singing will be led by the large chorus choir. All are cordially invited to all services. All seats are free.

First Cumberland Presbyterian.

The services will be of an interesting character. Rev. J. J. Dalton, D. D., will occupy his pulpit both morning and evening. The subject of the morning discourse will be "The Wisdom of Time." The theme for the evening is "Where Art Thou?" The music is under the direction of C. A. Walker, assisted by a large chorus choir, accompanied by Mr. F. H. Wall at the organ. At the morning service Mr. Wall will render as a voluntary Handel's "Hallelujah Chorus." Miss Klippel will sing the solo, Guonod's "Adore and Be Still," and the choir will sing the anther, "Come, Ye Disconsolate." In the evening Mr. Wall will play "Kyrie," from Mozart's "Twelfth Mass." Miss Klippel will sing "Angels Ever Bright and Fair," by Handel, and the choir will give the anthem, "There Is a Land Mine Eye Hath Seen," by Crowinshield. This church is conveniently located, the seats at all services are free, the auditorium is beautiful and capacious, and all will be made welcome.

First Evangelical Church.

At the First Evangelical Church, East Sixth and East Market streets, Rev. G. W. Plummer, the pastor, will preach this morning on a topic appropriate to the closing year. In the evening he will speak on "Character." Watchnight services will be held tomorrow, beginning at 9 P. M. Rev. J. S. Smith, presiding elder, will preach at 9 o'clock, and Rev. E. D. Hornschuch, of Immanuel Church, will preach the second discourse. Mr. Plummer reports that as a result of the recent special meetings, there have been 16 accessions to the membership of the church.

St. Paul's German Lutheran.

At St. Paul's German Lutheran Church, East Twelfth and Clinton streets, Rev. August Krause, pastor, the services will be appropriate to the day. Monday night there will be watch-night meeting. New Year's Day services will be held at 10:30 and 7:30. Christmas was specially observed, and the church elaborately decorated. These decorations will remain today and until after New Year's. Sunday, January 9, 1901, there will be a congregational meeting, when the report of the building committee will be submitted. Charles Bartel, C. Helman and W. Helman constitute this committee. They conducted the erection of the manse the past year and collected about $900. All the business of the year will be submitted to this annual meeting. Mr. Krause reports the work in his parish as progressing rapidly.

At United Presbyterian.

Rev. J. H. Gibson, pastor of the United Presbyterian Church, Grand avenue and Wasco street, will preach this evening on "Old Year Sermon." This church will join with the Hassalo-Street Congregational and Westminster Presbyterian Churches in a Union service at Hassalo Church New Year's morning.

Memorial Evangelical.

In the Memorial Evangelical Church, East Eighteenth street, watch-night services will be held from 9 to 12 P. M. Meetings for the deepening of spiritual life will be held for Christians on the evenings of January 2, 3 and 4, and all day Sunday, January 6, when the presiding elder, Rev. J. E. Smith, will be the preacher. Revival meetings will be continued thereafter every night at 7:45 until further notice.

Westminster Presbyterian.

A service, appropriate to New Year's Day will be held at 11 A. M. The theme of study by the pastor, Rev. H. S. Templeton, will be "The Christian's Calendar." In the evening the last of the series on the building of character will be given. Special subject of evening sermon, "God the Great Architect, Who Can Redeem Our Bad Building."

First Universalist.

At the First Universalist Church, corner East Couch and East Eighth streets, morning services will be held at 11 o'clock. There will be a sermon by the pastor, Rev. Hervey H. Hoyt. Sunday School meets at 12:15 P. M.; Young People's meeting at 6:30; subject, "Retrospection"; sermon at 7:30. A cordial invitation to all.

Second Baptist.

At the Second Baptist Church Rev. Ray Palmer will preach both morning and evening. The morning theme will be "The Glory of the Nineteenth Century", the evening theme, "The Priceless Bundle of Life." The Young People's meeting will be held at 6:30 P. M.

Church of the Good Shepherd.

