BRAINS COUNT! $2000 IN CASH FREE!

READ this Story of a very lucky Young Man who won an income for life for one moment's thought!

Some months ago, it will be remembered, we advertised widely for a name for the magazine we were about to publish. It was a little thing to give, but much to receive. A moment's thought, perhaps, would do it, yet the result was of such importance to us that we prepared to award as a prize nothing more nor less than five dollars a week for life, or an annuity of two hundred and fifty dollars. This offer, when first brought to the public's attention through the columns of all leading papers in the country, was received with considerable incredulity. The man at your right sneered, while the one to your left smiled. Neither said, "It's straight enough"; both said, "Better leave it alone." That was because they did not know our way of doing things. A trifle unusual, perhaps, but success today means just that, with the additional trait of taking the situation boldly by the throat.

Those, however, who entered the contest were courteous enough to give us the benefit of their doubt, one of them giving us something else besides, a little legend of scarce half a dozen words which was just what we wanted. The balance of that man's bank book today foots up to a sum larger by two hundred and fifty dollars than it did five months ago, a difference that came about Saturday, May 5, when our representative called on this man, Mr. Arthur W. Madden, at his home in Phillipsburg, New Jersey, and presented him with a certified check for the above amount.

The ingenuity of man is concededly well nigh infinite, but probably never more so than when he deliberately tries to put something into a name. There were names sent us that would have graced the title page of a queen's memoir, and there were others that would have killed a "penny-dreadful" ere it had left the press. Some took extensive liberties with our firm name, while others took still greater liberties with the English language as Dr. Johnson conceived it. The words "monthly" and "magazine" did yeoman service to their last straw, some of the combinations into which they were worked being fearfully and wonderfully made. Yet, apart from these, and decidedly in the majority, were a long list of names that sounded possible in every respect. It was evidently an embarrassment of riches.

As is now evident, "The Brown Book of Boston" was Mr. Madden's contribution to the contest. We believe the name will find the same favor with our subscribers as it has with us. It is alliterative, which is something. It is associated with a conservative, thorough-going and durable color, which is more. It is democratically unpretentious, which is most. "Like brown bread," Mr. Madden suggested, "it can be made wholesome for the entire family." This will be our aim. An unbolten, whole-grained product put forth in the endeavor to meet the average person's desire for reading that is worth while.

Very Sincerely Yours
Arthur W. Madden

In the belief that our readers may care to know something further of Mr. Madden, we would say that our representative found in him a young man of twenty-seven, with a will to do and a body to endure that foreshadow a liberal longevity for the enjoyment of his good fortune. With the exception of a year away from home teaching school he has spent his life in Phillipsburg, a semi-active though non-changeable town of some ten thousand souls, lying among the cultivated hills of Western New Jersey, where they slope gently down to meet the waters of the Delaware.

Mr. Madden in speaking of how he chose the name he sent in said: "As I remember, it came in a second the day after I saw your advertisement in the New York World I jotted it down and sent it in. Then I forgot all about it until I received your letter. That, you know, is about the way such things go."

AFFIDAVIT.

State of New Jersey,
County of Warren, ss.

Arthur W. Madden, of full age, being duly sworn according to law, on his oath, saith:

I am twenty-seven years of age, and am now and have been a resident of the town of Phillipsburg, in the County of Warren and State of New Jersey, with the exception of about a year spent in the State of Connecticut during my childhood.

About the month of February, 1900, I read in the New York World an advertisement of The Bernard-Richards Company, offering a prize in connection with a new magazine which they were about to publish. In answer to my response I received a circular letter in which The Bernard-Richards Company, Limited, offered five dollars a week for life, or an annuity of two hundred and fifty dollars, to the person suggesting the most appropriate name for this publication, requiring that each competitor should send with his choice of name one year's advance subscription, amounting to the sum of one dollar. I complied with the condition and sent in as my choice the name, "The Brown Book of Boston," and received a receipt, dated March 10, 1900, for the one year's advance subscription.

On April 28, 1900, I received a letter from the company stating that "The Committee find that yours was the most appropriate name sent in and have awarded you the annuity for life." In the same letter I was requested to inform the company whether I wished the award in the form of weekly payments of five dollars or in the form of an annuity of two hundred and fifty dollars. On the same day I replied to the company's letter, stating that I preferred the annuity of two hundred and fifty dollars.

On May 3, 1900, I was notified by the company that their representative would call on me at Phillipsburg, N. J., on the then following Friday or Saturday, with a certified check of two hundred and fifty dollars.

