

GRANDEST OF WESTERN EVENTS PORTLAND'S GREAT STREET FAIR AND CARNIVAL

Under Auspices of Portland Lodge 142, B. P. O. E.

OPENS SEPT. 4TH

CLOSES SEPT. 15TH

A novel exposition of the mining, mercantile, agricultural, horticultural and manufacturing products of the Northwest. A glorious, gorgeous Midway of Oriental attractions, including the Streets of Cairo, the Oriental Theater, the German Village, Dancing Girls, Whirling Dervishes, Genuine Turks and Arabs, Trained Animals, Illusions, and all the features that made the World's Fair Midway famous.

Tuesday, Sept. 4—Opening Day

Arrival of Rex, King of the Carnival; Crowning of the Queen—a bewildering pageant of royal personages, court dignitaries and maids of honor, in splendid array.

Thursday, Sept. 6—Elks' Day

Grand Parade of all the Lodges in the Northwest. Valuable prizes offered for various features of the parade.

Friday, Sept. 7—Women's Day

Beautiful Floral Parade of Decorated Vehicles. The Queen of Flowers and her attendants.

Saturday, Sept. 8—Commercial Travelers' Day

One Thousand Knights of the Grip in Grand Review, with numerous floats illustrating the development of the traveling salesman from the fifteenth century to the present day.

Tuesday, Sept. 11—Fraternal Organizations' Day

Thursday, Sept. 13—Industrial Day

Saturday, Sept. 15—Carnival Day

Closing the Fair with a Magnificent, Spectacular Bal Masque, in honor of King Rex and Her Majesty the Queen.

TWELVE DAYS OF MUSIC, GAIETY AND FUN

Wonderful Illuminations, Beautiful Arches, Handsome Buildings, Enchanting Gardens

IN PORTLAND'S CHURCHES

DAY WILL BE OBSERVED BY APPROPRIATE SERVICES.

Rev. J. M. Allen, of Spokane, Will Occupy the Pulpit at the First Christian Church.

Rev. J. M. Allen, of Spokane, Wash., will occupy the pulpit morning and evening at the First Christian Church, corner of Columbia and Park streets. Subject, "Individual Responsibility"; the evening topic, "A Problem Solved." In the morning service, Miss Marguerite Longacre, who has recently graduated with honors from the Chicago Musical College, will sing "The Plains of Poles" by Berlioz. Miss Longacre will be remembered as Oregon's representative who won a scholarship among 363 competitors. She was formerly choir director in the First Christian Church, and this opportunity will be given of hearing her again. The postlude from Schumann's "Träumerei" will be played by Miss Ella Jones, organist.

Grace M. E. and First Baptist. At the Grace Methodist Episcopal Church, corner of Twelfth and Taylor streets, the congregations of the First Baptist and Grace-Methodist Churches will hold united services during the month of August. The pastor of Grace Church, the Rev. Hugh D. Atchison, will preach today both morning and evening. Music will be provided by a quartet choir, Miss Ella Hoberg, soprano and leader.

Sunday School is at 12 o'clock. Mr. Atchison will resume the teaching of his Bible class for young men. The Epworth League of Grace Church and Taylor-Street Church will hold a union meeting at Grace Church at 6:45 P. M.

Calvary Presbyterian. At the Calvary Presbyterian Church, corner Eleventh and Clay streets, Sunday School is at 10 A. M. At the morning service, at 11 o'clock, Rev. J. V. Milligan, of Ellensburg, will preach. There will be no evening service during the month of August.

Trinity Episcopal. At the Trinity Church, Sixth and Oak streets, Rev. Dr. A. Morrison, rector; Rev. C. H. Laska, assistant in charge. Services will be held as follows: Litany, sermon and holy communion, 11 A. M.; evening prayer, 8 P. M.; Sunday School, 9:45 A. M.

St. Mark's Episcopal. At St. Mark's there will be a corporate communion of the chapter of the Brotherhood of St. Andrew at 7:30 A. M. Visiting Brotherhood men are earnestly requested to be present.