At the Church of the Good Shepherd, Episcopal, corner Sellwood and Vancouver avenues, Albina, Rev. E. T. Simpson will preach at 11 A. M. There will be no evening service, on account of the sickness of Dr. Judd. The Christmas music will be repeated.

Woodlawn Christian.

Elder Skaggs will dedicate the Christian Church house at Woodlawn today, at 11 A. M. He also preaches at Rodney-avenue, in the evening, subject, "Decidedly for Christ." There will be excellent music, in charge of J. A. Melton.

Trinity Methodist.

At Trinity Methodist Church, Rev. A. L. Hawley, pastor, will preach morning and evening. In the evening he will continue his series of sermons on "Moral Evidence of Christianity." There will be watch-night services.

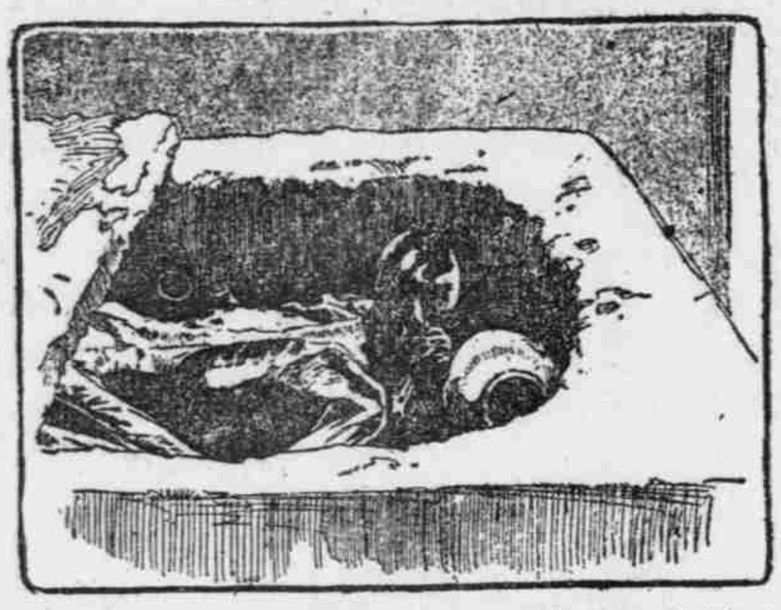
Mississippi-Avenue Congregational.

Rev. George Taggart, pastor of the Mississippi-Avenue Congregational Church, will preach this morning on the subject, "Thoughts of the Old Year." His evening topic will be "Why Did Jesus Come?"

First United Evangelical.

At the First United Evangelical Church, East Tenth and Sherman streets, the pastor, Rev. C. T. Hurd, will preach in the morning on, "Not to the Strong." "A New Year's Sermon" will be the evening subject.

LIVED 7000 YEARS AGO.



There has been brought to the Hall of the Dead in the British Museum the body of a man who lived in Egypt in time long before the days of Menes, the first King of United Egypt. It was probably 7000 years ago that this man roamed about, hunting on the shores of the Nile with his weapons of flint. When he died his body was treated to a preparation of bitumen and placed in the tomb from which the explorers took it. The tomb was hollowed out of the sandstone on the west bank of the Nile, in Upper Egypt, and the body rests in the British Museum in a model of the tomb. The mummy lay on its left side, with its knees drawn up and its hands over its face. The grave was covered with a slab of unworked stone, and in it, beside the body, were disposed flint knives and several vases partly filled with the dust of funeral offerings.

The indications are that the man belonged to a light-skinned, fair-haired people. He was of the race which came into Egypt in the earliest times, when the settling of the Nile made a land capable of cultivation. These people might be called the aboriginals of Egypt, and remains of their settlements are found on the west bank of the Nile.

