THE SUNDAY OREGONIAN, PORTLAND, MARCH 18, 1900.

BEFRIENDED THE WHITES ones when the awful massacre at the LENT IN THE CHURCHES dent, Mr. W. R. Insley, will have charge. Music will be as follows: Morning-Prelude, "Melody" (Walbridge); anthem, "Holy Spirit From Above" (Paimer); offertory (Mercadante); THREE DAYS ONLY Of the natives along the coast there were 11 tribes. From their habits and pursuits they were considered as one na-Above (Paimer); offertory (Merchdanie); solo, Mrs. Bond; postlude, "In B Flat." Evening--Prelude, "Andante" (Rim-bault); anthem, "Come, Ye Disconsolate" (McPhail); offertory, "Traumerel" (Schu-mann); postlude (Guilmant). Professor MANY REVIVALS WILL MARK THE OLD CHIEF DOLOOSE, OF THE COOS tion, and were denominated as the To-To. LONG FAST. BAY TRIBE, Fin, or To-To-Tu-Na, the latter appella-tion being applied to them by early vis-tors. Eight of the bands, or tribes, were MONDAY, TUESDAY AND WEDNESDAY located along the coast from the mouth of the Umpqua River to below the mouth of Rogue River. They had intermar-ringes, a common language and a com-mon interest. The Na.so-ma, with Chief C. A. Walker, leader; H. D. Crockstt, WE WILL SELL Indians Kindly Treated United States Methodists Generally Asked to Oborganist. Dragoons, Who Were Wrecked serve a Week of Prayer-Chris-Other Services. At Centenary Methodist Church the morning subject is "The Prayers of Great Men," and in the evening revival services Nearly 50 Years Ago. tian Science Again. **ROXBURY CARPET** John, was located at the mouth of the Coquille River. The Chock-re-lea-ton band, with Washington as chief, was located at the forks of the Coquille. Each tribe had its villages, hunting and fishing grounds. The whites found these tribes with a will be conducted under direction of the pastor. Children's hour is at 4 o'clock, The early ploneers of Oregon have a vivid Services at Grace Methodist Church toremembrance, that as they pushed forward day will be in charge of the pastor, Rev. and will be in charge of Mrs. L. E. Rock-well. Special services are held Tuesday afternoon and Thursday evening. their plans of settlement they had more Hugh D. Atchison, and at the ordinary or less difficulty with almost every tribe hours. In the morning he will speak on of Indians from the southern boundary of the state to the British possessions. One price on the Coast that became known piled by nature with a liberal hand, and Rex. G. A. Blair, pastor First Cumber-land Presbyterian Church, will occupy his "The Christian Religion, a Personal At-SEWED AND LAID, WITH LINING tachment," and in the evening he will pulpit today, as usual. Morning subject, "The Broader View of the Mission of the Church," and evening subject, "Lessons tribe on the Coast, that became known gathered an abundance of subsistence. lecture on "Christian Science as a Conas the Coos Bay Indians, were friendly to the early settlers, and they even gave pro For 75c Per Yard From the Story of Esau and Jacob." There will be good music, and the public AN OLD FRIEND OF THE WHITE SETTLERS. tection to their new neighbors when other tribes adjacent to them were on the waris cordially invited. At the United Evangelical Church, the path. The Coquille tribe, whose posses were only 20 miles away, were not pastor, Rev. C. T. Hurd, will preach this morning on "The Armor of Light," and in the evening the subject will be "The They committed several We have a large stock of Body Brussels, Velvets and all kinds dations one of which was the T'Vault massacre, which took place in 1851, a few First Confessor." There will be special services this afternoon at 3 o'clock. Durof Moguettes and All-wool Carpets---all at a low price. miles above the mouth of the Coquille River, Five of the 10 men attacked were killed. T'Vault escaped, and made his way to Port Orford. I. L. Williams and Cyrus ing the coming week evangelistic services will be continued every night. At St. David's Church this morning the Heden escaped after a fearful, hand-to-hand fight with the savages. The former was dangerously wounded. Making their way to Coos Bay, Williams and Heden were kindly treated by Doloose, John and rector's subject will be "The Personality of the Devil"; evening subject, "How to Keep Lent." Lenten services in St. Dav-id's Church this week are as follows: UNLOADING CARS OF FURNITURE Monday, Tuesday, Thursday and Satur-day, at 4 P. M., and Wednesday and Fri-George, the three chiefs of that tribe. It is said that the Coos Bay Indians had creeted a rock pyramid a few miles south daily, which gives us the best assortment and latest styles in the city. day at 7:30. At the Forbes Presbyterian Church to-day the pastor, Rev. W. O. Forbes, will Come and see our stock and prices. of Cape Arngo, and had decreed that no Indian would be permitted to molest white settlers north of that pile of rock. It often burs, 11 A. M. and 7:30 P. M. The morn-ing theme is: "Doing One's Bast." A gompel service will be held in the evening, the Y. P. S. C. E. meeting at 6:45, and happened that men were glad to reach this place when coming from the South, for they knew that the Coos Bay Indians **HENRY JENNING & SONS** the Sunday School at 12:15 P. M. The Rev. D. E. Finks, of New York City, will

