Career of the Man Who Wrote a Novel Deeper in Humanity Than "David Harum."

While the Rev. C. M. Sheldon, author of In His Steps," was editing the Topeka Capital for one week in order to show would run a newspaper," E. most prominent Kansas edtor, published daily a "lay" sermon in the editorship for a week Mr. Howe ffered to take his pulpit for a time, but his proposition was not accepted. At

he time Mr. Howe said:
"I have not been invited to occupy the C. M. Sheldon's pulpit during the week he is editing the Topeka Capital, but I have been invited to contribute a daily sermon to the Topeka Journal during the week Sheldon is criticising newspapera. I do not wish to indulge in any ribald criticism of the church or the clergy, but it eems to me that a truthful comparison of the church and the newspapers would

not be out of place.
"I believe Sheldon would be much better engaged in telling how Jesus would have preached than in telling how Jesus would have conducted a newspaper."

"Ed" Howe and the Atchison Globe are two of the most unique institutions in an unique state. Atchison is itself an unusual town; a sleepy, tumble-down sort of place on the Missouri river, and only second to Leavenworth, a famous gate-way to the West in frontier days, in som-nolence and decay. Atchison has a popof 16,000 people, and one news the Globe. Two other newspaper us in their day, the Champion and the Patriot, have worried themselves to

This leads to the fact that Howe is the a literary man of attainments, but he is also a philosopher bred in the bone, and his religion is "don't worry." One rainy afternoon when he was loating he repounded the rules and regulations of the club. They are certainly as unique as Howe himself. These he published in a small book which he will send to any one who wishes to join the club. He also and a button made, in the center of which e has sent thousands of both books and he has sent thousands of both books and buttons to all parts of the country at no expense to those who asked for them. A woman in Alabama who had seen one of his "Don't Worry" books wrote to him that she was secretary of the "Cheerful ers." In drawing up the constitution by-laws for the club she found that ideas embodied were so like those of "Don't Worries" that her club had ed to throw up its charter and join Howe's organization.

Ed. Howe's greatest fame came from his "The Story of a Country Town," which was written in 1881, and brought out himself as publisher in 1883. It has on said that this book was the story of his own life. This, however, is true in a measure only. When it appeared it cre-ated a sensation. W. D. Howells said of it, "A fiction which is of the kind most characteristic of our time, and which no student of our time hereafter can safely ignore." Mark Twain said: "When I read passages from it George W. Cable shouted, 'Superbi' I like the 'Country Town' so much that I am glad of an op-

The story is somber and is a picture of Missouri crossroads town, with charcrossroads town, with characters that are immediately recognized by those familiar with life in the West away from cities. The story of "David Harum" has been likened to it, although it is hardly true that "David Harum" possesses the depth of human emotion and real life depicted in "The Story of a Country Town."

In his book Mr. Howe has written much his book Mr. Howe has written much this peculiar quality of philosophy and the epigrams that appear in his newspaper every day. The book is so full of quot-able things that it is difficult to choose those which will best show the character those which will best show the character of his work in it and his point of view. A few gathered at random may be useful in judging of the character of this man, who has written a story that is typically Ameitean in a neighborhood sense. For instance, he makes one of his characters

"A man who mistreats a woman becomes a coward as I am, and I accept the igclay as my punishment. I was bold as a lion when we were happy together, and could look any man in the face, but I cannot now, for I think that every one who looks at me is an accuser that I am worrying and fretting a helpless woman, ch I believe to be the meanest crime of which a man can be guilty. I would not own a faith which would not save one I loved, and whom I knew to be honest and pureminded. Hope is often nothing more than an excuse for incapacity and for mistakes, as we hope, in case of an accident caused by carelessness, that nothing serioue will result, or as we hope, when we do not do our duty, that everything will turn out fortunately anyway.

"The people were all overworked and ember how the pale, unhappy vomen spoke in low and trembling tones at the experience meetings of heavy cross-es to bear, and sat down crying as though hearts were breaking. I was always touched by this pittful proceeding, ther into heaven than any of the others. "I am certain that he came in to let me know that he was addicted to drink, as he was very proud of that reputation, and, although liquor was revolting to him, he was always trying to create the impres-

sion that he could not possibly let it stemious habits, and the undaunted for of whisky. In his book he has this to say about the habit of intemperance:
"The first step in a career of dissipa-tion is not the first gizes, as is sometimes asserted, but a cultivation of saloon so

there drink is sold, no other amus or excuse for being there, than to drink, gamble and gossip, and when a man learns to relish the undesirable company com-mon to such places the figuor habit fellows as a matter of course, but not before. It is an effort for most men to drink whisky, even after they have beaccustomed to its use; it is naturally disgusting to every good quality and every good thought; it jars every healthy as it is poured down the throat: it looks hot and devilish in the bottle, and gurgies like a demon's laugh while it is ing poured out, and until the young men of the country are taught that drinking is low and vicious rather than intelectual we cannot hope for a reform in

this grave matter this grave matter.

