THE FOREST RESERVES

SELFISH INTERESTS TO BE SERVED BY PROPOSED ENLARGEMENTS.

Commissioner and Congressman Oppose Policy of Secretary Hitchcock for National Reserves.

WASHINGTON, June 19.—In spite of the intense clamor for new and enlarged forest reservations in many of the Western States, the Interior Department will hereafter act very cautiously in these matters, and take no steps until the merits of the case in question have been fully determined. Already there are on file in the department hundreds of large petitions and requests for such changes in the forest reserves, and in a number of instances these enlargements have been recommended by the forest superintendents of the different states. For more than a year past the General Land Office and the Secretary of the Interior have been bothered over this matter, until it was finally concluded that there must be some incentive for the general demand for more forest reserves. Commissioner Hermann took an active interest in the matter, and as the head of the Land Office, made a number of inquiries to satisfy himself on this point. His inquiries have reassured him that it is necessary to act with great caution in such matters. He says that when parties come to him recommending a new reserve, or the enlargement of an existing reservation, they unalterably represent that the Government should take some action that will tend to preserve the natural growth of trees. They generally have a peculiar desire to have the natural scenic beauties preserved, and shut off from the public, so that they cannot be injured or destroyed. According to their representations, the lands that are intended to be embraced within reserves, are always heavily covered with tree,s and are essential in maintaining the growth in their particular locality, and so plausible are the stories, that one would be inclined to believe there was a crying need for more reservations.

Beneath the Surface.

But when these representations were made on every hand, Commissioner Hermann thought it might be well to ascertain further facts, and when an agent comes to him with such representations, he asks what direct interest he or his people may have in the proposed reserve, beyond their desire to see the forests preserved. "And," said he, commenting upon the matter, "in nearly every instance I find that this agent or his people have large holdings of land within the proposed enlargement. In that event, I ask if they are deeply enough interested to donate the lands to the Government. They invariably draw up haughtily, and say they have no such intention. 'Well, what do you propose to do with that land, then?' I ask, and they beat about the bush for some time, and are finally forced to admit that they will relinquish their title and make a lieu selection. They know full well that if their lands are once embraced in a forest reservation, they can then select corresponding tracts from the unsurveyed lands, some of them the richest of the remaining public lands, and in many cases they will realize 1000 per cent on their deal. Why, at times, I have had the special agents examine the lands that they propose to relinquish, and it has been found that they have denuded it of all valuable timber. They represent it to be rich timber land yet, and wish to select land that is worth $5 to $10 an acre, when their relinquished lands would not be worth 30 cents an acre. So you will readily see the necessity for caution in creating new reserves or enlarging old ones, and it is pretty safe to say that little along these lines will be done in some time to come."

A Divergence of Opinion.

In matters relating to forest reserves, there has been a great difference of opinion between the Secretary of the Interior and Commissioner Hermann. In the first place, Secretary Hitchcock is not as familiar with the forestry questions as he might be. It was Secretary Hitchcock who last year took such strenuous steps to throw all sheep off the forest reservations. Over that question he and the Land Commissioner clashed, and the Commissioner was backed by the Senators and Representatives from the West generally. Commissioner Hermann stood out firmly for allowing grazing in the open areas under proper restrictions, and he finally won in many instances, and grazing is to be conducted this year in Oregon and Washington, as well as many other forest reserve states, as it has been in the past.

In the matter of enlarging the reserves these two officials clashed again. Secretary Hitchcock has always been a devoted advocate of larger forest reservations, and more of them. Commissioner Hermann believes that in most instances the reservations are large enough, and afford an ample protection to the trees and forests of the West. The Secretary points to England and her extensive forest reservations as his example, but the Commissioner contends that conditions in England and in the United States are not at all similar, and says that a visit to the Pacific Coast would convince the Secretary that the reserves were ample, and in many places, where they are not valuable for their timber, should be cut down. In this fight, also, the Commissioner is backed by Western Congressional delegations, and, as before, is very likely to predominate, for his backing will carry him through.

No Chance in Siberia.

Those Americans who had contemplated going to the Siberian coast, just opposite Cape Nome, and exploring the beach over there for gold, on the assumption that the gold belt extends across the sea and into the coast of that country, will be much disappointed to know that already the Russian Government has granted to one of its Army officers the exclusive right to explore a large section of that coast, and that this officer has already made up his party and is now on the ground. The order to this effect is imperative, and hence American explorers and gold-seekers will be excluded. Up to the time the gold was discovered at Cape Nome, and in fact up to the time that innumerable requests were made at the Russian Embassy for permits to mine on the Siberian Coast, the Russian Government evidently knew nothing of gold deposits there, but the large number of the requests aroused suspicion, with the result here stated. If this exclusive privilege system does not come to grief in the Russian Government, it will be because there is not the same sentiment against monopolies there that there is in the United States.

