Plenty Small Men Are Willing and Anxious for It-Cuban Annexation -Oregon Members' Campaign.

WASHINGTON, May 16.-The Vice-Presidency still goes a begging. "D—n the office, what is the matter with it?" maked ex-Senator Charles F. Manderson, of Nebraska, the other day, as he was rouning away from the Capitol. He continued:

Nobody seems to want it that ought to have it, and many a man that ought not to have it is being mentioned for it, and still more who could not get it are as-plrants, but those who ought to take the

Place seem to avoid it."
This conversation followed after a group of newspaper man had greeted General Manderson as "Mr. Vice-President." But there is a great deal in what he says. The Vice-Presidency goes a-begging. The men that are of sufficient size to become President in case of the death of the sted President do not seem to want the place, and any quantity of small-fry statesmen that ought never to be con-midered in connection with the Vice-Pres-idential, much less the Presidential, office, are being brought forward as men who should be selected for the place. That same man Manderson, however, would make a very good candidate, al-though it is doubtful whether he would to accept the nomination which id bring but very little honor to him, and would break up a very profitable law ice which he is just now enjoying

Talk of Roosevelt. Of course, the visit of Governor Roose-velt to Washington set the gossips going over the probabilities of his accepting the place or being compelled to accept it. "Don't let them force you into that Vice-Presidential office." I said to him, as he was passing from the Senate to the House, was passing from the Senate to the House, and he, in his usual positive manner, replied: "Well, you just bet I won't. They are not going to get me." He evidently meant every word of it. Roosevelt understands that he is a much too vigorous man and has too much to do, and enjoys active life far too well to be tied up in the position of Vice-President. There is much to the the best he could not do in such a pomuch that he could not do in such a po-sition. He would be unable to take suc an active part in all that is going on as he does now. He would naturally be com-pelled to withhold some of his energetic on the questions of the day, b muse they might conflict with policies of the Administration, and, what would gall itim more, he would be in no position to enforce any suggestion he might have to make. As Governor of New York, or even as a private citizen, he would be much more powerful than as Vice-President. Here is a little story that is quoted on the Governor, and although he may never have said it, it sounds good enough to have come from him. "It would never he is alleged to have said, "for me be Vice-President. Do you suppose 1 uld sit up there and hear a man like

Minnesota in It.

ettigrew abuse the Administration, the

Republican party and rall at patriotism and everything that is good and grand in National existence? No sir-ee! I would

ne right down out of the chair and

a seems to have what we would my up in that state is a "bulge" on Vice-Presidential nominations. She has secured in one day. Of course, they were wholly important, being both granted by the Populist party, one being the adjunct of the Democratic party, and the other the Middle-of-the-Ronders. More than that, the nominees themselves were not of very much importance. Neither elly nor Towne has any great stand-the state, both being after the same in to a certain extent, that is, they n made by having a smooth gift of gab. For more than 30 years Don-telly has been talking himself into vari-ous nominations, and, although he once ented one district of the state in ss, he has never been able to get than the Legislature since. Towns talked himself into Congress, and then went wrong and talked himself out. Towns is a man who would have been on the gold standard side if he had not been deceived in his judgment. He believed that the country. He had a superficial knowledge of the question, which enables many man to get up and spout free silver, but he had never studied the question leeply, and therefore he went wrong.

thing for years and years. North Star state may have more than two Vice-Presidential candidates, the name Washburn being quite promimentioned as a possibility on the ican ticket with McKinley. This is possibility, however, as a very strong element in the state would fight Washburn in the Republican ranks. public life and the fights he has bave left too many sore spots for him to be received as a Vice-Presidential

Should Get Out of Cuba.

It is evident from everything that has happened since the Island of Cuba became pacified, that the United States has made great mistake in not hurrying itself out of the Island. Of course, it is well known that the people generally do not want to give np Cuba. For more than 50 years they have become imbued with the belief this big island should be a part of the United States. The country, notwith-standing the foolish addenda to the war resolution, which made our purpose in go-ing to war simply one of driving Spain and setting up the Cuban government, leved that the end would be the annegation of the island to the States. It seems that we are still acting upon that determination, and no man in public life has the nerve to get up and go ahead with our arrangements in Cuba with that end in view. Otherwise we ought to get out just as quick as we can and let the Cubans administer affairs and demonstrate for themselves that they cannot run the island. The unfortunate developments regarding frauds in the postal division and the further development that certain officers were getting double salaries, looks as if we were carpet-bagging the island for the purpose of getting we could out of the Cuban revenues a few certain favored individuals. For reason the United States ought to get but as soon as possible, and let the Cul

United States if they are not given opportunity to finger the funds that paid into the Cuban treasury. Annexation Some Time.