lecture on "Home Missions" on Tuesday and Wednesday evenings, March 20 and

11. These lectures will be illustrated with

ing and evening today, in special solo

The First Spiritual Society will mee

at the Abington Building Sunday at 12:50 P. M. In the evening at 7:59 Everett F. Caukin will lecture on "The Death of

At Trinity Church, Sixth and Oak

streets, Dr. A. A. Morrison, the rector, will preach. Litany, Holy communion and sermon will be the 11 A. M. service. In the evening there will be prayer and

Services will be held today as usual at

the Second Baptist Church. Rev Ray Pal-

mer will preach in the morning on "Rivers of Life Around the World," and in the

Today at the First Christian Church

Rev. J. F. Ghormley will take for h's morn-ing theme "Answered Prayers." At the

evening service he will take up the Ore-

which he has received through the mall

during the week. There will be special musical programmes today. W. K. Wersch-

kul, music director; Mrs. Ella Jones, or-

St. James English Lutheran Church will

be occupied by the Rev. Charles S. Rahn

at the morning and the evening services.

His morning subject "The Christian

work.

would not only protect them from violence, but would supply them with food. About the time the T'Vault massacre, or soon afterward, Dr. Dart, Spaulding and Parrish arrived at Port Orford with two Indian interpreters. Their mission was to look after the tribes along the Coast. Parrish at once proceeded to the scene, being permitted to do so by Superinten-dent Dart. The chief, Saguami, received him cordially, and gave up the gun and some clothing that he had taken from T'Vault and offered to accompany Mr. Parrish back to Port Orford. On the way the treacherons reased nurdered the un-Indian interpreters. Their mission was to the treacherons rascal murdered the unsuspecting Parrish, quartered his body, and, by the aid of his squaw, carried the

nergible.

These depredations soon reached the ears of the Government, and troops were sent by water to Port Orford. The schooner Capt. Lincoln, an old craft of about 200 tons, was sent from Benicla, Cal., with Troop C. Elect. United States Dragoons. Troop C. First United States Dragoons, consisting of 35 men, commanded by First Meutenant Henry M. Stanton. The Treop Meutenant Henry M. Stanton. The schooner was wrecked about two miles north of Coos Bar bar, then known as "Cows" or "Knows" Bay. This was January 2, 1852. The vessel was com-manded by Captain Nagal, who succeeded in saving his men and a large amount of cargo, which were sent ashore and a saver cargo, which were sent ashore and a camp established. The Indians, led by Doloase and the two other chiefs, visited the wreck and helped the dragoons to carry freight to camp. They gave the men fish, and did everything possible to assist them in their foriorn condition. H. H. Baldwin, now living at Bandon, at the mouth of the Coquille River, was one of the troopers. Though the Indians seemed kind, the white men expected treachery, but the only bad trait shown by the natives was a disposition to steal small articles from the camp. The company got spars and suils ashore, and, as Mr. Baldsavs: "In a few days quite a large nd handsome sail-cloth village raised its ead, and graced the sands of that wild the terra incognita of the far

After remaining three weeks in ca and constantly associating with the Indians, the troopers were visited by Patrick and James Flanagan, James Maxey, Ed-ward Breen and Peter Johnson, who were engaged in minlog at Randolph. They had heard through the natives of the disaster and went for the purpose of giving relief. If needed, but the relief required could be given only by an order from some mill-



colored views of Alaska and other parts of the country. The public is invited. Miss Sussan Gambell will sing both mornthe direction of the pastor, Eev. G. A. Tag-services, 11 and 7:30: Sunday school, 10; K. L. C. E., 6:30: prayer, Thursday, 7:30.