There were a number of requests for mining privileges received here at the Embassy from Oregon and Washington men, who knew they had no chance at this late day to secure a claim on the Nome beach, and they thought if concessions could be secured on the Siberian coast, they would be as well off, if not better than their fellow fortune-seekers who were thrown together on the coast along Norton Sound. But with the thousands of others, they were doomed to disappointment. There is and could be little criticism of the Russian Government for preserving its coast for Russians, but the wisdom of throwing the entire control into the hands of one man is to be questioned.

A Graft Endangered.

So much trouble has arisen during the past few weeks over the extra month's salary allowed the employes of the House and Senate, and the Capitol generally, that there is sure to be a renewed antagonism against this graft at the next session, when another attempt will be made to donate his uncalled-for gratuity to those government employes. In addition to the usual objection to the graft this year comes the disclosure that was made by one of the local papers that the Republicans were dunning those who received this extra month's salary for contributions to the campaign fund. According to a strict construction of the law this is illegal, as is the donation of any such money. The trouble came about because some of the employes not in sympathy with the Republican party "squealed" and made known the methods that were being pursued. The fact is that there are a few of these employes who are held in office by the minority party, although the vast majority are constituents of the influential members of Senate and House.

There is no good reason for appropriating this extra month, anyway, and it is a mere courtesy on the part of Congress. But the employes have come to look upon it as their just due, and not a favor, and if they do not get their extra month there is a mighty howl. Like other grafters they are never thankful for favors received, and though they owe not only their extra month but their entire salary and their position to the Republican party at this time, when they are quietly asked to contribute a part of a month's salary which is literally given to them they object and raise a cry that they are being imposed upon. The fact that these funds were asked for in a diplomatic way may cast some reflections upon those trying to secure them, but if the final result of it all is to make Senators and members realize how ungrateful these employes really are, and will induce them to cut off this annual graft, the end may justify the means, after all.

Another Farce.

In this same connection, another very ridiculous condition of affairs reveals itself regarding the Congressional Record. Ostensibly the Record is supposed to be a daily journal containing the proceedings of Congress. Yet after Congress has adjourned over two weeks, the Record continues to put in appearance every morning, except Sunday, and a good fat issue it is.

It is prolonged longer than usual this year on account of it being a Presidential year, and there is a consequent large demand for campaign literature. It is true that the Record appearing since adjournment contains a few speeches that were delivered before the 7th of June, and which were withheld for revision, but the great bulk of the record as it comes from the printer every day is made up of speeches which were never delivered in Congress or elsewhere, which are speeches prepared solely for campaign use. If they once appear in the Record they can be printed in pamphlet form and distributed broadcast over the country without the payment of postage. Wherein comes another graft.

The speeches in the late Records have been on all subjects that are likely to enter into the campaign. The Philippines have been whipped up one side and down the other; the trusts have been denounced in all possible manners; Democrats have attacked the policies of the Administration generally, while Republicans have upheld its course, and stand firmly by every step of the President during his term, and so it goes. And no one knows how long it will continue. We will probably have the Congressional Record delivered every day until all the campaign document machines have been run out, and fertile brains cease to think of anything more to make votes for one party or the other. This graft is a very substantial argument against the abolition of the Record altogether, just because of its abuse, but as long as we have Congress we will undoubtedly have the Record.

The Torrey Boom.

If the Vice-Presidential booms that were started with such frequency and in such profusion prior to the National convention at Philadelphia served no other purpose, they afforded more or less free advertising for a number of men who would otherwise have been left to slumber in obscurity. In other instances it merely brought to public attention some men who in the past had been well known, but who had fallen from public view. Among the latter class was Colonel Jay L. Torrey, of Wyoming. Those who know Colonel Torrey always speak of him in the highest terms, but few ever considered him seriously for the Vice-Presidency. Yet his mention in that connection gave his friends an opportunity to say nice things about him, and they availed themselves of the opportunity in very fine style. It is recalled that at the outbreak of the Spanish War, Colonel Torrey was a most enthusiastic worker in building up the organization known as the "Rough Riders." In fact, he was the originator of that scheme. Colonel Torrey came on to Washington, laid his plan before the President and Secretary of War, and then camped here until he secured their approval, and their assistance. It was his idea to get together a regiment of the men of the great West, men accustomed to hardships, to caring for themselves, skilled in the use of the rifle, and skilled in warcraft. He was a good friend of his men, and while his assistants were getting the men together, he stayed in Washington and got their equipment and outfits. And may it be said to Colonel Torrey's credit, that his regiment of Rough Riders, when they got under way, was the best equipped cavalry regiment that was ever organized for service in any war this country has undertaken. They were unfortunate in not getting into action, but if they had had the opportunity, they would have acquitted themselves in the best style. So, while Colonel Torrey had no show for the Vice-Presidential nomination, his boom served to bring him pleasantly before the people again, and the many kind and flattering remarks that were made by his friends must have proven very gratifying to the brusque Westerner.

