

ACK DWARFS OF LUZON

EVIDENCES OF THEIR DESCENT FROM PRIMITIVE MAN.

Philippines, Once Connected With Asia, Among Earliest Habitats of Human Species.

George Becker, the Government geologist sent to the Philippines in his report... the opinion that the ape-like creature termed "the missing link" may have had its earliest haunts in the Philippines at a time when, not more than 200,000 years ago, they were connected with the mainland of Asia by a land bridge, via Borneo.

Monkey-Like in Aspect. These black pygmies, now nearly extinct, resembling monkey-like in aspect, resemble the other in lieu of language...

It is from the larger island groups of the Southwest Pacific are found more or less differentiated tribes of monkey-like races. They have been wiped out entirely on all but the Philippines...

Certainly Did Exist. The missing link is no theory, some scientists say. That he and his kind—a whole tribe, constituting a new and improved species—actually existed has been proved by the discovery in Java, not very far from the Philippines...

From generation to generation they improved, physically and mentally. Their eyes grew shorter, their legs longer and their heads more upright...

"RABBIT", OR "RAREBIT"? Odd Nicknames Applied to Food and Other Things.

Here comes again for the twentieth time the old question about the Welsh "rabbit" or "rarebit," says the New York "funny man, in Paris it is "rarebit" on the hills of fare, or its equivalent in French...

Certain of our lexicographers insist that "rabbit" as applied to cheese and toast, is a bit of a misnomer, but it is not more so than the people of Wales regard those thus prepared as their national dish...

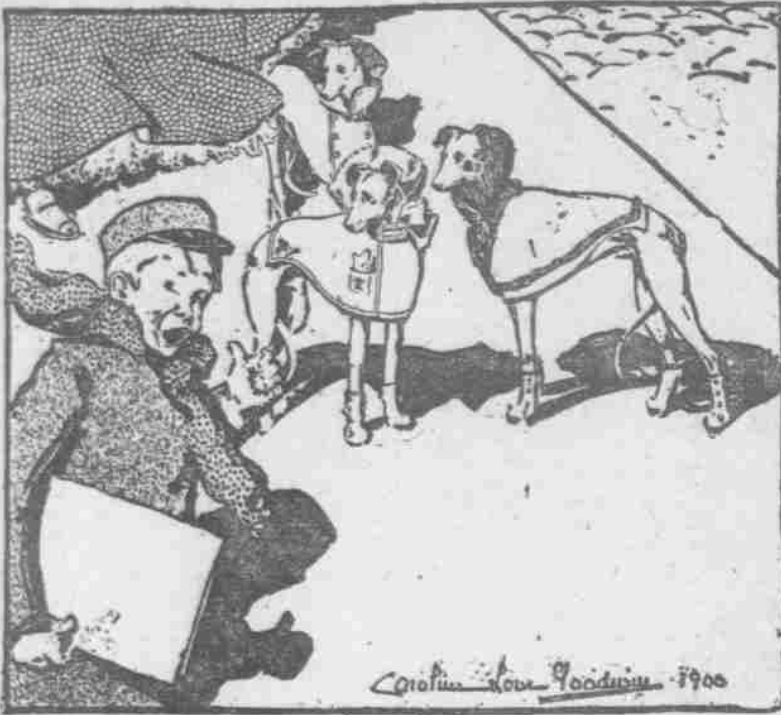
ARRIVAL OF THE YEZO.

Foot-Long Oyster Equal in Flavor to Blue Point.

The Yezo oyster, the largest in the world, has been transplanted to America. Fifty barrels of the big Japanese oysters have been emptied into the tidewaters of the state of Washington and Oregon...

The Yezo is as delicious and delicate as the blue point, as succulent as the Lynn Heaves, says the New York Herald; it is a boon for American epicures. Now, it is a little difficult, by reason of its size, to handle, it is worthy a place in the category of terrapin and pompano.

CANINE IDOLATRY



Canine Idolatry. 1900.

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TSI TSU, RULER OF CHINA

AMBITION AND RUTHLESS SWAY OF DOWAGER EMPRESS.

Naught Permitted to Stand Between Her and the Object of Her Bold Political Aims.

