

# CLASSIFIED/BIDS

## ADVERTISEMENT FOR BID

### Advertisement for: Junction City School District Summer Work – Bid Package #1

Junction City School District – Summer Work for Oaklea, Territorial and Laurel

**BP #1 – Demolition / Site and Structural Concrete / Polished Concrete / Sitework, Paving and Striping / Door Hardware Install / Structural Steel / Plywood Sheathing, Blocking, Trusses, Seismic Strapping, Floor Joists, Hardi Panel, Vapor Barrier and Insulation / Casework / Roofing / Metal Panels, Flashings and Trim / Doors, Frames and Hardware Install / Glass, Glazing and Vinyl Windows, Drywall, Framing, Insulation, Ceilings, Door and Frame Install / Flooring / Signage / Electrical, Access Control and Security / Fencing**

### Junction City School District Junction City, Oregon

**Bid Date: May 09, 2018 at 1:00 p.m. PDT**

Lease Crutcher Lewis, LLC, serving as the Construction Manager/General Contractor (CM/GC) for Junction City School District is soliciting bids for the construction of the Junction City School District Summer Work in Junction City, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis, LLC (CM/GC) "Invitation to Bid", dated April 23, 2018, attached to and made a part of the Contract Documents.

**Bids will be received at the offices of Lease Crutcher Lewis, LLC, (CM/GC), 550 SW 12th Avenue, Portland, Oregon 97205, until 1:00 p.m. PDT, May 09, 2018 at which time the bids will be publicly opened and read aloud. Proposals shall be clearly marked "Junction City School District Summer Work: Bid Package #\_\_\_\_"**

The total building construction cost is projected to be approximately \$2.5 million.

The scope of work for Bid Package #1 includes Demolition / Site and Structural Concrete / Polished Concrete / Sitework, Paving and Striping / Door Hardware Install / Structural Steel / Plywood Sheathing, Blocking, Trusses, Seismic Strapping, Floor Joists, Hardi Panel, Vapor Barrier and Insulation / Casework / Roofing / Metal Panels, Flashings and Trim / Doors, Frames and Hardware Install / Glass, Glazing and Vinyl Windows, Drywall, Framing, Insulation, Ceilings, Door and Frame Install / Flooring / Signage / Electrical, Access Control and Security / Fencing. It is the intention of Lease Crutcher Lewis, LLC to submit bid(s) for portions of this work.

Contract Documents and the Invitation to Bid may be reviewed at the following locations beginning April 24th: Lease Crutcher Lewis, LLC (CM/GC)/Portland, OR; Daily Journal Plan Center/Portland, OR; Eugene Builders Exchange/Eugene, OR; Oregon Contractors Plan Center/Clackamas, OR; Oregon Assoc. of Minority Enterprises/Portland, OR; McGraw-Hill Construction Dodge/Portland, OR.

Contract Documents may be purchased (non-refundable) in its entirety or in part from Precision Images, (503) 274-2030.

Drawings and bidding documents are available online through the following Lewis FTP site: <https://lewisbuilds.exavault.com/share/view/n4mb-c5fusy80>

All proposers must comply with the following requirements: Prevailing Wage Law, ORS 279C.800-279C.870, Licensed with Construction Contractors Board ORS 671.530. Bidder shall indicate Resident Status per ORS 279A.120. If Required, Bidders must obtain business licenses to perform work in the City of Junction City and Lane County prior to mobilizing on jobsite.

Bids will not be considered unless RECEIVED by 1:00 p.m. PDT on May 09, 2018, and fully completed in the manner provided by the "Instructions to Bidders".

"NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (Executive order 11246)".

Lease Crutcher Lewis, LLC (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority, women-owned, and emerging small business enterprises (M/W/ESBE) in State projects and encourage Subcontractors to provide similar opportunities for their subcontractors / vendors.