Today, Saturday, May 5, 1900, Mr. Arthur W. Tarbell, representative of the Bernard-Richards Company, Limited, called upon me here at Phillipsburg, N. J., and handed me a certified check of the company on the Federal Trust Company of Boston, Mass., dated May 2, 1900, and made payable to my order, for the amount of two hundred and fifty dollars, being the first year's payment on the annuity awarded to me as above stated.

Prior to the appearance of the said advertisement in the New York World, about February, 1900, I had no knowledge of the existence or the object of the Bernard-Richards Company, Limited, and since then I have had no dealings with said company except as above stated.

(Signed) ARTHUR W. MADDEN.

Subscribed and sworn to before me this 5th day of May, A. D., 1900.

(Signed) S. C. SMITH,
Master of Chancery of New Jersey.

THE CHANCE OF A LIFETIME

L	A	A	R
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Now if you were so foolish as to ignore our previous advertisement, we certainly would advise you not to overlook this one, for without a doubt this is the opportunity of your life, for you have not only a chance to win an income of $300 A YEAR FOR LIFE, but also to win a large amount of ready cash. WE WANT YOU TO READ THIS OVER VERY CAREFULLY, for IT DOES NOT COST YOU ONE CENT. One of these contests is, we believe, a very hard one; in fact so hard that it cannot be solved in a minute, nor an hour, but is going to tax your brains and take considerable of your time. However, do not give it up, for it can be solved and just think of the reward. WE WILL GIVE $2000 IN CASH FOR THE CORRECT ANSWER. In the block square to the left we have printed 16 jumbled letters which we want you to try and arrange. These jumbled letters when properly arranged will spell the names of three large cities in the world. One city being located in the United States, one in South America, and one in Europe. In making the names of these three cities the letters can only be used as many times as they appear, and no letter can be used which does not appear. When you have found the three correct names you will have used every letter in the 16 as many times as it appears. If you cannot find the three correct names, but find only two, you will receive a special prize worth $1. Remember even if you find only two correct names you will have the same chance to win the income for life or one of the big cash prizes mentioned in the second half of this advertisement. IF YOU SEND IN YOUR ANSWER AT ONCE WE ARE QUITE SURE YOU WILL NOT BE DISAPPOINTED. Some one is going to win the money, and it may be you. ANYWAY, IT DOES NOT COST YOU ANY MONEY to try, and if you are a successful contestant there is only one easy condition, which will take less than half an hour of your time, and which we will write you as soon as your answer is received. This, we can truthfully say, is the very hardest puzzle ever advertised, so get out your geography, atlas or encyclopedia, and look for these three cities. The correct names are known only to the president of this company and his private secretary. The envelope containing the three names has been sealed and deposited with a leading Safe Deposit Company in Boston, and will not be opened until the day after the contest closes. This, we believe, is the only honest way of conducting a contest, as every one will have an equal chance. In the event of more than one correct answer being received, we will request five parties who have answered this advertisement to act as a committee to award the cash pro rata. They will be invited to come to Boston at our expense and be our guests while in this city. We take this unusual method of selecting a committee to show our good faith, as we want to treat all in the fairest manner possible. The committee will be selected from among the contestants 10 days before the contest closes, January 20, 1901, and you may be asked but not compelled to act as one of the committee. In addition to the TWO THOUSAND DOLLARS IN CASH we will give you an opportunity to WIN

$300 A YEAR FOR LIFE FREE

9 CASH PRIZES OF $250 EACH FREE. 58 CASH PRIZES OF $25 EACH FREE.

WITHOUT LABOR OR EXPENSE.

We are going to give to some one who has entered this contest and who complies with our easy conditions, an opportunity to WIN and secure from us without any labor or expense on their part, THREE HUNDRED DOLLARS every year during their natural life. WE MEAN JUST WHAT WE SAY. IF YOU ARE THE LUCKY ONE, AND WE HOPE YOU ARE, FOR SOME ONE WILL GET IT, WE WILL SEND THE WINNER EVERY YEAR DURING THEIR NATURAL LIFE $300 CASH IN ADVANCE. Now, in addition to the cash prizes already mentioned, we are going to give away NINE CASH PRIZES OF $250 each and FIFTY-EIGHT CASH PRIZES OF $25 in the following manner: We will give $250 to one party residing in the New England States, which consist of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, and Connecticut. $250 to one party residing in the Middle States, which consist of New York, New Jersey, Pennsylvania, Delaware, Maryland and District of Columbia. $250 to one party residing in the Central States, which consist of Ohio, Indiana, Illinois, Michigan, and Wisconsin. $250 to one party residing in the Western States, which consist of Minnesota, Iowa, Missouri, Kansas, Nebraska, and North and South Dakota. $250 to one party residing in the Southern States, which consist of Virginia, West Virginia, North Carolina, South Carolina, Georgia, Alabama, Florida, Mississippi, Tennessee and Kentucky. $250 to one party residing in the Southwestern States, which consist of Louisiana, Arkansas, Oklahoma, Texas, New Mexico and Arizona. $250 to one party residing in the Rocky Mountain States, which consist of Montana, Wyoming, Colorado, Idaho and Utah. $250 to one party residing in the Pacific Coast States, which consist of California, Nevada, Oregon and Washington, and $250 to one party residing in the Dominion of Canada, and that is not all, for we will give to one party residing in each state and territory in the United States and in each province of the Dominion of Canada a cash prize of $25.