Taylor-Street Methodist. At Taylor-Street M. E. Church, the pastor, Dr. H. W. Kellogg, will occupy the pulpit Sunday morning. His subject will be "The Mission of Strife, or the Place of War in Human Progress." In the evening, Dr. Rockwell of the Centenary Church, will exchange pulpits with Dr. Kellogg, and he will preach at Taylor-Street Church.

Unitarian Church. At the First Unitarian Church, corner of Seventh and Yamhill streets, Rev. T. I. Elliot will preach and officiate today at 11 A. M. There will be no evening service.

Swedish Lutheran. At the Swedish Lutheran Immanuel Church, 430 Burnside street, Rev. John W. Swann, the pastor, will conduct services today at 10:30 and 8 Sunday School is at 12.

First A. M. E. Zion. The services at the First A. M. E. Zion Church, corner Thirteenth and Main streets, today will be as follows: 11 A. M., preaching by the Rev. Mrs. M. E. Fulllove; 11:30 class meeting; 1 Sunday School. The superintendent, Joseph B. Lee, will have the Sunday School in charge and

will devote the hour to the study of "Jesus and the Children." At 8 the pastor, Rev. Erving Swan, will preach on the theme, "Inheritance." Music will be furnished in the evening by the choir, J. W. Carter, chorister; Mrs. J. W. Robinson, organist. All are welcome.

Shiloh Mission. At the Shiloh Mission, corner Second and Jefferson streets, the superintendent, Rev. J. H. Allen, who has returned from his vacation, will preach today at 10:30 and 7:30. Subject of morning service is "Count the Cost." The evening sermon will be on the topic "Ripe for the Harvest." All cordially invited; seats free.

Spiritualists. At the Shiloh Mission, corner Second and Jefferson streets, the superintendent, Rev. J. H. Allen, who has returned from his vacation, will preach today at 10:30 and 7:30. Subject of morning service is "Count the Cost." The evening sermon will be on the topic "Ripe for the Harvest." All cordially invited; seats free.

Universal Brotherhood. Universal Brotherhood and Theosophical Society, headquarters 444 Washington street. Lotus Group meets at 10:30. Several short addresses by invited members on "Common Sense" at 8. On Tuesday evening general study class. All welcome.

East Side Churches. New Pastor Will Preach at the Sunnyside Methodist.

Rev. H. B. Elworthy, D. D., the new pastor of the Sunnyside Methodist Church, will enter upon his duties this morning. He will preach on "The Christian Race." The Misses Jessie and Dora Royal will sing a duet. At 8 P. M. Dr. Elworthy will preach on the theme, "The Supreme Question." Evening service at 8 will feature a solo in the evening service. After the close of the morning services a short time will be devoted to a class meeting.

Free Methodist. At the Free Methodist Church, corner East Ninth and Mill streets, Rev. H. V. Haslam will preach at 11 A. M. and Rev. B. L. Knoll at 8 P. M.; Sunday School is at 10 A. M.; prayer-meeting on Thursday evening.

Sunnyside Congregational. At the Sunnyside Congregational Church the Sunday School convenes at 10 A. M., under the direction of Dr. M. A. Jones, superintendent, the lesson for today being "Jesus and the Children." The pastor, Rev. J. J. Staub, will preach at 11 o'clock on the subject, "The Journey of Promise." At 7 P. M. the Young People's Society will meet under the leadership of Miss Estelle Harter to consider the topic, "The Evil of Envy." The regular evening preaching services will be omitted during the month of August.

Calvary Baptist. At the Calvary Baptist Church, corner East Eighth and Grant streets, morning and evening services will be conducted by A. Lawrence Black, of McMinnville, the morning service begins at 10:30; subject, "God's Call to the Church of the Twenty-first Century." Evening service at 8 o'clock; subject, "The Egyptian Bondage—A Warning to the Worldly Minded." Visitors are welcome.

Centenary Methodist. There will be the usual services today at the Centenary Methodist Church. The pastor, Dr. L. E. Rockwell, will preach in the morning on "The Reign of Law." An interesting Epworth League service will be held at 6:45 P. M. "The Evil of Envy" will be the subject for discussion.