LEASE CRUTCHER LEWIS, LLC, (CM/GC)

Tanner Perrine

## SUB BIDS REQUESTED

### TriMet Powell Garage Replacement

#### Bid Package 2

Demolition, earthwork, asphalt paving, landscaping, striping, masonry, precast concrete, structural steel, miscellaneous steel, finish carpentry, waterproofing, architectural metal panels, roofing, thermal protection, doors/frames/hardware, overhead doors, glazing, skylights, ceilings, drywall and framing, flooring, painting, window treatments, elevators

**Bid Date: May 15, 2018 at 2:00 PM (PST)**

A non-mandatory Pre-Bid meeting will be held May 3, 2018 at 1:30 PM at OAME, 731 N. Hayden Meadows Drive, Portland, OR 97217

For access to the bid documents, contact Holly Snow at [Holly.Snow@jedunn.com](mailto:Holly.Snow@jedunn.com)



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JE Dunn is an equal opportunity employer

## SUB-BIDS SUPPLIER QUOTES REQUESTED

### Willow Creek Crossing Apartments

**18565 SW Baseline Road**

**Hillsboro, OR 97006**

**Bids Due: May 8, 2018 @ 2:00 PM**

The project consists of 105,000 sf, 6 stories, 120 units of mixed use affordable apartments. The ground floor is a mix of core & shell retail spaces, residential units, lobby and community room.

Floors 2 through 6 are apartment units. Site work includes a new parking lot, play structure, sidewalks and Washington County street improvements.

Trades Excluded: Fire Protection, Plumbing, HVAC, Electrical & Low Voltage (Design-Bid)

**Plans are currently available at:**

Walsh Construction Co., [bxwa.com](http://bxwa.com), [contractorplancenter.com](http://contractorplancenter.com), [iSqFt.com](http://iSqFt.com), [mcip-pdx.org](http://mcip-pdx.org), and [besthq.net](http://besthq.net).

Special Notes: BOLI Commercial Prevailing Wages; Certified Payroll; MWESB participation goal – certified businesses are encouraged to bid.



**WALSH CONSTRUCTION CO.**

**2905 SW First Ave | Portland, OR 97201**

**(503) 222-4375 | FAX (866) 446-0681**

**Contact: Dean Lindstrom**

**Walsh Construction Co. is an equal opportunity employer and requests sub-bids from Minority, women, disadvantaged and emerging small business enterprises.**

ORCCB # 147267/WALSHCC962LD



**House/Event Manager, part-time,** Portland's 5 Centers for the Arts, \$22.26 - \$31.17 hourly. Deadline date: May 10, 2018

These opportunities are open to First Opportunity Target Area (FOTA) residents: This area includes the following zip codes located primarily in N, NE and a small portion of SE Portland: 97024, 97030, 97203, 97211, 97212, 97213, 97216, 97217, 97218, 97220, 97227, 97230, 97233, 97236, and 97266, whose total annual income was less than \$47,000 for a household of up to two individuals or less than \$65,000 for a household of three or more.

Visit [oregonmetro.gov/FOTA](http://oregonmetro.gov/FOTA) for the complete job announcement and a link to our online hiring center or visit our lobby kiosk at Metro, 600 NE Grand Ave, Portland.

**Metro is an Affirmative Action / Equal Opportunity Employer**

### Petition:

In the Superior Court of Washington, County of Mason. In the matter of non-parental custody case #17330223, Regarding Petitioner, Karin Newman and Respondent's Alicia Burrows and Alfred Garcia. Alfred Garcia for Summons served by Publication for non parent custody and reasonable visitation for parents. You must respond in writing for the court to consider your side. Deadline! Your Response must be filed and served within 60 days of the date this summons is published. If you do not file and serve your response by the deadline: No further notification is required for hearings in this case, and the court may approve the requests in the Petition.

Follow these steps: Read the petition and documents filed at court with this summons. Fill out form: FL. Non-Parent 415 Response to Non-Parent Custody Petition, go to the Washington State Courts, website: [www.courts.wa.gov/forms](http://www.courts.wa.gov/forms). The administrative Office of the Courts (360) 705-5328. Washington LawHelp: [www.washingtonlawhelp.org](http://www.washingtonlawhelp.org) or The Superior Court Clerk's office or county law library. You may use certified mail with return receipt request. File your original Response with the clerk: Mason County Superior Court Clerk, 419th PO Box 340, Shelton, Wa 98584. (Published date March 28, 2018 until May 23, 2018)

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