THE STRIKE IS STILL ON

GRAIN-HANDLERS WILL NOT GO BACK TO WORK.

No Further Offer Made by Their Employers—News of the East Side.

Matters are very quiet at all the big East Side grain docks, beginning at the Victoria and ending at the Oceanic. The striking grain-handlers are still holding out, with little outward evidence of yielding. The strikers have been holding meetings in Schrantz Hall, on Heim street, Lower Albina, but since last Tuesday evening these meetings have been secret, and the proceedings have not been made public. There has been some effort and much talk of organizing a union of the strikers, but the movement has not yet materialized. One of the strikers stated yesterday that he looked for a settlement, but on what grounds he did not say. There has been no other proposition submitted by the dock superintendents since last Tuesday, that of 30 cents an hour for regular time and 45 cents for overtime, which was then rejected. Grain is being held at interior places, as the railway company does not desire to block up the switches in the terminal grounds.

At the Montgomery dock, yesterday, several cars were unloaded by green men There were about five men employed in this work. At the Oceanic dock also some work was done. At the Pacific Elevator Company's docks nothing has been doing since Monday. There has been very little to do at any of the docks during the week. One of the superintendents said yesterday evening that he thought all the docks might start up work Monday, but where the men were to come from he did not say. At present a considerable number of men who work on the docks are either in the harvest field or fishing down the river. It seems a waiting game on both sides. The men have refrained from causing trouble, and they say that they will not cause any. It is stated that none of the men are financially able to hold out very long. The single men can get along, but with those with families it is different. There are groceries to buy and other bills to pay. In their agreement they have pledged to stand by each other to the end.

The Thermometer Melted.

Contractor Bridges and Superintendent Kleemann say that it was hot at the Southern Pacific grounds yesterday, where the new building is under erection. At 1:30 yesterday afternoon they looked at the thermometer and it was then 100 in the shade. In the course of 10 minutes they looked again and said it was 116. They waited around half an hour and looked again, but they said the thermometer was gone. It had melted. They became alarmed, and at once hitched up Kleemann's horse and left the neighborhood. They did not stop to inquire after the fate of the 150 men at work in the shops. But the boys in the shops have the laugh on them. One of the men noticed their actions, and, surmising what they were about, held a match under the thermometer at intervals, and then stole the instrument.

For Charitable Purposes.

For charitable purposes the Social Club of Martha Washington chapter, Order Eastern Star, will give a lawn social at the home of B. Fallows, Friday evening, July 27, on East Eighteenth and East Taylor streets. There will be ice cream, fortune-telling, Japanese tea, bowling, homemade candy, etc. Those going on the East Side Railway should leave the car at East Sixteenth, and those taking the East Morrison-street line should leave the car at East Twentieth street. The Social Club has done much charitable work and relieved many families, and has much work of the same sort on hand to handle.

Friends Tent Meeting.

The tent meetings at the corner of East Thirty-fifth and Main streets have continued during the past week with a good degree of interest. They will continue this week. Services at 3 and 7:45 P. M. Services today at 10:45 A. M. and 3 and 7:45 P. M. Children's meeting at 5 P. M. Aaron M. Bray, Pastor Friends' Church.

East Side Notes.

Mrs. R. E. and Mrs. J. P. Menefee, of Albina, have both gone to San Francisco on a visit.

F. A. Watts, the Upper Albina druggist, and wife have gone to San Francisco for a two weeks' visit.

Mrs. L. Mayer, of the East Side, and children have gone to Newton station, Long Beach, where they will spend the Summer.

Mrs. Dr. W. H. Boyd, of Upper Albina, has gone to McMinnville on a visit to her mother, one of the pioneers of Oregon.

Silver Nicholson, formerly conductor running out of Portland on the O. R. & N., but now running out of Pocatello, has been visiting his old friends in Albina.

J. Bramhall has been appointed Postmaster at Alms, Eastern Multnomah County, but has not yet received notice. However, he expects soon to enter on his duties.

August Fink, J. Powers and Charles Smith, of Albina, have returned from a two weeks' outing at Mount Hood. They went in a wagon, and had a good time. They did not climb the mountain.

T. H. Crawford came down from Corvallis yesterday to see his daughter, Ruby, off on the steamer for San Francisco. She left yesterday evening for a visit to Palo Alto and Watsonville, Cal.

Miss Lucile Sperry, daughter of J. L. Sperry, has arrived from Skagway, Alaska, and is visiting her sister, Mrs. W. S. Halvor, at 654 North Union avenue. Miss Sperry left Portland with her parents two years ago.

Mrs. Lane, wife of O. J. Lane, formerly of Sunnyside, but now of Rossland, B. C., left for Rossland yesterday, where she will make her future home. Her friends regretted to see her leave for her new home.

Lyman M. Lee, of Salem, son of Superintendent J. D. Lee, of the Oregon Penitentiary, stopped a short time with friends on the East Side. He is en route to Eastern Oregon on a business and pleasure trip. He says that neither he nor his brother, Roscoe, was in the Tacoma street-car wreck, notwithstanding their names were in the list of those who were injured. Their friends have been making inquiries concerning them.