While the belief is firmly ground into the hearts of the American people that the annexation of Cuba will come about some time, it is doubtful if it will come demonstrate that self-government is not a success. The trouble with the annexation of the island now, however, is that by legislating against Porto Rico in the matter of a tariff, the Cubans will not be anxious to come in under the flag and get treated in the same manner. The to-bases and sugar interests will make a very strong light against the free admission of Cuban goods, as the Porto Rico tariff was simply a stalking horse for Cuba and the Philippines. There is something else, however, that is growing and trouble with being the 'finger-nail poison' formerly in use among aboriginal Javanese women almost universally. These women formerly—and they possibly do so yet—cultivated a nail, sometimes more, on each hand, to a long sharp point and the least scratch from one of these was certain death."

At Grace Methodist Episcopal Church, the pulpit will be occupied both morning and evening by the pastor, Rev. Hugh D. Achison; morning service at 7:55, with "The Transforming Ideal" for the topic Sunday school at 12:15, with classes for all; Epworth League prayer meeting at 6:30. The following musical programme of the rendered by the choir, under the direction of Miss Blanche Sorenson, with Mrs. E. M. Bergen as organist.

Morning—Organ, "Offertoire Grand," Batiste; anthem, soprano and alto solos,

OFFICE GOES A-BEGGING

American people, and that is that our trade would be benefited rather than injured by having free access to Cuban markets, both going and coming. There are some who feel an interest in Louisiana sugar, but they are comparatively few. There are others who are much more interested in the beet-sugar industry. When there are millions who hallows who hallows the beet-sugar industry.

ANOTHER NEW PASTOR

"Allegratio Moderato," Calkin; organ, "Marche des Girondins," Chark.

Evening—Organ, "Liebesbilder," Krebs; and sugar, but they are comparatively few. There are others who are much more interested in the beet-sugar industry.

BOBERT PIERCE.

"Thou Art the Father," Adams; offeriory, "Allegratio Moderato," Calkin; organ, "Marche des Girondins," Chark.

Evening—Organ, "Liebesbilder," Krebs; and tenor duet, "Abide With Me," Smith; offeriory, "Elevation," Batiste; organ, "Marche des Fantomes," Clark.

BOBERT PIERCE. try, but there are millions who believe that it would be a greater benefit to the United States if we had the tropical products both in sugar and tobacco coming into this country from Cuba, free, than to still maintain the tariff against the is-land, as we do against every other foreign country.

Our Million Dollars.

Some of the ardent friends of the Nicaragua Canal believe that a great mistake commission and appropriated \$1,000,000 to evening, in that church today. He will pay its expenses. It was even asserted have charge of the Harmony Evangelical that the United States was out its \$1,000. 609, and no canal will be authorized at the present session. The second part of this statement has long since been conceded as true, for the prospect of any canal legislation at this session is extremely remote. It is true, also, that the appropriation of the \$1,009,000 for the Walker comprisely to be the made one of the prospect of mission is being made one of the pretexts house in New York, where the services of for taking no action at this time. But a large number of men were required, we perhaps have not sunk that \$1,000,000, While thus engaged he became interested Much of this information would have been number of years, he gave up the publish

Bishop Morris at St. David's-Presid ing Elder Poling Here-Other Church News.

Rev. Robert Pierce, the new minister Some of the ardent friends of the Nica-ragua Canal believe that a great mistake was made when they consented to another will hold regular service, morning and

because the information which the com-mission is obtaining would be of consid-crable use to those who are going to have charge of the construction of the canal.

NOT A PILLAR, BUT NEEDS A PILLOW.



"Is old Noddin a pillar of the church?" "Oh, no! but he wants a pillow in church."

necessary, and competent engineers would have had to obtain it before the work could progress. Perhaps the information will have charge of the canal will want, but it will be the ground work of such scientific knowledge as they can use. So, upon the whole, we need not say that the solution with it is the delay that it has stood for because the opponents of the canal have used it as a reason why no legislation should pass at this session.

In the distribution of Thirteenth and Main streets, the pastor, Rev. Erving Swan, will preach at II A. M., taking for his subject, "Jesus, the new pastor of Memorial Church, he is being received with much enthusiasm by his future congregation, as he brings a record for successful and faithful work in other fields.

