

FORGOTTEN.

(Suggested by reading of the neglected con-ltion of the tomb of Colonel E. D. Baker, respon's here of the Civil War, in Laurel Hill tery, San Francisco, in last Sunday's Ore-

Forgotten, alone, he lies sleeping,
Far out near the deep, restless sea,
With wild vines insistently creeping,
Where roses in spiender should be. Forgotten? Ah, yes; the forgetting Was easy as easy could be. So what is the use of our fretting

wer such a slight thing? Can't we Find heroes all over the Nation? And if for each one we should raise A monument, during vacation, How rudely the passers would gaze,

And score at, and call us old women, Unfit for the duties of men! And yet it is only just human To sing Baker's praise once again-

How he fought and fell in the battle, In the rush and din of the strife, When rabers from scabbards did rattle; How he cheered on his men till the life

Which parried a glory about it Come out to the West, and you'll see

And in it not even a stone That is white, to hold, in its keeping,

And loved; and you'll find there no roses But weeds that grow tangled and tall, Wild vines where the lizard reposes— The story is told! This is all. -T. Franzel Crawford.

## STORIES BY MARK TWAIN

"The Man The Corrupted Hadleyburg," and "The Jew as Soldier" -Late Publications.

"The Man That Corrupted Hadleyburg contains a varied collection of the latest stories and essays of Mark Twain. The etories are full of sparkling humor, of subtlety in the weaving of plots and of wivid character-drawing. The essays are characteristically wise and amusing, and include among their subjects "My Debut as a Literary Person," "Concerning the Jews," "Stirring Times in the Austrian Parliament," and "About Play-Acting."

The underlying idea of the story which gives title to the volume is the inflexshie determination of humanity to be templed and to yield to temptation. The crucial point is reached when the poor hero and his wife fall to speculations about the sack of suppositious coins so mysteriously left at their house one night, and by that means it may be safely returned:

"Then they took up the gold-sack mystery again, with strong interest. Soon the conversation began to suffer breakscomfort. Finally, Richards got up and strode aimlessiy about the room, ploughing his hands through his hair, much as a somnambulist might do who was having bad dream. Then he seemed to arrive at a definite purpose; and without a word he put on his hat and passed quickly out of the house. His wife sat brooding, with a drawn face, and did not seem to be aware that she was alone. Now and then she murmured: Lead us not but-but-we are so poor! into . . but—but—we are so poor! Lead us not into . . Ah, who would be hurt by it? And no one would ever know. . Lead us . . The voice dled out in mumbling. After a little she glanced up and muttered in a half-fright-ened, half-glad way: 'He is gone! But, oh dear, he may be too late-too late. . maybe not-maybe there is still

She rose and stood thinking, nerwously clasping and unclasping her hands. A slight shudder shock her frame, and she said out of a dry throat: 'God for-give me-it is awful to think such things . . . Lord, how we are made how strangely we are made!" She turned light low, and slipped stealthfly over and knelt down by the sack and felt of its ridgy sides with her hands, and touched them lovingly; and there was a gloating sight in her poor old eyes. She fell into fits of absence; and came half out of them at times to mutter: "If we had only waited a little! Oh, if we had waited a little, and not been in

Perhaps the best thing in the list of itents is the excay, "Concerning the script to what was originally the This is called "The Jew as a Soldier," and follows:

such a hurry.

When I published the above article ("Concerning the Jews") in Harper's Monthly. I was ignorant—like the rest of the Christian world—of the fact that the Jew has a record as a soldier. I have since seen the official statistics, and I find that he furnished soldiers and high officers to the Revolution, the War of 1811, and the Mexican War. In the Civil War he was represented in the Armles and Navies of both the North and South by 10 per cent of his numerical strengthsame percentage that was furnished by the Christian populations of the two sections. This large fact means more an it seems to mean; for it means that the Jows' patriotism was not merely level with the Christians', but overpassed it. with the Christians', but overpassed it. When the Christian volunteer arrived in camp he got a welcome and applause, but, as a rule, the Jew got a snub. His company was not desired, and he was made to feel it. That he, nevertheless, conquered his wounded pride and sacrificed both that and his blood for his flag raises the average and quality of his patriotism above the Christians. His record for capacity, for fidelity and for exhaust saiding. paolty, for fidelity and for gallant soldier-ship in the field is as good as any one's. ship in the neid is as good as any one's. This, is true of the Jewish private soldiers and the Jewish Generals alike. Major-General Q. O. Howard speaks of one of his Jewish staff officers as being to the bravest and best; but of another-killed at Chancellorsville—as being a true friend and a brave officer; he highly praises two of his Brigadier-Generals; finally, he uses these surong words: Intrinsically there are no more patriotic men to be found in Hebrew descent, and who served with me in parallel commands or more directly un-

"In the above article I was not able to in the above arricle I was not able to indorse the common reproach that the Jew is willing to feed upon a country but not to fight for it, because I did not know whether it was true or false. I supposed it to be true, but it is not allowable to inis willing to feed upon a country but not to fight for it, because I did not know whether it was true or faise. I supposed it to be true, but it is not allowable to indone wandering maxims upon supposition—except when one is trying to make out a case. That slur upon she Jew cannot be I Labor. There is an appendix containing the second of the Ventralian.

hold up its head in the presence of the figures of the War Department, It has done its work, and done it long and faithfully and with high approval; it ought to be pensioned off now and retired from active

Hitchcock and others. (Harper & Bros., New York.)