PERSONAL MENTION.

A. C. Cordiner, of Nome, is at the Portland.

Mrs. O. J. Hall, of Seattle, is at the Imperial.

Ed Hollister, of The Dalles, is stopping at the Imperial.

L. C. Palmer, merchant, of Palmer, Or., is registered at the Perkins.

C. H. Butler and wife, of Cascades, are registered at the St. Charles.

Senator-elect B. F. Murphy, of Monmouth, is at the Perkins.

Ex-Senator John H. Smith, of Astoria, is registered at the Imperial.

Dr. and Mrs. F. M. Johnson, tourists from Boston, are at the Portland.

F. H. Kiddell, stockman, of Island City, Or., is registered at the Perkins.

Will Wurzweiler, a prominent merchant of Prineville, is at the Imperial with his wife.

Alex Shannon, a prominent stockman of Walla Walla County, is at the St. Charles.

T. W. Murphy, Chief of Police of Aberdeen, Wash., is registered at the St. Charles.

W. Bollons, of the O. R. & N., stationed at Pendleton, is stopping at the Perkins.

Charles Green, wool dealer in San Francisco, is registered at the Imperial, accompanied by his wife.

Edward E. Young, editor of the Blue Mountain American, in Sumpter, is stopping at the Imperial.

E. B. Tongue, attorney, of Hillsboro, and son of Congressman Thomas H. Tongue, is registered at the Perkins.

L. S. Greenebaum, who visited Portland last season as manager of the Olympic baseball team, is now registered at the Portland.

W. F. Pierce and wife, and Mrs. Wilkenson, of San Francisco, who are returning from a trip to Dawson, are at the Portland.

L. R. Stinson, of Salem, the grand keeper of records and seal of the Knights of Pythias in Oregon, is in Portland and registered at the Perkins.

City Treasurer Ed Werlein and wife went down to Long Beach yesterday. Mr. Werlein will return Monday, but Mrs. Werlein will remain there for a period.

W. D. Torrey arrived home from San Francisco a few days ago, accompanied by his sisters, the Misses Blanch and Grace Illidge, who have been visiting in California for several months.

WASHINGTON, July 21.—John T. Hartman, of Seattle, is here looking after matters connected with the White Pass & Yukon Railroad, for which he is attorney.

NO FREE HOMES ON UMATILLA

Lands to Be Sold in Considerable Tracts Under Pending Bill.

WASHINGTON, July 17.—The Commissioner of the General Land Office has decided that the unsold lands of the Umatilla reservation do not come under the provisions of the "free homes" bill, as the conditions which prevail regarding the lands of that reservation are peculiar, and are not the same as in the case of other reservations which are affected by this bill.

This question was taken up and discussed at length by both the Indian and the Land Office last Spring, when Representative Moody's bill providing for the sale of the unsold Umatilla lands was under discussion in the department. At that time Commissioner Hermann wrote to the Secretary of the Interior, expressing his opinion, saying:

"In view of the fact that the proceeds from the sale of these unsold lands inure to the benefit of the Indians, and the Commissioner of Indian Affairs seems to be of the opinion that their interests can best be subserved by disposing of the lands in tracts of not more than one section of untimbered lands, and one-quarter sections of timbered lands to each purchaser, without residence or cultivation, I see no objection to such a course, provided the necessary authority is obtained."

Therefore Commissioner Hermann recommended the passage of the Moody bill, which granted the requisite authority, because, as he said, the public sale in smaller tracts had failed for want of bidders. He made this recommendation because it was indorsed by the Indian Commissioner, because it does not seem that the United States has purchased these lands from the Indians, the Indians having merely expressed a willingness to settle upon the lands in severalty upon their reservation and to have their residue not needed for such allotment sold for their benefit, and that the general policy of the Government should not be strictly applied, but the main object should be to realize the greatest possible sum for the Indians, especially where the sales, in accordance with the policy of the Government toward its own lands, would tend to decrease the amount to be realized.

In reviewing the history of the lands of this reservation, it is found that the lands of the Umatilla reservation were offered for sale to the highest bidder at not less than the appraised value, and for not less than $1.25 per acre, under any circumstances. The total number of acres in the reservation is 126,335, the total number of acres sold was 33,252, and the unsold lands amounted to 93,082 acres. The Moody bill provides that the lands of the Umatilla reservation not included within the boundaries of the reservation, and not allotted or required for allotment to the Indians, and which could not be sold at public sale for their appraised value, shall be sold at private sale by the local land officers, one person being allowed to purchase not more than one section of untimbered lands, as recommended, and not to exceed one-quarter section of timbered lands. The bill does not require residence as a qualification on the part of the purchaser.

The Land Office, upon inspection, found that certain of the unsold lands show improvement, and Commissioner Hermann, in view of that fact, recommended that the bill be amended so as to provide that in such instances the purchaser should also pay the appraised value of the improvements on such lands as he might purchase; that is, the value at the time of purchase.