172 and 174 FIRST STREET

CHURCH DIRECTORY. Baptist.

gart

Second-Rev. Ray Palmer, pas-tor. Preaching at 10:30 and 7:30; Sunday School, 12; Junior, Union, 3:30; Young

School, 12, Junior, Chursday, 7:30; Christian culture class, Thursday, 8:30, Calvary-Rev. Eben M. Bliss, pastor. Services, 10:30 and 7:30; Sunday school, 11:45; B. Y. P. U., 6:30; prayer, Thursday,

7:30. Grace (Montavilla) - Rev. N. S. Holl-croft, pastor. Services, 7:30 P. M.; Sunday school, 10; prayer, Thursday, & Park Place (University Park)-Rev. N. C. Weither, Structure, N. Sunday

evening "The Banquet of Jesus." Services today at the Zion A. M. E. S. Holleroft, pastor. Services, 11; Sunday Church will be conducted by Rev. E. I. S. Swawn, pastor. Sunday School at 2:30; class meetings at 12:30. The theme at the 11 o'clock service will be "Peace in Christ:" at 8 "Son of God." The following musi-S. Holleroit, pastor. Service, H. Sanday school, 10; junior meeting, 3. Immanuel – Rev. Stanton C. Lapman; pastor. Preaching, 10:30 and 7:30; Sunday school, 11:45; Young People's meeting, 6:30 Third-Sunday school at 10. George E. cal programme will be given at the even-ing service: Hymn, "All Hall the Power Jamison, superintendent; preaching at 3 by Rev. Ray Palmer, of the Second of Jesus Name"; hymn, "Jesus and Shall It Ever Be"; anthem, "Beautiful Goiden Gate"; solo, "The Sinner and the Song," Mrs. D. M. Newman; anthem, "Awake My Church

Christian.

Rodney-Avenus-Rev. A. D. Skaggs, pas-tor. Services, 11 and 7:39; Sunday school, 9:45; Junior Y. P. S. C. E., 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30. First-Rev. J. F. Ghormley, pastor. Services, 10:45 and 7:45; Sunday school, 12:15; Y. P. S. C. E., 6:30.

gonian's editorial in last Sunday's issue wherein is stated "Religion is too much a Woodlawn (Madrona) - Rev. Skaggs, pastor. Services, 3 P. M. A. D. wherein is stated "Rengion is too much a matter of tradition and opinion to be dog-matically placed as a fact or catalogued as a 'science.'" He will also pay some attention to some "science" literature

Christian Science.

First Church of Christ (Scientist), 317 Dekum bullding-Services at 11 A. M. and 7:30 P. M. Subject of sermon, "Matter": children's Sunday school, 12; Wednesday meeting, 8 P. M. Portland Church of Christ (Scientist), Auditorium-Services, 11 and 8; subject, "Substance"; Sunday school, 12; Sunday and Wednesday evening meetings, 8.

Congregationalist.

German-Rev. John Koch, pastor, Serv.

FOUR-STORY RED BLOCK

EXPANSION

19

WORK OF PROTESTANT MISSIONS IN PHILIPPINE ISLANDS.

resented- The Y. M. C. A. Early in the Field.

NEW YORK, March 12-Long before the guns were silent on the firing line in the Island of Luzon, all of the prin-

cipal religious bodies in America were represented in the Philippines. Christian expansion let no grass grow on the road that was lately made by American polit-ican expansion. There was haste, but to the credit of the Christianity of today, it needs to be recorded that there was not unseemly haste. President Schurmann, of the Philippine Commission, wonders whother there might not be presented to the Filipinos one and not many forms of Reformed Christianity. It may not be possible to attain this ideal, but among

the religious bodies from America which have begun work in the Philippines, there comes nearer to being an amicable understanding than it was ever possible to bring about before.

There is to be held in New York, at the end of the coming April, a conference on Missions. It is an ecumenical one, in that it represents the whole Christian world. It is coming together to see how President Schurmann's suggestion may be carried out. It does not come solely for that, of course, but it is certain to push on the progress in that direction that is

uunmistakably making. It is not yet quite settled what relig-ious body, as such, first began services in Manila-barring, of course, the one that has been there for three or four hundred years. Methodists and Episcopalians began at almost the same time. One was helped by the fact that Bishop Thoburn, the Methodist Missionary Bishop of India, was near by and could reach Manila without much delay, and the other by logg. D. D., pastor. Services, 10:30 and 7:30; Sunday school, 12:15; Epworth the fact that an active chaplain, an Episopalian, took up the service of the Book f Common Prayer, not as a chapiain, but as a member of the American Episcooal Church.

Second-Rev. H. A. Deck, pastor. Serv-ices, 11 and 7:30; Sunday school, 10; Keystone League, 6:30; prayer, Wednesday, Friends (Quakers).