Rev. Ray Palmer feels that he has been greatly blessed in raising money to furnish the auditorium of the Second Baptist Church. In 10 days he has raised with it is the delay that it has stood for because the opponents of the canal have used it as a reason why no legislation should pass at this session.

should pass at this session.

Tongue on Decoration Day.

Representative Tongue's speech on the Second Oregon Regiment came into the lands of some of the Grand Army posts in the politics of country. He had a superficial knowly and to great things in the politics of the question, which enables many an to get up and spout free silver, he had never studied the question, which enables many an to get up and spout free silver, he had never studied the question why, and therefore he went wrong an hearty everystelly has been wrong on nearly everystelly has been wrong o the way, it is intimated that the National cemetery, is, of course, the scene in the evening. Being a veteran, he feels of the most extensive exercises, for none at home in such work. but soldiers are buried there, veterans of the War of the Rebellion. In another di-rection, at the Soldiers' Home, the largest of such Homes in the country, where many 25. Arthur L. Veazie is the president. A old veterans are being cared for during their declining years, commemorative exercises are also held, which are of particular interest, especially to the inmates of the Home. But in the other cemeteries, such as Congressional and Glenwood and have been laid to rest, and similar exercises are always held there, as at the

> on the following Decoration day. A Busy Delegation.

The past month has been a busy one with the Oregon Senators and Represent-atives, and the committee-rooms of these men have been scenes of constant bustle. The occasion for this was the sending out of innumerable speeches and other cam-paign documents and material, which was necessary in order to get them before the people in time for election. Senator Si-mon has had much of his work done at deciare that there was no such purpose in view, and that we really intended to control the island forever. If this is to be control the island forever, if this is to be office. Representative Tongue has employ to make it plain and Republican headquarters, as has Senator ployed two extra clerks for several weeks addressing and sending out his speeches, together with the thousands of others furnished by the committee. Mr. Moody, having no committee-room, has been oc-cupying the room with Mr. Tongue, and all of his quota of apeeches have gone out from that point. It is estimated that in all over 200,000 speeches have been sent out by the several members of the delegation, who think that the state must be pretty well covered by this time. In num-ber Senator McBride has circulated more speeches than any of the others, while in variety Mr. Tongue lends. He has we a chance themselves. There is a sent out not only all the speeches furnished by the committee, but several thousand of those which he himself delivered year and they will forever be enemies of in the House on the financial and Porto Rican subjects, as well as in eulogy of the Second Oregon Regiment.

Clad," Haydn; song, anthem, male chorus; offertory, Lephach; solo, Mr. Fort-

Pineapple Poison. "It is a notorious fact," says the National Druggist, "that the pineappie is time, it is doubtful if it will come considered the least healthy of all the there has been a separate govern-set up in that island which will know anything of the matter. The juice astrate that self-government is not of the green and growing plant is credited

with it is the delay that it has stood for because the opponents of the canal have used it as a reason why no legislation should pass at this session.

11400, and this, with the \$600 aiready in the bank, leaves but \$500 yet to be raised.

11500 are and the First Christian Church Rev. J. F. Ghormley will preach, taking for his theme "The Hidden Treasure."

11510 within a week, so that the furnishing is This will be the pastor's last sermon be-

The Baptist Social Union of the city

First Congregational. At the First Congregational Church th Rock Creek large numbers of veterans pastor, Rev. Arthur W. Ackerman, will preach both morning and evening, the morning service the topic will be strictly military burying grounds. Mr. Measure of a Man." In the evening the Tongue says that when he delivered his address will be upon "Count Zinzendorf. Tongue gays that when he delivered his address will be upon "Count Zinzendorf, speech on the Second Oregon, he had no idea that it would lead to his delivery of numbers will be of the usual high order, idea that it would lead to his delivery of numbers will be of the usual high order, a speech to the veterans of the Civil War and the public is cordially invited to work ship God at this church. Music will be as follows:

Morning—Organ prelude, "Larghetto pastor, Ezra Maurer, who has been reap-Placida," Mason; anthem, "Guide Me. O pointed, will preach at 7:45 P. M.; Y. P. Placida," Mason; anthem, "Guide Me, O Thou Great Jehovah." Bundie; response, the Lord's Prayer: offertory soprano sold "The Light of the World," Stephen Ad-ams; postlude, Sudds.

ams; postlude, Sudds, Evening—Organ preiude, "Meditation," Knappe; anthem, "God Shall Charge His Angel Legions," soprano solo and quartet, arranged from Lucantoni, Sudds; offertory, "I Will Magnify Thee, O Lord," duet for soprano and tenor, Mosenthal; postlude, "Processional," Batiste.

