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ILLUMINATING GAS REDUCED

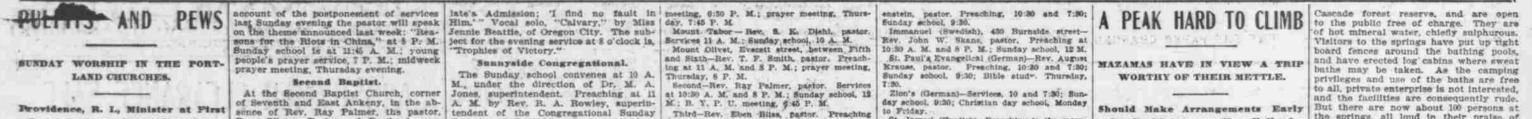
From \$2.37¹/₂ to \$1.90 per 1000 Cubic Feet

BEGINNING AUGUST 1, 1900

GAS RATES WILL BE AS FOLLOWS:

lluminating,	per thousand cubic feet	\$1.90
All bills ov	er 15,000 cubic feet	
Fuel Gas, per	thousand cubic feet	\$1.60
All bills ove	er 2500 cubic feet	\$1.50

BILLS TO BE PAID AT THE OFFICE ON OR BEFORE 5TH OF EACH MONTH



Christian.

Congregationalist.

C. E., Tuesday, Tido; prayer, Wednesday, 30 Sunnywide-Rov. J. J. Staub, pastor.

ices, 11 and 7:30; Sunday school, 19; Yours

Mississippi-Avenus-Rev. George A. Tagart, astor. Services, 11 and 7:30; Sunday school, 0; Juniors. S; Y. P. S. C. E., 6:20; prayer,

10; Juniors, S; Y. F. S. C. S., 6:20; prayer, Thursday, 7:30. First, Park and Madison streats Rev. Arthur First, Park and Madison streats Rev. Arthur

W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.; T. P. S. C. E. prayer meeting, 0:45 P. M.; svening service,

145. Hassalo-Street-Rev. B. S. Winchester, pas

People's Society, 8:20; prayer, Thursday,

Providence, R. I., Minister at First Congregational Today-New Pastors Soon to Arrive.

At the First Congregational Church the Rev. Wallace Nutting, D. D., of Provi-dence, R. I., will preach both morning and evening. Mr. Nutting is a very attractive speaker, and the public is cor-dially invited to hear him. Special music has been prepared, as today will be the last Sunday on which the regular choir will sing until September. Music will be as follows:

Morning-Organ prelude, "Le Chemin du Blumenthul; anthem alto and Paradia," baritone solos, soprano and baritone duel and quartet, "The King of LoverMy Shepherd is"; response, "The Lord's Prayer" offertory, soprano solo, "The Pilgrim, Stephen Adams; postlude, "Mardi Helig-Wuse," Barrett.

Evening-Organ prelude, "Evening Voluntary," Alex Goldshorough; anthem "More Love to Thee, O Christ," Brewer antory." offertory, "Evening Blessing," Parker, postlude, "March Romaine," Hummell. First Baptist and Grace M. E.

At the First Baptist Church, corner Twelfth and Taylor streats, Alexander Blackburn, D. D., pastor, will preach to the united congregations of the First Baptist and Grace Methodist Churches. At 10:30 A. M., the subject is "The Un changing Christ": as 745 P. M. + "The Man of God." Each church will hold its regular Sunday school at moon. The Grace Epworth League will mest with Taylor street at 6:30 P. M. The Baptist Young opie will meet as usual at 6:30, Mrs.

The following musical/ programme will e given under the leadership of W. M. of male voices will take part; of male voices will take part;

Morning - Preludinza, "Largo from "Xerxes," Handel: anthean by chorus; of-ertoire, White; postjuff.um, Leybach. Evening - Preludiux, Flotow-Keach; "Xerzes. song by chorus; offertelre, Leybach; post-ludium, Rossini. Sacred Songs, No. 1

used in the evening will be Dr. Fflackburn's last ser mon before vacation. The union services for August will be, held in the Grace Church, and will Im in charge of Dr. Atchinson.

First Unitarian.