Hitchcock and others. (Harper & Bros., scribed most vividly, as are the long, weary marches of the troops in an unknown land, and a full account of the known land, and a full account of the long.

Famous Novels of the Sen. The romantic interest of the sea is per-It is surprising, therefore, h.w.

is of special importance, as the author has just come from the scene of battle. He gives a plain account of the war and its causes, based on personal observation and investigation, and, thanks to prominent Afrikanders who were anxious that he should present their side to the United States, their views and aspirations were freely brought to his notice. He thinks that "a careful review of facts will lead true Americans, as lovers of universal liberty, to realize that the only hope for South Africa lies in its federation under the almost republican constitution guaranteed by the Smitch dee". Careful anteed by the British flag." Captain Musgrave states with clearness the rea-sons for the war, and describes at length the tyrannical treatment of the natives The stories are illustrated by Lucius death of the brave General Symons is de-

Commission, Governor Roosevelt's anti-

trust bill, and other valuable material. (McClure, Phillips & Co., New York.) In South Africa With Buller.

operations of the relief of Ladysmith is The second half of the book is devoted few really great novels have been written to an account of the military operations which adequately picture this stirring and adventurous life. When one appears an enthusiastic welcome greets it. The espondent in Cuba during the war with Spain, and saw a good deal of the mismance of the sea was as keen as now. It has therefore seemed to Mestrs. Charles Scribner's Sons a very opportune skill with which Great Britain moved, not time to issue a series of "Famous Novels of the sea." Their intention has been over sea, but thousands upon thousands.



MARY CHOLMONDELEY, AUTHOR OF "RED POTTAGE." -From a print in the Bookman.

entirely new plates, six novels that, by the consent of those best fitted to judge, are considered the best stories of the sea are considered the best stories of the sea saw in Cuba, is also worth reading, for it saw in English. In regard to the suthorship of the novels chosen, two of these classes of the seafere by American writers—James Fenimore Copper and Herman Melville. From Cooper's novels of the sea "The Two Admirais" was chosen because it is the constant in the floor, and by and by he because of the broad canvas upon which little nervous movements of his hands that seemed to indicate vexation. Meantime his wife, too, had relapsed into a thoughtful slience, and her movements were beginning to show a troubled discomfort. Finally, Richards got up and strong and her movements in the same field). Marry-strong are seen the province of the case with some things he thorship of the novels chosen, two of these date of depending on the haphazard whith some things he thorship of the novels chosen, two of the proves the value of having men in executive positions who know their business, instead of depending on the haphazard choice of an army "bureau." His account of the operations in Natal and the story of the conflict up to the fall of Pretoria give a good general idea of the fighting in the field.

Captain Musgrave believes that with the passing of Kruger and the party that he represents, and the rise in influence of the represents, and the rise in influence of the represents. written in English. In regard to the au-thorship of the novels chosen, two of these classes of the sea are by American by a generation in the same field). Marry-at's "Mr. Midshipman Easy," Clark Russell's "The Wreck of the Grosvenor." and Michael Scott's "Tom Cringle's Log" are such classics of the sea that no one would dispute their selection for the series. "The Green Hand" is a story which is much less known to the present generation of readers. It was a famous Blackwood story, and has been called by many authorities "the best sea story ever written." Although George Cupples, the author, is otherwise unknown to fame, this story is included in the series by reason of its pre-eminent merit. The publishers have made for the series 21 original illustrations by artists who have achieved reputations as marine painters. There are no better illustrators of life at sea than Zogbaum, Burns, George Gibbs. I. W. Tabor, Harry Edwards and Walter Russell. Each of these has contributed four full-page illustrations to the series. The volumes contain in all over 1500 page of text, and yet are made in a convenient limo, size, easy to handle, printed on soft, light paper in clear, readable type, and bound in a cloth of sea-green color ornamented with a specially perpared design. The set of six volumes has been planned and made for sale by subscription at the various Scribner branch offices

> Gaborian's Famous Novels. There are books that are read and quickly forgotten, but not by Emile