We mean just what we say. You have an opportunity to win and secure from us, without any labor or one cent of expense on your part, any of the above-named prizes. There is positively no deception, and as for trickery, how can there be, when the committee is selected from the contestants, and you yourself might be chosen to decide who the winners are.

Do not throw this contest aside and say, Oh, pshaw! I have answered puzzles before and never got anything; for if you do you will regret it as long as you live. Some one is going to win the money, and it may be you, no one can tell. Anyway, IT DOES NOT COST YOU ONE CENT, as we do not want any money from you. Are the prizes worth trying for? We think they are, for $300 a year paid to you for life will keep one from the poorhouse, and to those who have a small income it will supply them with many a necessity which one has to do without in these hard times.

Do you know of any firm in the world that has made such liberal offers in such a fair manner? Of course we are strangers to you, and you have no assurance except our word that we are financially able to carry out the promise we make. If you have the least doubt, we would be pleased to have you get a special report from either Bradstreet's or Dun's Mercantile Agency, or our bankers.

We are a responsible company with a paid-up capital of ONE HUNDRED THOUSAND DOLLARS, composed of well-known business men, and our sole object in giving away such large cash prizes is to advertise our Magazine and we will leave no stone unturned to accomplish, by honest methods only, our object.

Every one entering this contest will receive honest treatment, and you will have the same chance whether you live in California, Mexico, Canada or Massachusetts—distance makes no difference.

When you have carefully arranged the jumbled letters into the three names which you think are right, send your answer to us at once and enclose a stamp for reply. Within a few days you will receive an answer telling you whether you are a successful contestant, and we will also send you full particulars regarding our other contest, whereby you can win for one moment's thought, without any labor or expense, either $300 a year for life or a large cash prize. Every one answering this advertisement will receive a sample copy of The Brown Book. Do not delay, as this advertisement may never appear in this publication again. Address us this way:

The Bernard-Richards Co., Ltd., No. 53 Wharf and Broad Streets, Boston, Mass.

IN PORTLAND'S CHURCHES

REV. E. M. RANDALL, OF SEATTLE, AT THE FIRST METHODIST.

Dr. Alexander Blackburn Enters Third Year of Pastorate at First Baptist—Today's Services.

In the churches today there will be observed services of especial interest. At the Taylor-Street Methodist Church Rev. E. M. Randall, of the First Methodist Episcopal Church of Seattle, will occupy the pulpit, both morning and evening. He is noted as one of the most successful ministers on the Pacific Coast.

At the First Baptist Church today Dr. Alexander Blackburn enters upon his third year's service. The two years have been successful in every way. The church is united and the outlook encouraging. The church has received 150 members during this period.

At the morning service of the First Congregational Church, Mrs. John Morgan Thomas, formerly Miss Gladys Jones, a favorite in musical circles, will sing.

Holy Communion will be observed this morning at the Trinity Episcopal Church.

Taylor-Street Methodist.

At the Taylor-Street Methodist Episcopal Church (First), Rev. E. M. Randall Jr., pastor of the First M. E. Church of Seattle, will preach both morning and evening. Rev. Mr. Randall comes in exchange with Dr. Kellogg, who preaches at the First M. E. Church in Seattle today. Rev. Mr. Randall is one of the most successful pastors on the Pacific Coast. His appearance here will be welcomed by the church-going people of this city.

First Baptist.

Following is the order of services at the First Baptist Church, corner Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor: 10:15 A. M., morning prayer; 10:30 A. M., preaching; subject, "Paul's Personal Appropriation of the Christ"; 12 M., Sunday School; J. G. Malone, superintendent; 6:30 P. M., Young People's meeting; leader, Mrs. Driggs; subject, "The Cost of Intemperance"; 7:30 P. M., "Retrospections and Visions from the Edge of the Old Century"; from the organ loft, a song service. The great hymns of the century will be noticed and sung. It is hoped that this will be an interesting and helpful meeting. Seats are free.