Service will be held this morning in the First Unitarian Courch, corner Seventh and Yamhill stree'ss. Miss Susie Gambell will sing the offer bory solo, "Callest Thou Thus, O Master," by George A. Mietzke." There will also be a dust by Miss Gambell upon Mrs. Harry O'Reilly, "Have Mercy, Upon Me, O God," by Pflueger. Mrs. Edith Fallenius, will play Berthold Tours "Allegre Eto Grazioso," and the march in B flat by Silas.

Taylor-Street Methodist.

Services will be held at the Taylor Street Methodist Episcopal Church today ns follows: 10:10 A. M., sermon by Rev. Todd. of Vancauver; 7:45 P. M., sermon by Rev. Hawkey.

Triguity Eniscopal.

At the Trin'sy Church, Sixth and Oak streets, the following services will be held today: Idorning prayer, 11 A. M.; evening prayers 8 P. M.; Sunday school, 8:45 A. M.

St. James' English Lutheran.

At the St. James' English Lutheran Church, regular services will be held this Bohn. Sunday school is at 12:15 P. M.

In manuel Baptist.

Rev. Gliman Parker, of Poriland, gen-eral missionary of the state, will preach. For the morning service at 10:20 the ser-mon will be on "The Great Feast on the Well Curb." The subject in the evening will be, "What is Christianity?" The evening sermon will be preceded by a 10 minutes' prelude on the present Chinese uprising. causes of the

First A. M. E. Zion.

Services at the First A. M. E. Ziot Church, corner of Thirteenth and Main streets, will be of especial interest today. At 11 A. M. the pastor, Rev. Ewing Swan, will preach from the text, Matthew axii 2. Class meeting at 12 M. The Sunday school hour, at 1 P. M., will be devoted to the study of "The Transfiguration. At 8 o'clock the pastor will preach the evening sermon on the subject, "God's Great Interest for the Weifard of His People." Special music has been provided for the evening service. W. H. Carter is leader and Mrs. J. W. Robinson, organist. All are welcome

United Brethren.

At the United Brethren Church, East Fifteenth and East Morrison streets, Rev. F. E. Coulter, the new pastor, who has arrived from Californis, will enter on his duties today. He will preach morning and evening. The morning subject will be, "The Imminence of God." and in the evening at 8 o'clock, "The Word of God." Breckal music will be arranged by the other for which we have the choir for both services. The pastor and family have occupied the parsonage in the rear of the church, but it will be several days before he will be fully set-tied in his new field.

Sunnyside Methodist.

there will be a meeting at 8 o'clock. The reading-room is open daily from 10 A. M. The services at the Sunnyside Metho-dist Church today will be as follows: Sun-day school at 10 A. M., with the superto 5 P. M. The Transformation of the study of "The Transformation." The morning ser-mon at 11 A M will be delivered by Rev. C. A. Lewis, D. D. Excellent music will Universal Brotherhood and Theosoph ical Society, 444 Washington street. Lo-tus Group meets at 10:30 A. M. Public meeting this evening at 8. A paper will be read, and general discussion follows. Tuesday evening, study class. All wolbe furnished by the ladies' quartet. Rev. A. C. Fairchilds, D. D., will preach in oome.

the evening. Rev. H. B. Ellaworth, D. D., who has been appointed to take charge of this church, will arrive in the city next week. M. Lena Morrow will speak at the Spiritualist meeting at Artisan's Hall, on He will conduct the prayer meeting next Third street, this evening, July 29. Sub ject, "The Triumph of Fallure." T usual 11 A. M. conference will be held. Thursday evening.

Cumberland Presbyterian Church At the First Cumberland Presbyteriar Church, Rev. C. A. Blair, the former pastor, will preach this morning at 10:50 o'clock. On that occasion he will receive members into full connection. The secsion will hold a meeting at 10 this morn ing in the chapel to receive any desiring to units with the church.

Centenary Methodist Church.

At the Centenary Methodist Church, Rev. L. E. Bockwell, D. D., pastor, will places, Rev. O. L. Holen assisting him. On three days last week Pastor Black New, L. B. HOCKWEIL, D. D., pastor, will preach this morning at 10:30 on the sub-ject, "A Transformation." In the evening Rev. W. T. Kerr, pastor of the Central Mothodist Church, Albina, will preach at the usual hopr. burn was with them at Kelso, Or., and preached in English to large crowds of loggers. Next week the Scandinavian workers go to Tillamook for a series of meetings.