United Brethren. At the United Brethren Church today there will be preaching morning and evening by the pastor, Rev. T. E. Coulter. In the morning he will speak on "This

World," and in the evening on "The Other World." There will be special music rendered by the choir for both services. The offertory will be a baritone saxophone solo by W. H. Hackford. Today the Sunday School begins a new system of credits for meritorious service, which, it is hoped, will stimulate the activity of the children in Christian work.

Second Baptist. There will be services Sunday at the Second Baptist Church, Rev. H. Boardman, president of McMinnville College, will conduct the morning and evening services.

Synod of the Columbia Meeting. The Columbia Synod of the United Presbyterian Church will meet with the Willamette congregation September 12-14, at Oakville, Or. One of the purposes of the session will be the observance of the semi-centennial anniversary of this pioneer congregation of the Northwest. Members of various churches are looking forward to the event with much interest.

Rev. G. E. Henderson is also president of the Willamette congregation at Oakville. It was through the efforts of Rev. T. S. Kendall, D. D., that this church was organized, and John McCoy and W. B. Menley were its first ruling elders. In 1855 the first church building was erected, with Dr. S. G. Irvine, D. D., as pastor. He continued his work until 1875. During this pastorate the accessions to the church were not large, only about 100 persons in all, but the growth was substantial. A new church was later erected and the church made other signs of progress. Then in 1877 Rev. A. M. Acheson was ordained and installed as pastor. He filled the pulpit until he passed into the care of the present pastor in 1885. About 300 persons have been received into the church during the past 25 years. At present it has 100 members.

Evangelical (United). East Yamhill Mission—Rev. Peter Bittner, pastor. Services, 11 and 7:30; Sunday school, 10:15; C. E. 6:30; prayer, Thursday, 7:30; Epworth League, Saturday, 9:30.

First United—Rev. C. T. Hurd, pastor. Services, 11 and 7:30; Sunday school, 10:15; C. E. 6:30; prayer, Thursday, 7:30.

Friends (Quakers). Friends, East Thirtieth and Salmon streets—Rev. A. M. Bray, pastor. Services, 10:15 and 7:30; Sunday school, 12; Y. P. S. C. E. 6:30; prayer, Wednesday, 7:30.

Lutheran. German Trinity, Alameda—Rev. Theodore Fleckenstein, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30.

Immanuel (Swedish). 430 Burnside street—Rev. John W. Skana, pastor. Preaching at 10:30 A. M. and 8 P. M.; Sunday school, 12 M.; B. Y. P. U. meeting, 6:45 P. M.; prayer meeting, Thursday, 7:30.

Methodist Episcopal. First Christian Church, corner Park and Columbia streets—Rev. J. F. Ghormley, pastor. Services, 10:30 and 7:30; Sunday school, 9:45 A. M.; prayer-meeting on Thursday evening, 8:30 P. M.; prayer meeting, Thursday, 7:45 P. M.

Mount Taber—Rev. S. K. Diehl, pastor. Services, 11 A. M.; Sunday school, 10 A. M.; Mount Olivet, Everett street, between Fifth and Sixth—Rev. T. F. Smith, pastor. Preaching at 11 A. M. and 8 P. M.; prayer meeting, Thursday, 8 P. M.

Second—Rev. Ray Palmer, pastor. Services at 10:30 A. M. and 8 P. M.; Sunday school, 12 M.; B. Y. P. U. meeting, 6:45 P. M.; prayer meeting, Thursday, 7:30.

Third—Rev. Eben Bliss, pastor. Preaching morning and evening by the pastor.

Christiana. Rodney-Avenue, corner of Knott street, Alameda—Rev. A. D. Skaggs, pastor. Services at 11 A. M. and 8 P. M.; Sunday school, 9:45; Y. P. S. C. E. 7 P. M.; prayer, Thursday, 7:30.

First Christian Church, corner Park and Columbia streets—Rev. J. F. Ghormley, pastor. Services, 10:30 and 7:30; Sunday school, 9:45 A. M.; prayer-meeting on Thursday evening, 8:30 P. M.; prayer meeting, Thursday, 7:45 P. M.