The skull of the old man is of the type known to scientists as dolichocephalic; that is, it is long, the breadth being less than 75 per cent of its length. The early savages on the shores of the Baltic had such skulls, but it is thought that this Egyptian's race came originally from Asia to the land of the Nile. Standing up, the man would be about five feet nine inches in height. The flint weapons found in his tomb show that the man lived in the early neolithic period of Egypt; that is, at the time when man had just begun to know enough to polish, scratch and sharpen his flint implements. When this dead wanderer from the Nile was alive the savages of Britain had hardly learned to stain their naked bodies with woad.

CHURCH DIRECTORY.

Baptist.

Park Place (University Park)—Rev. C. A. Nutley, pastor. Sunday school at 2:15 P. M.; C. A. Lewis, superintendent. Preaching services at 3:30 P. M.

Albina—Rev. E. E. Bliss, pastor. Services 10; prayer, Thursday, 8 P. M.

Mount Tabor—Rev. C. A. Nutley, pastor. Sunday school at 10 A. M.; preaching at 11 A. M.

Immanuel, corner Second and Meade streets—Rev. Stanton C. Lapham, pastor. Preaching, 10:45 and 7:30, Sunday school, 12 M.; Young People's meeting, 6:30; prayer meeting, 7:45 P. M. Thursday.

First, corner Twelfth and Taylor streets—Alexander Blackburn, D. D., pastor; residence, 427 Market. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12 M.; Young People's meeting, 6:30 P. M.; prayer meeting, Thursday, 7:45 P. M.

Mount Olivet, Everett street, between Fifth and Sixth—Rev. T. F. Smith, pastor. Preaching at 11 A. M. and 8 P. M. prayer meeting, Thursday, 8 P. M.

Second, corner East Ankeny and Seventh streets — Rev. Ray Palmer, pastor; pastor's residence, 1 East Thirtieth street. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12 M.; B. Y. P. U. meeting, 6:30 P. M.; prayer meeting, Thursday, 7:30 P. M.; annual business meeting of the church, Tuesday, 7:30 P. M.

Grace (Montavilla) — Rev. N. S. Hollcroft, pastor. Services, 7:30 P. M.; Sunday school, George F. Jameson, superintendent.

Christian.

Rodney-Avenue, corner of Knott street, Albina—Rev. A. D. Skaggs, pastor. Services at 11 A. M. and 8 P. M.; Sunday school, 9:45; Y. P. S. C. E., 7 P. M.; prayer, Thursday, 7:30 P. M.

First Christian, corner Park and Columbia streets—Rev. J. F. Ghormley, pastor. Sunday school, 9:45 A. M.; preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12:15; Y. P. S. C. E., 6:30 P. M. Strangers made welcome.

Woodlawn (Madrona) — Rev. A. D. Skaggs, pastor. Services, 3 P. M.

Christian Science.

Portland Church of Christ—Auditorium Building, Third street, between Salmon and Taylor. Services, 11 and 8; Sunday school, 12; Wednesday evening meeting, 8. Reading room open daily from 10 A. M. to 5 P. M.

First Church of Christ, Twenty-third street, near Irving—Services, 11 A. M., 8 P. M.; Sunday school, 12:15; Wednesday evening meeting, 8. Reading room at church open daily, 11 to 4.

Congregationalist.

German—Rev. John Koch, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; Y. P. S. C. E., Tuesday, 7:30; prayer, Wednesday, 7:30.

Sunnyside—Rev. J. J. Staub, pastor. Services, 11 and 7:30; Sunday school, 10; Young People's Society, 6:30; prayer, Thursday, 7:30.

First, Park and Madison streets—Rev. Arthur W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.; Y. P. S. C. E. prayer meeting, 6:30 P. M.; evening service, 7:30.

Mississippi-Avenue—Rev. George A. Taggart, pastor. Services, 11 and 7:30; Sunday school, 10; Juniors, 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30 P. M.

Hassalo-Street—Rev. B. S. Winchester, pastor. Services, 10:30 and 7:30; Sunday school, 12 M.; Y. P. S. C. E., 6:30; prayer meeting, Thursday, 7:45 P. M.

Episcopal.

