

BEFRIENDED THE WHITES

OLD CHIEF DOLOSOE, OF THE COOS BAY TRIBE.

Indians Kindly Treated United States Dragoons, Who Were Wrecked Nearly 50 Years Ago.

The early pioneers of Oregon have a vivid remembrance, that as they pushed forward their plans of settlement they had more or less difficulty with almost every tribe of Indians from the southern boundary of the state to the British possessions. One tribe on the Coast, that became known as the Coos Bay Indians, were friendly to the early settlers, and they even gave protection to their new neighbors when other tribes adjacent to them were on the war-path.

ones when the awful massacre at the mouth of Rogue River was fresh in their minds. Of the natives along the coast there were 12 tribes. From their habits and pursuits they were considered as the To-Tin, or To-To-Tu-Na, the latter appellation being applied to them by early visitors. Eight of the bands, or tribes, were located along the coast from the mouth of the Umpqua River to below the mouth of Rogue River. They had intermarriages, a common language and a common interest. The Na-a-ma, with Chief John, was located at the mouth of the Coquille River. The Cho-ko-le-toon band, with Washington as chief, was located at the forks of the Coquille. Each tribe had its villages, hunting and fishing grounds. The whites found these tribes with a kind of patriarchal form of government peculiar to themselves. They were supplied by nature with a liberal hand, and gathered an abundance of subsistence.

AN OLD FRIEND OF THE WHITE SETTLERS.



CHIEF DOLOSOE OF THE COOS BAY INDIANS IN WAR DANCE COSTUME.

Wild game was plentiful, and the rivers abounded with fish, and the coast with a great variety of shellfish. They seemed to be free from disease, but showed evidence of smallpox, as that disease had been among them a decade or two before. Their houses were constructed by excavating a hole in the ground 12 or 16 feet square, and four or five feet deep. The top of these houses was made of round logs, and the hole was made sufficiently large for the entrance of one person. The descent was made by passing down a pole upon which run ladders were cut, which served as steps. In the spring they gathered the stalks of wild celery and wild sunflower, and ate them with a relish. Tobacco was the only article cultivated. The Indians spoke of it as having always been cultivated by their fathers; hence it must have been indigenous to the country. The chiefs personally and their tribes were extremely vague. They did not seem to know the value of gold and silver. They had about them traders from the Hudson's Bay Company had traded them for furs, and it was their circulating medium. The shells were of a spiral shape, and their value was calculated by the length of the spiral. The Indians spoke of it as having always been cultivated by their fathers; hence it must have been indigenous to the country. The chiefs personally and their tribes were extremely vague. They did not seem to know the value of gold and silver. They had about them traders from the Hudson's Bay Company had traded them for furs, and it was their circulating medium. The shells were of a spiral shape, and their value was calculated by the length of the spiral.

LENT IN THE CHURCHES

MANY REVIVALS WILL MARK THE LONG FAST.

Methodists Generally Ask to Observe a Week of Prayer—Christian Science Again.

Services at Grace Methodist Church today will be in charge of the pastor, Rev. Hugh D. Atchison, and at the ordinary hours. In the morning he will speak on "The Christian Religion, a Personal Attachment," and in the evening he will lecture on "Christian Science as a Comfort."

At Trinity Church, Sixth and Oak streets, Dr. A. A. Morrison, the rector, will preach, Friday, Holy communion and sermon will be the subject. In the evening there will be prayer and sermon. Services will be held today as usual at the Baptist Church. Rev. E. I. S. Swain, pastor, Sunday School at 9:30; class meetings at 12:30. The theme at the 11 o'clock service will be "Peace in Christ."

At the United Evangelical Church, the pastor, Rev. C. T. Hurd, will preach this morning on "The Armor of God," and in the evening the subject will be "The First Confessor." There will be special services this afternoon at 5 o'clock. During the coming week evangelistic services will be commencing every night.

At St. David's Church this morning the rector's subject will be "The Personality of the Devil"; evening subject, "How to Keep Lent." Lenten services in St. David's Church this morning at 10:30; Monday, Tuesday, Thursday and Saturday, at 4 P. M., and Wednesday and Friday at 7 P. M.

