

THE MORAL ASPECTS OF SOUTH AFRICA

By the Right Honorable W. E. H. LECKY, P. C., M. P., Author of a "History of European Morals," "History of Rationalism in Europe," "History of England in the Eighteenth Century," "Democracy and Liberty," Etc., Etc.

There can, I think, be little doubt what course would have been adopted by an intelligent military despotism had it existed during the last few years in the place of England in South Africa. It would have peremptorily forbidden the arming which was going on in the Transvaal, and if its protests had been neglected it would have long since enforced it by arms.

There are statements who are of opinion that the Boer Government would have been a mere party division, but that it would have been a party of the most serious kind, and that it would have been a party of the most serious kind, and that it would have been a party of the most serious kind.

For my own part, I am convinced that the war had on the English side for some time become inevitable, and could not have been greatly postponed. It was impossible that a British Government could permanently ignore the state of subjection to which the Boer colonies were reduced.

There were only two policies for the Boer Government to pursue. They might have accepted a President Brand, or they might have accepted a President Brand, or they might have accepted a President Brand.

The dislike and distrust of England by the Transvaal Boers was a recent feeling, though it was intensified by several facts in our own generation. It was a deep traditional popular sentiment, which was clearly expressed in a Parliamentary inquiry into the Boer war.

In the long run this could have but one result. The Transvaal Government was not only different from, but profoundly hostile to, the whole colonial system of England. English colonies are essentially imperial possessions.

Mr. Chamberlain has been attacked in England with a vindictive violence which no other man of our time has experienced. While in the Continental press he seems rapidly developing into a mythological being of infinite wickedness and power, being betrayed or corrupted by all about him.

IN THE CHURCHES TODAY

TOPIC AT FIRST CONGREGATIONAL, "THE UNIQUE SAVIOR."

Or. Blackburn Will Preach on "The Ministry of Reconciliation," Church Directory and News.

The morning topic at the First Congregational Church will be "The Gospel of the Unique Savior." The evening subject will be "On Making Excuses." The musical programme follows:

Morning—Organ prelude, "Andante, Grazioso" (W. Porter); anthem, "Onward, Christian Soldiers" (Schneke); response, "The Lord's Prayer" (Chapin); cantata, "The Lord's Prayer" (Chapin); offertory, "The Lord's Prayer" (Chapin); postlude (Rinck).

At the First Baptist Church, Rev. Alexander Blackburn, D. D., the pastor, will preach at 10:30 on "The Ministry of Reconciliation." The subject will be "Some Bible Fools."

At Grace Methodist Church, Rev. Hugh D. Atchison, the pastor, will preach in the morning on "The Demand of the Religious Instinct—Shew Us the Father," and at 7:30 on "The Blessing of the Church by Sunday School."

At the First Christian Church, Rev. J. P. Gormley will take for his morning theme, "The Royal Priesthood," and in the evening he will deliver his first lecture on "The Law of Psychic Phenomena."

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day school; 10; juniors, 2; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30. First—Park and Madison streets, Rev. Arthur W. Ackerman, pastor. Services, 10:30 A. M. and 7:30 P. M.; Sunday school, 12:15 P. M.; Y. P. S. C. E., 6:15 P. M.

St. Stephen's Chapel—Rev. Thomas Neil Wilson, clergyman in charge. Morning prayer and sermon, 11; evening services, 7:30; Sunday school, 9:45; holy communion, after morning service on first Sunday in the month, 10:30.

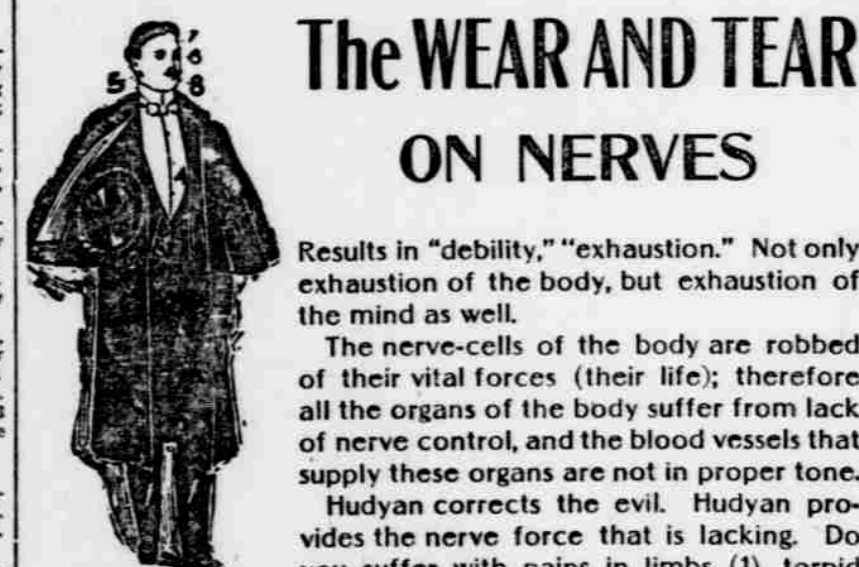
Church of the Good Shepherd—Services at 11 by Rev. E. T. Simpson. Trinity—Rev. Dr. A. A. Morrison, rector. Sunday school, 9:30; Italy and Holy Communion, 11; evening prayer and sermon, 7:30.

St. Mark's—Rev. John E. Simpson, rector. Holy communion, 7:30; Sunday school, 9:45; morning prayer and sermon, 11; evening prayer and sermon, 7:30.

St. David's—Rev. George B. Van Waters, rector. Holy communion, 7:30; Sunday school, 9:45; morning prayer and sermon, 11; evening prayer and sermon, 7:30.

St. Paul's—Rev. J. P. Gormley, rector. Holy communion, 7:30; Sunday school, 9:45; morning prayer and sermon, 11; evening prayer and sermon, 7:30.

St. James'—Rev. Charles S. Rahn, pastor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.



The WEAR AND TEAR ON NERVES Results in "debility," "exhaustion." Not only exhaustion of the body, but exhaustion of the mind as well. The nerve-cells of the body are robbed of their vital forces (their life); therefore all the organs of the body suffer from lack of nerve control, and the blood vessels that supply these organs are not in proper tone.

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