St. Stephen's Chapel, corner Thirteenth and Clay streets—Rev. Thomas Neill Wilson, clergyman in charge. Morning service, 11; evening prayer, 7:30; Sunday school, 9:45; holy communion, after morning service on first Sunday in the month.

St. David's Church, East Morrison street, between East Twelfth and Thirteenth — Rev. George B. Van Waters, rector. Holy communion, 7 A. M.; Sunday school, 9:45 A. M.; morning prayer and sermon, 11; evening prayer and sermon, 7:30.

St. Mark's corner Nineteenth and Quimby streets—Rev. J. E. Simpson, rector. Holy communion, 7:30 A. M.; Sunday school, 10 A. M.; morning prayer, litany and sermon, 11; evening prayer and sermon, 7:30.

St. Matthew's, First and Caruthers streets—Rev. J. W. Weatherdon, clergyman in charge. Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; morning prayer, litany and sermon, 11; evening prayer and sermon, 7:30.

Trinity, Sixth and Oak streets—Rev. A. A. Morrison, Ph. D., rector. Sunday services: Morning prayer and sermon, 11; evening prayer and sermon, 7:30; Sunday school, 9:45 A. M.

Church of the Good Shepherd, corner Sellwood street and Vancouver avenue, Albina—Rev. E. T. Simpson, rector, will preach in the morning at 11 o'clock and at 7 P. M.

Friends (Quakers).

Friends, East Thirty-fourth and Salmon streets—Rev. A. M. Bray, pastor. Services at 10:45 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Wednesday, 7:30.

Evangelical (United).

East Yamhill Mission—Rev. Peter Bittner, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30 P. M.; Junior League, Saturday, 2:30 P. M.

First United—Rev. C. T. Hurd, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30.

Second—Rev. S. J. Lindsay, pastor. Services, 11 and 7:30; Sunday School, 10; K. L., 6:30; prayer, Wednesday, 7:30.

Evangelical.

Emanuel (German)—Rev. E. D. Hornschuch, pastor. Services, 11 and 7:30; Sunday school, 10; prayer, Wednesday, 7:30; Y. P. A., Friday, 7:30.

First (German)—Rev. F. T. Harder, pastor. Services, 11 and 8; Sunday school, 9:30; Y. P. A., 7:15; prayer meeting, Tuesday, 8 P. M.; Wednesday, 8 P. M.

Memorial—Rev. Robert Pierce, pastor. Sunday services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:30; Junior Y. P. A., 3; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30.

First (English)—Rev. G. W. Plumer, pastor. Services, 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Y. P. A., 7 P. M.; Thursday prayer meeting, 7:45.

Lutheran.

Immanuel (Swedish), 428 Burnside street—Rev. John W. Skans, pastor. Preaching at 10:30 A. M. and 8 P. M.; Sunday school, 12 M.

St. Paul's Evangelical (German)—Rev. August Krause, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30; Bible study, Thursday, 7:30.

German Trinity, Albina—Rev. Theodore Fleckenstein, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30.

Zion's (German)—Services, 10 and 7:30; Sunday school, 9:30; Christian day school, Monday to Friday.

St. James' (English)—Preaching in the morning at 11 by the Rev. Charles S. Rohn; Sunday school at 12:15.

Methodist Episcopal.

Second German—Rev. Charles Priesing, pastor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.

Taylor-Street (First)—Rev. H. W. Kellogg, D. D., pastor. Services, 10:30 and 7:30; Sunday school, 12:15; Epworth League and prayer meeting, 6:30; Subordinate League, 5.

Grace, corner Twelfth and Taylor streets—Rev. J. R. T. Lathrop, D. D., pastor. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12:15 P. M., S. S. Gillespie superintendent; Epworth League, 6:30 P. M.; prayer meeting, Thursday evening; Sunday morning class meeting, 9:30, in the church parlors.

Central—Rev. W. T. Kerr, pastor. Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30.

Mount Tabor — Rev. Memminger, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; prayer, Thursday, 7:30.

