## "THE POLITICS OF JESUS"

PASTOR'S EVENING THEME AT THE PIRST CONGREGATIONAL.

How Today's Worship Will Be Observed in Portland's Churches-Subjects of Sermons.

At the First Congregational Church the rning service will include the of the Lord's Supper and the re-of members. In the evening the pastor has been asked to say something about "The Politics of Jesus," and he will do this in a prelude to the sermon. The topic of the evening sermon will be, "How Men Get On-By Chance." Much interest has been manifested in these Bunday evening practical talks, and the peopie of the city are cordially invited to be present. The music will be as follows:

Marning Present The Mose Protes d'Or," from Preside Les Piots d'Or," from "Hymne de la Nuits" ... Kenskomm Anthem—"Art Thou Weary?" ... Chadwick Response The Lord's Prayer Offertory—"Angels Ever Bright and Fair" (tenor solo) ... Mendelssohn Anthem—"Bread of the World" ... Brown Bratinds ... Hayden

Evening— relude—"Fantasia on Church Chimes"—Harrisa nthem—"Saviour, Who Died for Me" Berwald Offertory-Trio for soprano, tenor and baritone, "Praise Ye," arranged

from Mount of Ol-

Taylor-Street Methodist. The pastor, Dr. H. W. Keilogg, will propph at the time of public worship, at 26:30 A. M. In the evening he will deliver another discourse in the series on a "Pastatement of Christian Hellef." The "Restatement of Christian Bellef." The special theme will be, "Man, in the Light of Science." He will show how the no-tion of man has been affected by recent scoveries, especially by the doctrins of S.P. M., Tuesday, olution. This will be one of the most Latter D. Interesting of the series. Seats are free. Every one is welcome. Services begin at 7:20. The Epworth League will meet for prayer service at 6:20 P. M. This is a good place for strangers, who are in the city to spend an hour and get acquainted. The young people at this church take great interest in this meeting, and delight to meet a some the country to meet a some the country to meet a some the country to the co

Grace Methodist. At the Grace M. E. Church, Twelfth and Taylor streets, services will be conducted by the pastor, Rev. J. R. T. Lathrop, D. D., at 10:30 A. M. and 7:30 P. M. Dr. Lathrop has shown himself a strong and original thinker, presenting his sermons in a most interesting and forcible manner. Attendants at Grace Church are sure of cordial welcome and strangers are especially invited. Mr. Jordan will preside at the organ, and the choir, under the direction of Mrs. Bev-eridge, will furnish the music. Sunday School meets at 13:15 P. M.; the Epworth League, at 8:30 P. M. All young people are cordially invited.

First Baptist. At the First Baptist Church, Alexander Rev. Walter, of Alaska Missions, At the First Saptist Church, Alexander Blackburn, D. D., pastor, corner Twelfth and Taylor streets. at 20:20 A. M., will preach. Following are the services: Subject of the zermen, "A Call of the Master"; the Lord's ing are the services: Subject of the sermon, "A Call of the Master"; the Lord's Supperafter sermon; 12 M., Sunday School, under John G. Malone, superintendent; classes for all; 6:20 P. M., Young People's meeting; Katherine Smith, leader; 7:30 P. M. and former pestor of Centenary Church. This is membership day, and a special invitation and visions at the edge of the old century, is given to all who desire to join the "From Under the Stars and Strings." "From Under the Stars and Stripes;" a word to voters. Following is the musical programms, under W. M. Wilder, organand director, with a chorus of male

Morning-Prejudium-Andante No. 1 in G Ma-T. Lee Pattison fiertoire—Voluntary in D......Loybact ostludium—"Antienno" Batists Batiste

Prejudium-"Adagio Moto Quasi Lar-Song
Offertoire—Impromptu Pastorale
Dudlay Buck
Postlugium—Marche Aux Flambeaux
Clarke Special Gospel song service in the even-

Trinity Episcopal.