Today's musical service, under W. H. Wilder, organist and director, assisted by a chorus of male voices, follows:

Morning—
Preludium—Air from "Ruth and Naomi" ..... Anon
Anthem ..... Chorus
Offertoire—"Elevation" ..... A. Wely
Postludium—Voluntary in B. Flat, No. 2 ..... T. Mes Pattison
Evening—
Preludium—"Harpist's Dream" ..... Aubert
Song ..... Chorus
Offertoire—"Angel's Song" ..... Lange
Postludium—"Vocal March" ..... Koschat

First Congregational.

Today services at the First Congregational Church will be of more than ordinary interest. The pulpit will be occupied by the popular pastor of the Plymouth Church, Seattle, whose stirring and thrilling sermons fill his church every Sunday. In the morning Mrs. John Morgan Thomas, formerly Miss Gladys Jones, will sing. The music for the day will be as follows:

Morning—
Prelude—"Andante Religioso... Weegman
Anthem—"Christian, the Morn Breaks Sweetly O'er Thee" ..... Shelley
(Soprano and baritone solos, and Quartet.)
Response—"The Lord's Prayer" .....
Offertory—"He Was Despised and Rejected..... From Handel's "Messiah"
(Contralto Solo.)
Mrs. John Morgan Thomas.
Postlude ..... Smart
Evening—
Prelude—"Hymn of Nuns" ..... Wely
Anthem—"No Shadows Yonder" ....Gaul
Offertory—"Crossing the Bar" ..... Macy
Postlude—"March Triumphal" ..... Colin

First Evangelical.

Following are today's services at the First German Evangelical Church, corner Tenth and Clay streets: 9:30 A. M., Sunday School; 10:30 A. M., preaching; 6:45 P. M., Y. P. A., devotional; 7:30 P. M., preaching. During the week will be held the following: Tuesday, 8 P. M., Y. P. A. prayer meeting; Wednesday, 7:45 P. M., prayer meeting. F. P. Harder is pastor.

Immanuel Baptist.

At the Immanuel Baptist Church, corner Second and Meade streets, services will be conducted today at 10:45 A. M. and 7:30 P. M., by the pastor, S. C. Lapham. The theme of the evening will be, "The Symbolism of Baptism." At the close of the service the Baptismal rite will be administered. Bible School meets at 11:45 A. M.; Junior Young People's Society, 4:30 P. M.; Baptist Young People's Union, 6:30 P. M. The midweek prayer and praise service is held on Thursday evenings.

Clarke Methodist.

At the Clarke Methodist Episcopal corner Eighteenth and Raleigh, streets, the pastor, Rev. B. J. Hoadley, will preach at 10:30 A. M. on the subject, "Is Worship Declining in Our Public Church Services?" In the evening the theme will be, "Down from the Mountain." A cordial welcome is extended to strangers.

First A. M. E. Zion.

At the First A. M. E. Zion hurch, corner Main and Thirteenth streets, the pastor, Rev. Erving Swan, will preach at 11 A. M., on the subject, "One Fold." Class meeting is held at 12 M.; Sunday School meets at 1 P. M.; which hour will be devoted to the study of "The Ten Lepers Cleansed." At 8 P. M., the pastor will tell of the work accomplished in this church on the Pacific Coast the past year. The choir will furnish some select music W. H. Carter is chorister, Mrs. J. W. Robinson organist. All are invited to be present. Seats are free.

Y. M. C. A. Meeting.

This afternoon, at 3:30 o'clock, Rev. Winchester, of the Hassalo-Street Congregational Church, will address the men's meeting in the gymnasium of the Young Men's Christian Association, corner Fourth and Yamhill streets. The association management has recently secured the services of a good violinist, who, accompanying the piano, adds very materially to the music. It is the policy of the association to open these Sunday afternoon meetings to all men, whether members or not.

Shiloh Mission.

At Shiloh Mission, corner of Second and Jefferson streets, services today will be by the pastor, Rev. J. H. Allen, at 10:30 A. M. and 7:30 P. M. Morning subject, "Walking Slowly with God." Evening subject, "The Sceptre and the Birthright," continued. The seats are free and you are cordially invited to be present.

Seamen's Church.

Services at the Seamen's Church, Front and Flanders streets, will be held at 7:30 P. M. Dr. Hay will preach.

Latter Day Saints.

The Church of esus Christ of Latter Day Saints, hold services every Sunday at 2 and 7:30 P. M., in the Hall, 400 Alisky Building, corner Third and Morrison streets. The public is invited to attend. Take elevator on Morrison street.

Christian Science.

Services will be held today at the First Church of Christ (Scientist), Twenty-third street, near Irving, at 11 A. M. and 8 P. M. Children's Sunday School at 12:15. Wednesday evening meeting at 8. Subject of Sunday lesson, "Ancient and Modern Necromancy, or Mesmerism and Hypnotism." Subjects and sermons copyrighted by Mary Baker G. Eddy. Free reading-room open daily from 11 A. M. to 4 P. M., and Friday evening from 7:30 to 9 P. M., in rear of church edifice. All are cordially welcome.