It is estimated that about one-half of the unsold lands are untimbered, and on account of their character, are available only for sheep-grazing. These lands are situated along the foothills of the Blue Mountains, and are largely rocky, and marked with canyons and hills, and are of no agricultural value whatever. In view of the fact that these lands were not sold for lack of bidders, and considering their usefulness for grazing only, it was deemed advisable to dispose of them in whole section lots, tracts that would be of some practical value to sheepmen. The timbered lands being more valuable, were recommended to be sold in smaller tracts, as it was thought in this way to secure more ready purchasers.

The Moody bill, which is exactly similar to a bill pending in the Senate, drawn by Senator Simon, is still in the committee, awaiting the action of the Secretary of the Interior. It is expected that the Secretary will make an early recommendation next Winter, in hopes of securing the passage of the bill.

QUESTION OF JURISDICTION.

Would Like to Have Some One "Show Him" Board of Public Works.

PORTLAND, July 21.—(To the Editor.)—By what authority, and who vested the Board of Public Works with the power to grant permission to a church to hold a picnic today at Holladay Park?

After the City Council has authorized the construction of a cycle path, why does it become necessary to ask for the "granting of the permission from the Board of Public Works?

Are there two City Councils in the City of Portland—one elected by the people, the taxpayers, operating under the name of the City Council, and one operating under the name of "The Board of Public Works, and not elected by any one?

Is not the City Council of Portland, the servant of the people who elected it, the proper body to make their ordinances and look out for the welfare of the citizens, without being dictated to by any Board of Public Works?

Is the City Council just a figurehead and the fifth wheel to a coach?

FRED T. MERRILL,
Councilman Third Ward, and a Taxpayer.

"Papa," said the boy, "when you say in your advertisements that your goods are acknowledged by connoisseurs to be the best, what do you mean by connoisseurs?" "A connoisseur, my boy," answered the great manufacturer, "is an eminent authority—an authority, in short, who admits that our goods are the best."—Tit Bits.

CHURCH SERVICES TODAY

FIRST BAPTIST AND GRACE M. E. CHURCHES WORSHIP IN UNION.

Rev. Roland Grant Preaches This Evening—Services for the Deaf at the First Methodist.

Today the First Baptist and Grace Methodist Churches will unite and hold their joint services in the First Baptist Church, corner Twelfth and Taylor streets. Rev. Dr. Blackburn will fill the pulpit in the morning, and in the evening Rev. Roland Grant, D. D., formerly one of Portland's most popular and eloquent ministers, will preach a sermon on "The Debt of Protestantism to the Jews." A special musical programme, with a chorus of male voices, will be rendered, under the leadership of W. M. Wilder, organist and director.

Following is the order of services for the day:

10:30 A. M.—Alexander Blackburn, the pastor, will preach on the subject, "The World's Need."

12 M.—Both schools will meet in their regular places.

6:30 P. M.—Grace young people will meet with Taylor-Street. Baptist meet in the usual place.

7:45 P. M.—Rev. Roland D. Grant, D. D., will preach on the subject, "The Debt of Protestantism to the Jews."

The musical programme follows:

Morning—Preludium, Andante No. 6, T. Mee Pattison; anthem by chorus; offertorie, Ave Marie, Clarke; festival postludium, Battmann.

Evening—Preludium grand chorus, Richard Wagner; song by chorus; offerteria, Rimbault; postludium, Richard Wagner; gospel songs in the evening.

First Congregational.

At the First Congregational Church, the pastor, Rev. Arthur W. Ackerman, will preach both morning and evening. In the morning the topic will be, "The Power of the Keys," and in the evening the famine in India will be discussed. Music will be as follows:

Morning—Organ prelude, "Andante in G," Lott; anthem (tenor solo and quartet), "Guide Me, O Thou Great Jehovah," Bruche; offertory, contralto solo, "My God, My Father, While I Stray," Ambrose; postlude, J. N. Beome.

Evening—Organ prelude, "Meditation in D," Tome; anthem, soprano and baritone solos and quartet, "The Golden Threshold," arranged by Nevin; offertory, soprano solo, "O God, Be Merciful," Bartlett; postlude, "Roman March," Clark.

Taylor-Street Methodist.

Dr. H. W. Kellogg will preach at the hour for morning worship, 10:30, on the subject, "The Secret of a Strong Life." In the evening the service will be under the auspices of the Salvation Army.

First A. M. E. Zion.

At the First A. M. E. Zion Church, corner of Main and Thirteenth streets, Rev. Mr. Vernon will preach at 11 A. M. Class meeting at 12 M.; Sunday school at 1 P. M. At 8 o'clock the pastor, Rev. Erving Swan, will preach on the subject, "Drinking of the Water of Life." The choir will furnish music; W. H. Corter, leader, and Mrs. J. W. Robinson, organist. All are welcome.

First Methodist.