The "Sundowners."

Probably no other city in the country has the "sundowners," and very few persons will understand what a "sundowner" is. In Washington a "sundowner" is a man employed as a Government clerk who has taken a course in medicine or law, or perhaps some other similar profession, and works at that profession after office hours. All of the Departments in Washington close at 4 o'clock, and the "sundowner" then repairs to his office, which is usually at his home or boarding-house, and is ready to receive patients if he be a doctor, or clients if he be a lawyer. Of course the practice of a "sundowner" could not be very great, and usually it is very bad. The man who works for the Government from 9 o'clock until 4, if he gives the Government good satisfaction, cannot do justice to his patients as a doctor or his clients as a lawyer in the short time afforded after 4 o'clock. Yet the "sundowner" is quite prevalent in Washington. The doctor "sundowner" generally hovers about the various hospitals to gain further knowledge of his profession. The legal "sundowner" is sometimes a clerk for a lawyer of some prominence, and goes through and arranges the papers of the lawyer after he has left his office. Sometimes these "sundowners" get courageous enough to move away to the West and engage there in the practice of medicine or the practice of law, in whichever they have been traind, and become reputable and prominent citizens, but usually they are of the class who are willing to eke out an existence afforded by a salary of from $1400 to $1800 from the Government, together with the little addition that the practice of their profession brings in.

Some Opposite Cases.

Washington is a great place for young men to study law, especially young men who are really desirous of becoming lawyers and will do the hard work which is required of poor young men in their youth. Many a young man has come to Washington and secured a place in the departments or in the Government employ at the Capitol. They go to law school, and especially to a night school, a diploma from which is a guarantee of good legal standing wherever it is presented. This law school has an excellent faculty, besides lectures by nearly all the Judges of the Supreme Court and of the various courts in the district. Young men who are really anxious to make something of themselves can work in the departments and make a good living and pay their tuition and become graduates of this law school. Some first-class men have been turned out in this way. A number of young men who have been around the Capitol of the United States, beginning as page boys and afterwards rising to higher positions, have continued in a course of law instruction and have finally left the Capitol to become practitioners in some of the Western states or in their homes in the East. These are a different class of men from the "sundowners." The men who attempt to practice law and yet continue their work in the departments cannot always succeed, and generally they become "sundowners." It necessitates a sacrifice of nearly all the pleasures which young men like, including society, theaters and picnics of all character, but if they are successful, such sacrifice are probably warranted.

Graphophone Spellbinders.

Like the bicycle, the graphophone has "come to stay." At least one would be induced to think so if he had happened in a number of the larger committee-rooms of the Capitol during the week following adjournment. There is a scheme on foot to secure a sufficient amount of funds to launch a new project in the way of making votes, which is none other than to have the leading Republican orators make speeches into a powerful graphophone, and then launch the machines into those sections of the country where these speakers cannot reach, and have their remarks spouted forth to the amazed throngs who gather to hear their campaign speeches from a talking machine. The promoters of this project desire more particularly to cover the rural districts in this manner. In fact, if their scheme is as practical as they claim, there is no reason why it should not be a success. In that way there could be crowded into an evening a number of speeches by prominent orators, and in addition to the speeches there could be scattered her and there a musical selection or some comic recitation which would serve between speeches to keep the crowd in a good humor. Then, too, the novelty of the project would attract larger crowds than the orators who might be able to reach these rural districts. At any rate, the experiment is a novel one, and if carried out, will be watched with a great deal of interest. Those Senators and Representatives who have been let into the scheme express their approval and say they can see no reason why this manner of vote-making should not succeed.

A. W. DUNN.

HIS WIFE TIED IT.

Mrs. Bird—I wonder why that snake ties himself in a knot when he goes to sleep.
Mr. Squirrel—Probably to remind himself of something when he wakes up.

Talk About Methuselah!

People who visit the ancient "public burying ground" beside the Old Concord Schoolhouse, in Germantown, are apt to receive a shock—that is, if they fail to reading the epitaphs, as visitors in a graveyard usually do, says the Philadelphia North American.

Concealed in a modest, unfrequented corner is a grave which, half-hidden in tangled grass, seems in no wise different from its sunken fellows. It is only when the eye of the explorer falls upon the tombstone at its head that the shock is received, for the inscription, in time-worn letters, reads:

IN MEMORY OF
ADAM SHISLER,
WHO DEPARTED THIS
LIFE DECEMBER THE
22, 1777, AGED 969
YEARS.