Dr. Alexander Blackburn, pastor of First Baptist Church, corner of Twelfth and Taylor streets, will preach in the morning on "The Church of the Living God." and in the evening on "The Christian Sabbath, the Workingman's Day," This will be of especial interest to all workingmen, and the Barbers' Union has accepted an invitation to be present to hear what Dr. Blackburn has to say a subject now much discussed, both in and out of the church. J. G. Malone is superintendent of the Sunday school, and Mrs. James Edmunds is leader of the young people's meeting in the evening. Professor W. M. Wilder is organist and

choir director. Musical programme a follows: Morning-Preludium, "With Verdure man; postludium, Leybach

Evening-Preludium, "The Lost Chord," Sullvan; song, male chorus, offertory, Dream of Heaven." Meyer; solo, Mr. Fortman: posthidium, "March in G Ma-jor," Smart. Hymns, old and new, by choir and congregation.

Grace Methodist. At Grace Methodist Episcopal Church, the pulpit will be occupied both morning and evening by the pastor, Rev. Hugh D.

First Universalist.

Sunnyside Methodist. Sunnyside Methodist Church will observe this as reception day. The pastor will preach at 11 o'clock this morning on "Service," after which a large number of new members will be received into the

In the evening Dr. Starr will preach a sermon on "Boys," to which all boys are especially invited. In connection with this service will be a song service conducted by C. A. Walker, the director of the choir. The Sunday school will convene at 10 o'clock, under the direction of C. A. Gatz-ka, the superintendent.

ka, the superintendent.

The Epworth League will hold its devo-tional service at 7 o'clock this evening.

"The Power of a Temperate Life" will be the subject. R. W. Reynolds will lead. Special music as follows: Morning-Prelude in F, Thayer; anthem, "Father, Omnipotent," Evans; offertory,

"Adaglo," Battmann; solo, selected, Miss Mary Thomas; postlude, "Maestoso," Vockner.

Evening-Prelude, "Andante Cantabile," anthem, "Marching on to Canana," Og-den; offertory, Battste; solo, "Have Cour-age, My Boy, to Say No," C. A. Walker; postlude from "Faust," Gounod. C. A. Walker, leader; H. D. Crockett, organist.
Forbes Presbyterian.

At the Forbes Presbyterian Church to-day the pastor, Rev. W. O. Forbes, will preach morning and evening. Morning subject, "Power of the Touch Divine"; evening subject, "The Gracious Gift." Miss Susan Gambell will have charge of Miss Susan Gambell will have charge of the music, and may be heard in two new solos at the evening service. The church is planning for a large chorus choir of ladles' voices under Miss Gambell's direction, a part of whom will assist in the services today. The following special programme will be rendered tonight, Miss Gambell singing the solos: Soprano solo, "O God of My Life"; effectory solo, "The Birthday of a King" (Neiblinger); soprano solo, "Come on the Wings of the Morning."

First Unitarian At the Unitarian Church this morning the minister, Dr. W. R. Lord, will preach on "The Ethics of Dresa." Some report of the Unitarian Conference at Berkeley, Cal., will be given before the sermon. In the choir, Mrs. Rose Sturges will substitute for the regular alto, Mrs. Harry O'Reilly, who is out of town, and will sing the offertory, "A Dream of Paradise," by Hamilton Gray. The entire musical programme is as follows:

Voluntary, "Andante con Moto," Calkin;

Sical programme is as follows:

Voluntary, "Andante con Moto," Calkin;
anthem, "O, Come, Let Us Worship,"
Morrison; gloria. "House; response, "Hear
My Prayer," Schilling; offertory, "A
Drea mof Paradise," H. Gray; "Nunc
Dimittia," Nevin; postlude, Saloma.

Sunnyside Congregational.