Thelleve that familiarity with it breeds contempt, for I have noticed that very few drunkards sons follow in the E'er bloomed in Flora's fragrant bower consteps of their fathers, and the men who sell it seldom drink it. Most drunk-ards are such notorious liars that little can be told from their confessions, but if accurate statistics could be collected it would no doubt turn out that most men having the habit formed it because they were particularly warned against it. To say to a man that he shall not drink creates within him a strong desire to drink to excess, and prohibitory laws generally rather than decrease the con sumption of liquor because of this strange uliarity. We regulate other evils, and nit they cannot be blotted out, but with strange inconsistency we insist that of every kind must be driven from the face of the earth, that to regulate such a horrible evil is a compromise with the devil, and that efforts for its exter-

believes in the gospel of hard work. The type for the first edition of his book he set with his own hands, after be had worked all day on his newspaper,

mination only are worthy of temperate

FAMOUS KANSAS EDITOR

and not a line of the whole work was written by the light of day. He is said to be a "one-book" man, in that he has written one good book and never another. To this accusation he replies that his newspaper occupies so much of his time that he has none left for the pleasures and pains of authorship. But he is the author also of "A Moonlight Boy," "The Mystery of the Locks," "A Man Story," "An Ante-Mortem Statement" and "The "An Ante-Mortem Statement" and "The Confession of John Whitlock, Late Preacher of the Gospel."

Mr. Howe goes into politics because he is a newspaper man. His usefulness in that direction lies in his ability to hit ac-

that direction lies in his ability to hit accurately and fatally at the shams and hypocrisies of politics as well as those of business, society and religion.

Personally Mr. Howe is a middle-aged man with the face of a boy. His daughter is prominent in Kansas society. His success is largely due to his industry. Many persons have remarked at the vast number of original enigrammatic and philinumber of original epigrammatic and philosophic paragraphs he is capable of producing in a day in his newspaper. The answer is simple; he is a "mixer." No one can make a remark in his hearing that contains the germ or suggestion of one of these paragraphs that he does not that contains the germ or suggestion of one of these paragraphs that he does not use it. He works all the time. Early in the morning he starts for his office and stops to chat with every one he knows, and this he continues all day until he goes home at night. The result is a great amount of matter valuable to a newspaper such as he produces.

His especial department is a column that contains the first that the does not morning. And director, will be as follows:

Morning-Preludium, "Andante Sostennto." T. Mee Pattison; offertoire, "Heaven-ly Musings," Meyer; postludium, "Marche de Procession," Schmidt.

Evening-Preludium, "Melodie Religieuse," H. Ravina; offertoire, "Vox Celeste," Batiste; posiludium, Leybach.

Songs sung and hymn-singing led by a chorus of male voices.

such as he produces.

His especial department is a column chorus of male voices.

The revival meetings during the past

REV. J. C. DOUGLASS WILL PREACH AT FIRST BAPTIST.

Rev. Arthur W. Ackerman Will Discuss Sheldon's Journalistic Experiment-Church Directory.

In the First Baptist Church, corner Twelfth and Taylor streets, at 10:30 A. M., Rev. J. C. Douglass will preach. Sub-ject: "Cheerful Words to Troubled Hearts." Sunday School at noon; John G. Malone, superintendent. Review and de-cision day; 6:30 P. M., young people's meetcision day, 5:30 F. M., young people incoming, leader Miss Ella Crawford; theme:
"The Judsons in Burmah." At 7:30 P. M. the pastor's subject will be: "Elijah's Challenge, "How Long Halt Ye?" The music, Professor W. M. Wilder, organist and director, will be as follows:



E. W. HOWE, KANSAS' FAMOUS EDI TOR.

which are copied by appreciative exchange week have been marked by a deep tone editors all over the country. But he is of earnest enthusiasm that has so ennot above bringing into the office every couraged the church that the services will day a great number of personal para-graphs, local news items and advertise-ments. Some of his paragraphs are the escence of humor, others are caustic, and found. People who are thoughtful about all show a great faculty for keen observa-tion, and a vast knowledge of the weaknesses of women. As for the latter Howe has been called a woman hater, but he is not. He knows every woman in town, and when they meet him on the street they stop to pass the time of day with him, well knowing that they are sure to drop something that will appear in the Globe that night. It is in this manner

is not so good natured.