At Trinity Church, Sixth and Oak streets, the Sunday services will be as follows: Litany, sermen and Holy Communion at II A. M.; evening prayer and sermon, 7:30 P. M. Dr. Morrison will preach at both services. Sunday School will be held at 9:45 A. M. in the parish hall, on Fifth Pollowing is the order of services:

Hight celebration ....... Processional-Hymn 520 ..... Processional—Hymn \$20
Litany—Hymn \$9
Hymn \$8
"Eyris" Mendelsp
"Gloris Tibi," E4
Hymn \$9
Anthem—'God So Loved the World
Trable solo, by Masser Cramer,
Dexology—'Old Hundred'

xotogy Old Actus, 150 ris in Excelsion of the Control Hymn, 461 Evening-Tallin Hymn, Mi Offertory-Organ solo Doxology-"Old Hundred" Recessionsl, 86 Mr. Lough will officiate at the organ.

First Unitarian. At the Unitarian Church, Dr. Ellot is to preach a sermon this morning in commemoration of the planting of Unitarianism upon the Pacific Coast. The subject for the Young People's Frateralty & I o'clock, is: "Christian Citizenship."

First Christian. Today, at the First Christian Church, Rev. J. P. Ghormley will take for his morning theme, "Visions of immortality"; and his evening theme will be, "The Res-

on of All Things." New members will be received into the fellowship of the church at both services. There will be special music, under the leadership of W. F. Werschkul, director, Mrs. Elia Jones, organist.

Immanuel Baptist. At the Immanuel Baptist Church, cor-ner of Second and Mende streets, services will be held today at 20:45 A. M. and 7:30 P. M. The subject of the evening ser-mon, by the paster, S. C. Lapham, is, "Christs Test of Priendship." The hand of fellowship will be given to new members at the close of the evening service Bible School is held at 11:65 A. M.; Junior Young People's Society at 4:30 P. M.; Baptist Toung People's Union, 4:30 P. M.

Cincke Methodist. At the Clarke M. E. Church, corner of Eighteenth and Raleigh strets, the pus-tor, in the morning, will consider "Family Worship," and in the evening "Vacant Worship," and in the evening " Houses," Strangers are welcome.

Midweek prayer and praise meeting is

Swedish Lutheran Immanuel. At the Swedish Lutheran Immanual Church, 480 Burnside street, Rev. John W. Skane, the pastor, will conduct ser-vices today at 10:20 A. M. and 8:00 P. M. Sunday School is held at 12 M.

Pirst A. M. E. Eton. . At the First A. M. E. Zion Church, cor-ner of Main and Thirteenth streets, the pastor. Rev. Erving Swan, will preach at 11 A. M. and 8 P. M. At 11 A. M. the subject will be "A Crown of Righteous nase." Class meeting is held at noon, Bunday School at 1 P. M. The Little of the lesson, "The Unjust Steward." The Rev. G. A. Taggare, will take for his theme for the evening sermon, "Be morning theme, "Percental Influence."

Strong." The choir will be present to furnish spine select mixic; W. H. Christ, chorinest, and Mrs. J. W. Rebinson, organist. This being the last Sunday in the conference year, the pastor and congregation invites the public to be present and hear the report of the work done the past year. This will be the pastor's farewell sermon for the year. Seats are free.

Y. M. C. A. Meeting.

Dr. Lathrop, the new paster of Grace Methodist Churca, will address the men's meeting in the symmasium of the Young Christian Association, this after, noon, at 3:50 o'cloca All men are invited.

Christian Science.
At the Portland Church of Christ (Scientist) Auditorium, Third street, between Taylor and Balmon, services will be held at 11 A. M. and 8 P. M. Bubject of serat 1 A. M. and 8 P. M. Subject of ser-mon. "Mortals and Immortals." Sunday School is held at 12:15 P. M. There will be a Wednesday evening testimonial meeting at 8 o'clock. The free reading-room is open daily from 10 A. M. to 5 P. M. All are cordially welcome. At the First Church of Christ (Scien-list). Tweenwhild street base 10:00.

At the First Church of Christ (Scientist), Twenty-third street, near Irving, services will be held at 11 and 8 today, Subject of sermon, "Mortals and Immortals," Chidren's Sunday School meets at 13:15. Wednesday evening a testimonial meeting will be held at 8 o'clock. Free reading-room is open daily from 11 to 4 and on Friday evening from 7:20 to 2. All are cordially welcome.

Universal Brotherhood. Universal Brotherhood Hall, 444 Washington street, Lotus Group meets at 10:20 A. M. The subject of the evening discussion is "The Theosophic View of Angels." The weekly study class meets

Latter Day Saints. The Church of Jesus Christ of Latter Day Saints will hold services today at 2 and 7:30, in hall 400, Alisky Building, corner Third and Morrison, Take slevator on Morrison street.