Trinity—Rev. A. L. Hawley, pastor. Services, 10:45 and 7:30; Sunday school, 9:40; Epworth League, 6:30; prayer, Thursday, 7:30.

Centenary—Rev. George W. Gue, D. D., pastor. Services at 10:30 and 7:30; Sunday school, 12 M.; Epworth League, 6:30; prayer meeting, Thursday evening, 7:30.

Woodlawn and Patton Home—Rev. Andrew Monroe, pastor. Services alternately in these churches.

Sellwood—Rev. W. J. Waltz, pastor. Services at 11 and 7:30.

Sunnyside—Rev. H. B. Elworthy, D. D., pastor. Services at 11 and 7:30; Sunday school, 10, C. A. Gatzka, superintendent; Epworth League, 6:30; prayer meeting, Thursday evening, 7:30.

Missions.

Shiloh, corner Second and Jefferson streets—Rev. J. H. Allen, superintendent. Services at 10:30 A. M. and 7:30 P. M.

Presbyterian.

Forbes Presbyterian—Rev. W. O. Forbes, pastor. Services morning and evening by the pastor. All welcome.

Third—Rev. Robert McLean, pastor. Services, 10:30 and 7:30; Sunday school, 12; Boys' Brigade, 5:30; young people's meeting, 6:30; prayer, Thursday, 7:45.

Cumberland—Rev. J. J. Dalton, pastor. Services, 10:30 and 7:30; Sunday school, 12; Junior Y. P. S. C. E., 3:30; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

Grand-Avenue (United) — Rev. John Henry Gibson, D. D., pastor. Services, 11 and 7:30; Sunday school, 10, Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

Calvary, corner Eleventh and Clay streets—Rev. W. S. Gilbert, pastor. Services at 11 A. M. and 7:30 P. M.; Sunday school, after morning service; Y. P. S. C. E., at 6:30 P. M.

Westminster, East Tenth and Weidler streets—Rev. H. S. Templeton, pastor. Preaching service at 11 A. M. and 7:30 P. M.

Roman Catholic.

St. Mary's Cathedral—Most Rev. Archbishop Christie, pastor. Services, mass and sermon, 6, 8 and 10:30; mass for children, 9; Sunday school, 9:30; vespers and sermon, 7:30; questions answered at evening services; week days, mass, 6.30 and 8.

Unitarian.

First, corner Yamhill and Seventh streets—Rev. William R. Lord, minister; Rev. Thomas L. Eliot, minister emeritus. Service at 11 A. M.; Sunday school, 12:30 P. M.; Young People's Fraternity, 7 P. M.

United Brethren.

United Brethren—Rev. Frank E. Coulter, pastor. Preaching by the pastor, 11 A. M. and 8 P. M.; Sunday school, 10; Christian Endeavor, 7 P. M.; class meeting, first Sunday in each month at 12 M. Prayer meeting, Thursday, 8 P. M.; musical rehearsal, Saturday, 8 P. M.; official board and general business meeting, the second Tuesday in the month.

Universalist.

First, corner East Eighth and Couch streets—Rev. Hervey H. Hoyt, pastor. Services at 11 A. M. and 7:30 P. M.; Sunday school, 12:15 P. M.; Young People's meeting, 6:30 P. M.

FACTS ABOUT COFFEE.

Native of Egypt and Once Worth $25 Per Pound in Europe.

It is curious to reflect that there was a time, some three centuries ago, when the market price of coffee in Europe was $25 a pound. The plant itself is a native of Egypt, and the Egyptians, we are told, instead of brewing a delicious decoction from the berry, pounded it to powder, mixed it with grease into the form of paste, and so ate it!

In the 16th century, however, the citizens of Cairo had learned the true value of coffee, and they met at cafes to drink it and enjoy a little incidental gossip. Twenty-five years later coffee was served at 2000 different places in Cairo.

A great many wise people claim, says the Philadelphia Record, and always have claimed, that coffee should not be indulged in late in the evening, because it makes people wakeful, and there is a legend concerning this property of the beverage which fully bears out their opinion.