Luckily, the oldest inhabitant is usually at hand to explain the situation and chuckle anew over an ancient joke. Adam Shisler, so he explains, was gathered to his fathers at the age of 69 years. The stonecutter mistook his directions and had already cut 96 years upon the stone when he discovered his mistake. Thrifty, unwilling to lose his hours of toil, he covered up the first 9 with cement and added another after the 6. In the course of years the cement wore away, and some ghoulish wag with a pocket knife did the rest.

Shears in a steel mill in Coatesville, Pa., cut a slab of iron four feet wide and two feet thick at one stroke.

IN THE CHURCHES TODAY

LECTURE ON ALASKA AT TAYLOR STREET.

Edward Maslin Hume to Speak in Unitarian Pulpit—East Side Pastor Retires.

Dr. H. W. Kellogg will preach at Taylor-Street M. E. Church Sunday morning on the subject, "The Influence of the Bible." This completes a series of sermons on this theme. In the evening, Dr. Walters, superintendent of Alaska, will speak of Alaska. Dr. Walters is familiar with this wonderful country and its needs. He will speak of the religious work being done and the prospect for greater work. It will be well for all who would learn of this great field to be present.

First Unitarian.

At the Unitarian Church, corner of Yamhill and Seventh streets, this morning Mr. Lord will conduct the last service before his Summer vacation, and will speak upon "Patriotism," especially with reference to some dangers in the teaching of the subject in our public schools.

The services in this church during the month of July will be conducted by Dr. Eliot for one Sunday, and by Mr. Edwin Maslin Hulme for four. Mr. Hulme is to speak upon "Social Progress," "The Relation of Art to Life," "Tennyson's Religious Science," "Whitman's Religion and Democracy." Mr. Hulme speaks July 1. Dr. Eliot July 8.

At the church this morning, the music will be of unusual interest, the opening voluntary being a clever composition by Alfred Hollins, one of our best modern organists and composers, in which the principal theme is founded upon the initials of two friends, for whose wedding it was written. Mr. Herbert Brown will sing the offertory, "A Dream of Paradise," by H. Gray, and also the solo in the anthem, "Unto Thee, O Lord," by Van Curt. This last number is a masterpiece of quartet writing, and special attention is called to it. The order of music is as follows:

"Benediction Nuptiale," Alfred Hollins; anthem, "Unto Thee, O Lord," W. E. Van Curt; Gloria, Beethoven; response, "Hear My Prayer," Schilling; offertory, "A Dream of Paradise," H. Gray; Nunc Dimittis, Nevin; postlude, march in B flat, E. Silas.

First Congregational.

There will be regular services at the First Congregational Church. The pastor, Rev. Arthur W. Ackerman, will preach in the morning on "The So-Called Decline of the Churches; or, The Signs of the Times," and in the evening he will speak on "The Grace of Our Lord Jesus Christ." There are special reasons for the discussion of these topics, and the public is cordially invited to attend. Strangers will be welcomed, and the ushers will see that they are seated comfortably. The music will be as follows:

Morning—Organ prelude, "Pastoral," Mason; anthem (soprano solo and quartet), "O Jesus, Thou Art Standing," Marston; response, "The Lord's Prayer"; offertory (tenor solo), "God Be Merciful," Baumbach; postlude, Eugene Thayer.

Evening—Organ prelude, "Meditation," Coppolci; anthem, "Savior, Again to Thy Dear Name," Llewellyn; offertory (soprano and contralto solo and quartet), "Father, Keep Us in Thy Care," arranged by Hodges; postlude, "Mardi Partenope," Handel.

Choir—Mrs. Rose Bloch-Bauer, soprano; Mrs. R. M. Sturgis, contralto; Mr. W. J. Belcher, tenor; Mr. W. A. Montgomery, baritone and director; Mr. Ralph W. Hoyt, organist.

Grace Methodist Episcopal Church.

At Grace Methodist Episcopal Church the pastor, Rev. Hugh D. Atchison, will preach in the morning on "The Seriousness of Prayer." The choir will render Ambrose's "One Sweetly Solemn Thought," and Miss Blanche Sorenson will sing "Forever With the Lord" by Gounod. Sunday school at 12:45. Epworth League prayer meeting at 6:45.

In the evening the pastor will preach a sermon to young people on "Bearing Yokes," and as this is the last time that the choir will sing until after vacation season, extra music has been provided. Adams' "My Jesus I Love Thee," containing soprano and bass solos, and soprano and alto duet, will be rendered by the choirs. "O Salutarus" (Wiegand) duet for soprano and baritone by Miss Ella Hoberg and H. Russell Albee, and a tenor solo, "My Dream of Paradise," (Oliver) by W. J. Clemens will be among the numbers given, as well as a number of organ selections.

First Baptist.