His famous detective stories have left an impression upon the present generation of novel readers that makes the name of Gaboriau the synonym of fascination. The reader who has once experienced this fascination can scarcely recall the names of Monsieur Lecoq and the Widow LeRouge without a stirring of the pulse as his memory revives the hours stolen from sleep to finish a narrative too thrilling and absorbing to put aside. The mysteries of the under-world of Paris are revealed to us; the endless warfare between law and organized crime; and, dominating the struggle, we find the figure of the famous Monsieur Lecoq, most celebrated of detectives of whom Gaboriau has made a character that holds a place in our minds with the notable creations of Balsac, Victor Hugo and Dumas. The later achievements of Sherlock Holmes only serve to recall to the reader of Gaboriau that amazing combination of shrewdness, cool courage and analytic power known by the name of Monsieur Lecoq. In Charles Scribne.'s Sons' new six-volume edition of "Gabor-Gaboriau's stories are presented to American readers for the first time in fitting form, faithfully translated and attractively illustrated. The set is printed from new type, on good paper, and is neatly bound, and the illustrations have been made specially for the edition by competent artists.

"The Trust Problem," by Professor Jeremiah W. Jenks, is a comprehensive compendium of facts regarding industrial combinations, their relations with the industrial world, their evils and the possi-ble remedies for those evils. The infor-mation presented embodies the results of country than those who claim to be of 12 years of painstaking personal investigation of large corporations by contact with their officers, employes, competitors and the dealers in their goods. The plans of Governor Roosevelt, William J. and Controller Coler with regard to trust case. That slur upon the Jew cannot containing the report of the Industrial religious problems of the day.

to present in a very readable form, from entirely new plates, six novels that, by worth noting. His account of the commis-

mosities toward all things Anglo-Saxon that have characterized the older and nonprogressive Boers will die out that with careful handling and considerate treatment the Boers will do their part in the future development of South Africa (Little, Brown & Co., Boston.)

"Geber, a Tale of Harun the Khalif," by Kate A. Benton, deals with the latter part of the reign of Harun, and tells the story of the fall of the great Barmek family. Geber, after whom the novel is named, and of whose great skill as a phy-sician we have only a fragmentary knowl-edge, of course plays a prominent part; but the story is not so much the of one man as it is a history of a court that was marked by magnificence and splendor. (Frederick A. Stokes Co., New York.)

"From Door to Door" is a series of short stories by Bernard Capes. Capes has divided them into four classes, which he designates as "Fantasies," "Romances," "Whimsles" and "Levitles." the "Levitles" he. takes for his theme trivial subjects as "A Doll and a l," and "Dona Pollonia's Corset." (Frederick A. Stokes Co., New York.)

THE MAGAZINES.

Minister Wu Pleads for Fair Treatment for the Chinese. Minister Wu Ting Fang presents in the October Century "A Plea for Fair Treatment," in behalf of his fellow-countrymen. This is one of half a dozen articles in the same magazine, in which the Chinese question is treated, directly or indirectly. Bishop Potter writes on "Chinese Traits and Western Blunders"—the first of a series of travel sketches and studies.

Gilbert Parker's new serial, "The Lane That Had No Turning," has been begun in the Philadelphia Saturday Even-

ing Post. The recent excitement over the plague cases in Giasgow and the anxiety lest the dread scourge should reach our shores, makes the leading article in the October Popular Science Monthly particularly timely and valuable. It discusses "The Bubonic Plague" in a comprehensive and

yet clear manner. Henry Norman, the author of "The Peoples and Politics of the Far East," begins in the October Scribner's, a most timely series of articles on "Russia of Today." The articles are founded on a The articles are founded on a recent trip through Russia and over the new Siberian Railroad, undertaken for

Scribner's Magazine. Dr. A. Conan Doyle writes in the Octo-ber McCluhes' on "Some Lessons of the War," in which he takes up the various branches of the service in the South in the late struggle as well as the gen-eral system governing the British Army. He censures the infantry severely, and makes some interesting suggestions as to how the standard of suggestions as how the standard of efficiency may be

rnised. Current History reviews the Chinese problem, the last stages of the Boer War, the commercial and diplomatic relations of the United States and the other powers, the present situation in Cuba and the American colonial possessions, the Presidential campaign, the recent race conflicts, the progress of Canada, Latin-American problems, the politics and other interests of European and Asiatic coun-tries; the exploration of the Antartic recent developments in electrical science and wireless telegraphy, sociological and

IN PORTLAND'S CHURCHES

DAY WILL BE OBSERVED WITH "In South Africa With Buller," by Captain George Clarke Musgrave, gives a full narrative of the war in South Africa, and APPROPRIATE SERVICES.

> Series of Musical Services Will Be Begun This Evening at the First Congregational.