The story goes that a devout Mussulman once upon a time was rendered very anxious on the subject of his spiritual welfare by the fact that an unhallowed drowsiness invariably overcame him during prayers. Imploring Mahomet to rescue him from this backsliding, he was referred by the wise prophet to a goatherd near by, and thither betook himself in haste.

Made Goats Frisky.

The goatherd had noticed that when his goats chewed coffee berries, they seemed to become frisky and alert. By his advice the Mussulman partook of some, and he found their stimulating effect to be such that ever after his prayers were offered with uncommon fervor.

The first cup of coffee made in France—that is, officially made—was offered to Louis XIV., who was graciously pleased to express his approval of it. Soliman Aga, Turkish Ambassador to France, popularized himself not a little a few years later by giving afternoon receptions, at which he surrounded his guests with Oriental splendors and had coffee served to them, the new drink about which every one was talking.

Seventeen young coffee plants were brought to Amsterdam from the East in the year 1740, and were transferred shortly after to the care of the Parisian botanist, Jussien. Fourteen plants died; the remaining three were sent to Martinique, only one reaching there in healthy condition. From that one sprang the coffee plantations of Martinique, the West Indies and those on the coast of Guana.

Indian Nectar.

Centuries ago the inhabitants of Mexico partook of a muddy and uninviting beverage, which they greatly enjoyed. Spain possessed herself of that region, and the Spaniards noticed the pleasant aroma of the beverage. He must have been a hero who first tasted it, but some one did.

Taken to Spain, it became much liked. It was christened "Indian nectar," and, traveling to England, a learned gentleman wrote a treatise upon it, in which the ascribed to it "secret virtues" of a wonderful kind. This manuscript is still existence in the British Museum.

APPETITE THAT FAILED.

One Experience in a "Quick Lunch" Resort All He Wanted.

"No," said the pale young man with the corrugated forehead, listlessly declining an invitation to eat with a friend in one of those "quick lunch" resorts near Broadway. "Somehow I have lost the eager desire to mingle with the madding crowd and enjoy its ignoble strife since an experience I had recently.

"I was in a hurry to catch a train, and felt loath to undertake the journey with an empty stomach, even though that useful organ was attached to my own anatomy. So I threw myself impetuously upon the bosom of the human maelstrom and was borne into the realms of coffee and sinkers. I inserted myself into a family of nine other unfortunates at a table and waited. And, by the way, the word waitress is a misnomer. The customers do all the waiting necessary for any well-conducted establishment.

"Patience on a monument was a hurricane of haste compared to me. After awhile a young woman wearing a black gown, white apron and a look of superior intelligence approached and in a low, harsh voice said: 'Jorder?'

"There was a questioning air about her, so I hazarded a meek, 'No.'

" 'Woddiey'ave?'

Mental Calculation.

"I had intended to ask for soup. A rapid mental calculation convinced me that in that jam, out of five spoonfuls, two would get down my collar, two would alight in my lap with mellow plash, while the fifth might find its way into the orifice provided for by generous nature. So I ordered a simpler dish.

"At this juncture a tall, freckled man on my right took careful aim at my ear with his elbow. He hit the bull's eye the first shot. The performance was thoroughly enjoyed by a short man on my left, who applauded by jabbing his elbow into my ribs, while he sawed an accompaniment with a knife on a pale, pink steak, that would resist even flattery. Opposite me was tow-haired office boy, with a pie and pickle appetite. Between bites of the cemetery crowder, he would stab viciously at the assorted mixture, and generally succeeded in getting two pieces at a stab. In such cases one piece was filed away in his pocket for future reference.

"I had forgotten that I ever was hungry by the time the Goddess of the Cakes appeared with my simple baked apple. It had been sandwiched between two other dishes, which somewhat marred its fresh, wild beauty. Some sausage gravy had likewise formed an alliance with the sauce that clung lovingly around the apple.

Nearsightedness.