People's Meeting. Miss M. Lenn Morrow will speak at the Allsky Hall, second floor Allsky Building Third and Morrison streets, this evening at 7:30 o'clock. The subject is, "The Value of Co-operation." The man-dolin and guitar club of the Co-operative Brotherhood Colony will furnish music. Everybody is cordially invited to attend.

Theosophical Society. The reguar public meeting of Mount Hood Lodge, Theosophical Society, will be held this evening at 7:16 in United Americans Hall, No. 300 Alisky Building, third floor, corner Morrison and Third streets, Mr. John Mackensie will speak on "The Atonement in the Light of Theosophy." All are invited. Admission is free

EAST SIDE CHURCHES.

Will Preach at Centenary.

At the Centenary Methodist Church, Rev. G. W. Gue, D. D., the pastor, will church to be present at the morning serv-ive. In the evening of the first Sunday of each month the choir ronders a spe-cial programme, and this evening the music will not only be entertaining but

subject is, "The Garden of the Heart."
At 7:30 P. M., the theme will be, "The Abiding Presence," being the continuation of the sermons upon the "Indeelling Christ," by the pastor. The following music will be rendered by the choir and o'clock the pastor will take for his sub-Prhestra: ... Morning-Voluntary, "And Shall It Be."

A ballad-horn and cornet duet, by A. A. Nelson; anthem, "There Is a Green Hill," by F. Lyon; offertory, ballad-horn solo, "Rock of Ages"; final, "Ashamed of Jessin" by Excell.

Evening—Frelude, instrumental quartet, selected; anthem, "God is My Strength," by Danks; offertory, bass saxaphone solo, selected; final, "He Died for Me," enorus, by Neal. The coming week will be one of humiliation and prayer, especially set aside by the general church.

Second Baptist.

For today's services at Second Baptist Church, owing to the illness of the pus-tor, the pulpit will be occupied both morning and evening by Rev. John F. Hoye.
The ordinance of the Lord's Supper will
be abserved. Sunday School meets
promptly at 12:00, under the superlittendency of Mr. W. B. Hall. The Haptist Young People's Union welcomes visitors at 6:30 P. M.

Pirst Universalist.

At the First Universalist Church, cor-ner East Couch and Eighth streets, the pastor, Rev. Hervey H. Hoyt, will conduct the morning service at 11 o'clock, preaching on the subject, "Why Do Men Pray," Sunday School mets at 12 15 P. M.; Y. P. S. C. E. at 6:36 P. M. The subject for the evening service is, "All Souls With God." A cordial welcome to all. St. David's Church.

At St. David's Church, the Rev. George B. Van Waters will preach both morn-ing and evening. The subject of the morning sermon will be. "The Christian There will be special music Mr. H. C. Hoeg will sing an offertory,

Central Methodist. At the Central Methodist Church, Albina, Rev. J. J. Walter, superintendent of Methodist missions in Alaska, will occupy the pulpit in the morning. In the evening Rev. W. T. Kerr, the pastor, will

Free Methodist. At First Church, 33 East Ninth and Mill streets, Rev. H. V. Haslam will preach at 11 A. M., and services are also held at 7:30 P. M. Sunday School meets at 10 A. M.; prayer meeting, Thursday

rening. Central Church. At Central Church, Rev. B. L. Knoll will preach at 11 A. M., and A. Lingren at 7:30 P. M. Sunday School meets at 10 A. M.: prayer meeting on Wednesday

Mississippi-Avenue Congregational.

P. M. will be led by Mrs. Anna. Tag.

Satt; adbject, "Are You Doing Your Beat?" The subject for the evening service will be, "The Power of Small Things."

Numnyaide Methodist.

At the Sunnyaide Methodist Church today, the services will be of special interest. The Sunday School, Charles A. Gatska, superintendent, convence at \$100 A. M., and the subject of the lesson will be. "The Unjust Steward." The subject of the lesson will be. "The Unjust Steward." The subject of the lesson will be. "The Unjust Steward." The subject of the lesson will be. "Christian Endeavor and Divine Encouragement." The devices and Divine Encouragement." The devices are the Epworth Lengus, at \$2.00 P. M., will be conducted by Robert W. Reynolds. "Are Fou Doing Your Best" will be the subject of or this meeting. The severing service, at 7:20, will be given by the Sunday School, assisted by the church choir, consisting of songs, recitations and Evangelistic Song Service.

