

# CLASSIFIED/BIDS

## SUB BIDS REQUESTED

### South Cooper Mountain High School Beaverton, Oregon Bid Package: #3A

MEP, Doors, Frames & Hardware

**Pre-Bid Meeting:** February 9 2:00pm  
**Bids Due:** February 19 2:00pm  
**Bid Documents:** www.hoffmancorp.com/subcontractors



805 SW Broadway, Suite 2100, Portland, OR 97205  
Phone (503) 221-8811 • Bid Fax (503) 221-8888  
BIDS@hoffmancorp.com

Hoffman is an equal opportunity employer and requests sub-bids from all interested firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises

OR CCB#28417 / LIC HOFFMCC164NC

## REQUEST FOR BIDS

### REQUEST FOR PROPOSALS #2016-01 OFFICE SUPPLIES

The Clark County Transportation Benefit Area (C-TRAN) is requesting proposals from interested proposers interested in providing Office Supplies for the Agency.

Request for Proposal documents may be obtained from C-TRAN at 2425 NE 65th Avenue, Vancouver, WA 98661; by calling (360) 696-4494; via e-mail to [procurement@c-tran.org](mailto:procurement@c-tran.org); or accessing our Web page at [www.c-tran.com](http://www.c-tran.com). Under Quick Reference, click on Procurement and then click on Current Bid and Proposal Opportunities or by going directly to the following link: <http://www.c-tran.com/about-c-tran/business/procurement>

Proposals will be accepted until **11:00 a.m., local time, Wednesday, February 24, 2016.**

### AREA I PLUMBERS JATC SUITE B-3

15800 SW BOONES FERRY RD.  
LAKE OSWEGO, OR 97035

Phone (503)675-0548 Fax (503)675-0543

#### AREA I Plumbers

Apprenticeship Program(Non Union)  
Requirements-min 18 yrs old, HS Diploma/GED and transcript w/1 yr. HS algebra or higher w/passing grade or equivalent community college placement test.

Accepting applications **February 8-23, 2016 10 AM to 4 PM**  
**Monday-Thursday** (closed Fridays)

#### AREA I SIGN INSTALLERS

Apprenticeship Program(Non Union)  
Requirements-min 18 yrs old, HS Diploma/GED & transcript w/ one year of HS pre-algebra or higher with a passing grade of "C" or better, or equivalent community college placement test.

**Applications accepted Wednesdays only 1:30 PM - 4 PM**

#### AREA I PAINTERS

Apprenticeship Program(Non Union)  
Requirements-min. 17 years old, GED/HS diploma.  
Applications accepted Wednesdays only 1:30 PM - 4 PM  
15800 SW Boones Ferry Rd, Suite B3, Lake Oswego.  
Minorities and women encouraged to apply.

**15800 SW Boones Ferry Rd, Suite B3, Lake Oswego.**

Minorities and women encouraged to apply.

[www.areaonejatc.com](http://www.areaonejatc.com)

## CALL FOR BIDS

City of Battle Ground

### NE 1st Street Sidewalk Improvements (CP-TR-2015-01)

**Bid Date: Wednesday, February 10, 2016 at 10:00 AM**

NOTICE IS HEREBY GIVEN that sealed bids will be received until **10:00 AM, Wednesday, February 10, 2016** by the City of Battle Ground at the City of Battle Ground City Hall, 109 SW 1st Street, Suite 127, Battle Ground, Washington 98604, for the **NE 1st Street Sidewalk Improvements (CP-TR-2015-01)** project and other related work; then publicly opened and read aloud at the City of Battle Ground City Hall, 109 SW 1st Street, Suite 127, Battle Ground, Washington.

#### SCOPE OF WORK

The construction to the north side of NE 1st Street Sidewalk Improvements, between N Parkway Avenue and NE 3rd Avenue, will consist of construction of curb and gutter, sidewalk, and planter strip. Additionally, the roadway will be widened to current standards and street lights will be installed.

The City Council shall proceed to award the contract to the lowest bidder and best bidder but may reject any or all bids if, in its opinion, good cause exists, therefore, to waive informalities in the bidding; and to accept the bid from the lowest responsible bidder.

PLANS, SPECIFICATIONS, AND BID PROPOSAL forms may be obtained as of **Wednesday, January 27, 2016** from the City of Battle Ground Public Works - Engineering Department at 109 SW 1st Street, Suite 127, Battle Ground, WA 98604 upon a non-refundable deposit in the exact amount of **Twenty Seven Dollars (\$27.00)**, check only, made payable to the City of Battle Ground.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the City of Battle Ground Transportation Fund.

This project is financed through the Community Development Block Grant Program with funds obtained from the U.S. Department of Housing and Urban Development. The contract will be subject to regulations of the Departments of Labor and Housing and Urban Development.

Attention is called to Federal provisions for Equal Employment Opportunity, HUD Section 3 requirements, and minimum wages as set forth in the contract documents.

The City of Battle Ground in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

This institution is an equal opportunity provider and employer.

Informational copies of maps, plans, and specifications are on file for inspection in the Public Works - Engineering office in Battle Ground, Washington.

Información será traducida al español a petición de [cityclerk.info@cityofbg.org](mailto:cityclerk.info@cityofbg.org)

For project information, please contact Ryan M. Jeynes PE, Associate Civil Engineer at (360) 342-5070.

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### Relief Facility Security Agent

- On-Call, Oregon Convention Center, \$15.20 - \$18.13 hourly. Deadline: 02/11/2016

These opportunities are open to First Opportunity Target Area (FOTA) residents: This area includes the following zip codes located primarily in N, NE and a small portion of SE Portland: 97024, 97030, 97203, 97211, 97212, 97213, 97216, 97217, 97218, 97220, 97227, 97230, 97233, 97236, and 97266, whose total annual income was less than \$47,000 for a household of up to two individuals or less than \$65,000 for a household of three or more.

To apply: visit our web site at: [www.oregonmetro.gov/jobs](http://www.oregonmetro.gov/jobs) for the complete job announcement and a link to our online hiring center or visit our lobby kiosk at Metro, 600 NE Grand Ave, Portland.

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