At the First Congregational Church the usual services will be conducted by the pastor, Rev. Arthur W. Ackerman. The morning topic will be "The Sabbath of Rest." This is the third in a series on the stories of the "Book of Genesis." In the evening the first special musical service of the Winter will be given. The address will be upon "Ambrose, or Music as a War Cry." The excellent choir, assisted by a special quartet, will render the oldest hymns of the Christian church, set to the best music of modern times. The musical programme for the day will be as follows: as follows: Morning service-Organ prelude, "An-dante Cantabile," Farebrother; anthem,

"Benedle Anmia in D." Buck; response,
The Lord's Prayer; offertory, contralto
solo, "The Heaven'y Song," Hamilton
Grey; postlude, "Recessional," Schasb.
Evening—Organ prelude, "Largo," Han-Byening-Organ pressure, Largo, Hair-del; anthem, soprano solo and quartet, "Gloria in Excelsis," William A. Pot-ter; offertory, "To Deum," Buck; an-them, tenor sole and chorus, "Sanotus," Gounod; postlude, "March from Opera Ginlo Caesare," Handel; the regular choir, consisting of Mrs. Rose Bloch-Bauer, soprano; Mrs. Frank J. Raley, con-tralto; Mr. Lauren Pease, tenor; Mr. W. A. Montgomery, baritone; Mr. Raiph W. Hogt, organist, will be assisted by Miss Verdi Munro, contraito; Mr. F. S. Pierce, tenor; Mr. S. B. Hadrill, bass.

First Baptist.

At the First Baptist Church, corner of Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor, will preach at 10:30 A. M. and 7:65 P. M. The morning subject is, "Does Portland Need a Re-vival?"; evening, "Shall the Revival Be-gin Tonight?" Sanday school at noon, under leadership of J. G. Malone, super intendent. Young People's meeting is at 6:30 P. M. The pastor will lead.

Following is the music to be rendered at

each service, under leadership of W. M. Wilder, organist and director. A chorus of male voices will take part: Morning-Preludium, "Largo Cantabile" (from "Egmont"), Beethoven; anthem by

chorus; offertoire, "In the Cloister," op. 345, Lange; postludium, "Die Kapelle," Kreutzer. Evening-Preludium, "Elsa's Song" ("Lohengrin"), Wagner; song, male chorus; offertoire, "Wiegenilled," Hatton; postludium in D major, Rawiings. Special song service from "Sacred Songs, No.

1," in the evening.

The pastor visited the branch at Dixie this week and found things in a flour-ishing condition. Ground has been se-cured, and a part of the lumber is on the ground for a modest meeting-house.

A special course of Bible reading is to

be taken up in the Thursday night meeting beginning this week, First Unitarian.

The Unitarian Church, corner of Yamhill and Seventh streets, will hold its usual service at 11 o'clock this morning. Rev. W. R. Lord will conduct the service and will speak upon the "Place of the Preacher in Modern Life."

The Sunday school will meet at 12:30, with Mr. Herbert Lee as superintendent. The minister, Mr. Lord, will conduct an adult class in a study of the life of Christ. The same study is now being pursued by the school. Upon Wednesday noon of this week the ladies of the church are to give a noon luncheon in the chapel.

The order of music is as follows: Voluntary offertory in F, Batiste; anthem, "Lift Up Your Heads," Marston; gloria, Mozart; response, "The Blest Hour," Mendelssohn; offertory, "O Lord, My God," Rocckel; nunc dimittis, Barnby; postlude in F minor, Batiste.

Grace Methodist. At Grace M. E. Church Relly Day will be observed by the Sunday School at 12:15 P. M. A cordial invitation is extended to the parents of the school children to be present. The following programme will

be rendered: Singing ..... School Singing School
Prayer Superintendent
Remarks Superintendent
Recitation—"Rally Day" Fred Grutze
Recitation Helen Franklin
Singing School
Scripture lesson Mrs. S. Gillespy
Recitation—"The Lambs of the Flock"
Amy Bunt Reading-"The Sheep of the Flock"...

Reading—"The Sheep of the Flock".

Solo—"The Ninety and Nine".

Class exercise. Mrs. J. A. Child Class exercise. Eight juniors Song—"When Jesus Lived Upon the Earth". Primary class Recitation—"Shine". Hattlebelle Foster Reading Mrs. John Benton Singing. School

Catholic Cathedral.

Following is the programme of the mu-sic at the Catholic Cathedral, Fifteenth and Davis streets, which will be rendered today by the choir which has been or-ganized with Miss Susie Gambell, soprano; Mrs. Walter Reed, contralto; Mr. J. P. Wildman, tenor; Mr. N. C. Zan, basso; Mrs. Agatha Kelly, organist, and

High mass-Mercadante, solemn mass in B flat; offertory, "O Salutaris Hostia," Karst; baritone solo, Mr. Epping. Wespers-Margo's first vespers, B flat; contraite sole, "O. Rest in the Lord," Death Re-Ellia, Mrs. Reed; Benediction; contraite at 12 M.; ' sole, "O. Salutaris Hostie," Welgand, 8 o'clock. Mrs. Reed; Tantum Ergo, Gregorian.

