

# CLASSIFIED/BIDS

**The Portland Observer Newspaper**  
 need's a driver for delivery of paper...  
 Wednesday's only.  
 Must have car and Insurance.  
 If interested email: [ads@portlandobserver.com](mailto:ads@portlandobserver.com)  
 or call **503 288-0033**

**ADVERTISEMENT FOR BID**

**Central Lincoln People's Utility District – Northern Operations Center**  
**BP #1 – Site Prep, Building Pad, Site Utilities, Under Slab Electrical, Under Slab Plumbing, Paving.**  
**CENTRAL LINCOLN PUD**  
**Newport, Oregon**

**Bid Date: May 10, 2016 at 3:30 PDT**

Advertisement for: **CLPUD Northern Operations Center – Bid Package #1**

Lease Crutcher Lewis, LLC, serving as the Construction Manager/General Contractor (CM/GC) for Central Lincoln People's Utility District is soliciting bids for the construction of the Northern Operations Center in Newport, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis, LLC (CM/GC) "Invitation to Bid", dated April 21, 2016, attached to and made a part of the Contract Documents.

**Bids will be received at the offices of Lease Crutcher Lewis, LLC, (CM/GC), 550 SW 12th Avenue, Portland, Oregon 97205, until 3:30 PDT, May 10, 2016 at which time the bids will be publicly opened and read aloud. Proposals shall be clearly marked "CLPUD Northern Operations Center: Bid Package #\_\_\_"**

The total building construction cost is projected to be approximately \$19 million.

The scope of work for Bid Package #1 includes site demolition, excavation, underground utilities, under slab electrical, under slab plumbing and paving. It is the Intention of Lease Crutcher Lewis, LLC to submit bid(s) for portions of this work.

**A non-mandatory pre-bid conference for all bidders will be held on May 3rd at 2:00 pm at the jobsite located at 7301 NE Avery Street, Newport, OR 97365.**

Contract Documents and the Invitation to Bid may be reviewed at the following locations beginning April 21st : Lease Crutcher Lewis, LLC (CM/GC)/Portland, OR; Central Lincoln People's Utility District/Newport, OR; Daily Journal Plan Center/Portland, OR; Eugene Builders Exchange/Eugene, OR; Oregon Contractors Plan Center/Clackamas, OR; Oregon Assoc. of Minority Enterprises/Portland, OR; McGraw-Hill Construction Dodge/Portland, OR; Bay Area Plan Exchange/Coos Bay, OR; Central Coast Plan Exchange/Florence, OR.

Contract Documents may be purchased (non-refundable) in its entirety or in part from Precision Images, (503) 274-2030.

Drawings and bidding documents are available online through the following Lewis FTP site: <https://lewisbuilds.exavault.com/share/view/aj2v-aq54118v>

All proposers must comply with the following requirements: Prevailing Wage Law, ORS 279C.800-279C.870, Licensed with Construction Contractors Board ORS 671.530. Bidder shall indicate Resident Status per ORS 279A.120. If Required, Bidders must obtain business licenses to perform work in the City of Newport prior to mobilizing on jobsite.

**Bids will not be considered unless RECEIVED by 3:30 p.m. PDT on May 10, 2016, and fully completed in the manner provided by the "Instructions to Bidders".**

"NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (Executive order 11246)".

Lease Crutcher Lewis, LLC (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority, women-owned, and emerging small business enterprises (M/W/ESBE) in State projects and encourage Subcontractors to provide similar opportunities for their subcontractors / vendors.

LEASE CRUTCHER LEWIS, LLC, (CM/GC)  
 Tanner Perrine


**The Portland City Auditor's Independent Police Review (IPR)** is responsible for the civilian oversight of the Portland Police Bureau (Police Bureau). The Citizen Review Committee (CRC) is an advisory body to IPR and the Police Bureau.

CRC holds appeal hearings of police misconduct investigations; listens to community concerns; periodically serves on the Police Review Board, an advisory body to the Chief of Police that makes recommendations as to findings and discipline of sworn police members; reviews Police Bureau policies; and advises IPR on complaint handling processes.

CRC members are appointed by Portland City Council to serve three-year terms.

Candidates must be Portland, Oregon, residents or business owners, and be impartial and objective in regards to law enforcement.

Applications are available at [www.portlandoregon.gov/auditor/ipr](http://www.portlandoregon.gov/auditor/ipr) or the IPR office: City Hall, 1221 SW 4th Avenue, Room 140, Portland, OR 97204. Return applications by 5:00 pm, Thursday, June 2, 2016, via fax 503-823-4571, e-mail [crc@portlandoregon.gov](mailto:crc@portlandoregon.gov), mail, or hand-delivery to IPR.