At the Sunnyside Congregational Church, corner of East Taylor and East Thirty-fourth streets, the pastor, Rev. J. J. Staub, will preach in the morning on "Life in the Divine Family." Mr. Clarence Beckner will lead the meeting of the Young People's Society at 7 o'clock, on the topic, "The Power of a Temperate Life." The subject of the pastor's serthe topic. The Power of a Temperate Life." The subject of the pastor's sermon at 8 o'clock will be, "Angels of Jesus," the choir rendering anthems in special application to the theme of the hour, such as "Hark, Hark, My Soul," by W. O. Perkins, "Teach Me Thy Way, O Lord," by Henry A. Lewis,

Zion Methodist. At the First A. M. E. Zion Church, corner of Thirteenth and Main streets

sermon, and administer the apostolic rite to a class of adults and others. In the evening the rector, Rev. George B. Van Waters, will preach on the subject, "The Tongue." At 6:45 the Brotherhood of St. Andrews will hold a session, and will be present at the evening services and welcome strangers.

Immanuel Baptist. At Immanuel Baptist Church, corner o

Second and Meade streets, preaching serv-ices will be held at 10:45 A. M. and 8 P. M. Subject of the evening service, "The Death of a King." Sunday school at 11:45 A. M.; Junior Young People's Society, 5 P. M.; roung people's prayer meeting, 7 P. M.; midweek prayer service, Thursday evening. Rev. S. C. Lapham is pastor.

First Evangelical. At the First Evangelical Church, corner East Sixth and Market streets, Rev. J. H. Smith, newly elected presiding elde for Portland district, will preach at 11 A M.; subject, "The Body of Christ."

A. at 7 P. M. Y. M. C. A. This afternoon at 3:30 o'clock the fol owing programme will be randered in the association hall: March, orchestra, Zick-el; "The Crowning Day," McGranahan; "Wonderful Words of Life," Bliss; "Reverie Serenade." Missud; "I Will Sing the Wondrous Story." Bilhorn; address, Rev. A. E. Starr; "The Child of a King," Sum-

Evangelical Elder.

Dr. C. C. Poling, presiding elder of Portland district, United Evangelical church, will be in the city today. At II A. M. he will preach in the German Mis-zionary Church, East Seventh and Yamhill streets. This evening Mr. Poling wil onduct the services at the Second United Evangelical Church, in Upper Albina. Second Baptist.

Services Sunday at the Second Baptis Church are as usual today. Rev. Ray Palmer will preach at the morning hour on "Every Burden Borne by Thee." Evening theme, "The Clouds of Life." "The Light of the Lord in the

First United Evangelical. Services are as usual at the First United Evangelical Church today. Rev. C. F. Hurd will preach in the morning on "Blessing of the Upright," and in the evening on "Memorial Stones." Memorial Evangelical.

The topics selected by Rev. Robert Pierce, Memorial Church's new pastor, for his first day in his new church are: "Paul's Life Motto" in the morning, and "Consecration to Service" in the evening Shiloh Mission.

At Shiloh Mission, corner Second and Jefferson streets, Rev. J. H. Allen, super-intendent, will speak today; subject for morning sermon at 10-20 A. M., "The Holy Y. P. S. C. E., 6:45 P. M. Ghost in Us"; evening sermon, 7:30 P. M. "The Present Prophetic Outlook." St. James Lutheran. Regular services will be held in th

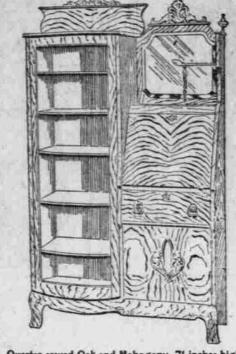
morning at II o'clock, and in the evening at 7:50, by the Rev. Charles S. Baker; Sunday School at 12:15.

Morning-Orean, "Offertoire Grand," At the First Universalist Church, cor- Batiste; anthem, soprano and alto solos, ner East Couch and East Eighth streets, Sunday school, 0:45; morning prayer and ser-

SPECIALS ON COMBINATION CASES, THIS WEEK ONLY

The Finest and Most Complete Line in the City. Flemish Oak, Mahogany and Golden Oak

Quarter-Sawed Oak, 69 Inches high, 40 inches wide: 12x14 mirror, highly polished eak, only \$15.00



Quarter-sawed Oak and Mahogany, 71 inches high, 43 Inches wide; 14x16 mirror, \$22.50 bent-glass door, polish finish...