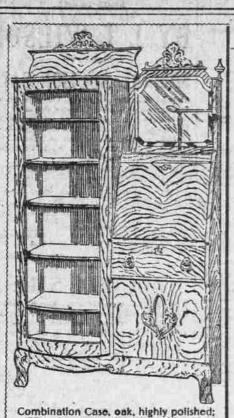
Trinity Church. At Trinity Church, Sixth and Oak streets, Rev. Dr. A. A. Morrison, rector, the following services will be held: Morning prayer and sermon, 11; evening prayer, 8; Sunday school, 9:30 A. M. Dr. Morrison will preach at these services The Sunday school session will be de voted to a Sunday school rally. The ser vice will be made bright and interesting to both parents and children. Dr. Morri son, will make an address to the children A large attendance is hoped for.

First Christian. Today at the First Christian Church the services will be of more than usual interest, not only on account of the num ber to be received into the fellowship of the church, but on account of the pastor's themes and the beautiful graduating exercises at the Sunday school hour, of th Cradle-Roll Department and memorial cracis-Noil Department and memorial services. Rev. J. F. Ghormley will take for his morning theme "Or Citizenship"; his evening theme will be, "Some Things Which Cannot Be Shakun." Special music at both services will be in charge of W. F. Werschkul, chorister, and Mrs. Elia Jones, organist.

The Endeavor Society of the First Christian Church has arranged a very unique social to be given in the chapel, on Park and Columbia streets, Tuesday evening, October 2. An excellent programme has been arranged of music and recitations. This is to be a birthday so cial, and there will be some amusement connected with the effort to determine the age of each one present. You are

Fourth Presbyterian Rev. Halbert D. Crawford, of Aberdeen, Wash, will preach at the Fourth Presby-terian Church, First and Gibbs streets, this morning at 10:30 and at 7:30; Sunday School is at 12:15. Taylor-Street Methodist.

At the Taylor-Street Church, corner of Third and Taylor streets, the pulpit wil upled at 10:30 this morning by Rev. A. N. Fisher, D. D., editor of the Pacific



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opment. The evening service at 7:30 will pastor, Rev. J. J. Staub. will preach at be under the direction of Mr. H. W. Stone, general secretary of the Y. M. C. Altar"; in connection with this service A., of this city, assisted by Messrs. Oscar Cox and M. M. Ringler. The service will be of interest to both residents and visit-

St. David's Episcopal. At the St. David's Church, Rev. George

B. Van Waters will preach at both morning and evening services. The morning service will be in the interest of the Sunday School. The children will take part in the singing. The subject of the sermon, "Duties of Parents and Children. First A. M. E. Zion.

At the First A. M. E. Zion Church, corner of Main and Thirteenth streets, a sermon will be preached at 11 by Rev. Mrs. M. E. Fullilove. Class meeting is at 12. Sunday School at 1; will be devoted to the review of the lessons of the third quarter. At 8 the members of the choir will give a sacred concert. One of the best programmes of the season will be rendered. All lovers of good music and singing are invited to be present. A cordial welcome will be accorded all visitors.

Following is the complete programme: Address by Rev. Erving Swan; hymn, "Joy to the World," choir and congregation; prayer and scripture reading by the pastor; hymn, "Come Thou Aimighty Lord," choir; duet, "Drifting" (by request), Mrs. K. Gray and Mrs. D. M. Newman; solo, "Eve's Lamentation," J. W. Carter; Select Reading, Mrs. L. Swan; solo, "Rocked in the Cradie of the Deep," Joseph B. Lee; Select Reading, Miss Edith G. Lee; solo, "Just As I Am," Mrs. D. M. Newman; recitation, "There Will Be No Sects in Heaven," A. A. Foster; solo, "There Is a Land Mine Eyes Hath Seen," Mrs. K. Gray; trio, "Jesus Louer of My Soul," J. B. Lee, W. H. Carter, J. W. Payne; solo, "I Heard the Voice of Jesus Say," J. W. Payne; paper, Mr. S. S. Freeman, "Joy to the World," choir and congress

Mr. S. S. Freeman, Shiloh

At the Shiloh Mission, corner of Second and Jefferson streets, there will be preach-ing by the pastor, Rev. J. H. Allen, today at 10:30 A. M. and 7:30 P. M. Subjects of special interest, in these latter days, as shown in the word of God, will be presented. All are invited.

Mount Olivet Baptist. At the Mount Olivet Baptist Church, Everett street, between Fifth and Sixth, the pastor, Rev. T. F. Smith, will preach at 11 A. M., on the subject "And Where the Spirit of the Lord Is, There is Lib erty. At 8 P. M. the theme will be:

The Happy Success of Them That Believe." Swedish Lutheran.

At the Swedish Lutheran Immanuel Church, 428 Burnside street, Rev. John W. Skans, pastor, will conduct services at 10:30 A. M. and 8 P. M. Sunday School is held at 12 M. Christian Science.

