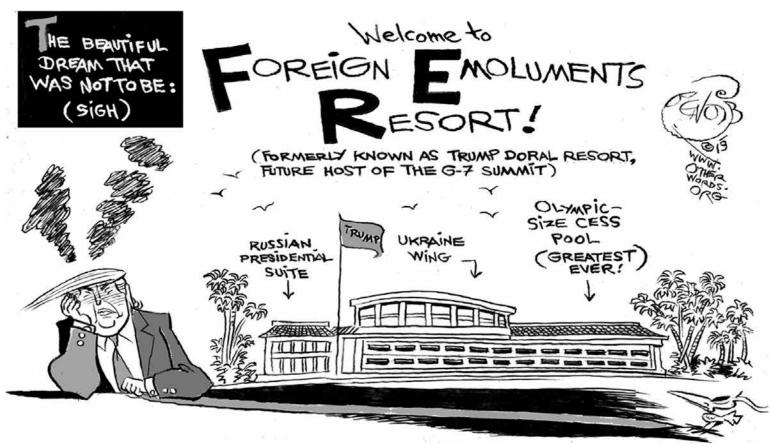
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Code Change Badly Needed for Equity, Diversity

Proposal a response to structural racism

BY LEW CHURCH

I read with interest Diallo Brooks' insightful column (Feeling pressure to talk about structural racism, Portland Observer, Oct. 2 issue) -- particularly in light of the recent racist violence by the Proud Boys-Patriot Prayer contingent here in Portland, along with the current dispute to lessen the power of neighborhood associations regarding a proposal by City Commissioner Chloe Eudaly and Suk Rhee of the Office of Civic Life, which seems to center on the question, 'Who would oppose diversity and equity?'

Apparently, a May 2020 Primary challenger for Chloe's seat on the Portland City Council, Min-Observer's cover story ("Candidate opposes former boss and code change push, Oct. 9 issue.) To be fair, Mapps doesn't say he opposneeded

Our PSU-based chapter of Portland Gray Panthers, however, heartily disagrees. The proposed code changes are badly needed to increase diversity and equity. To that end, Panthers have scheduled a series of five community forums to address the 'structural racism' and social justice issues that Diallo Brooks rightly raises.

to be 'more intentional' in creating commissioner, vigorously opposed

for example, fall term has seen a fight between the chair of the PSU College Republicans, Philip Arola and activist and anti-racist students who have objected to his involvement in a group photo taken at a local bar with Trump organizer Roger Stone and local Patriot Prayer organizer Joey Gibson, along with other far right white men, all giving the racist 'okay' hand signal.

A tie-vote to remove Arola from PSU's student fee committee failed. The student body group helps decide how to spend as much as \$14 million in campus funds and student judicial board members sought to oust him as someone who was not 'neutral' in allocating the funds. For his part, Arola insisted he was never a member of the Proud Boys, but remains chair of the PSU College Republicans.

gus Mapps is one, per the Portland tered a good deal of resistance their attempt to add nonprofit groups like Kayse Jama's Unite Oregon, the Latino Network, IRCO. and Momentum Alliance, under the es diversity and equity per se, but Civic Life umbrella of stakeholders City Council. A much needed imthat the code change process and in its decision making. In 'liberal' provement for equity and incluproduct are bad and a start-over is Portland, who would possibly object to such inclusionary measures?

Gray Panther organizers have found that attempts to limit the voices of people in poverty -- along with race -- fit into the calculation by some of those opposing greater inclusion. The activists, for example, noted some of the attacks against diversity this year in relatively more conservative Yamhill County, where former KATU-2 on-air per-Gray Panthers believe we need sonality Mary Starett, now a county

Yamhill County workers, but her opposition failed on a 2-to-1 vote, and the workers will be getting such

Libertarian and PSU economics teacher Eric Fruits, who was both chair of the Laurelhurst Neighborhood Association for five years and a frequent spokesperson for the free market Cascade Policy Institute, is another example. He has opposed the code changes calling them an attack on democracy. How so? Is this the 'structural racism' that Diallo Brooks pinpoints in his article?

Felicia Williams, a white activist who ran for City Council in 2018 and former chair of the downtown neighborhood association, thought that "considerations of color were irrelevant" in her contest against a diverse field of candidates also running. As we know, the two Af-Eudaly and Rhee have encoun-rican-American women in the race, Loretta Smith and JoAnn Hardesty advanced from the primary to face each other in the general election, and now Hardesty is the first black woman to ever sit on the Portland

> Some opponents of the code change cite Eudaly for simply wanting to "use the race card" to amass power in some fashion. A local neighborhood paper, the N.W. Examiner, for a year has featured cartoons which lambast the commissioner for being the "wrong size" (not slender enough, evidently, for queen" with a crown on her head, etc. I recently spoke with current Downtown Neighborhood Asso-

needed change. At Portland State, diversity and equity training for ciation president Walt Weyler who told me he found the cartoons lambasting Eudaly hilarious and fitting. given his opposition to the proposed code changes.

> The current attempt by businessmen like Homer Williams and Jordan Schnitzer to turn the never used Wapato Jail in north Portland into a homeless shelter—in opposition to local government officials like Deborah Kafoury and Portland Mayor Ted Wheeler, seems relevant. So far, those who represent houseless communities are also opposed, insist that "hiding" or "sequestering" people who are sleeping on sidewalks by shipping them off to north Portland -- fails to solve the problem!

> Has a houseless person, for example, ever been elected as president of one of the 94 neighborhood associations? At the Downtown Neighborhood Association several of us voted for Bobby, a homeless African-American man, to be the chair of the group-- but Bobby didn't get enough votes to win that election. Are the elders and others sleeping outside or in tents who have been priced out of housing or foreclosed still our "neighbors" or are they simply persona non grata?

> Community members are invited and encouraged to participate and ask sharp questions at the upcoming Portland Gray Panthers forums. They will all be held Wednesday nights at the PSU Chit Chat Café, 1907 S.W. Sixth Ave., from Oct. 30 through Nov. 27.

Lew Church is coordinator of the cartoonist!) and "acting like a Portland Gray Panthers and founding publisher and editor of two activist papers, the PSU Rearguard and PSU Agitator.



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