An evengelistic song service will be held at the German Reformed Church, corner frenth and Stark streets, today, at \$ P. M. It will be conducted by Fred T. Mills, of Boston.

Seamen's Church.

For the first time in the history of the Seamen's Institute, there will be no service this Sunday, owing to the fact there are no English-speaking seamen in port.

Y. M. C. A. Meeting.

W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.; Y. P. S. C. E. prayer mesting, 0:45 P. M.; evening service, 7:700.

Preshyterian.

Bervices at

## FEEDING THE DONKEY WITH THE SAME OLD JONES PREDICTIONS.



At the United Brethren Characters, it being regular children's day, today will be devoted to them. The sermon will be by the pastor, Rev. F. E. Coulter, and will be illustrated by a chalk talk. The subject is, "The Garden of the Heart," subject is, "The Garden of the Heart," in the consideration the subject is the me will be, "The themse will be, "The meeting of the Young People's Sothe At the Sunnyside Congregations.

At the United Brethren Church, East Church, corner of East Taylor and East Fifteenth and East Morrison streets, it being regular children's day, today will be devoted to them. The sermon will parable of the Unjust Steward': Dr. M. Parable of the Unjust Steward': Dr. M. ject, "Jesus Christ, the Same Yesterday Today and Forever," Choice and appropriate music will be rendered at both set vices. A cordial welcome always extend

ed to strangers and newcomers. CHURCH DIRECTORY. Baptlet.

Albina Rev. E. E. Bliss, pastor. Services morning and evening. Sunday school at 10. George P. Jameson, superintendent. Grace (Montavilla)—Rev. N. S. Hollcroft. pestor. Services, 7:30 P. M.; Sunday school. 10; prayer, Thursday, S. Park Place (University Park)—Rev. N. 8 Holleroft, pastor. Services, 11; Sunday school 10; Junior meeting, 2.

Intinaturi, corper Second and Meade streets
Rev Stanton C Lapman, pastor. Freaching
10:45 and 7:30; Sunday school, 12 M.; Young
People's meeting, 6:30; prayer meeting, 7:45
Pageoday stanton.

First, curner Twelfth and Taylor streets-Dr.

First, curner Twelfth and Taylor streets—Dr. Alexander Bischburn, pastor; residence, 427.
Market, Services at 10:30 A. M. and T:30 P. M.; Sunday school, 12 M.; young people's meeting, 6:30 P. M.; prayer meeting, Thursday, 7:45 P. M.
Mount Tabor — Rev. S. K. Diebel, pastor. Services 11 A. M.; Sunday school, 10 A. M.
Mount Olivat, Everett street, botween Fifth and Sixth—Rev. T. F. Smith, pastor. Freachber at 11 A. M. and S.P. M.; prayer meeting.

and Sixth-Rev. T. P. Smith, paster. Preaching at 11 A. M. and S.P. M.; prayer meeting, Thursday, S.P. M.

Second. corner East Ankeny and Seventh streets-Rev. Rev. Palmer. pastor. Pastor's residence. I East Thirtieth street. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12 M.; B. Y. P. U. meeting. 6:30 P. M.; prayer meeting, Thursday, 7:30 P. M.

Third-Rev. Eben Hiles, pastor. Preaching morning and evening by the pastor.

Eodney-Avenus, corner of Knott street, Albina-Rev. A. D. Staggs, pastor. Services at 11 A. M. and S.P. M.; Sunday school, 9:45; Y. P. S. C. E., T.P. M.; prayer, Thursday, 7:50.

First Christian Church, corner Park and Columbia streets Rev. J. F. Ghormler, pastor. Sunday school, 8:45 A. M.; presching, 10:45 A. M. and 7:45 P. M.; Sunday school, 12:15, T. P. S. C. E., 6:20 P. M. Strangers made welcome.

pasior. Services, 2 P. M. Portland Church of Christ-Auditorium build-ng, Third street, between Salmon and Taylor teer, 11 and 8; Sunday school, 12; Wedner-

Woodlawn (Madrona)-Rev. A. D. Skagga.

daily evening meeting. 8. Reading-room open daily from 10 A. M. to 5 P. M.