The morning sermon at the First Methodist Church will be interpreted for the benefit of the deaf of the city, by Clayton Wentz, superintendent of the State School for Deaf Mutes.

Free Methodist.

Rev. B. L. Knoll will preach at the Free Methodist Church at Center Addition at 11 A. M. today, and Rev. H. V. Haslam at 8 P. M.; Sunday school at 10 A. M.

At the Free Methodist Church, 333 East Ninth street, Rev. H. V. Haslam will preach at 11 A. M. and Rev. B. L. Knoll at 8 P. M. today; Sunday school will A. M.

St. James' English Lutheran.

Regular services will be held in the morning at 11 o'clock by the Rev. Charles S. Rahn; Sunday school at 12:15 P. M.

Immanuel Baptist.

At the Immanuel Baptist Church, corner Second and Meade streets, services will be held at 10:45 A. M. and 8 P. M. In the evening the pastor, S. C. Lapham, will discuss the following thoughts from the theme "Reasons for the Present Condition in China": "Is the Missionary or the teaching of Christianity responsible? Are special privileges to missionaries by treaty the cause? The Boxers of Portland; the divine right of the dollar to protection." Sunday school, 11:45 A. M.; young people's prayer meeting, 7 P. M.; midweek prayer service Thursday evening.

Mount Olivet Baptist.

At the Mount Olivet Baptist Church, Everett street, between Fifth and Sixth streets, all are invited to attend the grand rally at the church. Rev. S. Brooks will preach at 11 A. M.; Rev. Dr. Blackburn of the First Baptist Church, at 3 P. M., and the pastor, Rev. T. F. Smith, at 8 P. M. All are welcome. There will be good musical programmes at each service.

Shiloh Mission.

At the Shiloh Mission, corner Second and Jefferson streets, today, there will be preaching at 10:30 A. M. and 7:30 P. M., by Miss Allen, a returned missionary. All cordially invited.

Universal Brotherhood.

The Universal Brotherhood and Theosophical Society has its headquarters at 444 Washington street. Services will be held this morning at 10:30 by the lotus group; at 8 P. M. four short addresses will be given on "The Larger View of Life." On Tuesday evening the study class in the "Key to Theosophy" will meet.

Christian Science.

At the Portland Church of Christ (Scientist), Auditorium, Third street, between Taylor and Salmon, there will be held services today at 11 A. M. and 8 P. M. Subject, "Love." On Wednesday evening there will be a meeting at 8 o'clock. The reading-room is open daily from 10 A. M. to 5 P. M.

Home of Truth.

At the Home of Truth, 369 Thirteenth street, services will be held at 11 A. M. and 8 P. M. A demonstration meeting will take place Tuesday at 8 P. M.

Spiritualist Society.

M. Lena Morrow will address the Spiritualist Society this evening at Artisans' Hall, on Third street. The subject is: "He Came Unto His Own and His Own Received Him Not." The usual morning conference will be held at 11 A. M.

Sunnyside Methodist Church.

The services at the Sunnyside Methodist Church today will be of unusual interest. At 10 A. M. the Sunday school, with Charles A. Gatzka, superintendent, will study "St. Peter's Confession and Christ's Rebuke." At 11 A. M. Rev. C. A. Lewis, secretary of the Oregon conference, will preach. The Misses Jessie and Bertha Royal will sing a duet at the morning service. Class meeting will be held immediately after the morning sermon. Devotional exercises of the Epworth League will be held at 7 P. M., led by J. W. Dunlop; subject, "The Needy at Our Door." Special music will be provided for this service. Rev. C. A. Lewis will preach again at 8 P. M. Miss Dalton and Mrs. Insley will sing "Ashamed of Jesus." During the Summer months a ladies' quartet will furnish the music for the church. H. D. Crockett will be the organist.

First United Evangelical Church.

At the First United Evangelical Church, East Tenth street, Rev. Charles T. Hurd, pastor, will preach this morning on "Christian Heroism." In the evening the service will be in charge of the Woman's Missionary Society, and will be in the interest of the starving in India. The main address will be delivered by Mrs. A. N. Fisher, who is now corresponding secretary of the Columbia River branch of the Woman's Missionary Society of the Methodist Church. Besides this address, an interesting programme has been prepared.

First United Brethren Church.

At the First United Brethren Church, East Morrison and East Fifteenth streets, Rev. H. K. Benson, of Hood River, will preach, morning and evening. At the morning hour the subject will be "Firm as Rock," and the subject of the evening discourse, "The Supreme Question." Mrs. Miller will sing a solo in the evening, accompanied on the organ by Miss Lorain Salls. Sunday school convenes at 10 A. M. Young People's meeting is held at 6:30 o'clock. At the services today announcement will be made of the coming of the new pastor, Rev. F. E. Coulter, of Riverside, Cal., who will arrive Tuesday and fill his pulpit next Sunday.

Centenary Methodist.