At the First Spiritual Society will meet at the Abington Building Sunday at 12:50 P. M. In the evening at 7:30 Everett F. Cullen will lecture on "The Death of Sin." At Trinity Church, Sixth and Oak streets, Dr. A. A. Morrison, the rector, will preach, Friday, Holy communion and sermon will be the subject. In the evening there will be prayer and sermon. Services will be held today as usual at the Baptist Church. Rev. E. I. S. Swain, pastor, Sunday School at 9:30; class meetings at 12:30. The theme at the 11 o'clock service will be "Peace in Christ."

THREE DAYS ONLY MONDAY, TUESDAY AND WEDNESDAY WE WILL SELL ROXBURY CARPET SEWED AND LAID, WITH LINING For 75c Per Yard We have a large stock of Body Brussels, Velvets and all kinds of Moquettes and All-wool Carpets—all at a low price. UNLOADING CARS OF FURNITURE daily, which gives us the best assortment and latest styles in the city. Come and see our stock and prices. HENRY JENNING & SONS 172 and 174 FIRST STREET FOUR-STORY RED BLOCK

CHURCH DIRECTORY.

Second-Rev. Ray Palmer, pastor. Preaching at 10:30 and 7:30; Sunday School, 12; Junior, Union, 3:30; Young People, 6:30; prayer, Thursday, 7:30; Christian culture class, Thursday, 8:30. Calvary-Rev. Eben M. Bliss, pastor. Services, 10:30 and 7:30; Sunday school, 11:45; B. Y. P. U., 6:30; prayer, Thursday, 7:30. Grace (Montavilla)-Rev. N. S. Hollcroft, pastor. Services, 7:30 P. M.; Sunday school, 10; prayer, Thursday, 7:30. Park Place (University Park)-Rev. N. S. Hollcroft, pastor. Services, 11; Sunday school, 10; junior meeting, 3. Immanuel-Rev. Stanton C. Lapham, pastor. Services, 10:30 and 7:30; Sunday school, 11:45; Young People's meeting, 6:30. Third-Sunday school at 10. George E. Jamison, superintendent; preaching at 3 by Rev. Ray Palmer, of the Second Church.

CHRISTIAN EXPANSION

WORK OF PROTESTANT MISSIONS IN PHILIPPINE ISLANDS. Nearly All Denominations Are Represented—The Y. M. C. A. Early in the Field. NEW YORK, March 12.—Long before the guns were silent on the firing line in the Island of Luzon, all of the principal religious bodies in America were represented in the Philippines. Christian expansion let no grass grow on the road that was lately made by American political expansion. There was haste, but to the credit of the Christianity of today, it needs to be recorded that there was not unseemly haste. President Schurmann of the Philippine Commission, wonders whether there might not be presented to the Philippines one and not many forms of Reformed Christianity. It may not be possible to attain this ideal, but among the religious bodies from America which have begun work in the Philippines, there comes nearer to being an amicable understanding than it was ever possible to bring about before.

CHRISTIAN EXPANSION

There is to be held in New York, at the end of the coming April, a conference on Missions—a real ecumenical one, in that it represents the whole Christian world. It is coming together to see how President Schurmann's suggestion may be carried out. It does not come solely for that of course, but it is certain to push on the progress in that direction that is unmistakably making. It is not yet quite settled what religious body, or such, first began services in Manila—barring, of course, the one that has been there for three or four hundred years. Methodists and Episcopalians began almost simultaneously, and the latter was helped by the fact that Bishop Thoburn, the Methodist Missionary Bishop of India, was near by and could reach Manila without much delay. In both cases, however, the fact that an active chaplain, an Episcopalian, took up the service of the Book of Common Prayer, not as a chaplain, but as almost a member of the American Episcopal Church.

CHURCH NEWS.

Pursuant to custom in the Methodist Church, the bishop of this diocese has requested all the various churches under his jurisdiction to hold special services during the Lenten season. A request of this character has been issued to all the churches of the State, and in Portland it is understood that the same will be generally observed. This is regarded the best method of reviving and special services. Lent, with its suggestions, the blossoming year and all seem to augur well for success in the evangelistic field. Ministers are disposed to accept what seems an excellent opportunity, and considerable revival work may be expected in the city within the next month or two.

HOLY TRINITY MISSION, MANILA.