First Church of Christ, Twenty-third street, near Irving-Services. 11 A. M., 8 P. M.; Sunday school, 13:15; Wednesday evening meeting, 5. Reading-room at church open churches.

Congregationalist.

German-Rev. John Koch pastat. Services Selwood-Rev. W. J. Waltz, paster. Services at 11 and 7:30.

Superside Rev. J. J. Staub, paster. 7:20
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Superside Rev. J. Staub, paster. Services at 11 and

church to be present at the morning service. In the evening of the first Sunday of each month the choir randers a special programme, and this evening the music will not only be entertaining, but helpful splittually. The musical numbers for today's service are as follows:

Morning—

Mor

E. 6.30; prayer, Thursday, 1.30. Hecond-Rev. S. J. Linday, paster. Services, 11 aug 5.20; Sunday school, 16; Keystons League, 6:30; prayer, Wednesday, 7:30.

Evangelical. Emanuel (German)-Rev. E. D. Hornschuch, paster. Services, 11 and 7:30; Sunday school. prayer, Wednesday, 7:30; Y. P. A., Friday,

First (German)-Rev. F. T. Harder, pastor First (German)-Rev. F. T. Harder, pastor fervices, 11 and 8; Sunday school, 9:30; T. P. A., 7:15; prayer meeting. Tuesday, 8 P. M.; Wednesday, 8 P. M. Memorial-Rev. Robert Pierce, pastor. Sunday services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:30; Junior Y. P. A., 3; prayer meeting. Wednesday, 7:30; young people's meeting.

meeting, vectors and respectively followed people prayer, Turneday, 7:30.

First (English)—Rev. Esra Maure, paster.

Services, 11 A. M. and 1:45 P. M.; Sunday school, 10 A. M.; Y. P. A., 7 P. M.; Thursday orayer meeting, 7:45 P. M. Lutheran.

Immanuel (Swedish), 428 Burnalde street Rev. John W. Skans, paster. Presching at 10:30 A. M. and S P. M.; Sunday school, 12 M. St. Paul's Evangelical (German)-Rev. Augus Krause, pastor. Preaching, 19130 and 7:30 Sunday school, 9:30; Hible study Thursday erman Trinity, Albina-Rev. Theodore Fi

enstein, pastor, Preaching, 10:30 and 7:30; Sunday school, 9:30. Zlon's (German)—Services, 10 and T:30; Sun-day school, 9:35; Christian day school, Monday Friday. es' (English)-Preaching in the morning at 11 by the Rev. Charles S. Rohn; Sur

Friends (Quakers). Friends, East Tairty-fourth and Salmon streets-Rev. A. M. Bray, pastor. Services, 10.15 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Wednesday, T:30. Methodist Episcopal.

Second German-Rev. Charles Priceing, pas-

Second German-Rev. Charles Friesing, pastor. Services, 10:48 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.
Taylor-Street (First)—Rev. H. W. Kellegg.
D. D., pastor. Services, 10:30 and 7:30; Sunday school; 12:15; Epworth League and prayer meeting, 6:30; Subordinate League, 5.
Grace, corner Twelfth and Taylor streets—Rev. J. R. T. Lathrop, D. D., pastor. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12:15 P. M., S. S. Glileppie apprendent: Browerth League, 6:30 P. M.; prayer

school, 12:15 P. M., S. S. Gilleppic apprein-tendent; Epworth League, 6:30 P. M.; prayer meeting, Thursday svening. Central-Hev. W. T. Kerr, pastor. Services 10:02 and 7:20; Eunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30. Mount Tabor - Hev. Memminger, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; prayer, Thursday,

Trinity-Rev. A. L. Hawley, pastor, ces, 10:45 and 7:30; Stinday school, 8:40 worth League, 6:30; prayer, Thursday, 1 res, 10:45 and 7.20; Sunday school, 8:40; Eporth League, 6:20; prayer, Thursday, 7:20.
Shiloh Mission—Rev. J. H. Allen, superinchenk; corner Second and Jefferson streets, evices, 10:20 and 7:20.
Centenary—Rev. George W. Gue, D. D., paster. Services at 10:20 and 7:30; Sunday school.

My collar's silver mounted; My name—Sir Marmaduke— You'll find engraved upon it; Also my master's—Luks.