Friends, East Thirty-fourth and Salmon streets-Rev. A. M. Bray, pastor. Serv-ices, 10:45 and 7:30; Sunday school, 12; Y. P. S. C. E., 6:30; prayer, Wednesday, 7:30. Lutheran.

7:30.

German Trinity, Albina-Rev. Theodore Fleckenstein, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30. Immanuel (Swedish)-Rev. John W.

Skans, pastor. Preaching at 10:30 and 8. St. Paul's Evangelical (German)-Rev. August Krause, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30; Bible study,

Thursday, 7:30. Zion's (German)-Services, 10 and 7:30; Sunday school, 9:30; Christian day school,

Monday to Friday. St. James's (English)-Rev. Charles S. Rahn, pastor. Services, 11 and 7:30; Sunday school, 12:15.

Methodist Episcopal.

Centenary-Rev. L. E. Rockwell, pastor, Services, 10:30 and 7:30; Sunday school, 12; Epworth League, 6:30; prayer, Thursday,

Central-Rev. W. T. Kerr, pastor. Serves, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday,

7:30.
Mount Tabor-Rev. A. S. Mulligan, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 3; prayer, Thursday, 7:30.
Second German-Rev. Charles Priesing, pastor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30.
Sunnyside-Rev. S. A. Starr, pastor. Services, 11 and 7:30; Sunday school, 10; general class, 12:15; Epworth League, 6:30;

Taylor-Street (First)-Rev. H. W. Kel-

Shiloh Mission-Rev. J. H. Allen,

perintendent. Services, 10:30 and 7:30.

Presbyterian.

ool, 12;

general class, 12:15; Epworth League, 6:30;

prayer, Thursday, 7:30. Trinity-Rev. A. L. Hawley, pastor. Services, 10:45 and 7:30; Sunday school, school, 9:40; Epworth League, 6:30; prayer, Thurs-day, 7:30.

nate League, 5.

CHRISTIAN

Nearly All Denominations Are Rep.

officer for them to abandon property Until Messrs. Flanagan and company visited them they did not know where they were, but they have always felt grateful that they fell into the hands of the docile and friendly Coos Bay Indians. In May, 1854, the Coos Bay Commercial anany was organized at Jacksonville. by P. B. Markle and a company about 40 men went to Coos Bay. They first came into contact with the Coguille tribe of Indians, which, though but 20 miles away from Coos Bay, were a distinct Although they were comparatively tribe friendly, the adventurers saw that it ecessary to watch them closely, as signs of hostility were apparent. As soon as Marple and his associates arrived at their destination they found a better class of natives. Doloose and the other two chiefs fere friendly and ready to oblige them, and their friendship continued until, at the close of the Indian war of 1855-56, the Coos tribe was taken to the Siletz reserva-. It is said by the old settlers who knew the chiefs personally and their tribe that there are but few of them now liv-ing. Some of the young men of the old natives occasionally visit Coos Bay and fish, but they are obliged to obtain per-mission from those in charge of the reservation. Doloose is still living on Coos

Bay. Notwithstanding the friendship shown by the Coos Bay tribes, the people feared that they might be induced by the Co-quille natives as well as the bloodthirsty shape, and their value was calculated by the length or size of the shell. "Alaquia Rogue River savages to massacre the whites; therefore, a company was raised and a fort built at Empire City, where the women and children were placed at night. This was about the time of the massacre at the mouth of Rogue Elver. tains and dried the fish for winter use. An incident occurred at Empire City, the first town built on Coos Bay, the rela-Mrs. Lockhart, the first white woman tion of which may not be out of place at the close of this brief article. Some to settle on Coos Bay, who has filled the chair as president of the Coos County time after Burton and Venerable were ser and Historical Society, says in of her interasting rem "For the first few weeks all went smooth ly enough. The Indians were friendly, too friendly, in fact, for their calls at the cabin with requests for food became too frequent. Gradually there came mutter-ings of discontent among them. They ted on us with jealous eyes, and de clared we had stole their illihee (land). Finally, one Sunday, about six weeks after our arrival, a party of 50 or 60 In-dians, dressed in war paint and feathers, armed with bows and arrows, with an Umpqua Indian as an interpreter, came to our cabin, demanding that we give up verything and leave at once. We had no right there, they said. We were fighting the fish from the water, and already there were fewer ducks and geese because of our presence; soon there would be nothing left for the Indian; the pale face would own everything. Mr. Lock-hart listened quistly to their threats and mplaints, and, buckling his revolved about his waist, mounted a stump and ad-dressed them, teiling them we had come stay; that we wanted to help the Incian, and would improve the land so that the country would be better; that the ent Father at Washington had told the white men to come and live there. He inally succeeded in pacifying them, and eey said we might stay, but no other ecole could come. A week afterward the adians again visited the family, and their mands and insolences caused much anx Mr. Lockhart, who was then living North Bend, four miles from the fort Empire, loaded his family and a por Adied down to the fort in the night, the Indians discovered them after they ad got well out in the stream, and hal-'Nica clatawa,' and fired a few arows, which fell in the water near by this was about the only hostile movement be remembered to have taken at can ace with this tribe. Mr. Lockhart had mail family of little girls, and one can ily imagine the heartfelt anxiety that