"Just then I noticed that a man at the end of the table was going out with my new silk hat, leaving a low, ill-bred derby in its place. I called his attention to the mistake. He apologized, saying he was very nearsighted. I guess he must have been, as his reflection in the mirror would have told him that he had forgotten to wear a wecktie. The fringe on his sleeve and trousers was entirely too long to be in perfect taste.

"I concluded not to eat the apple. I am troubled with indigestion, anyway. I asked for a check, and, after playing Patience on a Monument again to delighted audiences, I secured it and took my leave. I missed the train by a half hour, but passed the time waiting for the next one, pleasantly and profitably, picking bread crumbs and gravy drippings out of my hair. No, I don't care to lunch there today. The doctor says I must avoid all excitement."—Mail and Express.

Hard Coughs

No matter how hard your cough is or how long you have had it, you want to get rid of it, of course. It is too risky to wait until you have consumption, for sometimes it's impossible to cure this disease, even with

Ayer's Cherry Pectoral

If you are coughing today, don't wait until tomorrow, but get a bottle of our Cherry Pectoral at once and be relieved.

Three sizes: 25c., 50c., $1.00.

If your druggist cannot supply you, send us one dollar and we will express a large bottle to you, all charges prepaid. Be sure you give us your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

PASSING OF THE BELL.

It Is No Longer Used to Record the Joys and Sorrows of Humanity.

Atlantic Monthly.

The solemn and impressive custom of announcing death by the tolling of the church bell will soon be but a vague and distant memory. "The passing bell" has itself passed away, and its slow, measured accents no longer tell the story of the departure of one more soul. . . . The brief notice in the daily paper, while it conveys explicit information, fails to give something that the bell's tolling carried with it. The solemn raythmic tones awakened a momentary vibration in the breast of every listener, and bade each pause for sympathy and meditation. The bell admonished the sinner to repent, and warned the thoughtless to take heed and mend his ways. It spoke clearly and comprehensively, and bade all scattered and preoccupied inhabitants attend its story.

The bell's voice is identified with all the deepest and most sacred human emotions. It has bespoken the joys and sorrows of all mankind for centuries. Is its voice to die away, and have no part in the life of the future? The wedding bells ring out no more save in some song or story. The Christmas chimes are seldom wafted to our ears. The church bells ring but faintly now, and under constant protest. "The curfew tolls the knell of parting day" only in verse; a sunset gun today gives greater satisfaction. The Angelus sounds merely in pictorial form; the fire bells give place to still alarms; the dinner bell is silenced in polite society, and sleigh bells are discarded.

What is the future of the bell? That happy silver tongue that has sung out the joys of all the word; that solemn tone, that has mourned for the Nation's dead, and voiced the Nation's woes, and summoned to their knees the Nation's worshipers!

Sunday as a Day of Ill-Luck.

Sunday rapidly is takng the place in popular superstition of Friday as an unlucky day. It used to be that all hangings took place on a Friday; no sailor would put to sea on Friday, and it was considered a bad day in which to beg, buy, borrow or sell. Now, however, we are told that Sunday is becoming the day of bad luck, and certain tragedies of the first class which have occurred of late on Sunday have helped along the superstition.

The late Czar of Russia was assassinated on Sunday, and so were President Carnot and King Umberto. It was on Sunday also that the Tay Bridge was blown down. In the north of England it is considered most sure to bring calamity to cut the hair or nails on Sunday. The old distich says:

Better thou hadst ne'er been born
Than to be on Sabbath morning shorn.

In this may be found an argument for closing the barber shops on Sunday.

Good News From the Clyde.

Philadelphia Record.

While Senatorial orators are bellowing for ship subsidies Glasgow dispatches announce that Clyde shipbuilders have ordered 150,000 tons of ship plates in the United States at a saving of $250,000. The subsidists may shout, but they cannot prevail against the stubborn facts. The time is near at hand when the United States will again forge to the front among maritime nations by reason of the ability of their shipbuilders to underbid all competition.

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