I'm fed on julcy beefsteak, Rich milk and nice, white bread; m well groomed every mor And have a fine, soft bed,

I'm called very sagnejous: At hunting I excel,
And then my master's taught ma
A lot of tricks, as well.

'Tis troe, I can't speak English, And answer with my tall.

Two wags he knows mean "Yes, sir," While four, and then a run, A flourish and a culver "Hurrah! You have the gun." For, oh, the joy of scenting

I run; then creep up, slowly, Till near, when stiff I stand. My heart almost stops beating Till sounds the crack of gun; "Go find?" I swiftly run.

The birds in stubble land

I nearly wag my tall off For joy (it makes me mad Thinking of bissful moment Before I learned to gad). It was a perfect beauty-

My tail—a week ago, With hair, so long and wavy; Now 'tie a tail of woe.

All bound up with vaseline, Cotton and linen rags. It still sticks out behind me, But-no, it never wage!

Between my legs I'd put it And sneak behind the door, But it's stiff as any poker, And, oh! so horrid sore!

The pain, the shame, the anguish!
"Tis more than dor can stand.
The tail of the aristocrat,
Sir Marmaduke, 's been canned. All for a butcher's beef bone
I stole just for a frenk!
When, for a dusen beef bones
I only have to speak.

I, the best-bred of hunters Was bumming on the street; Then, like the lowest cur dog, Was canned for stealing mest.

The worst I've not yet teld you— The cruel butcher man Put little guns of paper Within that old tin can. I thought I'd die of terror. When they began to crack; Tried to outrun the racket That came close at my back.

Each bound I made, it followed, Till the last bear carre; I brought it home behind me— My tall-but all in name! Then I think I went crasp, the next known to me My tall the wresk you see.

My story I have written That does who run may read-Setter, poodle, pointer, pug. That done carry poster, pug, carry poster, pos

**GOOD CHANGE IN SCHOOLS** 

CUBAN AND PORTO RICAN SYSTEMS REVOCUTIONIZED.

Has Come With American Occupation of the Islands-Brief Report of the Work.

WASHINGTON, Oct. 30.-The annual report of the Bureau of Education contains the following brief account of the revolution in the school systems of Cuba and Porto Rice under American control; Cubn.

On December 6, 1899, the American Millitary Governor published an order reorgan-izing the elementary and secondary school system of the island. It provided that there should be a board of education in each municipality to take charge of the schools, with the Mayor as president, schools, with the Mayor as president, whose duty it is to appoint the other members. It provided that there should be one public school for boys and one for girls in every town of 500 inhabitants, and more schools for larger populations. In smaller towns "incomplete" schools (i. e. schools with less than 8 pupils) are provided. It made attendance compulsory under penalty of a fine of from 85 to 185, provided for the payment of the teachers, for a superintendance and inspection of the schools, free text-books, and other details. The course of study is prescribed by the superintendent of schools, who was appointed in September, 1850. In March, appointed in September, 1890. In March, 1809, there were reported 121 boards of edu-cation in the island and 2020 schools in operation, with 3500 teachers and 120,000 children enrolled. In 1889 there had been only 100 schools, with an attendance of 400. The expenditures up to the end of March, 1800, had been \$3,500,000, the school fund being taken from the customs receipts, and the estimate for 1900 was \$4,000,000.

Porto Rico. The former condition of the people of

Porto Rico seems to have been unfavorable to popular education. Poverty bred apathy and the antecedents of the greater

apathy and the anteccedents of the greater part of the people, from an intellectual standpoint, were unfortunate.

Over 88 per cent of the population, according to the report of General Davis, could not read or write in 1898. The misfortunes, too, of flood and famine, which have occurred since the American occupation, have in themselves been such a check to enterprise of any kind as to forbid expectation of progress in education. Nevertheless, a decided change has taken place. With a conviction that the common

mormal school, and professional schools, at the close of the school year, June, 1899, there were \$12 town schools, \$12 county districts with schools, and \$25 without schools. In a population of \$57,620 there were \$12 stown schools, \$12 county districts with schools, and \$25 without schools. In a population of \$57,620 there were \$12 stown schools, at total of \$2,122 while the attendance was \$1,572. While the attendance was \$1,572. The salaries ranged from \$20 to \$15 per month in gold. The municipal expenditure for schools in 1885-78 was \$258,872 19, and the total expenditure \$179,215. The insular appropriation of \$15,000 for any town in the island which would provide a like amount for site and buildings for an industrial and normal school. This offer was accepted by the town of Fairrdo.