First Baptist Church, corner Twelfth and Taylor streets, Alexander Blackburn, D. D., pastor, 10:30 A. M. baptism at opening. Subject of sermon, "An Oregon Outlook." 7:45 P. M., subject, "Wars and Rumors of Wars." Sunday School at noon, John G. Malone, superintendent. Young People's meeting at 6:30. Leader, Mrs. Ada Brumfield. Music—Professor W. M. Wilder, organist and director. Chorus of male voices.

Morning — Preludium, "Largo From Xerxes," Handel; anthem by chorus; offertoire, "Heavenly Thought," anonymous; postludium, Wright.

Evening—Preludium, "Maestoso," Mozart; song anthem, male chorus; offertoire, "Fantasia," Leybach; postludium, "Festival Offertory No. 1," Battmann; hymns new and old, by the congregation.

Sunnyside Congregational Church.

There will be a general and interesting review of the past quarter's lessons at the Sunday School under the direction of its superintendent, Dr. M. A. Jones. The pulpit will be occupied both morning and evening by Rev. D. B. Gray, whose earnest and very helpful sermons have been deeply appreciated on former occasions. By special request Mr. Ira Routledge will repeat Mr. E. O. Excel's charming song, "Count Your Blessings"; the choir offering some new and choice selections in "Guide Me, O Thou Great Jehovah," by Arthur W. Nelson; "Great Is the Lord," by W. L. Thompson.

"Our Eternal Destiny" will be the topic considered at the meeting of the Young People's Society; this will be the regular monthly consecration meeting, and is to be led by Miss Gertrude Peterson.

Second Baptist.

The services of the Second Baptist Church Sunday will be held in the tent on East Tenth and East Everett streets. Jack Cooke, "the poy preacher," will preach at 10:30 A. M., 3 P. M. and 7:30 P. M. The special meeting will close Sunday evening. Up to Thursday more than 100 persons have given their lives to God, and will join the various churches. All who expect to unite with the Second Baptist Church will meet Pastor Palmer and his advisory board Sunday at 9 A. M. sharp in the tent. Fifteen hundred people have crowded the tent every night, despite the stormy weather.

Advent Campmeeting.

The advent campmeeting, which has been in session for the past two weeks in Holladay's addition, will close today. There will be a praise service at 9 A. M. and at 11 A. M. Dr. H. F. Carpenter, of California, will preach.

Rev. Mr. Chapman, of Seattle, will conduct services at 3 o'clock, and at the 7:45 service a local preacher will have charge. At the close of the campmeeting William B. Smith, an evangeust, will proceed with one of the tents to Garfield, Wash., where he will hold a series of meetings. The other tent will be taken by L. G. Dix, who intends to go to Cornelius.

Cumberland Presbyterian.

Rev. G. A. Blair, the pastor will occupy his pulpit in First Cumberland Presbyterian Church (East Side). Morning subject "Repentance." Evening subject "Sowing and Reaping." Good music. Session meets in church chapel 10:15 A. M. to receive new members. The pastor will take his family to Gearhart Beach Tuesday, when they will spend the Summer, he coming up on Saturdays to fill the pulpit three more Sundays, when he closes his work, and will be compelled to rest before accepting other work.

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Baptist Association.

On Tuesday, June 26, the Willamette Baptist Association will meet at Amity. The churches of this city will be well represented. The railroad will give a reduced fare of one and a third regular rate. The opening sermon will be by Rev. L. J. Trumbull, of Astoria. Rev. A. Blackburn will preach the doctrinal sermon.

The statistics of the First Baptist Church, Portland, show additions 75, and losses 25, a net gain of 50 members in the year. Moneys raised for expenses and beneficence $7257 32.

President Boardman, of McMinnville College, has gone to Boston and other Eastern cities for a few weeks. He will spend some time at Harvard and will supply churches in Cambridge and other places.

Rev. E. F. Dell Retires.

Rev. E. F. Dell, who has been pastor of the United Brethren Church, East Morrison street, this evening will preach his final sermon. He will then retire from this church on account of his ill health. He was taken sick before Memorial day, and has not recovered. On advice of a physician he will take a rest. Mr. Dell says he has had a pleasant year with the church, and leaves the charge with much regret.

Immanuel Baptist.

Immanuel Baptist Church, corner Second and Meade streets—Preaching service, 10:45 A. M. and 8 P. M. The pastor will speak at the morning service. In the evening Rev. C. P. Bailey, of The Dalles, will occupy the pulpit. Mr. Bailey's theme will be, "Mediation." Sunday school, 11:45 A. M. Junior Young People's Society, 5 P. M. Young people's prayer meeting, 7 P. M. Midweek prayer service, Thursday evening. S. C. Lapham, pastor.

Universalist.