Whether or not it be true that the emperor of China, Kuang-Su, is dead, it is undoubtedly true that he is dead to the world; that his weak and nervous hand will never again grasp the imperial scepter. A power behind the throne stronger than the power upon it has forced him to lay his scepter down, for since 1881 the real ruler of China has been that remarkable woman Tsi Tsu, the empress dowager...

An Emperor's Concubine. Tsi Tsu began her remarkable career in the somewhat humble capacity of concubine to the emperor Hsien Fung. She was not, however, a slave or beggar, as has sometimes been asserted, but was the daughter of a noble...

Her Power Threatened. An arrogant Tsi Tsu acquired a passion for ruling and power, which age appears unable to stave. This power was threatened when the emperor, Tung Chi, took to himself an empress, and shortly after, he was not long before rumors were spread that the emperor's health was failing, and an edict was published requesting the former regent to resume control of the government...

As years went by during this second regency, the astute Tsi Tsu managed to get more and more into the emperor's confidence. Naturally, the jealousy of the Empress Tsi Ann was aroused, and she fought to curb the growing influence of her junior associate. But she was suddenly carried off by an illness, and shortly after, she was not long before rumors were spread that the emperor's health was failing...

Becomes Dowager Empress. Tsi Tsu now became dowager empress, and her authority was supreme. She remained sole regent until 1881, when the Emperor Kuang-Su became of age and was crowned. Even then the power of the dowager empress really remained absolute until the disastrous death of Prince Tuan...

LIFE OF A BOX CAR. It Will Average Sixteen Years, but Varies. "There is a good deal of difference of opinion among authorities," said a railroad official to a New Orleans Times-Democrat man, as to what constitutes the life of an average freight car. Of course, it depends largely on circumstances...

At the Sunnyside Methodist Church today the pastor, Rev. S. A. Starr, D. D., will preach both morning and evening. The subject for the children's sermon will be "Home Affection." In the evening a patriotic service will be held. The pastor will speak upon the subject of "Home Affection." In the evening a patriotic service will be held...

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14-CARLOADS-14

WILL ARRIVE IN MARCH

Of Furniture Carpets and Stoves

OF ALL KINDS UNTIL THEN WE WILL SELL AT OR ABOUT COST

THIS IS A GENUINE SALE

COME AND SEE-IT WILL PAY YOU

Henry Jenning & Son

172 AND 174 FIRST ST.—4-STORY RED BLOCK



CHURCHES

At the First Congregational Church the pastor, Rev. A. W. Ackerman, will preach both morning and evening. In the morning his topic will be "The Gospel of the Gospels." In the evening, the seventh in the series of lectures on "Hered the Great" will be delivered...

