

# CLASSIFIED/BIDS

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### Multnomah County Health Department

Health Department Business Operations is responsible for providing all grant accounting, budget development and monitoring, accounts payable, medical accounts receivable, contracts and purchasing services and other operational support for the Health Department. We are a diverse team who strive to be nimble, pro-active, enthusiastic and innovative problem solvers. Our work supports the Health Department's vision, "Healthy People in Healthy Communities." In partnership with the diverse communities we serve, the Health Department assures, promotes, and protects the health of the people of Multnomah County.

#### Finance Specialist I

**Closing Date/Time:** Tue. 04/26/16 11:59 PM Pacific Time

**Salary:** \$21.38 - \$26.24 Hourly

The FS1 will pay invoices for Multnomah County Health Department; analyze data, accounting principles, and procedures; prepare and maintain reports and records in accordance with GAAP and other accounting laws; Communicate and maintain good relationships with our various contractors, vendors and staff.

#### Finance Specialist 2 - Grants Accountant

**Closing Date/Time:** Mon. 04/25/16 11:59 PM Pacific Time

**Salary:** \$24.75 - \$30.43 Hourly

The FS2 will provide grant accounting functions for multiple grants and other revenue streams. Duties include: Prepare regular and ad hoc financial analyses, reports and fiscal statements for a wide variety of Federal, State and local grants; performing detailed reconciliations and financial projections; analyzing an developing annual grant budget projections in collaboration with program staff.

#### Finance Specialist Senior

**Closing Date/Time:** Tue. 04/26/16 11:59 PM Pacific Time

**Salary:** \$27.87 - \$34.27 Hourly

As the FS Sr. you will pay invoices; analyze data, accounting principles, and procedures; prepare and maintain reports and records in accordance with GAAP and other accounting laws; communicate and maintain good relationships with our various contractors, vendors and staff.

For more info and to apply online visit: [www.multcojobs.org](http://www.multcojobs.org).

**United Way of the Columbia-Willamette** is hiring an AP Specialist. Part-time, 30 hrs/wk. \$17.35-\$20.82 hr, DOE, with benefits. For more info and apply, [www.unitedway-pdx.org/careers](http://www.unitedway-pdx.org/careers). Open until filled. Equal Opportunity Employer

### Disability Program Specialist

**Salary:** \$4,983.00 - \$6,643.00 Monthly

**Closing Date:** 05/09/16 04:30 PM

The Office of Neighborhood Involvement's (ONI) Disability Program Specialist is responsible for development and implementation of community engagement activities between the people of the disability community, neighborhoods and city government and, second, efforts to assure City government is including and preparing people with disabilities in disaster preparedness efforts. To view full announcement visit: [www.portlandoregon.gov/jobs](http://www.portlandoregon.gov/jobs).

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Since most people's highest monthly bill obligations are their rent/mtg, education, auto, hospital bills, etc., there is a membership company named "Savings Highway" that can help you Earn Bonus Income Every Month to the tune of \$500-\$2000+, to take care of those expenses for you/your family by you, helping to build/grow their pro-memberships subscription.

You can sign up Today for free at: [www.1yearretirement.savingshighway.com](http://www.1yearretirement.savingshighway.com) + get a free medical savings plan.

You can also call (pro-member), Coach John to get info on how you can qualify for these monthly bonus incomes + the check that you'll earn as a member.

Phone Coach John @ 503-358-9655 or Email @ [team1won@gmail.com](mailto:team1won@gmail.com) (God Bless).

### SUB BIDS REQUESTED

**South Cooper Mountain High School**  
**Beaverton, Oregon**  
**Bid Package: #3B**  
**All Other Work**

**Pre-Bid Meeting:** April 20 2:00pm  
**Bids Due:** Design Build Stadium & Landscaping  
April 28 2:00pm  
**Bids Due:** All Other Work - May 4 2:00pm  
**Bid Documents:** [www.hoffmancorp.com/subcontractors](http://www.hoffmancorp.com/subcontractors)



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[BIDS@hoffmancorp.com](mailto:BIDS@hoffmancorp.com)

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