 **Metro**

**Checkroom Attendant, part-time**, Portland's 5 Centers for the Arts, \$12.88 - \$13.13 hourly. Deadline: 05/05/2016

**Gate Attendant – Usher, part-time**, Portland's 5 Centers for the Arts, \$12.88 - \$13.13 hourly. Deadline: 05/04/2016

These opportunities are open to First Opportunity Target Area (FOTA) residents: This area includes the following zip codes located primarily in N, NE and a small portion of SE Portland: 97024, 97030, 97203, 97211, 97212, 97213, 97216, 97217, 97218, 97220, 97227, 97230, 97233, 97236, and 97266, whose total annual income was less than \$47,000 for a household of up to two individuals or less than \$65,000 for a household of three or more.

To apply: visit our web site at: [www.oregonmetro.gov/jobs](http://www.oregonmetro.gov/jobs) for the complete job announcement and a link to our online hiring center or visit our lobby kiosk at Metro, 600 NE Grand Ave, Portland.

**Metro is an Affirmative Action / Equal Opportunity Employer**

**Advertise with diversity in**  
 The **Portland Observer**  
 email [ads@portlandobserver.com](mailto:ads@portlandobserver.com)

**INVITATION TO BID**

**#2016-12 BUS STOP SAFETY, STREAMLINING, & REHABILITATION PROJECT – PHASE V**

The Clark County Public Transportation Benefit Area (dba C-TRAN) is requesting bids from interested bidders for the Bus Stop Safety, Streamlining, & Rehabilitation Project – Phase V. Invitation to Bid documents may be obtained from C-TRAN at 2425 NE 65th Avenue, Vancouver, WA 98661 by calling (360) 696-4494, via e-mail to [procurement@c-tran.org](mailto:procurement@c-tran.org), or accessing our Web page at [www.c-tran.com](http://www.c-tran.com). Under "Quick Reference," click on Procurement and then click on Current Bid and Proposal Opportunities or by going directly to the following link:

<http://www.c-tran.com/about-c-tran/business/procurement>

Bids will be accepted until **3:00 p.m., local time, Wednesday, May 25, 2016.**

**Clark College** is currently accepting applications for the position of **Educational Planner – Professional/Technical**. This exempt position reports to the Associate Director of Advising Services. The salary is \$43,866 annually. Closing date: 5/12/16. For complete position description, requirements and to apply, access our website at [www.clark.edu/jobs](http://www.clark.edu/jobs). Clark College Human Resources, 1933 Fort Vancouver Way, Vancouver, WA 98663 (360) 992-2105. AA/EO employer.

 **Metro**

Metro operates the Oregon Convention Center, Oregon Zoo, Portland's 5 Centers for the Arts and Expo Center and provides transportation planning, recycling, natural area and other services to the region.

Visit [www.oregonmetro.gov/jobs](http://www.oregonmetro.gov/jobs) for current openings and a link to our online hiring center.

**Metro is an Affirmative Action / Equal Opportunity Employer**

**Drivers: Local, Home Nightly!**  
 Portland Flatbed & Woodburn Flatbed.  
 Great Pay, Benefits!  
 CDL-A, 1yr Exp. Req.  
 Estenson Logistics  
 Apply [www.goelc.com](http://www.goelc.com)  
 1-855-420-1374

**Assistant Program Specialist**  
**SALARY:** \$4,106.00 - \$6,324.00 Monthly  
**CLOSING DATE:** 5/09/16, 04:30 PM  
**THE POSITION:**  
 The Assistant Program Specialist position in the Bureau of Planning and Sustainability will perform program administration tasks, engage with partners and undertake analysis in support of implementation of effective and equitable recycling, composting and public trash can programs. To view the full announcement visit: [www.portlandoregon.gov/jobs](http://www.portlandoregon.gov/jobs).

Advertise with diversity in  
 The **Portland Observer**  
 Call 503-288-0033  
 email [ads@portlandobserver.com](mailto:ads@portlandobserver.com)

**LEGAL NOTICES**



Need to publish a court document or notice? Need an affidavit of publication quickly and efficiently? Please fax or e-mail your notice for a free price quote!

**Fax: 503-288-0015**  
**e-mail:**  
**[classifieds@portlandobserver.com](mailto:classifieds@portlandobserver.com)**  
 The Portland Observer