mother felt for the safety of her dear

murdered, on Dead Man's Slough, a trib-utary of the Coquilie, an Indian came into Empire City with a roll of blankets strapped on his back, and one of the murdered men's names was plainly printed on the outside blanket, which was no-ticed by the white settlers. The Indian went below the town and entered Dooose's camp. A squad of white men was ormed, who went down to the camp. After some difficulty, they found the object of their search, who had been covered up by some of the squaws with a lot of old rubbish. They arrested him, and found to their satisfaction that he had the blan-kets that belonged to the murdered men. Doloose was perfectly willing to give him up when he saw the evidence of his guilt. A jury was impaneled, a trial had, and prisoner was condemned to the scaffold. The detail appointed to prepare the gallows cut a long pole and placed the large end on the crotch of a tree at a convenient height. The small end of the pole was lifted up in the air. A rope was adjusted around the neck of the Indian and attached to the pole. At a given signal the long end of the pole was rapidly pulled to the ground, and the Indian was hanged. This was the first execution in Coos County. However, two other in-dians who were implicated in the same murder were hanged at Randolph. 29 miles south of Coos Bay. The Indians to a great number witnessed the hanging of the one at Empire City. They seemed to flock in from every quarter, and made doleful sounds as the stern reality of the law's power was carried out. They preserved the peculiar gallows for a long time, utilizing it for the purpose of hanging their dogs, at which times they had general gatherings, and seemed to enjoy the proceeding very much ORVIL DODGE.

CHIEF DOLOOSE OF THE COOS BAY INDIANS IN WAR DANCE COSTUME. Wild game was plentiful, and the rivers abounded with fish, and the coast with a great variety of shelifish. They seemed to be free from disease, but showed evi-problems with which Mrs. Eddy's book, problems with which Mrs. Eddy's book, dent marks of smallpox, as that disease "Science and Health." seeks to deal. Folhad been among them a decade or two be-fore. Their houses were constructed by lowing is the musical programme for the day, which will be under the direction of excavating a hole in the ground 12 or 16 eet square, and four or five feet deep.

Tobacco was the only article cultivated.

The Indians spoke of it as having always

been cultivated by their fathers; hence it

Mrs. Max Shillock, with Mrs. E. M. Ber gen, organist: Morning-Organ prelude, "Contempla-tion" (Price); anthem, "Lead Kindly Light" (Fearis); bass solo, "Just Over There" (Loud), by Dell Wheeler; offer-tory, "Berceuse" (Stone); postlude, "Fea-tory, "Berceuse", Stone, postlude, "Feator, postlude, gen, organist; Upon the top of these holes boards were placed for the roof. In the gable end a round hole was made sufficiently large for the entrance of one person. The descent was made by passing down a pole upon which rude notches were cut, which al March" (Richmond). Evening-Organ preiude, "Andante Retal served as steps. In the spring they gathered the stalks of wild celery and wild sunflower, and ale them with a relish.

ligioso" (Vincent); anthem, "Jesus, and Shall It Ever Be" (Lewis); offertory, "Evening Reverie" (Pache); soprano so-"O God Be Merciful" (Bartlett), Miss Hoberg; organ postlude (Hankins)

must have been indigenous to the coun-try. They did not seem to have any re-ligious worship. Their idea of a supreme First Baptist. At the First Baptist Church, the pas-tor, Dr. Alexander Blackburn, will preach being was extremely vague. They did not seem to know the value of gold and sli-ver. They had shells that traders from in the morning on the topic, "World Wide Missions." At the evening service his subject will be "Redemption by Blood." the Hudson's Bay Company had iraded them for furs, and it was their circulat-ing medium. The shells were of a spiral At the opening of the latter service there vill be baptism. In the evening at the Young People's meeting, held at 6:30, R. W. Phelps will speak on the subject, "Te Must Be Born Again." Music under di-rection of Professor W. M. Wilder, or-Chick" was the name given to this money. They had no stock, not even the traditional pony. The females of the tribes packed the game from the mounganist, as follows: Morning-Preludium, "Nearer My God

to Thee" (Keach); offertoire, "In the Cloister" (Lange); postludium, Russian National Hymn" (Clarke). to Thee'