First Universalist Church, corner East Couch and East Eighth streets—Hervey H. Hoyt, pastor. Morning service at 11 o'clock. Sermon by the pastor. Subject, "Following Him." Sunday school at 12:15. Y. P. C. U., at 6:30; subject, "The Bible Our Guide." Preaching at 7:30. This will be the last evening service until Fall. All are cordially invited.

Christian Science.

The services at First Church of Christ (Scientist) will be held at 11 A. M. and 8 P. M., 317 Dekum building. Subject of sermon, "Christian Science." Children's Sunday school at 12. Wednesday evening meeting at 8 o'clock. These are the last Sunday services that will be held at the above address. On Sunday next the church will hold its first service in its own edifice, on Twenty-third street, near Irving street.

St. David's Church.

Rev. George B. Van Waters, rector of St. David's Church, East Morrison and East Twelfth streets, has returned from Monmouth, where he delivered the baccalaureate sermon before the State Normal School, and will occupy his pulpit today, morning and evening. In the evening the rector will preach on the subject, "Summer Vacation."

Mississippi-Avenue Congregational.

At the Mississippi-Avenue Congregational Church, the regular services will be held morning and evening. The pastor, Rev. G. A. Taggart, will preach in the morning on "The Coming of Christ's Kingdom." In the evening the theme will be, "Is Religion the Need of the Masses?" A large chorus choir will lead the singing.

Called a Pastor.

Mizpah Presbyterian Church, East Side, at a congregational meeting this week, called a pastor, but as yet has received no answer. The members hope to secure the minister they have called, and are looking for a favorable answer the coming week. Until a regular pastor is secured the pulpit will be temporarily supplied.

Hassalo-Street Congregational.

Rev. B. S. Winchester, pastor of the Hassalo-Street Congregational Church, East Side, will this evening deliver the second sermon in the series on "Commonplace Disciples." These sermons are mainly for the young people, but are interesting alike to all.

Shiloh Mission.

Shiloh Mission, corner Second and Jefferson streets. Preaching at 10:30 A. M. by Rev. J. H. Allen Taft. Morning subject, "Thy Word Is Truth." Evening theme, "The Two Witnesses." All invited.

Y. M. C. A.

Dr. W. W. Potter, of Spokane, will give an address to men in the association building this afternoon at 3:30 o'clock. Special music by Madame Norelli and others.

Centenary Methodist.

At the Centenary Methodist Church the pastor, Rev. L. E. Rockwell, will preach both morning and evening. His morning theme will be, "How Some Difficulties Are Overcome."

United Brethren Conference.

The conference of the United Brethern Church will convene in the First Church, corner East Fifteenth and East Morrison streets, next Thursday.

Home of Truth.

Home of Truth, 369 Thirteenth street. Services Sunday at 11 A. M. and 8 P. M. Demonstration meeting Tuesday at 8 P. M.

Sunnyside Methodist Church.

Rev. Andrew Monroe will preach at the Sunnyside Methodist Church today. The Sunday school will convene as usual.

Spiritualists.

The First Spiritualist Society will meet in Artisans' Hall, on Third street near Washington. Conference at 11 A. M. Evening lecture, as usual, at 7:45.

At the Olivert Baptist Church Rev. T. F. Smith, the pastor, will preach at 11 A. M.; subject, "They Hunt Every Man, His Brother With a Net." At 8 P. M., "Thou Shall Be With Me in Paradise." Prayer meeting Thursday evening, 8.

Seamen's Chapel.

Seamen's Chapel, Front and Flanders streets—Service every Sunday at 7:15 P. M. Week-night service Thursday, 8:30. Dr. Hay, superintendent.

CHURCH DIRECTORY.

Baptist.

Albina Baptist—Rev. E. E. Bliss, pastor. Services morning and evening. Sunday school at 10. George F. Jameson, superintendent.

Grace (Montavilla)—Rev. N. S. Hollcroft, pastor. Services, 7:30 P. M.; Sunday school, 10; prayer, Thursday, 8.

Park Place (University Park)—Rev. N. S. Hollcroft, pastor. Services, 11; Sunday school, 10; junior meeting, 3.

Immanuel—Rev. Stanton C. Lapman, pastor. Preaching, 10:30 and 7:30; Sunday school, 11:45; Young People's meeting, 6:30.

First—Dr. Alexander Blackburn, pastor. Services at 10:30 A. M. and 7:30 P. M.; Sunday school, 12 M.; Young People's meeting, 6:30 P. M.

Mount Tabor—Rev. S. K. Diebel, pastor. Services 11 A. M.; Sunday school, 10 A. M.

Mount Olivet, Everett st., between Fifth and Sixth—Rev. T. F. Smith, pastor. Preaching at 11 A. M. and 8 P. M.; prayer meeting, Thursday, 8 P. M.

Christian.