Late every day, just before the paper goes to press. Howe goes into the composing room and corrects the last galleys and justifies the last columns. Should a news paragraph come in over the telephone he goes to the case, sets it up him-self and slips it into a column.

One of the last things he does is to get a line in large type to run entirely across the first page. This line is generally the epitome of what is largely occupying his mind. One day not long ago this charac-teristic line appeared: "The defeat of the Boers in South Africa will make chin whickers more unpopular than ever." origin of Howe's top line is somewhat absurd. Howe's forms do not fit the press. The forms are too short. Howe took to setting up a humorous or caustic line with type high enough to make them equal. The other newspapers in the country around thought this a clever and original innovation and copied it until they learned

Howe's greatest pleasure is music. Several times a year he goes away for a short time to enjoy it. When grand opera is being sung in St. Louis or Chicago he takes a short holiday, and goes where it is, and, as he says, "wallows in music." A short time ago he gave a reception to a friend of his from Colorado. For the enjoyment of his friend, as great a lover of music as himself, he sent to the neighboring cities of Omaha, Kansas City and St. Louis for musicians, and got together a great orchestra. The Atchison Corn Carnival, which occurs every Autumn, was inspired by him, and is managed by him. For this he employs every available musician in the surrounding country, and

organizes them into bands for the edifica-Another of Howe's amusements is a trie to Montana to shoot bears, and in his den, which is a cottage in the yard occupied by his residence, the floors and walls are covered with the skins of victims of his provess. In the Summer he comes to New York to hear Sousa's band play at Man-hattan Beach. This is an old habit of his. for he used to come to hear Gilmore when he wielded the baton at the same place.

Howe's father was a preacher and a suc ceasful revivalist. In spite of this, Howa is not in sympathy with modern church

THE ROSE.

Kissed by each sportive breeze that blew, It at my window blessemed fair; A lovely rose of crimson hus, Shedding its sweetness on the air;

Alas! the tempest, Serce and loud, Swept o'er the smiling, tranquil vale; The stately trees their proud heads bowed Before the rushing, forceful gale; With mesing wrath, with angry dart,

It amote my rose's glowing heart. And radiant shone the golden noon, From tree and flower and meadow wide The light flashed on the dancing stream, That dimpling glanced with answering gleam.

But, ah! the rose, the glowing rose! What power shall make it bloom again? Crushed by the tempest's cruel blows, It droops upon its broken etem; No more the zephyrs in their play, Shall kiss the rose's tears away

So with the radiant dreams of youth, So with the hopes of later years; The dream that hore the stamp of truth May vanish in a mist of tears; And Hope's fair flower, with fragm Lile crushed and broken at our feet.

found. People who are thoughtful about religious things will find the meetings as conducted by Pastor Blackburn helpful to them in making decisions on these matters, which all acknowledge as of the supremest importance. Praise service from 7:30 to 8 o'clock, at which time there will be a brief revival sermon by Dr.

First Congregational. There will be regular services at the that first Congregational Church, both morn-paragraphs about women. But he is equally hard on the men, and sometimes James B. McNaughton, of Smyrna, Turkey, will preach. Mc. McNaughton is an interesting speaker, and has spent 12 years in educational work in Turkey. In the evening the pastor will preach on the "Modern Newspaper and the Sheldon Experiment." The musical directorship is now in the hands of Mr. W. A. Montperiment." gomery, who is preparing for the presentation of Stainer's "Crucifixion" on Palm Sunday evening. The music for today will

> Morning Service-Organ prelude, "Sanc us" (Messe Solemnelle), Gounod; anthem, 'Jubilate in E b." Bassford; response, the Lord's Prayer; offertory, contralto solo, "Forgiven," Brewer; postlude, Ba-

> Evening service-Organ prelude, "Elsa's Stng" (Lohengrin), Wagner; anthem, tenor solo and quartet, "No Shadows Yonder," from "The Holy City," by Alfred R. Gaul; offertory, "Welcome, Sweet Grace," Macy; postlude, "Pilgrim's March," Clark.

Forbes Presbyterlan. At the Forbes Presbyterian Church to

preach morning and evening. Morning theme, "Reserve Forces"; gospel service in evening. Miss Susan Gambell will direct the music, and the following numbers with Morning - Anthem, "My Heavenly Home," B. A. Robinson; solo, "God, Our

Love" (Carl), Miss Gambell, ening-Duct, soprano and bass, "Now the Day Is Over" (Sudds), Miss Gambell and J. P. Menefee; solo, "Beyond the Skies" (W. G. Smith), Miss Gambell. Second Baptist.