Evening-Preludium, "Largo" (Batiste); offertorie, "At Evening" (Buck); postiu-dium, "Entree de Procession" (Batiste); hymns new and old, led by a chorus of

Cavalry Presbyterian

At the Calvary Presbyterian Church Rev. W. S. Gilbert, pastor, the usual Sun-day services will be held. In the morning the pastor will speak on "The Things That Remain," and in the evening, "Our Crucifizion." Music, under direction of Mrs. Mann, soprano, will be as follows, Miss Fisher presiding at the organ: Morning-Chorus, "Gioria in Excelsia" (Encht, concentration and the second soprano solo, "Jesus, Lover of (Buck): My Soul" (Tours).

Evening-Chorus, with soprano obli-Pato, "Thou Will Keep Him in Perfect Peaco" (Foster); alto solo, quartet and chorus, "Like as a Father" (Marston).

First Congregational. Rev. Arthur W. Ackerman, pastor of the First Congregational Church, will preach both morning and evening. The mornin topic will be "The Gospel for Defectives," and in the evening "The Habit of Borrow-ing." Music will be as follows, Raipt

Hoyt, organist: Morning-Organ prelude, "Andante Re-ligioso" (Leybach); anthem, "Te Deum" In B flat minor (Foote); response, "The Lord's Prayer"; offertory, baritone solo, "To a Mind Worn and Weary" (Tosti);

postlude (Kimball). Evening-Organ prelude, "Evening Ben-ediction" (Ashmali); anthem, "Giory to Thee, My God, This Night" (Gounod); offertory, "Beyond the Smiling" (Lansing); postlude, "Procession March" (Clark).

Sunnyside Methodist.

Sunnyside Methodist Church services are as usual today. The pastor, Dr. Starr, will preach both morning and evening. Subject for the morning service, "What the Spirit Saith to the Churches." Sun-School at 10 A. M., Mr. C. A. Gatzka superintendent. Epworth League servic.

Maude-Would you marry a man you

didn't love? Ciara-No, indeed! Maude-But suppose he had a million? Clara-Oh, then I'd love him.-Chicago

a Family." and in the evening The Betrayal by Judas." At Taylor-street First Methodist Church

he pulpit will be filled both morning and vening by the Presiding Elder of the district, Dr. G. W. Gue, in the temporary absence of Dr. H. W. Kellogg, the regu pastor. Services will all be held at the sual hour.

First Universalist Church, corner East Couch and East Eighth streets, will be filled by Hervy H. Hoyt, pastor. Morning service at 11; subject, "The Betrayal." ermon by the pastor at 7:30. A cordial

nvitation to all. The Unitarian Church will hold us ervices. The minister, Rev. W. R. Lord, will preach on the subject "The Unfath omable Spirit in Man" in the morning The Confirmation class will discuss the third topic in the series "Man." The

The Young People's Fraternity in the evening ill discuss "Professional Ideals Rev. G. A. Taggart, pastor of the Missis dppl-avenue Congregational Church, will

preach this morning on the subject "Man's Sin and God's Grace." Rev. R. A. Row ley, Congregational State Superintendent of Sunday Schools for Oregon, will deliver the evening sermon at the usual hour. During the week other ministers are ex pected to be in attendance, and a chorus choir will be provided for the special meet

Rev Stanton C. Lapham, pastor of Im nanuel Baptist Church, corner of Second and Meade streets, will preach in the evening on the theme "A Good Aim in Life." A midweek prayer meeting will be held in this church Thursday at 7:45.

Church News.

Pursuant to custom in the Methodis Church, the bishop of this diocese has re quested all the various churches und his control to hold prayer meetings and

special services during the last week of Lent. A request of this character has

beeen issued to all the churches of the State, and in Portland it is understood St. Stephen's Chapel-Rev. Thomas Nell Wilson, clergyman in charge, Morning prayer and sermon, 11; evening services, that it will be quite generally observed This is regarded the best period for revival and special services. Lent, with its 7:20; Sunday school, 9:45; holy communion suggestions, the blossoming year and all after morning service on first Sunday in else seem to augur well for success in the the month. Church of the Good Shepherd-Services evangelistic field. Ministers are disposed to accept what seems an excellent opporat 11 by Rev. E. T. Simpson. Trinity-Rev. Dr. A. A. Morrison, rec-tor, Sunday School, 9:30; morning service, tunity, and considerable revival may be expected in the city within the 11; evening service, 7:30. next month or two.