At Centenary Methodist Church, Rev. L. E. Rockwell, D. D., pastor, will preach today, morning and evening, at 10:30 and 7:45. His morning subject will be "The Victorious Church." In the evening Dr. Rockwell will begin a series of sermons on "Men and Women Who Succeed." The pastor's residence is at 66 East Eighth street. He calls especial attention to the Thursday evening prayer service. Sunday school meets at 12 M., and Epworth League at 6:45.

Evangelical Services.

On Tuesday evening, July 24, a series of evangelical services will be commenced in a large tent to be pitched near East Sixth and East Taylor streets. There services will be held under the auspices of the United Evangelical Churches of Portland, and will be in charge of Rev. C. C. Poling Ph. D. The services for the first week will be in English, and for the second week in German. Several visiting clergymen will be in attendance, among them Rev. J. D. Kloos, of San Francisco.

CHURCH DIRECTORY.

Baptist.

Albina—Rev. E. E. Bliss, pastor. Services morning and evening. Sunday school at 10. George F. Jameson, superintendent.

Grace (Montavilla)—Rev. N. S. Hollcroft, pastor. Services, 7:30 P. M.; Sunday school, 10; prayer, Thursday, 8.

Park Place (University Park)—Rev. N. S. Hollcroft, pastor. Services, 11; Sunday school, 10; junior meeting, 3.

Immanuel—Rev. Stanton C. Lapman, pastor. Preaching, 10:30 and 7:30; Sunday school, 11:45; Young People's meeting, 6:30.

First, corner Twelfth and Taylor streets—Dr. Alexander Blackburn, pastor; residence, 427 Market. Preaching at 10:30 A. M. and 7:45 P. M.; Sunday school, 12 M.; young people's meeting, 6:30 P. M.; prayer meeting, Thursday, 7:45 P. M.

Mount Tabor—Rev. S. K. Diehl, pastor. Services 11 A. M.; Sunday school, 10 A. M.

Mount Olivet, Everett street, between Fifth and Sixth—Rev. T. F. Smith, pastor. Preaching at 11 A. M. and 8 P. M.; prayer meeting, Thursday, 8 P. M.

Second—Rev. Ray Palmer, pastor. Services at 10:30 A. M. and 8 P. M.; Sunday school, 12 M.; B. Y. P. U. meeting, 6:45 P. M.

Third—Rev. Eben Bliss, pastor. Preaching morning and evening by the pastor.

Christian.

Rodney-Avenue—Rev. A. D. Skaggs, pastor. Services at 11 A. M. and 8 P. M.; Sunday school, 9:45; Y. P. S. C. E., 7 P. M.; prayer, Thursday, 7:30.

First Christian Church, corner Park and Columbia streets—Rev. J. F. Ghormley, pastor. Sunday school, 9:45 A. M.; preaching, 11 A. M. and 7:45 P. M.; Y. P. S. C. E. 6:30 P. M.; Strangers made welcome.

Woodlawn (Madrona)—Rev. A. D. Skaggs, pastor. Services, 3 P. M.

Congregationalist.

German—Rev. John Koch, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; Y. P. S. C. E., Tuesday, 7:30; prayer, Wednesday, 7:30.

Sunnyside—Rev. J. J. Staub, pastor. Services, 11 and 7:30; Sunday school, 10; Young People's Society, 6:30; prayer, Thursday, 7:30.

Mississippi-Avenue—Rev. George A. Taggart, pastor. Services, 11 and 7:30; Sunday school, 10; Juniors, 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

First, Park and Madison streets—Rev. Arthur W. Ackerman, pastor. Morning service, 10:30; Sunday school, 12:15 P. M.; Y. P. S. C. E. prayer meeting, 6:45 P. M.; evening service, 7:45.

Hassalo-Street—Rev. B. S. Winchester, pastor. Services, 10:30 and 7:30; Sunday school, 12 M.; Y. P. S. C. E., 6:30; prayer meeting, Thursday evening, 7:45.

Episcopal.

St. Stephen's Chapel—Rev. Thomas Neill Wilson, clergyman in charge. Morning prayer and sermon, 11; Sunday school, 9:45; holy communion, after morning service on first Sunday in the month. There will be no evening service during July and August.

St. David's Church, East Morrison street, between East Twelfth and Thirteenth—Rev. George B. Van Waters, rector. Holy communion at 7; Sunday school, 9:45; morning prayer and sermon at 11; evening prayer and sermon at 8.

St. Mark's—Rev. J. E. Simpson, rector. Holy communion, 7:30 A. M.; Sunday school, 10 A. M.; morning prayer, litany and sermon, 11; evening prayer, 8.

St. Matthew's, First and Caruthers streets—Rev. J. W. Weatherdon, clergyman in charge. Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; morning service, 11; evening service, 8.

Trinity, Sixth and Oak streets—Rev. Dr. A. A. Morrison, rector. Rev. C. H. Lake, assistant. Services morning prayer and sermon, 11; evening prayer, 8; Sunday school, 9:30 A. M.

Church of the Good Shepherd—Service morning and evening by the rector, Rev. Mr. Brock.

Evangelical.