Services as usual Sunday at the Secon-Baptist Church, Rev. Ray Palmer will preach at the morning hour on: "The Poorest People in the World"; evening theme, "The Royal Reception to the Feast of Love," Young people's meeting at 5:20, will be full of interest

Sunnyside Congregational. There will be a special service at the unnyside Congregational Church at 11 A. in memory of the fallen volunteers. Both the address and the music will be in touch with the occasion, and all friends who may find it impracticable to attend the service at the Armory are cordially invited to participate in this memorial service. An invitation to be present has been extended to Ben Butler Post, G. A. R., of Sunnyside, and an acceptation of the same has already been signified. The Sunday School at 10 A. M. will review the work of the past quarter under the leadership of its superintendent, Dr. M. A. Jones. At the evening service, the pastor, Rev. J. J. Staub, will preach on the subject: "The Authority of Preaching." The Young People's Society of Christian Endeavor, which meets at 6:20, will be led by Miss Leven Meets.

will be led by Miss Laura Mosher. Shiloh Mission. At Shiloh Mission, corner of Second and Jefferson streets, Pastor Harriman, of Ta-coma, is in the midst of a series of Bible studies on: "The Second Coming of Bible studies on: "The Second Connection of the Christ." The course covers Sunday, and Tuesday, Wednesday, Thursday and Friday. Topics for Sunday, Morning, "The day. Topics for Sunday, Morning, "Anti-Bride, the Lamb's Wife"; evening, "Anti-Christ." During the week: "Last Victories of Grace," "From Grace to Judgment." "The Battle of the Ages," "The Millennial

and Eternal Reigns." Public cordially in-Grace Methodist.

At Grace Methodist Episcopal Church, corner Twelfth and Taylor streets, there will be morning worship at 10:30, with sermon on: "Prayer and Fasting"; evening worship at 7:30, with sermon on: "Sowing Sparingly." Sunday School at 12:15; Epworth League prayer-meeting at \$:30. The following musical programme will be ren-

dered by the choir, under the direction of Mrs. Max M. Shillock, with Mrs. E.

of Mrs. Max M. Shillock, with Mrs. E.
M. Bergen as organist:
Morning-Organ, "Romanza," Josef Low;
anthem, "Through the Still Air" (contraito solo), Allen; offertory, "Hymn of
Nuns," Wely; aria, "He Was Despised"
(Handel), Mrs. Max M. Shillock; organ,
"Festival Prelude," Liebig.
Evening-Organ, "Elevation," Wely; anthem, "I Lay My Sins on Jesus" (tenor
solo), Adam; offertory, "Invocation,"
Gullmant; anthem, "Our Father, Through
the Coming Year" (contraits solo), Adam;
organ, "Torchight March," Wely,
Calvary Presbyterian.

Calvary Presbyterian. At Calvary Presbyterian Church, corner of Eleventh and Clay streets, the morning subject will be: "The Burial of Our Dead," and the evening, "At Beersheba." The choir, under the direction of Mrs. Gilbert Mann, will render the following musical programme:

Gilbert Mann, will render the following musical programme:

Morning-Organ prelude, "Gloria"; anthem, "What Are These That Are Arrayed in White Robes" (chorus), Spanler, duet, "Oh, Morning Land!" (soprano and tenor); organ voluntary; postlude.

Evening — Organ prelude; anthem, "Praise Ye the Lord" (chorus), Smith; organ voluntary; postlude. organ voluntary; soprano solo, Mra Mann; organ postlude.

Sunnyside Methodist. Sunnyside Methodist Church will begin its service today with Sunday school at 16 o'clock A. M., Mr. C. A. Gaizka, super-intendent. The pastor, Dr. S. A. Starr, will preach at 11 o'clock. The morning sermon will be preceded by a five-minute sermon to the children on "Skimmed Milk." The Epworth League devotional service at 6:30 P. M. will be led by Mrs. Lena Sweetland. The subject will be "The Glory of Obedience." The service at 7:30 in the evening will be in charge of the Woman's Foreign Missionary Society. It will hold its annual "thank-offering" serv-ice. A paper written by Mrs. L. E. Rock-well will be read by Mrs. Crawford R. Thoburn. A sweetlel programme has been Thoburn. A special programme has been prepared, and this service will be of spe-cial interest. Everybody is invited, and all will receive a cordial welcome to all these services. Special music: Morning— Prelude, "Andante Cantabile" (Auber); Andante Cantable (Auber); anthem, "Nearer, My God, to Thee" (Mc-Phail); offertory, "Melody" (Pestal); solo, Mrs. Bond; postlude (Jungman). Evening —Prelude in C (Rimbault); offertory, "Andantiono" (Guglielmo); postlude, H. D. Crockett, organist; Professor C. A. Walk-

er, leader. First Unitarian.