St. Mark's-Rev. John E. Simpson, ree tor. Holy communion, 7:50; Sunday school Dr. H. W. Kellogg, pastor of Taylor. street Methodist Church, is spending a week in the country, after the severe

work of the long revival services held at 7:30. his church. He will make a trip to the vicinity of Mount Shasta. The revival St. David's - Rev. George B. Van Waters, rector. Holy communion, morning prayer and sermon, 11; evening services of the church, in which Evangel prayer and sermon, 7:30. st Wasson and others participated, have been temporarily suspended, but will be

renewed in a week or two of prayer and special services upon the pastor's return. An effort will be made to produce greater results during this period than were witnessed before

Baptists have also taken up the revival work much in evidence during this period The First Baptist Church begins a series of revival services this evening. It is the intention of the pastor, Dr. Alexander Blackburn, to employ the services of no outside evangelists, and to avoid all the

objectionable features of the work. The meetings will be held each evening, opening at 7:30 with praise service. At 8 the pastor will preach a brief sermon. Professor Wilder will lead the music which will be made as attractive as possible with special soloists and other features. All

who are interested in a revival of religion at 6:30 P. M., will be led by the pustor; in Portland are cordially invited to attend

subject will be "Ye Must Be Born Again." The Epworth League young men will hold a prayer meeting at 3 o'clock P. M., at one of the homes of the city. The presi-pi-avenue Congregational Church, under

ices, 10:30 and 7:30; Sunday school 9:30: Y. P. S. C. E., Tuesday, 7:30; prayer, Wednesday, 7:30.

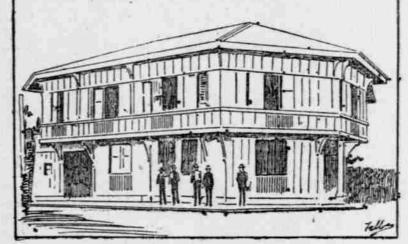
-Rev. J. J. Staub, pastor Sunnyside League and prayer meeting, 6:30; Subordi-Services, 11 and 7:30; Sunday school, 10; Young People's Society, 6:30; prayer, Thursday, 7:30. Hassalo-Street-Rev. R. W. Farquhar,

pastor. Services, 10:30 and 7:50; Sunday school, 12; Y. P. S. C. E., 6:20; prayer, Thursday, 7:30.

gart, pastor. Services, 11 and 7:30; day school, 10; juniors, 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30. First-Park and Madison streets, Rev.

Mizpah-Rev. W. T. Wardle, pastor Services, 11 and 8; Sunday school, 9:45; Y. P. S. C. E., 7; Junior Y. P. S. C. E. Mississippi-Avenue-Rev. George A. Tag 3:30; prayer, Thursday, & Third-Rey, Robert McLean, pastor.

Services, 10:30 and 7:30; Sunday sch



HOLY TRINITY MISSION, MANILA.

Arthur W. Ackerman, pastor. Services. Boys' Brigade, 5:30; young people's meeting, 6:30; prayer, Thursday, 7:45, 10:30 A. M. and 7:30 P. M.; Sunday School, 12:15 P. M.; Y. P. S. C. E. 6:15 P. M. Cumberland-Rev. G. A. Blair, pastor. Services, 10:30 and 7:30; Sunday school, 12:

Junior Y. P. S. C. E., 3:30; Y. P. S. C. E. 6:30; prayer, Thursday, 7:30. Grand-Avenue (United)-Rev. John Hen ry Gibson, D. D., pastor. Services, H and 7:30; Sunday school, 10; Y. P. S. C. E., 6:30; prayer. Thursday, 7:45.

Calvary-Rev. W. S. Gilbert, pastor Mrs. Mann, soprano soloist and director of chorus; Miss Fisher, organist. Services, 11 and 7:30,

Roman Catholic.

St. Mary's Cathedral-Most Rev. Arch bishop Christle, pastor, Services, mass and sermon, 6, 8 and 10:30; mass for chilmorning prayer, 11; evening prayer, dren, 9; Sunday school, 9:30; vespers and sermon, 7:30; questions answered at even 7: ing services; week days, mass, 6:30 and 8

Unitarian.