Emanuel (German)—Rev. E. D. Hornschuch, pastor. Services, 11 and 7:30; Sunday school, 10; prayer, Wednesday, 7:30; Y. P. A., Friday, 7:30.

First (German)—Rev. F. T. Harder, pastor. Services, 11 and 8; Sunday school, 9:30; Y. P. A., 7:15; prayer meeting, Tuesday, 8 P. M.; Wednesday, 8 P. M.

Memorial—Rev. Robert Pierce, pastor. Sunday services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:30; Junior Y. P. A., 3; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30.

First (English)—Rev. Ezra Maure, pastor. Services, 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Y. P. A., 7 P. M.; Thursday prayer meeting, 7:45 P. M.

Evangelical (United).

East Yamhill Mission—Rev. Peter Bittner, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30; Junior League, Saturday, 2:30.

First United—Rev. C. T. Hurd, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30.

Second—Rev. S. J. Lindsay, pastor. Services, 11 and 7:30; Sunday school, 10; Keystone League, 6:30; prayer, Wednesday, 7:30.

Friends (Quakers).

Friends, East Thirty-fourth and Salmon streets—Rev. A. M. Bray, pastor. Services, 10:45 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Wednesday, 7:30.

Lutheran.

German Trinity, Albina—Rev. Theodore Fleckenstein, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30.

Immanuel (Swedish), 430 Burnside street—Rev. John W. Skans, pastor. Preaching at 10:30 A. M. and 8 P. M.; Sunday school, 12 M.

St. Paul's Evangelical (German)—Rev. August Krause, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30; Bible study, Thursday, 7:30.

Zion's (German)—Services, 10 and 7:30; Sunday school, 9:30; Christian day school, Monday to Friday.

St. James' (English)—Preaching in the morning at 11 by the Rev. Charles S. Rohn; Sunday school at 12:15.

Methodist Episcopal.

Second German—Rev. Charles Friesing, pastor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.

Taylor-Street (First)—Rev. H. W. Kellogg, D. D., pastor. Services, 10:30 and 7:30; Sunday school, 12:15; Epworth League and prayer meeting, 6:30; Subordinate League, 5.

Centenary—Rev. L. E. Rockwell, pastor. Services, 10:30 and 7:30; Sunday school, 12; Epworth League, 6:30; prayer, Thursday, 7:30.

Central—Rev. W. T. Kerr, pastor. Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30.

Mount Tabor—Rev. A. S. Mulligan, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; prayer, Thursday, 7:30.

Trinity—Rev. A. L. Hawley, pastor. Services, 10:45 and 7:30; Sunday school, 9:40; Epworth League, 6:30; prayer, Thursday, 7:30.

Shiloh Mission—Rev. J. H. Allen, superintendent. Services, 10:30 and 7:30.

Grace—Hugh D. Atchison, pastor. Services at 10:30 A. M. and and 7:45 P. M.

Presbyterian.

Forbes Presbyterian—Rev. W. O. Forbes, pastor. Services morning and evening by the pastor. All welcome.

Third—Rev. Robert McLean, pastor. Services 10:30 and 7:30; Sunday school, 12; Boys' Brigade, 5:30; young people's meeting, 6:30; prayer, Thursday, 7:45.

Cumberland—Rev. G. A. Blair, pastor. Services, 10:30 and 7:30; Sunday school, 12; Junior Y. P. S. C. E., 3:30; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

Grand-Avenue (United)—Rev. John Henry Gibson, D. D., pastor. Services, 11 and 7:30; Sunday school, 10; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

Calvary—Rev. W. S. Gilbert, pastor. Mrs. Mann, soprano soloist and director of chorus; Miss Fisher, organist. Services, 11 and 7:30.

Westminster, East Tenth and Weidler streets—H. S. Templeton, acting minister. Services 11 A. M. and 8 P. M.

Universalist.

First—Rev. H. H. Hoyt, minister. Services 11 and 7:30; Y. P. C. U., 6:30.

Christian Scientists.

Portland Church of Christ—Auditorium building, Third street, between Salmon and Taylor. Services, 11 and 8; Sunday school, 12; Wednesday evening meeting, 8.

First Church of Christ, Twenty-third street, near Irving—Services, 11 A. M., 8 P. M.; Sunday school, 12:15; Wednesday evening meeting, 8. Reading-room at church open daily, 11 to 4.

Roman Catholic.

St. Mary's Cathedral—Most Rev. Archbishop Christie, pastor. Services, mass and sermon, 6, 8 and 10:30; mass for children, 9; Sunday school, 9:30; vespers and sermon, 7:30; questions answered at evening services; week days, mass, 6:30 and 8.

Unitarian.

First—Rev. W. R. Lord, minister; Rev. T. L. Eliot, D. D., minister emeritus. Worship, 11; Sunday school and confirmation class, 12:30; Young People's Fraternity, 7.

WHEN ROOSEVELT ATE GRASS

Story of the Santiago Campaign—Wyman a Fisherman.