St. Mary's Cathedral.

Following is the music to be rendered at the services at St. Mary's Cathedral today:

High mass—10:30 A. M. .....
Farmers' Solemn Mass in B Flat.....
Offertory—"Ave Maria" .....
Adapted from Graham; baritone solo J. Adrian Epping.
Vespers—
Vespers in B Flat ..... Sterns
"O Rest in the Lord" ..... Mendelssohn
Contralto solo, Mrs. Walter Reed.
Benediction—"O Salutaris Hostia"... Capp
Soprano solo, Miss Kathleen Lawler.
J. Adrian Epping is director.

Trinity Episcopal.

At Trinity church, Sixth and Oak streets, today's services will be as follows: Litany, sermon and holy communion, 11; evening prayer, 7:30. The rector, Dr. Morrison will preach at both services. Sunday School is held at 3:45 in the parish hall on Fifth street. All are cordially invited to these services.

First Unitarian.

At the Unitarian Church this morning the minister, Mr. Lord, will speak upon "The Use and Abuse of Power." At 7 at the Young People's Fraternity the subject will be "Amusements."

The following music will be rendered at the morning service:

The following programme will be rendered at the morning service:
Voluntary ..... Smart
Anthem—"God Is a Spirit"..... Bennett
Gloria ..... Barnby
Response ....
Offertory—"O Come, Let Us Worship" ..... Morrison
Nunc Dimitis ..... Sullivan
Postlude ..... Batiste

First Christian.

Today at the First Christian Church Rev. J. F. Ghormley will take for his morning theme "What Is Truth?" His evening theme will be "What Think Ye of the Christ?" Special music at both services, Mr. W. F. Werschkul is director; Mrs. Ella Jones, organist.

Calvary Presbyterian.

At the Calvary Presbyterian Church, corner Eleventh and Clay streets, Rev. W. S. Gilbert, pastor, will conduct services at 11 and 7:30. His sermon topics are, morning, "Christianity's Duty to the Nation"; evening, "Saul." Music will be furnished by chorus choir.

Christian Science.

At the Portland Church of Christ (Scientist), Auditorium, Third street, between Taylor and Salmon, services will be held at 11 A. M. and 8 P. M. Subject of sermon, "Ancient and Modern Necromancy; or Mesmerism and Hypnotism." There will be a Wednesday evening testimonial meeting at 8 o'clock. The free reading-room is open daily from 10 A. M. to 5 P. M. All are cordially invited.

Universal Brotherhood.

At Universal Brotherhood Hall, 444 Washington street, Lotus Group meets at 10:30 A. M. Subject of evening's lecture, "The Master in the Human Heart." Regular weekly study class meets on Tuesday evening.

People's Meeting.

Miss M. Lena Morrow will speak at Alisky Hall, 201, corner Third and Morrison streets, this evening at 7:45 o'clock. Subject, "A Review of Tolstoi's Late Novel, 'The Resurrection.'" A cordial invitation is extended to all.

Home of Truth.

At the Home of Truth, 369 Thirteenth, there will be services today at 11 A. M. and 7:45 P. M. Demonstration meeting will be held on Tuesday at 7:45 P. M. All are welcome.

Spiritualists.

President J. H. Lucas and Mrs. Ladd Finnican will conduct services at 7:45 P. M. at Artisans Hall, 106½ Third street, between Washington and Starks streets. The morning conference will be held at 11 o'clock.

Theosophical Society.

The regular weekly meeting of the Mount Hood Lodge, Theosophical Society, will be held this evening in United Americans Hall, 300, third floor Alisky Building, corner Morrison and Third, at 7:45. Subject, "The Advance of Theosophic Thought Throughout the World." All are invited. Admission free.

EAST SIDE CHURCHES.

Series of Sermons to Workingmen by Rev. F. E. Coulter.

At the United Brethren Church, corner East Fifteenth and East Morrison streets, today, the pastor, Rev. F. E. Coulter, will inaugurate a special series of doctrinal and practical sermons to workingmen and their friends. "The Mystery of Iniquity" will be the morning subject, and in the evening the pastor will speak on "Labor as a Curse and a Blessing." The following special music has been arranged for today's services:
Morning—
Prelude—Instrumental duet..... Selected
Anthem—"The Lord Is My Shepherd." Soprano solo and chorus.
Offertory—Instrumental duet, refrain from Nelson's "And Shall It Be".....
Finale—"The Old Sweet Story" .....
Mrs. J. J. Ressler.
Evening—
Prelude—Instrumental quartet....Selected
Anthem—"Stand Up for Jesus"....Nelson
Offertory—Instrumental quartet..Selected
Finale—Bass solo, "The Creation Hymn" H. J. Hefty.
The instrumental quartet will consist of Mr. B. E. Crawford, cello; Mrs. M. V. Crawford, organ; Mr. W. H. Hachfield, saxaphone; Mr. C. B. Brown, baritone.