## THE DOUBTFUL STATES. Democrats Know No More About Them Than Four Years Ago.

WASHINGTON, Oct. 36 -- A man who is a careful observer has just returned from a tour of Minnesota, where he spent sev-aral weeks, and has been through Iowa. Wisconsin, Illinois and Indians. Some of Wisconsin, Illinois and Indiana. Some of these states have been considered in the balance by the Democrats. 'No man with any judgment has claimed lows, Minnesots or Wisconsin as Goubfful states. Their Republicanism is as sure as the New England States or Pennsylvania. Of Illinois and Indiana, there has been some question. It has been known for a long time that the labor troubles in Chicago. duestion. It has been known for a said time that the labor troubles in Chicago have given the Republicans some concern, for they feared that its effect in Illimofe might be disastrous to the Républican ticket. But now all that has changed. The Republicans have taken pains to find out how the voters of Chicago stand, and have made a close canvass of the state outside of the city. Their estimates of over 100,000 majority are believed by this traveler to be correct, and that there can be no doubt whatever of the sweeping Re-

publican victory.

Indiana is yet a doubtful state, and will continue to be so to the time the vote is counted, and then it will probably be found that McKinley has carried it. The elements at work in Indiana render it un-certain. The Republican managers have no doubt whatever about the result in the Hoosier state, saying it is as sure to cast its vote for McKinley as any of the other McKinley states in the Middle West, The men who know the temper of the people and ought to be good judges make heopie and make it without reservation. The gentleman, who has visited this section, says that his only method of observation has been in his conversa tion with men whose duty it has been to find out what the conditions are, and he is convinced that Indiana is safe for Mc-

If the Democrats were honest in their claims, there might be some apprehension about Indians, but they are not. No two Democrats, in making an estimate of the probable Electoral College, come anywhere near giving the same figures, and Indiana is put down as sure, and so is New York. With Indiana is coupled Illinois, and many of them include Michigan and Ohio in their estimated. Now these Democrats cannot know what they are talking about, and that is what makes their judgment doubted by swery conservative man who desires to make a correct prognostication as to the result. If the If the Democrats were honest in their prognostication as to the result. If the Permocrate should be right, and indiana Illinois, Michigan and Otto are countful states, then the Republicans and other

conservative men who have made prophecies as to the coming election would have to fall back an the statement that they knew absolutely nothing about the conflictions, and that a silent and unseen influence was at work which no Republican politician or impartial observer could discover. This being the case, it is safe to say that the Democrate do not knew any more about the conditions in the doubtful states than they did in 1996, when they made their claims before and after election with such vigor.

From this point of view and the best information that can be obtained everywhere, it is apparent that the Middle West is for McKinley, as it was four years ago. The majorities may be reduced, but they will still be unprecedented in former Presidential exemplagm, and aufficient to give the lie to the declarations of the Democracy that the voters have been coerced, carrupted or subjected to any undue influence in casting their votes.

votes.

## AT THE HOTELS.

THE PORTLAND.

W F Blair Chicago
Chan Hamilton, Denyr Fred J Ziegler, Engene
Chan Hamilton, Denyr Fred A Edwards, do
Maurice Winter, N Y
J B Hrewster, Nome
W R Murphy, St L
J B Hrewster, Nome
W R Murphy, St L
J B Hrewster, Nome
W R Judson, San Fy
T A Griffin & gr. Chep A
H Vail, San Fran
Odali Wilson, N Y
R B Cameron, Sait Lk, H
R Drew, Baston
R A Parket, Boston
R B Cameron, Sait Lk, H
D D Goodrich, N Y
R P Hanson, Chicago
Gen M Boss, N Y
D D Goodrich, N Y
R P Hanson, Chicago
Gen M Boss, N Y
D C Cameron, Seattle
M W E Hall, Chicago
W Todd, St Louis
M H Wilk Wis
M W Weichmann, N T
M F R Messen, N Y
D D Goodrich, N Y
R B D Goodrich, N Y
G Cobb, N Y
J C Cameron, Seattle
M F R Mrs W H Andrews
M W Weichmann, N T
M F B Onborne, St Louis
M A Weichmann, N T
W H Metron, San Fr
M B D Translace
L P Starke, San Francisco
L P Starke, San Francisco
L Haltrad, Los An
M P Bresman, St L
M Murphy, Denver
Columbia River Scenery.