At the Portland Church of Christ (Scientist), Third street, between Taylor and Salmon, services will be held at 11 A. M. and \$ P. M. Subject of the sermon, Sin, Disease and Death Real?" The read Mr. J. Adrian Epping, director, assisted ing-room is open daily from 10 A. M. to by a chorus of male voices:

6 P. M. All are cordially invited. 6 P. M. All are cordially invited. The serioces at First Church of Christ (Scientist). Twenty-third street, near Irving, will be held at 11 A. M. and 8 P. M. Subject of sermon, "Are Sin, Disease and Death Real?" Children's Sunday school at 12 M.; Wednesday evening meeting, at

> Dr. Coulsen Turnbull, late of Chicago will lecture for the First Spiritual Society at Artisans' Hall, Third street, between Washington and Stark, at 7:45. The usual conference will be held at 11.

Home of Truth. At the Home of Truth, 359 Thirteenth street, services will be held today at 11 and 7:45. Demonstration meeting will take place Tuesday at 7:45. Miss Cox, Boston, will conduct the morning service.

Latter Day Saints. The Church of Jesus Christ of Latter Day Saints will hold services every Sunday at 2 and 7:30 in the hall 400, Alisky Building, corner Third and Morrison. The blic is invited to attend. Take elevator on Third street.

Swedish Baptist Conference. The Oregon Swedish Baptist conference will meet at the Swedish Baptist Church, 109 North Twelfth street, on Thursday evening, October 4, and continue all day Friday, Saturday and Sunday.

Y. M. C. A. Meeting. This afternoon at 2:30 o'clock Rev. Hu-ber Ferguson will give the third of a series of addresses to young men, which will be held in the Y. M. C. A. gymnaeium. All men are invited.

EAST SIDE CHURCHES. Home Mission Day to Be Observed a the Second Baptist.

The services at the Second Baptist Church today will be of much interest, as "Home Mission Day" will be celebrated at the morning hour. Ray Palmer, the pastor, will preach on "The Greatness and Glory of Home Missions." All the members of the church and congregation are most kindly asked to bring a very liberal offering for this great work.

In the evening Rev. C. A. Wooddy, D. D., general superintendent of missions for the Pacific Coast division, will give a stereopticon lecture on "Home Missions," thus making it a great day for this cause. Sunnyside Congregational.

At the Sunday School which meets at At the Sunday School will be a general for this Neth Pacific country in shaping the future of the world's devel-

be of laterest to both residents and visit-ors in the city. The pastor, Dr. H. W. Kellogg, is expected to return this week from his visit to Crater Lake.

A Dream of Paradise, by Hamilton of Paradise, or Hamilton or Ha will be led by Miss Charlotte Huff in the consideration of "Our Foolish Excuses." The evening service at 7:30 o'clock will be of special interest being a rally service for the Sunday School; the exercises will be made attractive in recitations and songs, interspersed with the following an-thems: "Teach Me Thy Way, O Lord," by Henry A. Lewis, indies' quartet, "Come and Rest," by A. Beirly. Everybody will be made cordially welcome. Free Methodist Church.

At the First Methodist Church, corner East Ninth and Mill, Rev. H. V. Haslam will preach at H A. M. and Rev. C. A. Willey at 7:30 P. M.; Sunday School at 10 A. M.; prayer-meeting Thursday evenings.

Central Addition Methodist. At the Central Addition M. E. Church, Rev. C. A. Willey will preach at 11 A. M., and H. V. Hasiam at 7:30 P. M.; Sunday School at 10 A. M.; prayer-meeting Wednesday evening.

Rodney Avenue Christian. At the Rodney-Avenue Christian Church the pastor, Rev. A. D. Skuggs, will take for his subject in the morning "Christian Union." The evening subject will be "Man's Dwelling Place Here and Hercafter." The rite of baptism will be adafter." ministered after the evening service. Subject at Woodland, in the afternoon at a o'clock, "Now Across the River."

First Universalist. At the First Universalist Church, corner East Couth and East Eighth streets, Rev. Hervey H. Hoyt, pastor, will conduct the morning service at 11 o'clock; subject of the sermon, "Why Do Men Sin?" Sunday School at 12:15 P. M. A cordial welcome to all. There will be no evening services.

CHURCH DIRECTORY.

Baptist. Albina-Rev. E. E. Bliss, paster. Services morning and evening. Sunday school at 10. George F. Jameson, superintendent. Grace (Montavilla)-Rev. N. S. Hollcroft. pastor. Services, 7:30 P. M.; Sunday school

10; prayer, Thursday, 8. Park Place (University Park)—Rev. N. S. Hollcroft, pastor. Services, 11; Sunday school, 10: tunior meeting, & Immanuel, corner Second and Meade street -Rev. Stanton C. Lapman, pastor. Preaching, 10:45 and 7:30; Sunday school, 12 M.; Young

People's meeting, 6:30; prayer meeting, 7:45 Thursday evening. First, corner Twelfth and Taylor streets—Dr. Alexander Blackburn, pastor; residence 427 Market. Services at 10:30 A. M. and 7:45 P. M.; Sunday school, 12 M.; young people's meeting, 6:30 P. M.; prayer meeting, Thurs-

day, 7:45 P. M. lay, 7:45 P. M.
Mount Tabor - Rev. S. K. Diebel, pastor.
Services 11 A. M.; Sunday school, 10 A. M.
Mount Olivet, Everett street, between Fifth and Sixth-Rev. T. F. Smith, pastor. Preach ing at 11 A. M. and S P. M.; prayer meeting. Thursday, S P. M.