Mispah Presbyterian Church.

call.

The Mizpah Presbyterian, of the East Side, has extended a conditional call to Bros, has attended a conditional call to Rev. Mr. Williams, a young minister of Missouri. He will be in the city, Sunday, August 5, and will preach two Sundays, and will probably accept a permanent

St. David's Church.

Rev. George B. Van Waters, the rector, will be absent from the city today. There will be regular services at 11 this morn-10; junior meeting, 2. Immanuel-Rev. Stanton C. Lapman, pestor ing, but no evening services.

Westminster Presbyterian.

The new pastor, H. S. Templeton, will conduct the services at the Westminster I womanuel Baptist. At the Imponanuel Baptist Church, correct and Mondo stroots, services will be consulted at 10% A. M. and \$ P. M., by, the paster, S. C. Lapham. On S. S. C. Lapham. On S. C. Lapham. On

School and Publishing Society for Ore-gon. The meeting of the Young Peomorning and evening by the pastor. Rodney-Avenue, corner of Knott street, Al-bins-Rev. A. D. Skaggs, pastor. Services at 11 A. M. and S P. M.; Sunday school. 9:45; Y. P. S. C. E., T P. M.; prayer, Thursday, ple's Society at 7 o'clock will be led by Miss Laura Mosher, the topic being "Cumberers of the Ground." The pastor, Rev. J. J. Staub, having returned from his vacation, will fill the pulpit in the evening, and after a bright song service, 7:20First Christian Church, corner Park and Cowill speak briefly of scenes and expe-riences enjoyed by the beautiful Pacific. lumbia streets-Rev. J. F. Ghormley, paston. Sunday school, 9:45 A. M.: preaching, 11 A.

Shiloh Mission.

Services will be held today at the Shiloh Strangers made welcome. Mission, corner Second and Jefferson streets, at 10:30 A. M. and 7:30 P. M. The pastor. Services, 8 P. M. morning serman will be preached by Rev. German-Rev. John Koch, payton Services 10:30 and 7:30; Sunday school, 9:30; Y. P. S John Flynn. All are invited.

Mount Olivet Baptist.

At the Mount Olivet Baptist Church, Everett street, between Fifth and Sixth streets, the morning service will be held at 11 A. M. The text is: "That your faith should not stand in the wisdom of men, but in the power of God." Preaching at 8 P. M. First Church of Christ (Scientist),

At the First Church of Christ (Scien-tist), on Twenty-third street, near Irving will be held services at 11 A. M. and 8 P. M. The subject of the sermon is "Spirits." Children's Sunday school is held at 12:15 P. M. Wednesday evening testimonial meeting at 8 o'clock. All are welcome.

Christian Science.

Universal Brotherhood.

Spiritualists.

Home of Truth.

At the Home of Truth, 269 Thirteenth

street, services will be held today at 11 A. M. and S P. M.

Scandinavian Workers.

CHURCH DIRECTORY.

Haptist.

Albina-Rev. E. E. Bliss, pastor. Services norming and evening. Subday school at 10

Preaching, 10:30 and 7:30; Sunday school, 11:45

1:45.1

Episcopal. St. Stephen's Chapel-Rey, Thomas Neill At the Portland Church of Christ (Sci-entist), Auditorium, Third street, between Taylor and Salmon, there will be held services today at 11 A. M. and S P. M. Subjest, "Spirits." On Wednesday evening St. Stephen's Chapel-Rev. Thomas Neill Wilson, clergyman in cl dge. Morning prayer and sermon, 11: Sunday school, 0:45; holy communion, after mörning service on first bunday in the month. There will be no even-ing service during July and August. St. David's Church, East Morrison street, heiween Bust Twelfth and Thirteenth-Rev. George B. Van Waters, Fector. Holy com-munion at 7; Sunday school, 9:45; morning prayer and sermon at 11; evening prayer and

prayer and sermon at 11; evening prayer and at 8.

sermon at 5. St. Mark's-Bey, J. E. Simpson, rector. Holy communion, 7:30 A. M.; Sunday school, 19 A.

communion, 750 A. A.; cunday school, 10 A. M.; morning prayer, litary and sermon, 11; evening prayer, 5. St. Matthew's, First and Caruthers streets-lev, J. W. Westherdon, Cargyman in charge, Holy communion, S A. M.; Bunday school, 9:45

Holy communion, S.A. M.; Bunday school, 9:45 A. M.; morning service, 11; swening service, 8. Trinity, Sixth and Oak streets-Rev. Dr. A. A. Morrison, rector. Rev. C. H. Lake, assist-ant. Services morning prayer and sermon, 11; evening prayer, 5; Sunday school, 9:45. Church of the Good Shepherd-Service morn-ing and evening by the rector, Rev. Mr. Dreck. The

Evangelical.