German—Rev. John Koch, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; Y. P. S. C. E. Tuesday, 7:30; prayer, Wednesday, 7:30.

Sunnyside—Rev. J. J. Staub, pastor. Services, 11 and 7:30; Sunday school, 10; Young People's Society, 6:30; prayer, Thursday, 7:30.

First Park and Madison streets—Rev. Arthur W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.; Y. P. S. C. E.

prayer meeting, 6:45 P. M.; evening service, 7:45.

Hassalo-Street—Rev. B. S. Winchester, pastor. Services, 10:20 and 7:30; Sunday school, 12 M.; Y. P. S. C. E. 6:30; prayer meeting, Thursday evening, 7:45.

Episcopal. St. Stephen's Chapel—Rev. Thomas Neill Wilson, clergyman in charge. Morning prayer and sermon, 11; Sunday school, 9:45; holy communion, after morning service on first Sunday in the month. There will be no evening service during July and August.

St. David's Church, East Morrison street, between East Twelfth and Thirteenth—Rev. George B. Van Water, rector. Litany, holy communion and sermon, 11 A. M.; Sunday school, 9:45 A. M.; evening prayer and sermon, 7:30.

St. Mark's—Rev. J. E. Simpson, rector. Holy communion, 7:30 A. M.; Sunday school, 10 A. M.; morning prayer, litany and sermon, 11; evening prayer, 8.

St. Matthew's, First and Caruthers streets—Rev. J. W. Weatherdon, clergyman in charge. Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; morning service, 11; evening service, 8.

Trinity, Sixth and Oak streets—Rev. Dr. A. Morrison, rector. Rev. C. H. Laska, assistant. Services morning prayer and sermon, 11; evening prayer, 8; Sunday school, 9:45.

Church of the Good Shepherd—Service morning and evening by the rector, Rev. Mr. Brock.

Evangelical. Emmanuel (German)—Rev. E. D. Hornschuch, pastor. Services, 11 and 7:30; Sunday school, 10:15; prayer, Wednesday, 7:30; Y. P. S. A. Friday, 7:30.

First (German)—Rev. P. T. Harber, pastor. Services, 11 and 7:30; Sunday school, 10:15; prayer meeting, Tuesday, 8 P. M.; Wednesday, 8 P. M.

Memorial—Rev. Robert Pierce, pastor. Sunday services, 11 and 7:30; Sunday school, 10:15; C. E. 6:30; prayer, Thursday, 7:30; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30.

First (English)—Rev. Ezra Maus, pastor. Services, 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Y. P. S. C. E. 7 P. M.; Thursday prayer meeting, 7:45 P. M.

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First Park and Madison streets—Rev. Arthur W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.; Y. P. S. C. E.

day school, 12:15; Epworth League, and prayer meeting, 6:30; Subordinate League, 6.

Centenary—Rev. L. E. Rockwell, D. D., pastor; residence, 66 East Eighth street. Services, 10:30 and 7:30; Sunday school, 12; Epworth League, 6:30; prayer, Thursday evening, 7:30.

Central—Rev. W. T. Kerr, pastor. Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30.

Mount Taber—Rev. A. S. Milligan, pastor. Services, 11 and 7:30; Epworth League, 6:30; prayer, Epworth League, 3; prayer, Thursday, 7:30.

Trinity—Rev. A. L. Hawley, pastor. Services, 10:45 and 7:30; Sunday school, 9:45; Epworth League, 6:30; prayer, Thursday, 7:30.

Shiloh Mission—Rev. J. H. Allen, superintendent. Services, 10:30 and 7:30.

Grace—High D. Atchison, pastor. Services at 10:40 A. M. and 7:45 P. M.

Universalist. First—Rev. H. H. Hoyt, minister. Services 11 and 7:30; Y. P. C. U. 6:30.

Christian Scientists. Portland Church of Christ—Auditorium building, Third street, between Salmon and Taylor. Services, 11 and 7:30; Sunday school, 12; Wednesday evening meeting, 8.

First Church of Christ, Twenty-third street, near Irving—Services, 11 A. M., 8 P. M.; Sunday school, 12:15; Wednesday evening meeting, 8. Reading-room at church open daily, 11 to 4.