HENRY JENNING & SONS

172 and 174 First Street

Red Four-Story Block

The First Church of Christian Scientists, 217 Dekum building, will hold services at Il A. M. and 8 P. M.; subject of sermon, "Ancient and Modern Necromancy, or, Mesmerism and Hypnotism." Children's Sunday School is held at 12; Wednesday evening meeting at 8 at 12; Wednesday evening meeting at Portland Church. At Portland Church of Christian Scien

At Portland Church of Christian Scientists in the Auditorium building, services will be held at 11 and 5 o'clock; subject, "Ancient and Modern Necromancy, or, Mesmerism and Hypnotism." Sunday School commences at 12; Wednesday evening meeting at 8. Trinity Church. At Trinity Church, Sixth and Oak streets, Rev. Dr. A. A. Morrison, rector, will hold services; litany, sermon and holy communion at 11 A. M.; evening prayer and confirmation by the bishop of the diocese, 8 P. M.; Sunday School at

the diocese, 8 P. M.; Sunday School at 9:30 A. M.

Universal Brotherhood.

The Theosophical Society in America, Universal Brotherhood, will hold services at their hall, 44 Washington street. At 10:30 A. M. the Lotus Group meets, and at 8 P. M. the subject to be discussed is, "The Reformation." The library is open Thursday afternoon from 2 to 5 to 5 Friends (Quakers).

Exampelical (United).

Exampelical (United).

Exampelical (United).

Exampelical (United). open Thursday afternoon from 2 to 5 o'clock; books free.

Seamen's Chapel.

Services in the Seamen's Chapel will be held tonight at 7:15. All are welcome. By request Dr. Hay will re-deliver his sermon, "Write a Letter Home." First Spiritualist.

The First Spiritualist Society will meet in Artisan hall, Third street, near Wash-ington, for conference at 11 A. M. In the evening at 7:40, James F. Morton will speak on "Influence of Spiritual Thought in Reform Movements."

Home of Truth. At the Home of Truth, 359 Thirteenth day school, 9:30; Christian day school, Monday street, services will be held today at to Friday.

11 A. M. and S P. M.; demonstration meet.

St. James's (English)—Rev. Charles S. Rain,

ing Tuesday at 8 A. M. Good Shepherd.

At the Church of the Good Shepherd, Albina, Rev. E. T. Simpson will preach this morning at 11 o'clock.

CHURCH DIRECTORY.

Baptist.

Second—Rev. Ray Palmer, pastor. Preaching at 10:30 and 7:45; Sunday school, 12; Young People, 6:30; prayer, Thursday, 7:30; prayer meeting, Thursday, 7:45. Calvary—Rev. Eben M. Bilas, pastor. Serv-

ices, 10:30 and 7:30; Sunday school, 11:45; B Y. P. U. 6:30; prayer, Thursday, 7:30. Grace (Montavilla)—Rev. N. S. Hollcroft, pastor. Services, 7:30 P. M.; Sunday school, 10; prayer, Thursday, 8. Park Place (University Park)—Rev. N. S. Hollcroft, pastor. Services, 11; Sunday school, 16: tunior meeting, 2. nanuel-Rev. Stanton C. Lapman, paste

Preaching, 10:30 and 7:30; Sunday school, 11:45; Young People's meeting, 6:20. Third-Sunday school at 10, George E. Jami-son, superintendent; preaching at 3 by Rev. S. C. Lapman, of Immanuel Baptist Church. First-Dr. Alexander Blackburn, pastor. Services at 10:30 A. M. and 7:30 P. M.; Sunday d, 12 M.; Young People's meeting, 6:36

Mount Tabor—Rev. S. K. Diebel, pastor. Services 11 A. M.; Sunday school, 10 A. M. Christian. Rodney-Avenue-Rev. A. D. Skagga, pastor. Services, 11 and 7:30; Sunday school, Junior Y. P. S. C. E., 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30.

First Christian Church, corner Park and Cohumbia streets—Rev. J. F. Ghormley, pastor. Sunday school, S:45 A. M.; preaching, 11 A. M. and 7:45 P. M.; Y. P. S. C. E. 6:30 P. M.; Strangers made welcome. Woodlawn (Madrons)-Rev. A. D. Skaggs pastor. Services, 3 P. M. Christian Science.

First Church of Christ (Scientist), 317 Dekum building-Services at 11 A. M. and 7:30 P. M. Children's Sunday school, 12; Wednesday meet-Portland Church of Christ (Scientist), Audirium-Services, 11 and 8; Sunday school, 12;

Sunday and Wednesday evening meetings, &

Congregationalist. German-Rev. John Koch, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; Y. P. S. C. E., Tuesday, 7:30; prayer, Wednesday, 7:30. Sunnyside—Rev. J. J. Staub, pastor. Services, 11 and 7:30; Sunday school, 10; Young People's Society. 6:30; prayer, Thursday, 7:30. Haesulo-Street-Rev. R. W. Farquhar, pastor Services, 10:30 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; peaper, Thursday, 7:30.