At the Unitarian Church Sunday morn ing, Rev. William R. Lord will conduct the service and preach. At the confirma-tion class at 12:30 the subject will be: "Jesus and the Prophets." At the Young People's Fraternity meeting at 7 P. M. the subject will be: "The Religion of subject will be: "The Religion of Science," introduced by the pastor. The music will be as follows:

music will be as follows:
Anthem, "It Is a Good Thing to Give
Thanks," Andre: gloria, Timm; response,
"Incline Thine Est," Holz; offertory, "O,
For a Closer Walk With God," Foster;
"Nunc Dimittle," Gilbert.
At the First Universalist Church, corner
East Eighth and East Couch streets, there
will be services at II A. M., with sermon
by Rev, T. L. Ellist D. D. Sunday School
by Rev, T. L. Ellist D. D. Sunday School

by Rev. T. L. Ellot, D. D. Sunday School, 12:15; Y. P. C. U., 6:30. Owing to the pastor's absence from the city the evening service will be omitted.

Taylor-Street Methodist.

At Taylor-Street M. E. Church, services on Sunday as usual. Dr. H. W. Kellogg will occupy the pulpit morning and even ing. In the morning his theme will be: "Religious Stability." The choir of this church will sing at the memorial services at the Armory, so there will be congrega-tional singing at the morning service. Dr. Keilogg will preach in the evening. Meet-ings for conference and prayer will be held during the week each night. Tuesday hight will be young people's night; Wednesday night Dr. Atchison, of Grace Church, will speak; Thursday evening will be Sunday School night, and Friday night official board night. The call for this week's meetings is in response to the call of the bishops of the church. Every night the meetings promise to be very interest-Immanuel Baptist.

At Immanuel Baptist Church, corner Second and Meade streets, there will be P. M. Theme of the evening, "The Accepted Offering." Sunday school, 11:45, Junior Young People's meeting 5 P. M. Young people's prayer meeting, 6:30. Mid-

week prayer service, Thursday evening. Cumberland Presbyterian. Rev. G. A. Blair will occupy his pulpit today in the First Cumberland Presbyte-rian Church, East Side. Morning subject, "Christianizing America." Evening sub-ject, "The Rebel Prince." In connection with the evening sermon, Mrs. Blair will recite David's "Lamentation for Absolom." The session will meet at 10:15 A. M. in the church to receive new members. music. Public cordially invited. Strangers

made welcome.

At St. David's Church, the Rt. Rev. B. Wistar Morris, D. D., will be present at the II o'clock service, and will preach. The rector will preach at the evening service. His theme, "Our Life a Proba-tion," Services this week at St. David's Church as follows: Monday, Tuesday, Thursday and Saturday, 4 P. M., and on Wednesday and Friday evenings, 7:30. United Evangelical,

Rev. C. T. Hurd, of the First United Evangelical Church, will preach this morning on the subject, "Temptation," and in the evening "A Sure Retreat." There will be no evangelical services dur special young people's prayer meeting Wednesday evening for the benefit of those who have recently been converted. At the Memorial Evangelical Church East Side, Professor F. C. Streyffeller will preach morning and evening. Rev. R. D. Streyffeller, who resigned from the pastor ate of this church, is now on his way to Illinois, and the incoming pastor, Rev Smith, of Indiana, will arrive in a few Centenary.

At the Centenary Methodist Church Rev. L. E. Rockwell, the pastor, will preach morning and evening. The religious interest has been such as to war will continue through the coming week.

Third Presbyterian, At the Third Presbyterian Church, corner of East Oak and Ninth streets, the pastor, Rev. Robert McLean, will speak in the morning on "The Uplifted Christ," and in the evening, "What Some Men Cannot Know." The children's topic will "The Wrong Side." Sunday school will be held immediately after the morn-ing service. The Riverside and Twenty eighth-street Sunday schools will meet at 3 P. M. The music for the regular service will be under the direction of Mrs. R.

African Methodist Episcopal Zion, Services at the African Methodist Episcopal Zion Church today will be interest preach. The theme will be "De Strong."
At 8 P. M., the theme will be "The Blessedness of God's Chosen." Hymn, "Before
Jehovah's Awful Throne"; hymn, "Guide
Me. Oh Thou Great Jehovah"; anthem, "I Will Love Thee, Oh Lord," choir; solo, "In Thy Love," Mrs. S. Gayles; anthem, "Abide With Me," choir. Class meeting at 12:30. Sunday school at 2:30 P. M.