Sunnyside Methodist.

"The Healing of the Ten Lepers" will be the subject of the Sunday School lesson at the Sunnyside Methodist Church at 10 today. Charles A. Gatzka is superintendent. The subject of the discourse at 11 by Rev. H. B. Elworthy, D. D., will be "God's Programme for True Progress." An old-fashioned Methodist class meeting will be held immediately after the morning sermon. Mrs. T. B. Hawkins is leader. The Epworth League devotional service at 6:30 will be conducted by Robert M. Reynolds; subject, "What Intemperance Costs Our Nation." "Waning Opportunities" will be the text for Dr. Elworthy's sermon at 7:30.

The following will be the musical programme:
Morning—
Prelude—"Siciliano" ..... Hopkins
Anthem—"In the Night Watches" Lorenz
Offertory—"Andante Grazioso" .....Mozart
Quartet—"Will There Be Any Stars?" ..... Excell
Miss Churchill, Mrs. Insley, Mr. Miller and Mr. Insley.
Postlude—In "A" Flat..... Barnett
Evening—
Prelude—"Meditation" ..... J. C. Wade
Anthem—"Where Thou Art" ..... Parks
Offertory in "G" ..... Mendelssohn
Tenor and bass duet—"Hope Beyond" ..... C. A. White
F. D. Miller, J. Ira Routledge.
Postlude—"Entree de Procession" .....
..... Batiste
F. D. Miller is chorister; Henry Crockett is organist.

Sunnyside Congregational.

At the Sunnyside Congregational Church, corner of East Taylor and East Thirty-fourth streets, the Sunday School under the superintendence of Dr. M. A. Jones meets at 10 to study the lesson "The Ten Lepers Cleansed." The pastor, Rev. J. J. Staub, will preach at 11 o'clock on the subject "Vows Made and Vows Paid." The Young People's Society meets at 6:30, when it will be led in the consideration of "What Intemperance Costs Our Nation." The pastor will occupy the pulpit again at 7:30 and will take for the theme of the hour "Ten Were Cleansed, but Where Are the Nine?" Appropriate music will be rendered at both services, and a cordial welcome is extended to every one.

Second Baptist.

Rev. Ray Palmer will preach at the Second Baptist Church this morning on "The Father and the Child," a spiritual sermon to men. The evening theme will be "The Shipwrecked soul."

First Universalist.

At the First Universalist Church, corner East Couch and East Eight streets, the pastor, Hervey H. Hoyt, will preach at 11 and 7:30; Sunday School meets at 12:15; young people's meeting at 6:30. A cordial welcome is extended to all.

Cumberland Presbyterian.

Rev. J. J. Dalton, of the First Cumberland Presbyterian Church, East Twelfth street, will preach this morning on "Shifting Responsibility." At this church the gatherings are increasing.

Episcopal.

At the Church of the Good Shepherd, corner Sellwood and Vancouver avenue, Albina, Rev. E. T. Simpson will preach at 11. Rev. Dr. Judd will conduct the evening service at 7:30. The choir will render an excellent musical programme.

Rodney-Avenue Christian.

At the Rodney-avenue Church communion services will be held at 11. The Endeavorers will occupy the evening. There will be good song services both morning and evening.

CHURCH NOTES.

Brief News Items of Various Matters of Interest.

At a meeting of the men's league of the First Baptist Church, held on Thursday evening, the following officers were elected: President, George W. Kennedy; vice-president, William H. Games; secretary, Benjamin F. French; treasurer, W. L. Bartlett. The new officials are planning a vigorous campaign this Winter.

First Baptist.

The Ladies' Aid Society of the First Baptist Church in co-operation with the Gleaners, are planning a "Sociable and Sale" for November 27, and are making extensive preparations for the success of the affair.

The ladies of Grace M. E. Church are preparing for a sale of dolls and dolls' clothing to take place Tuesday, November 27.

CHURCH DIRECTORY.

Baptist.

Albina—Rev. E. E. Ellis, pastor. Services morning and evening; Sunday school at 10. George F. Jameson, superintendent.

Grace (Montavilla) — Rev. N. S. Hollcroft, pastor. Services, 7:30 P. M.; Sunday school, 10; prayer, Thursday, 8 P. M.

Park Place (University Park)—Rev. N. S. Hollcroft, pastor. Services, 11; Sunday school, 10; junior meeting, 3.