Emanuel (German)-Rev. E. D. Hornschuch, paster. Hervices, 11 and 7:30; Bunday school, 10; prayer, Wedneeday, 7:30; X. P. A., Friday, 7:30.

Rev. C. A. Osbrink, the Baptist general missionary to the Swedes in Oregon, has First (German)-Rev. F. T. Harder, pasto First (Germany ethool, B:50; T. P. A. T.B. prayer meeting, Tuesday, S.P. M. Wednesday, S.P. M. Memorial-Rev. Robert Pierce, paster. Suna gospel tent in which he holds meet-ings in lumber camps and other destitute

Memorial-Rev. Robert Pierce, paster. Sun-day services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:50; Junior Y. P. A., 3; prayee meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30. First (English)-Rev. Eura Maure, pastor. Services, 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Y. P. A., 7 P. M.; Thursday prayer meeting, 7:45 P. M.

Evangelical (United). East Yambill Mission-Rev. Peter Bittner, pastor. Services, 11 and 7:50; Sunday school, 10; H. L. C. E., 6:30; prayer, Thursday, 7:30;

10; K. L. C. E. 6.20; prayer, Thursday, 7:30; Junior League, Baturday, 2:30. First United-Barv. C. T. Murd, pastor. Serve-ices, 11 and 7:30; Bunday school, 10; E. L. C. E., 6:30; prayer, Thursday, 7:30. Becond-Rev. S. J. Lindsay, pastor. Services, 11 and 7:50; Sunday school, 10; Keystons League, 6:20; prayer, Wednesday, 7:30. Friends (Onscheres). Beorge P. Jameson, superintendent. Grace (Montavilla)—Rev. N. S. Holleroft, pastor. Services, 7:30 P. M.; Sunday school, 10: prayer, Thursday, & Park Place (University Park)-Rgr. N. S. Holleroff, pastor. Services, 11; Sunday school,

.

Friends (Quakers).

Friends, East Thirty-fourth and Salmet strentz-Rav. A. M. Bray, pastor. Services. Red and 1:50; Sunday school, 12; T. P. S. C. E. 8:30; prayer, Wednesday, T:30. Lutheran.

German Trinity, Albins-Rev. Theodore Ficok

James' (English)-Preaching in the ma

ing at 11 by the Rev. Charles S. Rohn; Sun-day school at 12:15.

Methodist Episcopal.

Second German-Rev. Charles Priviles, tor. Services, 10:45 and 1:80; Sunday ec 9:50; prayer, Thursday, 7:30, Taylor-Street (First)-Rev. H. W. Kellogs.

D. D., platter. Services, 10:30 and 7:30; Sun-day school, 12:15; Epworth League and prayer meeting, 6:30; Subordinate League, 5, Centenary-Rev. L. E. Rockwell, D. D., pas-

M. and 7:45 P, M.; Y. P. S. C. E. 6:50 P. M.; tor; residence, 66 East Eighth street. Services Woodlawn (Madrona)-Bev. A. D. Skagga 10:30 and 7:50; Sunday school, 12; Epworth League, d:30; prayer meeting, Thursday even-Ing. 7:00.

Central-Rev. W. T. Kerr, pastor. Services 10:45 and 7.30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30, Mount Tabor-Rev. A. S. Mulligan, pastor.