First Christian. Today at the First Christian Church Rev. J. F. Ghormley will take for his morning theme "The Rest That Remaineth." His evening theme will be "The Infallibly Safe Way," in which he will hold up the way of life presented in the ures, in contrast with the way offered in Christian Science. New members will be received into the fellowship of the church at both services. Special musical programmes, Mr. W. F. Werschkul, mu-sic director. Mrs. Ella Jones, organist.

St. James' Lutheran, At St. James' English Lutheran, regular H. Jenning & Sons

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60 NEW STYLES IRON BEDS

8 DIFFERENT STYLES OF HARTLEY DRESSERS

Seven cars are unloaded; seven more to come. This gives

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us the best assortment in the city. We do business at the right

prices, which accounts for our unloading so many cars.

BEDROOM SUITS

Finished in Adlake, Ivory and Roman gold, green, white, moss, dead black and brass. Best assortment in the city. Prices from

FROM \$11 TO \$100

Rev. Charles S. Rohn. Sunday school at 12:15. Morning subject, "The Word of God." Evening subject, "The Denial by St. Mark's-Rev. John E. Simpson, rec-Church of the Good Shepherd. At the Church of the Good Shepherd,

Call at

Rev. E. T. Simpson will preach this morning at 11 o'clock. Universal Brotherhood.

Room 410, Marquam Bullding. Sunday evening lecture on "A Look Backward." Lotus Group at 19:30 A. M. Regular weekly study class on Tuesday evening. All who believe in universal brotherhood wel-

Next Sabbath, April 1, the especial feature of the services will be communion. Wednesday, March 28, there will be a union mass meeting in Calvary Church, held by the Salvation Army. The subject for discussion at this meeting will be: "The Famine in India."

Church News.

In the First Unitarian Church there will be a midweek, or Lenten service, held Thursday evening, commencing at 7:15 P. M. Rev. H. H. Hoyt, pastor of the Universalist Church, will speak, taking for his subject, "Help, Without and Within." On Wednesday evening, at 2 P. M., the Woman's Auxiliary will meet in the chapel

of the church. Last Wednesday afternoon a very sucessful missionary tea was held at the home of Mrs. Buirgy, on East Yamhill street, by women of the Second Baptist Church. More than 20 women were present, and all thoroughly enjoyed the ex-cellent programme rendered. A luncheon that pleased equally well was served by the hostess. At the Second Baptist Church, corner of East Ankeny and East Seventh streets, will be held the next missionary meeting, Wednesday evening of this week.

Three funerals from Calvary Presby-terian Church during the week cast something of a shadow over church circles. Monday at 10 A. M. Mrs. Ann Jackson, aged 88 years, and for a long time a highly esteemed member of the congrega-tion, was buried. Services were held at her residence, 185 Thirteenth street. The who died in St. Louis at the home of her daughter, was buried from Calvary. A large number of friends who had been ntimate with Mrs. Beebe during her work here, attended. Tuesday afternoon Mrs. Robert Holman was buried, the services being held at her residence, 506 Market

CHURCH DIRECTORY.

Baptist.

Second-Rev. Ray Palmer, tor. Preaching at 10:30 and 7:30; Sur School, 12; Junior, Union, 3:30; Young people, 6:30; prayer, Thursday, 7:30; Christian culture class, Thursday, 8:30. Calvary—Rev. Eben M. Bliss, pastor. 10:30 and 7:30: Sunday 11:45; B. Y. P. U., 6:30; prayer, Thursday,

Grace (Montavilla) - Rev. N. S. Hollcroft, pastor. Services, 7:30 P. M.; Sunday chool, 10; prayer, Thursday, 8, Park Place (University Park)-Rev. N. S. Hollcroft, pastor, Services, II: Sunday

oastor. Preaching, 10:30 and 7:30: Sunday Third-Sunday school at 10. George E. Jamison, superintendent; preaching at 3 by Rev. E. M. Bliss, of the Calvary Bap-Christian.

Rodney-Avenue-Rev. A. D. Skaggs, pastor. Services, 11 and 7:50; Sunday school, 9:45; Junior Y. P. S. C. E., 3; Y. P. S. 2. E. 639; prayer, Thursday, 7:30. First-Rev. J. F. Ghormley, paster. Services, 10:45 and 7:40; Sunday school, 12:15; Y. P. S. C. E., 6:30, Woodlawn (Madrona) - Rev. A. D. Skaggs, paster. Services, 3 P. M.

Christian Science. First Church of Christ (Scientist), 217 Dekum building-Services at 11 A. M. and children's Sunday school, 12; Wednesday

neeting, 8 P. M. Portland Church of Christ (Scientist), Auditorium—Services, 11 and 8; subject, "Substance"; Sunday school, 12; Sunday and Wednesday evening meetings, 8. Congregationalist.