Immanuel, corner Second and Meade streets —Rev. Stanton C. Lapham, pastor. Preaching, 10:45 and 7:30; Sunday school, 12 M.; Young People's meeting, 6:30; prayer meeting, 7:45 P. M. Thursday.

First, corner Twelfth and Taylor streets—Dr. Alexander Blackburn, pastor; residence, 427 Market. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12 M.; Young People's meeting, 6:30 P. M.; prayer meeting, Thursday; 7:45 P. M.

Mount Tabor — Rev. S. K. Diebel, pastor. Services, 11 A. M.; Sunday school, 10 A. M.

Mount Olivet, Everett street, between Fifth and Sixth—Rev. T. F. Smith, pastor. Preaching at 11 A. M. and 8 P. M. prayer meeting, Thursday, 8 P. M.

Second, corner East Ankeny and Seventh streets — Rev. Ray Palmer, pastor; pastor's residence, 1 East Thirtieth street. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12 M.; B. Y. P. U. meeting, 6:30 P. M.; prayer meeting, Thursday, 7:30 P. M.

Third—Rev. Eben Hiles, pastor. Preaching morning and evening by the pastor.

Christian.

Rodney-Avenue, corner of Knott street, Albina—Rev. A. D. Skaggs, pastor. Services at 11 A. M. and 8 P. M.; Sunday school, 9:45; Y. P. S. C. E., 7 P. M.; prayer, Thursday, 7:30 P. M.

First Christian, corner Park and Columbia streets—Rev. J. F. Ghormley, pastor. Sunday school, 9:45 A. M.; preaching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12:15; Y. P. S. C. E., 6:30 P. M. Strangers made welcome.

Woodlawn (Madrona) — Rev. A. D. Skaggs, pastor. Services, 3 P. M.

Christian Science.

Portland Church of Christ—Auditorium Building, Third street, between Salmon and Taylor. Services, 11 and 8; Sunday school, 12; Wednesday evening meeting, 8. Reading room open daily from 10 A. M. to 5 P. M.

First Church of Christ, Twenty-third street, near Irving—Services, 11 A. M., 8 P. M.; Sunday school, 12:15; Wednesday evening meeting, 8. Reading room at church open daily, 11 to 4.

Congregationalist.

German—Rev. John Kosh, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; T. P. S. C. E., Tuesday, 7:30; prayer, Wednesday, 7:30.

Sunnyside—Rev. J. J. Staub, pastor. Services, 11 and 7:30; Sunday school, 10; Young People's Society, 6:30; prayer, Thursday, 7:30.

First, Park and Madison streets—Rev. Arthur W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.; Y. P. S. C. E. prayer meeting, 6:30 P. M.; evening service, 7:30.

Mississippi-Avenue—Rev. George A. Taggart, pastor. Services, 11 and 7:30; Sunday school, 10; Juniors, 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30 P. M.

Hassalo-Street—Rev. B. S. Winchester, pastor. Services, 10:30 and 7:30; Sunday school, 12 M.; Y. P. S. C. E., 6:30; prayer meeting, Thursday, 7:45 P. M.

Episcopal.

St. Stephen's Chapel, corner Thirteenth and Clay streets—Rev. Thomas Nelli Wilson, clergyman in charge. Morning service, 11; evening prayer, 7:30; Sunday school, 9:45; holy communion, after morning service on first Sunday in the month.

St. David's Church, East Morrison street, between East Twelfth and Thirteenth — Rev. George B. Van Waters, rector. Holy communion, 7 A. M.; Sunday school, 9:45 A. M.; morning prayer and sermon, 11; evening prayer and sermon, 7:30.

St. Mark's corner Nineteenth and Quimby streets—Rev. J. E. Simpson, rector. Holy communion, 7:30 A. M.; Sunday school, 10 A. M.; morning prayer, litany and sermon, 11; evening prayer and sermon, 7:30.

St. Matthew's, First and Caruthers streets—Rev. J. W. Weatherdon, clergyman in charge. Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; morning prayer, litany and sermon, 11; evening prayer and sermon, 7:30.

Trinity, Sixth and Oak streets—Rev. A. A. Morrison, Ph. D., rector. Litany, sermon and holy communion, 11 A. M.; evening prayer and sermon, 7:30; Sunday school, 9:45 A. M.

Church of the Good Shepherd, corner Sellwood street and Vancouver avenue, Albina—Rev. E. T. Simpson, rector, will preach in the morning at 11 o'clock. Rev. Dr. Judd will preach in the evening at 7:30 o'clock. Sunday school at 10 A. M.

Evangelical (United).

East Yamhill Mission—Rev. Peter Bittner, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30 P. M.; Junior League, Saturday, 2:30 P. M.