Rodney-Avenue—Rev. A. D. Skaggs, pastor. Services, 11 and 7:30; Sunday school, 9:45; Junior Y. P. S. C. E., 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

First Christian Church, corner Park and Columbia streets—Rev. J. F. Ghormley, pastor. Sunday school, 9:45 A. M.; preaching, 11 A. M. and 7:45 P. M.; Y. P. S. C. E. 6:30 P. M.; Strangers made welcome.

Woodlawn (Madrona)—Rev. A. D. Skaggs, pastor. Services, 3 P. M.

Congregationalist.

German—Rev. John Koch, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; Y. P. S. C. E., Tuesday, 7:30; prayer, Wednesday, 7:30.

Sunnyside—Rev. J. J. Staub, pastor. Services, 11 and 7:30; Sunday school, 10; Young People's Society, 6:30; prayer, Thursday, 7:30.

Mississippi-Avenue—Rev. George A. Taggart, pastor. Services, 11 and 7:30; Sunday school, 10; Juniors, 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

First—Park and Madison streets. Rev. Arthur W. Ackerman, pastor. Services, 10:30 A. M. and 7:45 P. M.; Sunday school, 12:15 P. M.; Y. P. S. C. E., 6:45 P. M.

Hassalo-street—Rev. B. S. Winchester, pastor. Services at 10:30 A. M. and 7:45 P. M.; Sunday school, 12 M.; Y. P. S. C. E., 6:30 P. M.; prayer meeting, Thursday, 7:45 P. M.

Episcopal.

St. Stephen's Chapel—Rev. Thomas Neill Wilson, clergyman in charge. Morning prayer and sermon, 11; evening services, 7:30; Sunday school, 9:45; holy communion, after morning service on first Sunday in the month.

St. David's Church—East Morrison, between Twelfth and Thirteenth streets. Rev. George B. Van Waters, rector. Holy Communion, 7; Sunday school, 9:45; morning prayer and sermon, 11; evening prayer and sermon, 8; Friday evening service, 7:30.

St. Mark's—Rev. J. E. Simpson, rector. Holy communion, 7:30 A. M.; Sunday school, 10 A. M.; morning prayer and sermon, 11; evening prayer and sermon, 8.

St. Matthew's, First and Caruthers streets—Rev. J. W. Weatherdon, clergyman in charge. Holy communion, 8 A. M.; Sunday school, 9:45 A. M.; morning service, 11; evening service, 8.

Trinity, Sixth and Oak streets—Rev. Dr. A. A. Morrison, rector; Rev. C. H. Lake, assistant in charge. Services, litany holy communion and sermon, 11; evening prayer, 8; Sunday school, 9:30 A. M.

Church of the Good Shepherd—Services morning and evening by the rector, Rev. Mr. Breck, recently from San Francisco.

Evangelical.

Emanuel (German)—Rev. E. D. Hornschuch, pastor. Services, 11 and 7:30; Sunday school, 10; prayer, Wednesday, 7:30; Y. P. A., Friday, 7:30.

First (German)—Rev. F. T. Harder, pastor. Services, 11 and 8; Sunday school, 9:30; Y. P. A., 7:15; prayer meeting, Tuesday, 8 P. M.; Wednesday, 8 P. M.

Memorial—Rev. Robert Pierce, pastor. Sunday services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:30; Junior Y. P. A., 3; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30.

First (English)—Rev. Ezra Maure, pastor. Services, 11 A. M. and 7:45 P. M.; Sunday school, 10 A. M.; Y. P. A., 7 P. M.; Thursday prayer meeting, 7:45 P. M.

Evangelical (United).

East Yamhill Mission—Rev. Peter Bittner, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30; Junior League, Saturday, 2:30.

First United—Rev. C. T. Hurd, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30.

Second—Rev. S. J. Lindsay, pastor. Services, 11 and 7:30; Sunday school, 10; Keystone League, 6:30; prayer, Wednesday, 7:30.

Friends (Quakers).

Friends, East Thirty-fourth and Salmon streets—Rev. A. M. Bray, pastor. Services, 10:45 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Wednesday, 7:30.

Lutheran.

German Trinity, Albina—Rev. Theodore Fleckenstein, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30.

Immanuel (Swedish)—Rev. John W. Skans, pastor. Preaching at 10:30 and 7:45 P. M.; Sunday school, 12 M.

St. Paul's Evangelical (German)—Rev. August Krause, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30; Bible study, Thursday, 7:30.

Zion's (German)—Services, 10 and 7:30; Sunday school, 9:30; Christian day school, Monday to Friday.

St. James's (English)—Rev. Charles S. Rahn, pastor. Services, 11 and 7:30; Sunday school, 12:15.

Methodist Episcopal.

Second German—Rev. Charles Priesing, pastor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.