German-Rev. John Koch, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; Y. P. S. C. E., Tuesday, 7:30; prayer,

Wednesday, 7:30. Sunnyside—Rev. J. J. Staub, pastor Services, 11 and 7:30; Sunday school, 10; Young People's Society, 6:30; prayer, Hassalo-Street-Rev. R. W. Farquhar,

pastor. Services, 10:30 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Misslasippi-Avenue-Rev. George A. Taggart, paster. Services, 11 and 7:30; Sunday school, 10; juniors, 3; Y. P. S. C. E. 6:30; prayer, Thursday, 7:30. First-Park and Madison streets, Rev. Arthur W. Ackerman, pastor. Services, 10:30 A. M. and 7:30 P. M.; Sunday School,

12:15 P. M.; Y. P. S. C. E., 6:15 P. M. Episcopal. St. Stephen's Chapel-Rev. Thomas Nell Wilson, clergyman in charge, prayer and sermon, II; evening services 7:30; Sunday school, 9:45; hely communion, after morning service on first Sunday in

the month. Church of the Good Shepherd-Services at 11 by Rev. E. T. Simpson. Trinity-Rev. Dr. A. A. Morrison, rec-tor, Sunday School, 9:30; morning prayer and sermon, 11; evening prayer and ser-

David's - Rev. George B. Van services will be held in the morning at 11 Waters, rector. Holy communion, 7; o'clock, and in the evening at 7:30 by the Sunday school, 9:45; morning prayer, and

tor. Holy communion, 7:36; Sunday school, 10; morning prayer, 11; evening prayer,

St. Matthew's—Rev. J. W. Wentherdon, clergyman in charge. Holy communion, 8; Sunday School, 9:45; morning service and sermon, 11; evening service, 7:20. St. Andrew's-Sermon, 3:15, by Dr. Judd. Evangelical.

Emanuel (German)-Rev. E. D. Hornschuch, pastor. Services, 11 and 7:30; Sunday school, 19; prayer, Wednesday, 7:30; Y. P. A., Friday, 7:30. First (German)—Rev. F. T. Harder, pas-tor. Services, 11 and 7:30; Sunday school, 9:30; Y. P. A., 6:45; revival services all the

week at 7:30 P. M. Memorial—Rev. R. D. Streyfeller, pastor. Sunday services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:30; Junior Y. P. A., 3; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:20. Evangelical (United).

East Yamhill Mission—Rev. Peter Bitt-ner, pastor. Services, II and 7:30; Sunday school 10; K. L. C. E., 6:30; prayer, Thursday, 7:30; Junior League, Saturday,

First United-Rev. C. T. Hurd, pastor Services, 11 and 7:30; Sunday school, 10, K. L. C. E., 6:30; prayer, Thursday, 7:30. Second—Rev. H. A. Deck, pastor. Servces, 11 and 7:30; Sunday school, 10; Keyne Lengue, 6:30; prayer, Wednesday, Friends (Quakers).

Friends, East Thirty-fourth and Salmon streets—Rev. A. M. Bray, pastor. Serv-ices, 10:45 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Wednesday, 7:30.

Lutheran.

German Trinity, Albina—Rev. Theodore Flickenstein, postor. Preaching, 10:30 and 7:30; Sunday school, 9:30.

Immanuel (Swedish)—Rev. John W.

Skans, pastor. Preaching at 10:30 and 8. St. Paul's Evangelical (German)—Rev. August Krause, pastor, Preaching, 10:30 and 7:30; Sunday school, 9:30; Bible study, Thursday, 7:30.

Zion's (German)—Services, 10 and 7:30; Sunday school, 9:30; Christlan day school, Monday to Friday. St. James's (English)-Rev. Charles S. Services, 11 and 7:30; Sunday school, 12:15.

Centenary—Rev. L. E. Rockwell, pastor, services, 10:30 and 7:30; Sunday school, 12; Epworth League, 6:30; prayer, Thursday,

Central-Rev. W. T. Kerr, pastor. Services, 19:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday,

Mount Tabor-Rev. A. S. Mulligan, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; rayer, Thursday, 7:30, Second German—Rev. Charles Priesing, pastor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30. Sunnyside—Rev. S. A. Starr, pastor. Services, 11 and 7:30; Sunday school, 10;

general class, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30, Trinity-Rev. A. L. Hawley, pastor. Services, 10:45 and 7:30; Sunday school, 0:40; Epworth League, 6:30; prayer, Thurs-Taylor-Street (First)-Rev. H. W. Kel-

logg, D. D., pastor. Services, 10:30 and 7:30; Sunday school, 12:15; Epworth League and prayer meeting, 6:30; Subordi- | McCall's Magazine. nate League, 5. Shiloh Mission-Rev. J. H. Allen, superintendent. Services, 10:30 and 7:30. Presbyterian.