Roman Catholic. St. Mary's Cathedral—Most Rev. Archbishop Christa, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; vespers and sermon, 7:30; questions answered at evening services; week days, mass, 6:30 and 8.

Unitarian. First—Rev. W. R. Lord, minister; Rev. T. L. Elliot, D. D., minister emeritus. Worship, 11; Sunday school and confirmation class, 12:30; Young People's Fraternity, 7.

Sixth Street Merchants Subscribed. PORTLAND, Aug. 4.—(To the Editor.) I notice in this morning's paper that Mr. R. Buettkofer presists against the street fair on Sixth street and questions the right of the Council to give the association control of the highway. I am not acquainted with Mr. Buettkofer, and find in the directory only one R. Buettkofer, who is a real estate agent on Washington street, so his plea for the merchants of Sixth street is not personal, but as either a voluntary or solicited special pleader. Permit me to say that when the fair was contemplated the first citizens consulted and the first subscribers to the fund and, in proportion, the most liberal subscribers were the merchants along Sixth street, the line of the fair grounds. Their contributions were made with the distinct understanding that the fair was to be held on Sixth street, and when later it was proposed to change to the Park blocks, a majority of these subscribers stated that they would withdraw their subscriptions if this was done. I do not think that any citizen will be heard to complain of temporary inconvenience when the great good that this fair will do for Portland and all its interests is demonstrated, as it effectually will be, and we do not imagine it will surprise you that we have fallen from the grace of even an attempt at reform, and that all our high resolves have "ended in smoke."

Enclosed you will find a check for \$20, the aggregate amount of the profits or penalties, though in such a cause, and under such circumstances, a forfeit seems a trifling, and a penalty becomes a pleasure.

May we not hope that "out of evil good may come," and that our six-month-old weakness—which we confess "with contrite hearts and penitent minds" may, in some small measure at least, strengthen the hands of yourself and your associates in your altogether admirable "labor of love."

With the best wishes for the noble charity in which you and your lady associates are engaged, believe me, in behalf of my five fellow-winners and myself, yours most respectfully,

E. W. ROWE, Chairman Reform Committee.

The Oregonian understands that Mr. Buettkofer is in business on Sixth street or his letter would not have been printed.

Holds Court at the Races. Chicago Times-Herald.

It is not generally known that under an old act, which is said to have its origin in the theft of a watch from the person of William IV at Ascot races, the Chief Magistrate of Bow street has to attend at every race meeting there—consuming business with pleasure, perhaps.

The late Mr. John Bridge was very particular in this respect. No Ascot meeting was complete without him. He held his court during the intervals between the races, and many a pickpocket who has been dealt with by him at Bow street was surprised when the same magistrate awarded him six months' hard labor at Ascot.

THEY SWORE OFF SMOKING

AND THE BABY HOME IS ENRICHED TO THE AMOUNT OF \$30.

Fall From Grace of Six Incurables Gives a Worthy Charity a Much-Needed Donation.

Because six Portland men swore off smoking under a cash penalty and then broke their "vow," the Baby Home is richer \$30. How it all happened is thus told:

Portland, Aug. 1.—Treasurer of the Portland Baby Home—Dear Madam: It is an article of faith in many poetic circles that the brightest stars that gild the heavens are women's good intentions and resolutions, crystallized in everlasting light. However this may be, they certainly take shape in many of our noblest charities and most radiant benefactors.

With men, and their aspirations and resolves for betterment, the case is wholly different. High authority declares that a sultry locality, whose name of four letters begins with an "H" and ends with an "I" is "paved with good intentions," or good resolutions—of the masculine variety—"gone wrong."

A half dozen of us just now have on hand a small assortment of these plutonian paving-stones, that we desire, if possible, to transport, by the divine alchemy of feminine benevolence, into something better—into tinsel asteroids, if unfit for stars.

Messrs. Ralph Moody, Ralph Wilbur, John Wilcox, Will Hurlbert and James Morris and myself recently resolved, individually and collectively, to quit smoking for 30 days, with an agreement that any one who failed to "live up to the blue-edged china" of his resolutions should "ante"—I mean contribute—\$5 to the deserving institution of which you are the esteemed and honored pursuer.