First-Rev. W. R. Lord, minister; Rev. T. L. Ellot, D. D., minister emeritus Preaching, 11; Sunday school and confirmation class, 12:30; Young People's Fraternity, 7. Universalist.

With the Editor's Regrets.

When I asked, "The bread we cat, miss" "It need not be that," she said;

I'm doing what I can-Writing sketches, jokes and verses For the benefit of man These-my bread-I cast upon The waters, and you plainly see I get the reward she spoke of, For they all "oome back to me." -Ooot Ritter in Philadelphia Inquirer

Y. M. C. A. Early in the Field.

The very first representatives of Amer-ican Protestant churches to reach the Philippines were Young Men's Christian Association secretaries, who went from San Francisco on the first transports to carry troops thither. They took with them tents and Bibles, literature and singing books, and they are still there, prosecuting a successful work. They have been joined by ten additional men, and in the lack of chaplains they are per-forming service for regiments which the Government ought itself to provide. One of the landmarks of Manila has come to be the Association tent near the Bridge of Spain. Crowded beyond its capacity, the Government loaned a building near the Quartel del Fortin. Now a property has been purchased, and is being converted into an Association building of the usual pattern. The price paid for the property was \$6,000. The Association holds ser-vices at Cavite and upon the men-of-war anchored there

Church in a Theater.

Methodists began to hold services in the Filipino Theater, and another in the Ermita district of Manila. Now they have organized two churches. Both are mainly for Filipinos, and both have services and sermons in Spanish. There is a school for girls, and Bishop Thoburn, to whom the care of the work has been committed, hopes to have a school for boys in due time, besides a medical dispensary. Two missionaries, supported by the Missionary Society of the Methodist Church, are on the ground.

On Decoration Day last the Mission of the Holy Trinity was started in Manfla, although Episcopal services had been held in the city since the beginning of that year. The Brotherhood of St. Andrew took the lead in this effort. Holy Trinity Mission has now two clergymen and one layman, and attached to it is another lay-man who has had a tent and done work similar to that of the Young Men's Christian Association. The Mission has a Typical Eastern building of the Spanish type, and is located in the midst of barracks. The lower part is fitted un as a chapel, the upper part as library and writing and meeting rooms. Many officers of the Army and Navy attend services here.

Various Missions.

Presbyterians have four missions in Manila and are to establish a fifth. They helped the Young Men's Christian Asso-ciation by providing preachers for its tent services. In the middle of February authority was sent to organize formally and legally one of the Presby terian Missions into the First Presbyterian Church of Manila, and steps were taken to start work in Ho Ho. Some native Filipinos have been baptised by Presbyterian mission-aries, and among them is a little child who is as yet the only infant Filipino that has been baptised in the Islands in the Protestant faith.

Baptists are to undertake work in Ilo llo, but have not yet done so. Disciples of Christ have opened a mission in Manila and have started a school. Congregationalists will not go there, but are to confine their efforts to Guam and other Pacific islands, their purpose being to line the route from Honolulu to Manila with Christian mission stations.

Before this work was started by these different American religious bodies, conferences were held by those in authority, and in the Philipine work an honest effort is making toward real comity. It is easy to criticise, but credit ought to be given for an honest and progressive intent.

week at 7:30 P. M. S; prayer meeting, Wednesday, 7:30; you people's prayer, Thursday, 7:30.

tor. Services, 11 and 7:30; Sunday school, 9:30; Y. P. A., 6:45; revival services all the

Memorial-Kev. R. D. Streyfeller, pas tor. Sunday services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:30; Junlor Y. P. A.

Si, Matthew's-Rev. J. W. Weatherdon clergyman in charge. Holy communion, 5; Sunday School, 9:45; morning service

Episcopal.

St. Andrew's-Sermon, 3:15, by Dr. Judd.

Holy communion,

First-Rev. H. H. Hoyt, minister. Serv ices, 11 and 7:20; Y. P. C. U., 6:30.

When I went to Sunday school,

My teacher often suld to me: "Cast thy bread upon the wate Some day 'twill return to thes

Give your work and efforts to The great world that's to be fed."

I have found that she is right, sir.

Evangelical (United) East Yamhill Mission-Rev. Peter Bitt-ner, pastor. Services, 11 and 7:30; Sunday

and sermon, 11; evening service, 7:30 Evangelical. Emanuel (German)-rev. E. D. Horn-schuch, pastor. Services, 11 and 7:30; Sunday school, 10; prayer, Wednesday,

:30; Y. P. A., Friday, 7:30. First (German)-Rev. F. T. Harder, pas-