Arthur W. Ackerman, pastor. Services, 10:30 A. M. and 7:30 P. M.; Sunday School, 12; Y. P. S. C. E., 6:15 P. M. St. Stephen's Chapel-Rev. Thomas Nell Wilson, clergyman in charge. Morning prayer and sermon, 11; evening services, 7:30; Sunday school, 9:45; Holy communion, after morning service on first Sunday in the month. Church of the Good Shepherd-Services at 11 by Rev. E. T. Simpson. Trinity-Rev. Dr. A. A. Morrison, rector. Sunday School, 9:30; morning service, 11; evening service, 7:30. St. Mark's-Rev. John E. Simpson, rector. Holy communion, 7:30; Sunday school, 10; morning prayer, 11; evening prayer, 7:30. St. David's-Rev. George H. Van Waters, rector. Holy communion, 7; morning prayer and sermon, 11; evening prayer and sermon, 7:30. St. Matthew's-Rev. J. W. Weatherdon, clergyman in charge. Holy communion, 8; Sunday school, 9:45; morning service and sermon, 11; evening service, 7:30. St. Andrew's-Sermon, 3:15, by Dr. Jud. Egan.

Various Missions.

Presbyterians have four missions in Manila and are to establish a fifth. They helped the Young Men's Christian Association by providing teachers for its tent services. In the middle of February authority was sent to organize formally and legally the First Presbyterian Church of Manila, and steps were taken to start work in Ilo Ilo. Some native Filipinos have been baptised by Presbyterian missionaries, and among them is a little child who is as yet the only infant Filipino that has been baptised in the islands in the Protestant faith. Baptists are to undertake work in Ilo Ilo, but have not yet done so. Disciples of Christ have opened a mission in Manila and have started a school. Congregationalists will not go there, but are to conduct by their efforts in Guam and other Pacific islands, their purpose being to line the route from Honolulu to Manila with Christian mission stations. Before this work was started by these different American religious bodies, conferences were held by those in authority, and in the Philippine work an honest effort is making toward real comity. It is easy to criticise, but credit ought to be given for an honest and progressive intent.

With the Editor's Regrets.

When I went to Sunday school, My teacher often said to me: "Cast thy bread upon the waters—Some day 'twill return to thee." When I asked, "The bread we eat, miss?" "It need not be that," she said; "Give your work and efforts to God. The great world that's to be fed." I have found that she is right, sir. I'm doing what I can— Writing sketches, jokes and verses For the benefit of man. These my bread—I cast upon the waters, and you plainly see I get the reward she spoke of. For they all "come back to me." —Cort Nitter in Philadelphia Inquirer.

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Maudie—Would you marry a man you didn't love? Clara—No, indeed! Maudie—But suppose he had a million? Clara—Oh, then I'd love him.—Chicago News.

ORVILLE DODGE.

At the Calvary Presbyterian Church, Rev. W. S. Gilbert, pastor, the usual Sunday services will be held. In the morning the pastor will speak on "The Things That Remain," and in the evening, "Our Crucifixion." Music, under direction of Mrs. Mann, soprano, will be as follows: Morning-Chorus, "Gloria in Excelsis" (Buck); soprano solo, "Jesus, Lover of My Soul" (Tours). Evening-Chorus, with soprano obligato, "Thou Will Keep Him in Perfect Peace" (Foster); alto solo, quartet and chorus, "Like as a Father" (Marston).

First Congregational. Rev. Arthur W. Ackerman, pastor of the First Congregational Church, will preach both morning and evening. The morning topic will be "The Gospel for Defectives," and in the evening "The Habit of Borrowing." Music will be as follows, Ralph W. Hoyt, organist: Morning-Organ prelude, "Andante Religioso" (Leybach); anthem, "Te Deum" in B flat minor (Foster); response, "The Lord's Prayer"; offertory, baritone solo, "To a Mighty Worm and Worm" (Tosti); postlude (Kimball). Evening-Organ prelude, "Evening Benediction" (Ashmahl); anthem, "Gloria to Thee, My God, This Night" (Goumond); offertory, "Beyond the Smiling" (Lanette); postlude, "Procession March" (Clark). Sunnyside Methodist. Sunnyside Methodist Church services are as usual today. The pastor, Dr. Starr, will preach both morning and evening. Subject for the morning service, "What the Spirit Said to the Churches." Sunday School at 10 A. M., Mr. C. A. Gatzka, superintendent. Epworth League service at 6:30 P. M., will be led by the pastor; subject will be "Ye Must Be Born Again." The Epworth League young men will hold a prayer meeting at 2 o'clock P. M., at one of the homes of the city. The pres-