Mimissippi-Avenue—Rev. George A. Taggart, pastor. Services, 11 and 7:30; Sunday achool, 10; Juniers, 3; Y. P. S. C. E., 6:30; prayer. Thursday, 7:30, First-Fark and Madison streets. Rev. Ar-thur W. Ackerman, pastor. Services, 10:30 A. M. and 7:45 P. M.; Senday school, 12:15 P. M.;

Episcopal. St. Stephen's Chapel-Rev. Thomas Netll Wilson, clergyman in charge. Morning prayer and sermon, 11; evening services, 7:20; Sunday school, 9:45; hely communion, after morning

service on first Sunday in the month Church of the Good Shepherd-Services at 11 by Rev. E. T. Simpson. by Rev. E. I. Simpeon.

St. David's Church-East Morrison, between
Twelfth and Thirteenth streets. Rev. George
P. Van Waters, rector. Holy Communion, 7;

Trinity-Stath and Oak streets. Rev. Dr. A. A. Morrison, rector. Services, morning, 11; evening prayer, 8; Sunday school, 9:30 A. M. Evangelical.

Emanuel (German)-Rev. E. D. Hornschuch, pastor, Services, 11 and T:30; Sunday school, 10; prayer, Wednesday, 7:30; Y. P. A., Friday, First (German)-Rev. F. T. Harder, paster.

First (German)—Rev. F. T. Harder, pastor.
fervices, 11 and 8; Sunday school, 9:30; Y. P.
A., 7:15; prayer meeting, Tuesday, 8 P. M.;
Wednasday, 8 P. M.
Memorial—Rev. Robert Pierce, pastor. Sunday scrices, 11 and 7:30; Sunday school, 10,
Y. P. A., 6:30; Junior Y. P. A. 3; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30; young people's prayer, Thursday, 7:30; young people's prayer, Thursday, 7:30.
First (English)—Rev. Exra Maure, pastor.
Services, 11 a. M. and 7:35 P. M.; Sunday school, 10 A. M.; Y. P. A., 7 P. M.; Thursday prayer meeting, 7:35 P. M.

Evangelical (United).

Evangelical (United).

Friends (Quakers).

Sunday school, 9:30.

Immanuel (Swedish)—Rev. John W. Skans, pastor. Preaching at 10:30 and 7:45 P. M.; Sunday school, 12 M.

St. Paul's Evangelical (German)—Rev. August Erause, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30; Bible stud*. Thursday, 7:30.

Zion's (German)-Services, 10 and 7:30; Sun-

pastor. Services, 11 and 7:30; Sunday school, 12:15.

Methodist Episcopal. Second German—Rev. Charles Priesing, pas-tor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30. Taylor-Street (First)—Rev. H. W. Kellogg, D. D., paster. Services, 19:30 and 7:30; Sun-D. D., pastor. Services, 19:30 and 7:30; Sunday school, 12:15; Epworth League and prayer meeting, 6:30; Subordinate League, 5.
Centenary-Rev. L. E. Rockwell, pastor. Services, 19:20 and 7:30; Sunday school, 12; Epworth League, 6:30; prayer, Thursday, 7:30.
Central-Rev. W. T. Kerr, pastor. Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30.
Mount Tabor-Rev. A. S. Mulligan, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; prayer, Thursday, 7:30.

Sunnyside-Rev. S. A. Starr, pastor, Services, 11 and 7:30; Sunday school, 10; general class, 12:15; Epworth League, 6:30; prayer, Thursday,

Trinity-Rev. A. L. Hawley, pastor. Serv-foes, 10:45 and 1:30; Sunday school, 9:40; Epworth League, 6:30; prayer, Thursday, 7:30. Shiloh Mimion-Rev. J. H. Allen, auperintendent. Services, 10:30 and 7:30. Presbytezian.

Mixpah-Rev. W. T. Wardle, paster. Serv-feea 11 and 8; Sunday school, 9:45; Y. P. S. C. E., 7; Junior Y. P. S. C. E., 3:30; prayer, Thursday, 8. Third-Rev. Robert McLean, paster. Services.

Cumberland-Rev. G. A. Biair, pastor. Serv- health and a clear, bright complexion.

Hervey H. Hoyt, pastor, will preach the morning service at 11 o'clock; subject, "How Men Are Made." Sunday school opens at 12:15; Y. P. S. C. E. \$1 8:20; subject, "Compensation." There will be preaching at 7:20 by the pastor. A cordial invitation is extended to all.