Taylor-Street (First)—Rev. H. W. Kellogg, D. D., pastor. Services, 10:30 and 7:30; Sunday school, 12:15; Epworth League and prayer meeting, 6:30; Subordinate League, 5.

Centenary—Rev. L. E. Rockwell, pastor. Services, 10:30 and 7:30; Sunday school, 12; Epworth League, 6:30; prayer, Thursday, 7:30.

Central—Rev. W. T. Kerr, pastor. Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30.

Mount Tabor—Rev. A. S. Mulligan, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; prayer, Thursday, 7:30.

Trinity—Rev. A. L. Hawley, pastor. Services, 10:45 and 7:30; Sunday school, 9:40; Epworth League, 6:30; prayer, Thursday, 7:30.

Shiloh Mission—Rev. J. H. Allen, superintendent. Services, 10:30 and 7:30.

Presbyterian.

Forbes Presbyterian—Rev. W. O. Forbes, pastor. Services morning and evening by the pastor. All welcome.

Third—Rev. Robert McLean, pastor. Services, 10:30 and 7:30; Sunday school, 12; Boys' Brigade, 5:30; young people's meeting, 6:30; prayer, Thursday, 7:45.

Cumberland—Rev. G. A. Blair, pastor. Services, 10:30 and 7:30; Sunday school, 12; Junior Y. P. S. C. E., 3:30; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

Grand-Avenue (United)—Rev. John Henry Gibson, D. D., pastor. Services, 11 and 7:30; Sunday school, 10; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

Calvary—Rev. W. S. Gilbert, pastor. Mrs. Mann, soprano soloist and director of chorus; Miss Fisher, organist. Services, 11 and 7:30.

Westminster, East Tenth and Weidler streets—H. S. Templeton, acting minister. Services 11 A. M. and 8 P. M.

Universalist.

First—Rev. H. H. Hoyt, minister. Services 11 and 7:30; Y. P. C. U., 6:30.

MR. BURDETTE, CLUBWOMAN

Wisconsin Humorist An Advocate of Women's Clubs.

Robert J. Burdette, says the Milwaukee Sentinel, escorted his wife to the meeting of the Federation of Women's Clubs at Milwaukee, and did a lot of lobbying in her behalf, with a view to capturing the vice-presidency.

Mr. Burdette thinks that the club movement is just about the biggest and the finest thing in the world, and that it is doing wonders for women. "I'm a bit of a club woman myself," he said. "It used to be when I went around lecturing that I dreaded to get an engagement where women were the managers. They never knew anything about the trains or the hotels, and when they presented you with your fee they indorsed the check on the wrong side. But now the very easiest people for a lecturer to deal with are clubwomen. They have the business end of the thing down to the last detail, and you have a choice of checks or drafts on any bank you wish. I've been watching the change, and I know. I know better than most people what club life does for women.

"And now, there's Mrs. Burdette. She would not be half so deep in club work if I did not urge her on. It makes us more than husband and wife. We are comrades, yoke fellows and chums."

Mrs. Burdette, who is president of the California Federation, founded the Woman's Exchange in Los Angeles, is one of the trustees of the Throop Polytechnique Institute, a charter member of the Ebell Club, of Los Angeles, and an active worker in Chatauque summer schools.

Hard to Discover.

Where can we find—

A woman to mop the brow of the mountain?

A ladder that will reach the top o' the morning?

The grindstone that will remove the nick of time?

The whetstone that will sharpen a dull appetite?

A ring that will fit the finger of fate?

The correct measurement of the footprints of time?

A frame for the mirror that is held up to nature?

The number of inhabitants in the matrimonial state?

Experience to ripen those people who are green with envy?

Something to soothe the itch for fame and relieve some of the awful strains of music.—Philadelphia Bulletin.

Simply an Idiot.

A friendly shoulder slop broke a man's neck recently in New York. There is only one worse nuisance in the world than the rib-poker, and that is the shoulder-slapper. They have both, says the New York Press, outlived their usefulness and are fit subjects of solicitude for the Society for Doing Without Some People.

The fiend who takes you unaware on a crowded pavement with a facetious bat on the shoulder blade when you are meditating on the ideal and the beautiful, and expects you to twist your shaken vertebrae into a genial nod and greet him with a happy, flatulent smile, possesses an heroic soul that would not recognize the language of conventional remonstrance. He is not criminal, and he is not crazy; he is simply an idiot. The lunatic asylums and the jails are overworked, but the foolkiller doesn't half know his business.

Getting Down to Business.

The lawyer was telling of the great forensic effort he intended to make when the case came to trial.

"Sir," he said impressively, "I shall charge——"

"I see," interrupted the litigant, "that business is business with you lawyers as well as with other merchants, and perhaps you are right in wanting the matter settled at the start. How much will you charge?"—Mail and Express.