Our sixfold good resolutions were made in simple good faith, with sixfold good intentions—but we are all only men—and it is therefore simply "the expected" that has happened. It has not surprised us, and we do not imagine it will surprise you, that we have fallen from the grace of even an attempt at reform, and that all our high resolves have "ended in smoke."

Enclosed you will find a check for \$20, the aggregate amount of the profits or penalties, though in such a cause, and under such circumstances, a forfeit seems a trifling, and a penalty becomes a pleasure.

May we not hope that "out of evil good may come," and that our six-month-old weakness—which we confess "with contrite hearts and penitent minds" may, in some small measure at least, strengthen the hands of yourself and your associates in your altogether admirable "labor of love."

With the best wishes for the noble charity in which you and your lady associates are engaged, believe me, in behalf of my five fellow-winners and myself, yours most respectfully,

E. W. ROWE, Chairman Reform Committee.

The "Blanket License." PORTLAND, Aug. 4.—(To the Editor.)—Our license committee used a very poor blanket in making their new law. It was certainly made of shoddy, or it would not have shrunk so in the first washing. It fails to cover the advertising agent, architect, building and paving contractors, hide, wool and hair dealers, detective agencies, wife and fence works, soda fountains, umbrella and hat stores, photographers and newspapermen. Then we have about 1000 professional men in this city, who make a living easily without the use of capital, and who do not contribute a cent to make this blanket more comfortable. The lawyers whom the public supply with courtrooms and judges to ply their vocation do not pay a cent, maybe because they are a necessary evil.

The doctor, who also makes his money easy, and his brother the dentist, are both left out in the cold. The blanket is not large enough to cover them. The jeweler is down for \$25; the doctor is "down" for \$25; the butter-dealer is placed on a level with the rich jeweler; and in the vehicle license the horse which carries us to the grave is down for \$5 a quarter, while the doctor's carriage is not down at all. The scale-dealer, who tries to make men honest, is down for \$25 for his good intentions, while the poor waffle-man must contribute \$5, and will certainly have to make larger holes in his waffles in the future. The saddler who helps to build up the town is down for \$20, and the new infant industry, our Mining Exchange, has each of its members down for \$100 a quarter. Most of these people are newcomers here and want to make this their home, and certainly should receive better treatment from our city fathers. I am a good judge of blankets, but this is the worst blanket I ever saw, and I hope it won't last the city very long, or men may have to patrol some other mill that can furnish a better quality. I am in favor of a license, but want it graded first, second and third class, and to cover everybody.

ARTHUR KOHN.

The surplus products of Missouri marketed in 1899, as compared with the previous year, show an increase of over \$3,000,000, the aggregate value of last year's production being \$133,000,000.

Cures Weak Men Free

INSURES LOVE AND A HAPPY HOME FOR ALL

How any man may quickly cure himself of years of suffering from sexual weakness, loss of vitality, loss of memory, nervousness, etc., and enlarge small weak organs to full size and vigor.



L. W. KNAPP, M. D.

Simply send your name and address to Dr. L. W. Knapp, 204 Hill Bldg., Detroit, Mich., and you will receive a free copy of the booklet "How to Cure Sexual Weakness," which has been translated into many languages and is now being distributed free of charge to all who request it.

"Dear Sir—Please accept my sincere thanks for your recent date. I have given your treatment a thorough test, and the result has been extraordinary. It has completely braced me up. I am just as vigorous as when a boy, and you cannot realize how much I am enjoying it."

"Dear Sir—Your method worked beautifully. Results are exactly what I needed. Strength and vigor have completely returned and I am now able to do my work as usual. I am greatly indebted to you for your kind and efficient treatment."

"Dear Sir—Yours were received, and I had no trouble in making use of the receipt as directed, and was instantly cured. It is a boon to weak men. I am greatly improved in size, strength and vigor."

All correspondence is strictly confidential, mailed in plain sealed envelopes. The receipt is free to the patient, and he wants every name to have it.