Mizpah-Rev. W. T. Wardle, pastor, Services, 11 and 8; Sunday school, 9:45; Y. P. S. C. E., 7; Junior Y. P. S. C. E., 3:30; prayer, Thursday, 8.
Third-Rev. Robert McLean, pastor.

ing, 6:39; prayer, Thursday, 7:45. Cumberland—Rev. G. A. Blakr, pastor, Services, 10:30 and 7:30; Sunday school, 12;

Junior Y. P. S. C. E., 3:30; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30. Grand-Ayanus Grand-Avenue (United)—Rev. John Hen-ry Gibson. D. D., pastor. Services, ii and 7:30; Sunday school, 10; Y. P. S. C. E., 6:30; prayer, Thursday, 7:45. Calvary—Rev. W. S. Gilbert, pastor. Mrs. Mann, soprano soloist and director of chorus; Miss Fisher, organist. Serv-ices, II and 7:30.

Roman Catholic.
St. Mary's Cathedral-Most Rev. Archbishop Christle, pastor. Services, mass and sermon, 6, 8 and 10:30; mass for children, 9; Sunday school, 9:30; vespers and sermon, 7:30; questions answered at evening services; week days, mass, 6:30 and & Unitarian.
First-Rev. W. R. Lord, minister; Rev.
T. L. Ellot, D. D., minister emeritus.
Preaching, II; Sunday school and confir-

mation class, 12:30; Young People's Fra-Universalist.

Pirst-Rev. H. H. Hoyt, minister. Services, 11 and 7:30; Y. P. C. U., 6:30.

THE OLD SONGS.

You may talk about the new songs That you hear sung nowadays. At the high-toned, classic concert, Operas, musicales and playe; We hear them whistled on the street By the rich, poor, sad and gay, But the old-time songs of long ago Will ne'er dim nor pass away

There were "Gentle Annie," "Annie Laurie," "My Old Home in Tennessee," Away Down South in Dixle Land," "Molly Darling," "Bessie Lee";
"Dalsy Dean" and "Darling Mabel,"
"Not for Jos," "Old Uncle Nei";
"My Old Kentucky Home" and "Maggie May,"
"Put Me in My Little Bed."

The einger on the minetrel stage school. But goodness! How I'd like to hear Those dear, sweet songs of old.
"In the Evening by the Moonlight."

"Silver Threads Among the Gold." Folks now want the rastline must If she hums an old-time tune,

n my heart I thank the author-It makes no difference where I roam-For giving us the dear old ballads, "Down in the Corn Field," "Old Folks at Home."

We may cross the grand old ocean Raven locks be changed to white, but the old songs, learned in childhood, Bring back memories of delight. That we have not ceased to love them-Those sweet songs of long ago.

How Considerate!

"I shall use the money you gave me to spend on my birthday, John," said the wife, tenderly, "in the purchase of some-thing that will constantly remind me of your generosity. I shall have the portraits of my first three husbands beautifully and hung in our sitting-room,-None the Best of It.

"The audience was a trifle severe in its omments on the essay your wife read." "Yes," answered Mr. Meekton, "but the audience hasn't any the best of it. It 'nd feel pretty small and discouraged if it

only knew what Henrietta says about the

people who criticised her."-Washington Star. There Is Help



For the woman whose nerves are weak.

There is relief for the woman who suffers with headaches, Fig. 1; sunken eyes and dark circles under eyes, Fig. 2; pale and thin face, Fig. 3; a coated tongue and offensive breath, Fig. 4; fluttering of heart (palpitation), Fig. 5; disordered stomach, Fig. 6.

HUDYAN is the help. HUDYAN helps because it strengthens the nerves and nerve centers.

Other symptoms of nerve weakness are dizzy spells, tendency to faint, costivetiveness and general weakness. HUD-YAN correct's all these symptoms.

Nerve weakness in women is usually due to female complaint. HUDYAN reaches the seat of the trouble. HUDYAN cures pain in back, bearing-down pains and all chronic inflammations and ulcerations. HUDYAN, you see, removes the cause, thereby making the cures permanent.

HUDYAN is for weak, pale, emaciated, suffering women. It restores to such women a glow of perfect health; it cures permanently.

HUDYAN is for sale by druggists—Sic a package, or six packages for \$2.50.

If your druggist does not keep HUDYAN, send direct to the HUDYAN REMEDY CO., corner Stockton, Ellis and Market streets. San Francisco, Cal. CONSULT FREE Consult Free the Hudyan Doctors.