First Church.

The First Church of Christian Sciential Sci Calvary—Rev. W. S. Gilbert, pastor, Mrs. Mann. soprano soloist and director of chorus; Miss Fisher, organist. Bervices, 11 and 7:30.

Roman Catholic.

St. Mary's Cathedral—Most Rev. Archbishop Christle, paster. Services, mass and sermon, 6, 8, and 10:30; mass for children, 9; Sunday school, 9:30; vespers and sermon, 7:30; questions answered at evening revices; week days, mass, 6:30 and 8.

Unitarian. Roman Catholic.

First-Rev. W. R. Lord, minister; Rev. T. L. Eliot, D. D., minister emeritus, Worship, 11; Sunday school and confirmation class, 12:30; Young People's Fraternicy, 7.

neth Stubbens, of Uhricsville, O., after having remained in the lad's ear seven years. Some time ago young Stubbens was

seized with a violent carache, and it be-came so painful that a physician was called. Upon examination the doctor discovered some foreign substance in the ear, which, when removed, proved to be a sprouting grain of corn. On Halloween seven years ago, when

young Stubbens was a mere baby, he was standing in the door of bis home, and some merry-makers, in passing, threw at him a handful of corn. One of the grains Friends, East Thirty-fourth and Salmon standing in the door of his home, and streets—Rev. A. M. Bray, pastor. Services. 10:45 and 7:30; Sunday school, 12; T. P. S. C. E., 6:30; prayer, Wednesday, 7:30.

Lutheran.

German Trinity, Albina—Rev. Theodore Fleckenstein, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30.

Lineary (Seculary Pressure of Seculary Secular Secula

A GOOD COMPLEXION

Depends on Good Digestion.

This is almost an axiom although usu. ally we are apt to think that cosmetics, face powders, lotions, fancy coaps, etc., are the secrets for securing a clear comficial assistants.

It is impossible to have a good complex-ion unless the digestive organs perform

their work properly; unless the stomach by properly digesting the food taken into it furnishes an abundance of pure blood, a good complexion is impossible This is the reason so many ladies are using Stuart's Dyepepsia Tablets, because they promptly cure any stomach trouble and they have found out that perfect digestion means a perfect complexion and

one that does not require cosmetics and powders to enhance its beauty.

Many ladies diet themselves or deny themselves many articles of food solely in order to keep their complexions clear. When Stuart's Dyspepsia Tablets are used no such dieting is necessary. Take these tablets and eat all the good, wholesome food you want, and you need have no fear

ion which nine women out of 10 have, sole-ly because they are suffering from some form of indigestion. Bear in mind that beauty probeeds from good health, good health results from per-fect digestion, and we have advanced the best argument to induce every man and woman to give this splendid remedy a trial.

of indigestion nor the sallow, dull complex-

Stuart's Dyspepela Tublets can be found in drug stores, and costs but 50 cents per Third—Rev. Robert McLean, pastor. Services, 10:30 and 7:30; Sunday school, 12; Boys' Brigade, 5:30; young people's meeting, 6:30; and or bowels they will remove it, and the prayer, Thursday, 7:45.



CLOUDED MEMORY WANT OF ENERGY LOSS OF STRENGTH

Hudyan Cures

HUDYAN, through its influence over the nerves and nerve centers, reaches every organ in the body in its curative influence. HUDYAN builds up every part of one's system; HUDYAN establishes health on a

permanent basis. A weakened or diseased condition of the nerves or nerve centers is the cause of most miseries, for the nervous system exerts 2 wonderful influence over the entire body. The proper development of mind and body

depends upon healthy nerves. HUDYAN cures all weak-nerve conditions. A good digestion, a perfect heart, a proper action of liver and kidneys, are

established by HUDYAN. HUDYAN cures beadeches and dizziness (5), hollow eyes and sunken cheeks (4), fluttering of heart (3), indigestion (3), torpid liver (1).

Weakness, paleness, emaciation, that feeling of exhaustion, constipation, loss of appetite, trembling hands, nervousness, tendency to faint—all these are permanently cured by HUDYAN, for they are all weak-nerve conditions.

GET HUDYAN From your druggist. 500 a package, stx packages for 32.50. If REMEDY CO., cor. Stockton, Ellis and Market sta. San Francisco, Cal. YOU MAY CONSULT HUDYAN DOCTORS-FREE OF CHANGE. WRITE