B Goodwan, St Joseph
C H Buri, Nome
Columbia River Scenery.

B Goodwan, St Joseph
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Columbia River Scenery.

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M H Metron, San Fr
B Murphy, Denver
Columbia River Scenery.

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B Columbia River Scenery. THE PORTLAND.

Columbia River Scenery. Regulator Line steamers, from Oak-street dock dally, except Sunday, To clock A. M. The Dalles, Bood River, Coa-ende Locks and return, Cell on, or Tuns agent for further information.

cording to the report of General Davis, could not read or write in 1896. The misfortunes, too, of flood and famine, which have occurred since the American occupation, have in themselves been such a check to enterprise of any kind as to forbid expectation of progress in education. Nevertheless, a decided change has taken place. With a conviction that the common school is a safeguard of the people, the Military Governor, General Henry, recommended the reorganisation of the school system of the island, the need of which was recognized by representative Porto Ricans, who had already drawn up resolutions requiring the establishment of kindergarteans and normal schools, and asking other changes after the pattern of schools in the United States.

In many particulars the common-school system was in an unsatisfactory condition. There were no schoolhouses which had been especially built for the purpose, and suitable school furniture and materials were wanting, while the school was often kept in the dwelling of the teacher, who frequently carried on some other occupation while performing his function of teacher.

"An order was issued on May I, 1896, by the Military Governor, General Guy V. J. B. Eddy, Ferset Grund Faylon, C. A. Chiestanses, Lewistra Markey, do Faylon, C. Mars J. A. Everhart, Brief, V. M. F. J. A. Everhart, Brief, V. J. B. Eddy, Ferset Grund Faylon, Chino. The Perfect of the School was often kept in the dwelling of the teacher, who frequently carried on some other occupation while performing his function of teacher.

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the courses of study properties of the teachers were defined and their salaries fixed, free text-books were provided for, and high schools, a normal school, and professional schools were organized.

At the close of the school year, June, 1889, there were fix town schools, fix county districts with schools, and 425 without schools. In a population of \$57.660 there were fix town and 144.83 girls of school were 152.981 boys and 144.83 girls of school were 152.981 boys and 145.84 boys and 3368

European; first-class. Rates. We and up. me block from depot. Restaurant next

Tacoma Hotel, Tacoma. American plan. Rates, \$3 and up.

Donnelly Hotel, Tacoma. ropean plan. Rates, 56c and up. Comin' Thro' the Rye. Gin a body meet a body Comin' fram the toon; Gin a body has a toddy Underneath his goon. Underneath has goon.

din that body sweat that body

Frachis forchead high.

'Tie the perspiration that is

Comin' through the ryo.

—New York Herald.

DAILY METEOROLOGICAL REPORT. PORTLAND, Nov. 2,-8 P. M.-Maxim temperature, 54; minimum temperature, 40; five reading at 11 A. M., 9.5 feet; change in the part 24 hours, 1.6 foot; total precipitation, 5 P. M. to 5 P. M., 6.02 inch, total precipitation precipitation since Sept. 1, 1900, 7.10 inches; normal precipitation since Sept. 1, 1900, 6.25 inches; casse, 0.87 inch; total sunshine Nov. 2, 0.00; noselida strashine Nov. 2, 0.00; noselida strashine Nov. 2, 0.00; possible sunshine Nov. 2, 19:95.

Pacific Coast Weather.					
STATIONS	Mag. Trimp	Hate last	S   Velonity	Direction.	State of Wentless
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WEATHER CONDITIONS. There are no disturbances noted on this evening's weather clear, and the weather is generally clear and pleasant throughout the Rocky Mountain and Pacific Coast States. Fair weather is indicated for this district Sunday. WEATHER FORECASTS. Portland and vicinity-Fair:

northerly.
Western Oregon and Western Washington-Pair; winds mostly northerly.
Eastern Gregot. Eastern Washington and Idaho-Pair; probably cooler; northwesterly EDWARD A. BEALS, Persons Official,