WASHINGTON, July 17.—Since the Republican convention at Philadelphia, the papers in all sections of the country are hunting up stories on the Vice-Presidential nominee on the McKinley ticket, and very naturally many of them pertain to his life in the army, during the Spanish war. The opposition papers take the stories and relate them in a light to throw the gallant Rough Rider into disfavor, if possible, and the Republican journals relate the stories without any display of enmity, but merely for the story's worth. One of the more recent to make its appearance, and that in an opposition paper, is ascribed to a man named McMillan, who was found at Kansas City during the Democratic convention. His story, robbed of its sting, is yet worthy of note, and is substantially as follows:

McMillan was Roosevelt's orderly on the day of the hard fighting at San Juan Hill, and it was his duty on that occasion to keep close to Roosevelt, in order to carry messages and perform the other services required of an orderly. "Roosevelt, though game, was the most nervous and fidgety man I ever saw in danger," said he. "During most of the charge up the hill we had to crawl on all fours through the tall grass. The bullets were whizzing around us mightily. I stayed close to Roosevelt all through the charge. He was on all fours most of the time going up the hill, like the rest of us. Not a word did he speak during the excitement. The fact is, he kept his mouth rammed so full of grass that he couldn't have talked very plain if he had tried. He kept pulling up grass by the handful, stuffing it in his mouth, chewing it and spitting it out, and then ramming in another handful, roots, dirt and all. Before those terrible hours were over I'll bet Roosevelt chewed up and spit out enough grass to make a bale of hay. Still he didn't flinch, but kept moving up. It was just the awful excitement that made him keep chewing grass."

Dr. Wyman, in charge of the Marine Hospital service, has, in late years, taken a keen interest in various outdoor sports, and became so enthusiastic that he joined a rod-and-gun club. He was talking enthusiastically of his new accomplishments one day, and chanced to remark to a friend:

"General, I have just bought one of the finest poles you ever saw."

"What"; roared the general, "a pole? What is a pole?"

Dr. Wyman then explained that he had purchased a fishing pole of the approved pattern, when the General interrupted, saying:

"Wyman, that is not a pole; that is a rod."

"Well," replied the doctor, "we will let it go at rod, but it was one of those rods with metal-finished ends."

"Ends! ends!" shrieked the General, "Wyman, those are not ends. They are tips. I am afraid that you are not yet imbued with the proper sporting spirit, for no true sportsman was ever heard to refer to a 'pole' or 'ends.'"

Dr. Wyman has since become an accomplished angler, and when telling his fish stories carefully omits all reference to a pole.

The Irrepressible Conflict.

Chicago News.

And when the end came, stricken with hunger, with a blood-crazed mob ready for fiendish torture, the sublime heroism of that gallant little band of foreigners in Pekin stands out in somber relief on the darkest page of modern history. Fighting to the last and mowing down their exasperated assailants, the foreigners, when the end was inevitable were compelled to shoot their own women and children to save them from outrage and torture. Then turning again upon the foe they fell overpowered by sheer numbers.

There is nothing like it in the history of civilization. Its nearest parallel is the "red fury of the Seine," more than 100 years ago. The reign of terror in Paris, however, was, when once under way, dominated by Marat, Danton and Robespierre, and its atrocities at least took the form of law. The tumbril and the guillotine opened a chapter of horrors, but, through it all a semblance of law and order was kept, and there was a dim groping toward the light even in the times of the greatest darkness of the French revolution.

In China, so far as can be seen from this distance, it is a direct challenge of an old and pagan civilization to the new. Prince Tuan's order for the final assault upon the foreign legations in Pekin was: "Destroy every foreign vestige and make China a sealed book to all Western powers." China was a sealed book to the Western powers for the greater part of European history, and considering the last page written in that book it might have been better to have let it remain so.

However that may be, the volume will now be opened and read to the end. The old and the new civilizations are in irrepressible conflict. Either Western civilization or that represented by China's 400,000,000 of people must now dominate the Orient, and the action of the great enlightened nations of the world leaves no doubt which will eventually triumph.

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IN THE CITY OF MEXICO.

An Early Riser's Notes of What He Saw in the Zocalo.

Mexican Herald.

I should like to know if half the world sits up all night in order to be up early in the morning! I never got out so early yet that I didn't find the streets full of people. As for the Zocalo, whole families were sitting there peacefully enjoying el fresco, as though it had been 9 o'clock instead of 6.

The people who are abroad at this hour are an entirely different set from later and more fashionable ones; and as people are what I look at principally, it was almost as good as being in a strange city. All the young men and women who have to be back of the counter by 7:30 or 8 o'clock were taking an airing; two companies of soldiers drew up in front of the palace, while the bugles rang out gayly; a private coachman was walking two splendid horses about, who had evidently had a hard drive from somewhere, probably an outlying hacienda. You will find the vigorous, well-preserved Mexican, as a rule, an early riser; and early rising means amanecer (to see daybreak).