Second, corner East Ankeny and Seventh streets—Rev. Ray Paimer, pastor. Pastor's residence, I East Thirteenth street. Services at 10:30 A. M. and 7:45 P. M.: Sunday school. 12 M.; B. Y. P. U. meeting, 0:30 P. M.; prayer meeting, Thursday, 7:30 P. M. Third-Rev. Eben Bliss, pastor. Preaching norning and evening by the pastor.

Christian. Rodney-Avenue, corner of Knott street, Al bina-Rev. A. D. Skaggs, pastor. Services at 11 A. M. and 8 P. M.; Sunday school, 9:45; Y. P. S. C. E., T P. M.; prayer, Thursday,

First Christian Church, corner Park and Coumbia streets-Rev. J. F. Ghormley, pastor. Sunday school, 9:45 A. M.; preaching, 10:45 A. M. and 7:30 P. M.; Sunday school, 12:15; Y. P. S. C. E., 6:20 P. M. Strangers made welcome. Woodlawn (Madrona)—Rev. A. D. Skaggs. pastor, Services, 3 P. M. Christian Scientists.

Portland Church of Christ-Auditorium buildng, Third street, between Salmon and Taylor, Services, 11 and 8; Sunday school, 12; Wedner-day evening meeting, 8. Reading-room open daily from 10 A. M. to 5 P. M. First Church of Christ, Twenty-third street, near frying-Services, 11 A. M., 8 P. M.; Sunday school, 12:15; Wednesday evening meeting, 8. Reading-room at (church open

daily, 11 to 4. Congregationalist. German-Rev. John Koch. pastor., Services, 10:30 and 7:30; Sunday school, 9:30; T. P. S. C. E., Tuesday, 7:80; prayer, Wednesday, 7:30. Sunnyside-Rev. J. J. Staub, pastor. Services, 11 and 7:30; Sunday school, 10; Young People's Bociety, 6:30; prayer, Thursday, 7:30

W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.; Y. P. S. C. E. prayer meeting, 6:45 P. M.; evening service, Mississippi-Avenue—Rev. George A. Taggart, pastor. Services, 11 and 7:30; Sunday school, 10; Juniors, 3; Y. P. S. C. E., 6:30; prayer. Thursday, 7:30. Hassalo-Street-Rev. B. S. Winchester, pas-

First, Park and Madison streets-Rev. Arthur

tor. Services, 10:30 and 7:30; Sunday school, 12 M.; Y. P. S. C. E., 6:30; prayer meeting, Thursday evening, 7:45.

Episcopal.

St. Stephen's Chapel, corner Thirteenth and Clay streets—Rev. Thomas Neill Wilson, cler-gyman in charge, Morning service, 11; evening prayer, 7:30; Sunday school, 9:45; holy nion, after morning service on first Sunday St. David's Church, East Morrison street, between East Twelfth and Thirteenth-Rev.

George B. Van Waters, rector. Holy communion, 7 A. M.; Sunday school, 5:45 A. M.; morning prayer and sermon, 11 A. M.; evening prayer and sermon, 7:30.

C. C. Oak, highly polished; 75 inches high, 42 inches wide, PRICE \$14.00 QUARANTEE SATISFACTION

evening prayer and sermon, 7:30. Trinity, Sixth and Oak streets-Rev. Dr. A. A. Morrison, rector, Rev. C. H. Lake, assistant. Prayer and sermon, 11 A. M.; evening prayer and sermon, 8; Sunday school, 9:30

Church of the Good Shepherd, Albina-Serv-lees at 11 A. M., by the rector, E. T. Simpson, Evangelical (United). East Yamhili Mission-Rev. Peter Sittner, paster. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30; Junior League, Saturday, 2:30.
First United-Rev. C. T. Hurd, paster. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30.
Second-Rev. S. J. Liminar, paster. Services, 11 and 7:30; Sunday school, 10; Keystons League, 6:30; prayer, Weinesday, 7:30.

Evangelient. Emanuel (German) Rev. E. D. Hornachuch, paster, Services, 11 and 7:30; Sunday school, 10; prayer, Weinesday, 7:30; Y. P. A., Friday,

First (German)-Rev. F. T. Harder, paston Ferrices, 11 and 8; Sunday school, 9:30; Y. P. A., 7:15; prayer meeting, Tuesday, 8 P. M.; Wednerday, 8 P. M.