Services, 11 and 7:30; Epworth League, 6:50; Junior Epworth League, 3; prayer, Thunsday,

Trinity-Rev. A. L. Hawley, pastor. ices, 10:45 and 7:30; Sunday school, 9:40; Epworth League, 6:30; prayer, Thursday, 7:30. Shiloh Mission-Rev. J. R. Allen, superin-tendent, Services, 10:30 and 7:30. Grace-Hugh D. Atchison, pastor. Service at 10:30 A. M. and and 7:45 P. M.

worn away by the weather is not known. By the aid of this rops the ascent might be possible, when it would not be other-Presbyterian. wise

Forbes Presbyterian-Nev. W. O. Forbes, pas-ter. Services morning and evening by the pas-ter. All welcome.

tor. Services, 10:30 and 7:30; Sunday school, 12 M.; Y. P. S. C. Z. 6:30; prayer meeting, Thursday evening, 7:48. Third-Rev. Robert McLean, pastor: Services, T0:30 and 7:30; Sunday school, 12; Boys' Bri-gade, 5:30; young people's theeting, 6:30; prayer, Thursday, 7:45.

recently, and travel over it is difficult, hence it is thought the trip will occupy prayer, Thursday, 7:45. Cumberland-Rev. G. A. Blair, pastor. Serv-ices, 10:30 and 7:30; Sunday school, 12; Junior Y. P. S. C. E., 5:30; Y. P. S. C. E., 6:30; penyer, Thursday, 7:30. Grand-Avenue (United)-Rev. John Henry But these are not insurmountable ob-stacles, and will only increase the moun-

Gibenn, D. D., pastor. Services, 11 and 7:30; Sunday school, 10; Y. P. S. C. E., 6:80; prayer, Thursday, 7:30. Calvary-Rev. W. S. Gilbert, pastor, Mrs.

Calvary-reaction w. S. Gilbert, pastor, Mrs. Mann, seprame soloist and director of chorus; Miss Fisher, organist, Services, 11 and 7:30, Westminster, East Tenth and Weidler streets

H. S. Templeton, pastor. Services, 11 A. M. and 8 P. M. Universalist.

First-Rev. H. H. Heyt, miniater. Services 11 and 7:30; T. P. C. U., 6:30. Christian Scientists.

Portland Church of Christ-Auditorium build-ing, Third street, between Salmon and Taylor, Services, 11 and 8; Sunday school, 12; Wednosday even lay evening meeting, 8. First Church of Christ, Twenty-third street

Lake Parmella. The circular sent out by the managers of the expedition an near Irving-Services, 11 A. M., S P. M. Sunday school, 12:15; Wednesday et meeting, 8. Reading-room at church daily, 11 to 4.

Roman Catholic.

Homman Catholic. St. Mary's Cathodrol-Most Rev. Archbishop Christic, pastor. Services, mass and sermon, 6, 8 and 10:30; mass for children, 9; Bunday school, 0:30; vespers and sermon, 7:30; ques-tions answared at syoning services; week days, mass, 0:30 and 5. Unitarian.

Eliot. D. D., minister emeritus. Worship, 11; Sunday school and confirmation class, 12:30; Young People's Fraternity, 7.

8. J. Clifton met with a severe acci-dent yesterday while digging a deep cesspool on East Twenty-sighth street for one of the new cottages under erection for the Hawthorne estate. The cesspool was excavated to a depth of about 25 feet, and Clifton had been at the 25 feet, and Clifton had been at the bottom sending up the dirt in a large bucket drawn by a windlass. He then was drawn up in this same bucket, and when near the top the bolt holding the handle broke and he dropped with the bucket to the bottom. Clifton was badly bruised in the fall, but escaped any broken bones. He was taken out of the well as soon as possible, and was pleased to find that he had got off so well. It was certainly fortunate for Mr. Clifton that the bolt did not give way when the bucket was being drawn full of dirt and a 30-mile detour, taking one day addi-tional time, if no stop were made at the springs. The springs are located on the bucket was being drawn full of dirt and he at the bottom of the wall.

Should Make Arrangements Early the springs, all loud in their praise of for Packhorses or May Fail of

will be almost impossible. When Judge Burnett and Mr. Roblin made the ascent of the mountain in 1857.