First United—Rev. C. T. Hurd, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30.

Second—Rev. S. J. Lindsay, pastor. Services, 11 and 7:30; Sunday School, 10; K. L., 6:30; prayer; Wednesday, 7:30.

Evangelical.

Emanuel (German)—Rev. H. D. Hornschuch, pastor. Services, 11 and 7:30; Sunday school, 10; prayer, Wednesday, 7:30; Y. P. A., Friday, 7:30.

First (German)—Rev. F. T. Harder, pastor. Services, 11 and 8; Sunday school, 9:30; Y. P. A., 7:15; prayer meeting, Tuesday, 8 P. M.; Wednesday, 8 P. M.

Memorial—Rev. Robert Pierce, pastor. Sunday services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:30; Junior Y. P. A., 3; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30.

First (English)—Rev. Ezra Maure, pastor. Services, 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Y. P. A., 7 P. M.; Thursday prayer meeting, 7:45.

Friends (Quakers).

Friends, East Thirty-fourth and Salmon streets—Rev. A. M. Bray, pastor. Services at 10:45 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Wednesday, 7:30.

Lutheran.

Immanuel (Swedish), 428 Burnside street—Rev. John W. Skane, pastor. Preaching at 10:30 A. M. and 8 P. M.; Sunday school, 12 M.

St. Paul's Evangelical (German)—Rev. August Krause, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30; Bible study, Thursday, 7:30.

German Trinity, Albina—Rev. Theodore Fleckenstein, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30.

Zion's (German)—Services, 10 and 7:30; Sunday school, 9:30; Christian day school, Monday to Friday.

St. James' (English)—Preaching in the morning at 11 by the Rev. Charles S. Rohs; Sunday school at 12:15.

Methodist Episcopal.

Second German—Rev. Charles Friesing, pastor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.

Taylor-Street (First)—Rev. H. W. Kellogg, D. D., pastor. Services, 10:30 and 7:30; Sunday school, 12:15; Epworth League and prayer meeting, 6:30; Subordinate League, 5.

Grace, corner Twelfth and Taylor streets—Rev. J. R. T. Lathrop, D. D., pastor. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12:15 P. M., S. S. Gillespie superintendent; Epworth League, 6:30 P. M.; prayer meeting, Thursday evening.

Central—Rev. W. T. Kerr, pastor. Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30.

Mount Tabor — Rev. Memminger, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; prayer, Thursday, 7:30.

Trinity—Rev. A. L. Hawley, pastor. Services, 10:45 and 7:30; Sunday school, 9:40; Epworth League, 6:30; prayer, Thursday, 7:30.

Centenary—Rev. George W. Gue, D. D., pastor. Services at 10:30 and 7:30; Sunday school, 12 M.; Epworth League, 6:30; prayer meeting, Thursday evening, 7:30.

Woodlawn and Patton Home—Rev. Andrew Monroe, pastor. Services alternately in these churches.

Sellwood—Rev. W. J. Walts, pastor. Services at 11 and 7:30.

Sunnyside—Rev. H. B. Elworthy, D. D., pastor. Services at 11 and 7:30; Sunday school, 10; C. A. Gatzka, superintendent; Epworth League, 6:30; prayer meeting, Thursday evening, 7:30.

Missions.

Shiloh, corner Second and Jefferson streets—Rev. J. H. Allen, superintendent. Services at 10:30 A. M. and 7:30 P. M.

Presbyterian.

Forbes Presbyterian—Rev. W. O. Forbes, pastor. Services morning and evening by the pastor. All welcome.

Third—Rev. Robert McLean, pastor. Services, 10:30 and 7:30; Sunday school, 12; Boys' Brigade, 5:30; young people's meeting, 6:30; prayer, Thursday, 7:45.

Cumberland—Rev. J. J. Dalton, pastor. Services, 10:30 and 7:30; Sunday school, 12; Junior Y. P. S. C. E., 3:30; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

Grand-Avenue (United) — Rev. John Henry Gibson, D. D., pastor. Services, 11 and 7:30; Sunday school, 10; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

Calvary, corner Eleventh and Clay streets—Rev. W. S. Gilbert, pastor. Services at 11 A. M. and 7:30 P. M.; Sunday school, after morning service; Y. P. S. C. E., at 6:30 P. M.

Roman Catholic.

St. Mary's Cathedral—Most Rev. Archbishop Christie, pastor. Services, mass and sermon, 6, 8 and 10:30; mass for children, 9; Sunday school, 9:30; vespers and sermon, 7:30; questions answered at evening services; week days, mass, 6:30 and 8.

Unitarian.

First, corner Yamhill and Seventh streets—Rev. William R. Lord, minister; Rev. Thomas L. Eli