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- Services, 10:45 and 7:30; Sunday school, 12:15; Y. P. S. C. E., 6:30. Woodlawn (Main) - Rev. A. D. Skaggs, pastor. Services, 3 P. M. Christian Science. First Church of Christ (Scientist), 117 DeLeon Building - Services at 11 A. M. and 8 P. M. Subject of sermon, "Man." Children's Sunday school, 11; Wednesday meeting, 8 P. M. Portland Church of Christ (Scientist), Auditorium - Services, 11 and 8; subject, "Man." Sunday school, 11; Sunday and Wednesday evening meetings, 8. Congregationalist. German - Rev. John Koch, pastor. Services, 10:30 and 7:30; Sunday school, 9:30; Y. P. S. C. E., Tuesday, 7:30; prayer, Wednesday, 7:30. Sunnyside - Rev. J. J. Stahl, pastor. Services, 11 and 7:30; Sunday school, 11; Young People's Society, 6:30; prayer, Thursday, 7:30. Hassalo-Street - Rev. R. W. Farquhar, pastor. Services, 10:30 and 7:30; Sunday school, 11; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30. Mississippi-Avenue - Rev. George A. Taggart, pastor. Services, 11 and 7:30; Sunday school, 10; Junior, 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30. First - Rev. Arthur W. Ackerman, pastor. Services, 10:30 and 7:30; Sunday school, 12:15; Y. P. S. C. E., 6:15. Episcopal. St. Stephen's Chapel - Rev. Thomas Neil Wilson, clergyman in charge. Morning prayer and sermon, 11; evening services, 7:30; Sunday school, 9:45; holy communion, after morning service on first Sunday in the month. Church of the Good Shepherd - Services at 11 by Rev. E. T. Simpson. Trinity - Rev. Dr. A. A. Morrison, rector. Sunday school, 9:30; morning prayer and sermon, 11; evening prayer and sermon, 7:30; Lenten services, Ash Wednesday, morning prayer, 10:30; evening prayer, 8; Monday, evening prayer, 8, with five minutes' talk, Tuesdays, evening prayer, 8, with five minutes' talk, Wednesdays, holy communion, 10:30; evening service, 8; Thursdays, evening prayer, 8, with five minutes' talk, Fridays, 10:30; evening service, 8. St. Mark's - Rev. John E. Simpson, rector. Morning communion, 7:30; Sunday school, 10; morning prayer and sermon, 11; evening prayer, 7:30. St. Lawrence - Rev. George B. Van Waters, rector. Morning prayer and sermon, 11; Sunday school, 9:45; evening prayer and sermon, 7:30; Friday evening service, 7:30. St. Matthew's - Rev. J. W. Weatherhead, clergyman in charge. Holy communion, 8; Sunday school, 9:45; meals and service, 11; evening service, 7:30. St. Andrew's - Services, 11; by Dr. Judd. Evangelect. Emanuel (German) - Rev. E. D. Hornschuch, pastor. Services, 11 and 7:30; Sunday school, 10; prayer, Wednesday, 7:30; Y. P. A., Friday, 7:30. First (German) - Rev. F. F. Harter, pastor. Services, 11 and 7:30; Sunday school, 9:30; Y. P. A., 6:45; revival services all the week at 7:30 P. M. Memorial - Rev. H. D. Struyf, pastor. Sunday services, 11 and 7:30; Sunday school, 10; Y. P. A., 6:30; Junior Y. P. A., 8; prayer meeting, Wednesday, 7:30; young people's prayer, Thursday, 7:30. Evangelical United. East Yamhill Mission - Rev. Peter Bittner, pastor. Services, 11 and 7:30; Sunday school, 10; K. L. C. E., 6:30; prayer, Thursday, 7:30. Second - Rev. H. A. Deak, pastor. Services, 11 and 7:30; Sunday school, 10; Knights League, 6:30; prayer, Wednesday, 7:30. Friends (Quaker). Friends, East Thirty-fourth and Salmon streets - Rev. A. M. Bray, pastor. Services, 10:45 and 7:30; Sunday school, 11; Y. P. S. C. E., 6:30; prayer, Wednesday, 7:30. Lutheran. German Trinity, Albina - Rev. Theodore Flocke, pastor. Preaching, 10:30 and 7:30; Sunday school, 9:30. Immanuel (Swedish) - Rev. John W. Skank, pastor. Preaching at 10:30 and 7:30; Sunday school, 9:30; prayer, Wednesday, 7:30. St. James's (English) - Rev. Charles R. Hahn, pastor. Services, 11; Sunday school, 11:15. Methodist Episcopal. Centenary - Rev. L. R. Rockwell, pastor. Services, 10:30 and 7:30; Sunday school, 11; Epworth League, 6:30; prayer, Thursday, 7:30. Central - Rev. W. F. Kerr, pastor. Services, 10:45 and 7:30; Sunday school, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30. Mount Tabor - Rev. A. S. Mulligan, pastor. Services, 11 and 7:30; Epworth League, 6:30; Junior Epworth League, 8; prayer, Thursday, 7:30. Second German - Rev. Charles Petting, pastor. Services, 10:45 and 7:30; Sunday school, 9:30; prayer, Thursday, 7:30. Sunnyside - Rev. S. A. Starr, pastor. Services, 11 and 7:30; Sunday school, 10; general class, 12:15; Epworth League, 6:30; prayer, Thursday, 7:30. Trinity - Rev. J. L. Hawley, pastor. Services, 10:45 and 7:30; Sunday school, 9:45; Epworth League, 6:30; prayer, Thursday, 7:30. Rodney-Avenue - Rev. A. D. Skaggs, pastor. Services, 11 and 7:30; Sunday school, 9:45; Junior Y. P. S. C. E., 3; Y. P. S. C. E., 6:30; prayer, Thursday, 7:30. First - Rev. J. F. Ghoramley, pastor. (Continued on Twenty-fifth Page.)