Memorial-Rev. Robert Pierce, pastor. Sunday services, 11 and 7-30; Sunday school, 10; Y. P. A., 6:30; Junior Y. P. A., 3; prayer meeting, Wednerday, 7-39; young people's proper, Thursday, 7.30.

First (English) - ther. Earn Minre, pastor,
Services, 11 A. M. and 7:45 P. M.; Sunday
school, 10 A. M.; V. P. A., 7 P. M.; Thursday
orayer meeting, 7:45 P. M.

Friends (Quakers).

Friends, Past Thirty-fourth and Salmon streets-Nev. A. M. Bray, paster. Services, 10:45 and 7:30; Sunday school, 12; V. P. S. C. E., 6:30; prayer, Wednesday, 7:30. Lutheran.

Immanuel (Swedish), 400 Burnside street-

Sunday school, 9:30; Bible study, Thursday, German Trinity, Albims-Rev. Theodore Fleckenstein, paster. Presching, 16:30 and 7:30; Sunday echool, 9:30.

Zion's (German)—Services, 10 and 7:30; Sun-day school, 9:30; Christian day school, Monday St. James' (English) -- Preaching in the morn-

ing at 11 by the Nev. Charles S. Robn; Sunday school at 12:15. Nethodist Entrepost.

Second German-Rev. Charles Priceing, pas-or. Services, 16:45 and 7:30; Sunday school, 8:30; prayer, Thursday, 7:30. Taylor-Street (First)-Rev. H. W. Kellogg, D. D., pastor. Services, 16:30 and 7:30; Sun day achool, 12:15. Envorth League and prayer meeting, 6:30. Subordinais League, 5. Centenary—Rev. L. E. Rockwell, D. D., pastor; residence, 66 East Eighth street. Services, 10:30 and 7:30; Sunday school, 12; Epworth League, 6.50; prayer meeting, Thursday even-ing, 7:30. Central-Rev. W. T. Karr, pastor, Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:50; prayer, Thursday, 7:30. Mount Tanor-Rev A. S. Mulligan, paster, Services, 11 and 7:30; Epworth League, 6:30;

Junior Epworth League, J. prayer, Thursday, Trinity-Rev. A. L. Hawley, pastor. Serv-les, 10:45 and 7:30; Sunday school, 9:40; Rp-worth League, 6:30; prayer, Thursday, 7:30. Shiloh Mission-Rev. J. H. Allen, superincentant. Corner Twelfth and Taylor streets. Services, 10:30 and 7:54. Grace-Hugh D. Atchirin, pastor. Services

at 10:30 A. M. and and 7:45 P. M. Minsions. Shiloh, corner Second and Jefferson streets-Rev. J. H. Allen, superintendent, Services at 19:39 A. M. and 7:39 P. M.

Presbyterian. Forbes Presbyterian-Rev. W. O. Forbes, pasor. Services amening and evening by the pastor. All welcome. Third-Rev. Robert McLean, paster. Services.

10:38 and 7:30; Sunday wheel, 12; Boys' Brigain, 5:10; young people's meeting, 6:30; prayer, Thursday, 7:45.

Cumberland—Rey, J. J. Dalfon paster, Serveices, 19:50 and 7:20; Sunday school, 12; Juntos T. P. S. C. E., 2.70; Y. P. S. C. E., 6:30; prayer, Thursday, 7:20.

Grand-Avenue (United)—Rev. John Honry Gibson, D. D., pastor, Services, 11 and 7:30; Sunday school, 10; Y. P. S. C. E., 6:30; prayer,

Thursday, 7:30.
Calvary-Rev. W. S. Gilbert, pastor, Mrs.
Mann, seprana miloist and director of chorus; Miss Fisher, organist. Services, 11 and 7:30. Roman Catholic. St. Mary's Cathedral-Most Rev. Archbishop Christic, pastor. Services, mass and sermon, 6, 8 and 10:30; mass for children, 9; Sunday

Universalist.

tions answered at evening services; week days,

school, 9:30; vespers and sermon, 7:30;

First-Rev. H. H. Hoyt, minister. Services II and 7:30; Y. P. C. U., 6:30. United Brethren. United Brethren-Rev. Frank E. Coulter, pastor. Preaching by the pastor, 11 A. M. and

5 P. M. Sunday school, 10; Christian En-deavor, 7 P. M. Class meeting, first Sunday in each month, at 12 M. Prayer meeting, Thurs-fay, 8 P. M. Musical rehearsal, Saturday, 8 P. M. Official beard and general business meeting, the second Tuesday in the month. Enrollment of Suburban Schools. The enrollment of Mount Tabor schools, district No. 5, for this week was 375, which is an increase over that of the first week of about 15 pupils. People have been returning form the hop fields and from their vacations, which accounts for the filling up of the suburban schools. In the Montavilla district the increase of the en-rollment has also been large through the

week. In the former district the numbe of pupils will soon run above 400, which is about the highest number for last year. At South Wount Tabor the tendance has run up nearly to 100 al-

der my instructions."