they left a rope attached to the summit

and hanging down far enough to aid fu-ture mountain-climbers. This rope is

said to be gone. Whether it was taken away by some thoughtless person or

The opinion is also expressed here by

men familiar with the trail between Lake

Parmelia and Mount Jefferson, that if

the climb shall be successful, the meet-ing on the summit will not be on the

date set. The trail has not been cleared

more time than was allowed in the plans

tain-climbers' determination to reach the highest point on Mount Jefferson this year. To have climbed the mountain

in the year 1900 will be a feat worthy

of unusual credit and one which the Ma-

Those who contemplate joining , the Mazama expedition this year will do

well to make early arrangements for

well to make early arrangements for their packhorses. The crowd will come by rail to Detroit, which is at the East-ern terminus of the Corvaills & Eastern Railroad. It will be necessary for the packhorses to be secured at this place for the transportation of baggage to take Permetic. The dreader east out by

nounces that each person will look of

for his own transportation, and inter ested parties are referred to packers a

Detroit. There are two men here who

make a husiness of packing. They are Frank Perkett and William Thomas

They have nine horses, and there are three more in the vicinity that can be secured on short notice. A horse will

carry one person, or about 200 pounds of

freight. As there is considerable trave from Detroit to the Breitenbush Ho

Springs, it is probable that not all of the

12 horses here will be available; and if those not engaged are too few to trans-

port the Mazamas, some will have to wait or get horses from farther down in the valley. Inquiry of the packers elicits

the information that but a few have made transportation arrangements. If the packers here are given assurance

that more horses than they have will be used, they will send down to the lower

towns for as many more horses as will be needed. But they cannot do this until

it is known how many people are com-ing and how many horses they will need.

Hence the advisability of early arrange-ments for packborses. It has been reported that the route of

the Magamas will be past the Breftenbush

Hot Springs, but this is not the case. The hot springs are about 15 miles, up

the Breitenbush, while the Mazamas will

go up the Santiam from Detroit. To visit the hot springs would necessitate

1.00

zamas may record with pride.

the healthgiving properties of the water, that smells more like antiquated eggs than anything else. Getting Accommodations, The Masumas will get their first near

view of Mount Jefferson from a point near Idanah, four miles above Detroit. DETROIT, Or., July 28-It is the gen ral opinion here at Detroit that if the Idanah was formerly the terminus of the Mazamas make a success of their at-tempt to reach the summit of Mount callroad, and is the site of an old h About a quarter of a mile past the hotel. Jefferson, August 11, they will cover at the right of the trail, is a deserted themselves with glory. Several individ-ual attempts have been made this sensor cottage. By standing on the back porch of this cottage, a full view of the snowbut without success. There was very lill clad mountain can be obtained. The mountain cannot be seen from the front the snow on the mountain jast winter, and there is not nearly as much now as of the house. is common at this season. This will make the climbing difficult, as the in-cline is steep, and a secure footbold

IF YOU ARE GOING EAST

At this senson of the year, when speed and comfort are most desired, travel on the finest and fastest train in the West -the "Chicago-Portland Special," over the Oregon Short Line and connections, through to Chicago without change. A superb train, and over 12 hours quicker than any other route. Make arrangements at Oregon Short Line ticket office, 42 Third street. -

It is estimated that the number of Germans and their descendants in the United States: 1s 15.000.000.

Hopeless and Helpless.

The consequences of a diseased condition of the stomach and digestive and nutritive system are most disastrous to the whole body. One by one every organ may become involved. The misery is maddening. The most extreme cases of "stomach trouble" and the evils resulting from it have been cured by Dr. Pierce's Golden Medical Discovery. strengthens the stomach, purifies the blood and builds up the body with sound healthy flesh.

healthy flesh. "I was taken with severe headache," writes Thomas A. Swarts, Box 107, Sub-Station C. Co-humbus, Ohio, then cramps in the stomach, and my food would not digest, then kidney and liver trouble, and my back got weak so I could acarcely get around. I just gave money to the doctors whenever I thought they would do me any good, but the more I doctored the worse I got until six years passed. I had become as poorly I could only walk in the house by the ald of chair, and I got so thin I had gives up to die, thinking that I could not be cured. There I saw one of my neighbor boys and he said, "Take my advice and take Dr. Pierce's Golden Medical biscovery and make a new man out of yourself." The first bottle helped me so I thought I would get another, and after I had taken eight bottles in about eix weeks I was weighed and found I had gained twenty-seven (2) pounds. I have dome more hard work in the past eleven months than I did in two years before, and I am as stout and healthy to-day. I think, as I ever wan."

Dr. Pierce's Pleasant Pellets cure biliousness.

First-Rev. W. R. Lord, minister; Rev. T. I Fell Twenty-five Feet.