The Viga Indians were trotting to the flower market loaded with carnations and bachelors' buttons. I wonder what they get for them! We buy them so very cheap and these creatures must sell them for a few cents. What strange beings they are! They have doubtless come quite as far as the horses, and show marks of their journey less.

The Cathedral is another place where there is no evidence that the day is just beginning. A priest is at the altar, every shrine has its particular worshipers, beggars are at the door, and, for anything I can see, it may as well be middle forenoon as early morning.

As I came out of the Cathedral, a gang of Italian laborers passed, and one asked me for money to buy pan. I pretended not to hear him. One does get so sick of beggars! Half an hour later, having made a tour of pawnshops and el antiquo baratillo, I met the same gang near San Fernando, and the same man tackled me again. "Cheeky duffer!" I thought.

After he had gone I remembered a sort of gaunt, hollow-eyed look about him, and it bothered me, so I turned and went after him. I don't mention it as a creditable act; in fact, I think it was discreditable to refuse him at all. I believe it is better to be "done" 20 times than run the risk of a man's really going hungry; and one need never give money directly. I caught up with them near a panaderia and loaded them up with bolillos. They thanked me seriously, with rather a puzzled look, and then fell to counting noses and dividing the pan. I think they were really hungry. Even if they were not it was better than having those hollow eyes staring at me all day.

United States Railway Mileage.

Railway Age.

Some of the daily papers have unintentionally started a large error on its travels by representing the railway mileage of the United States on June 30, 1899, as reported by the Interstate Commerce Commission, to be 252,364 miles. These figures show the aggregate length of tracks of all kinds, and indicate that there were no less than 63,070 miles of sidings and other tracks in addition to the single-track mileage of the country, which at the date named was 189,294 miles. It is a notable fact that the length of sidings and extra tracks is now one-third as great as that of the main lines; and this ratio is rapidly increasing as the growth of traffic calls for more double-tracking and increased sidings and terminal facilities.

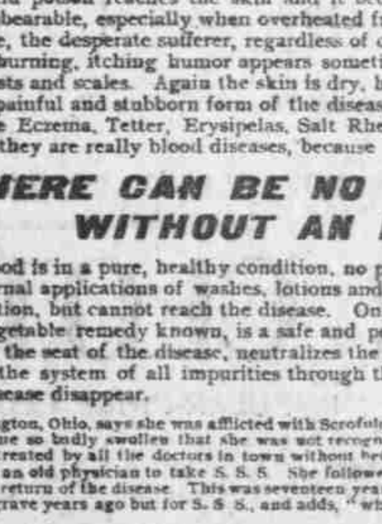
A Wesleyan Definition.—"What is coeducation, my son?" "It is a foolish system of education, father, whereby the male students are perpetually condemned to see themselves crowded from first honors by an inferior sex."—Cleveland Plain Dealer.

ECZEMA = SATANIC ITCH.

"This most aggravating and tormenting of all skin diseases is caused by an acid condition of the blood, and unless relieved through certain instrumentalities too much of this acid poison reaches the skin and it becomes red and inflamed. The itching and burning are almost unbearable, especially when overheated from any cause. The skin seems on fire, sleep or rest is impossible, the desperate sufferer, regardless of consequences, scratches until strength is exhausted.

This burning, itching humor appears sometimes in little pustules, discharging a sticky fluid, which forms crusts and scales. Again the skin is dry, hard and fissured, itches intensely, bleeds and scabs over. This is a painful and stubborn form of the disease.

While Eczema, Tetter, Erysipelas, Salt Rheum and many like troubles are spoken of as diseases of the skin, they are really blood diseases, because



"THERE CAN BE NO EXTERNAL IRRITATION WITHOUT AN INTERNAL CAUSE.

If the blood is in a pure, healthy condition, no poisonous elements can reach the skin.

External applications of washes, lotions and salves sometimes mitigate the itching and soothe the inflammation, but cannot reach the disease. Only S. S. S., the real blood medicine, can do this.

S. S. S., the only purely vegetable remedy known, is a safe and permanent cure for Eczema and all deep-seated blood and skin troubles. It goes direct to the seat of the disease, neutralizes the acids and cleanses the blood, re-inforces and invigorates all the organs, and thus clears the system of all impurities through the natural channels; the skin relieved, all inflammation subsides, and all signs of the disease disappear.

Mrs. Lefa M. Hoffmin, of Cardington, Ohio, says she was afflicted with Scrofulous sores and Eczema from birth. Her face at times became so badly swollen that she was not recognizable, and her limbs and hands were very sore. She was treated by all the doctors in town without being benefitted, and in her researches for relief, was told by an old physician to take S. S. S. She followed his advice and was promptly cured, and has never had a return of the disease. This was seventeen years ago. She sincerely believes she would have been in her grave years ago but for S. S. S., and adds, "what it has done for me it will do for others."

SSS

Send for our book on Blood and Skin Diseases, and write our physicians fully about your case; they will cheerfully give any information or advice wanted. We make no charge for this. Address, Swift Specific Co., Atlanta, Ga.