

Cultural Connections

Effort underway to document African-American historic sites See Local News, page 3





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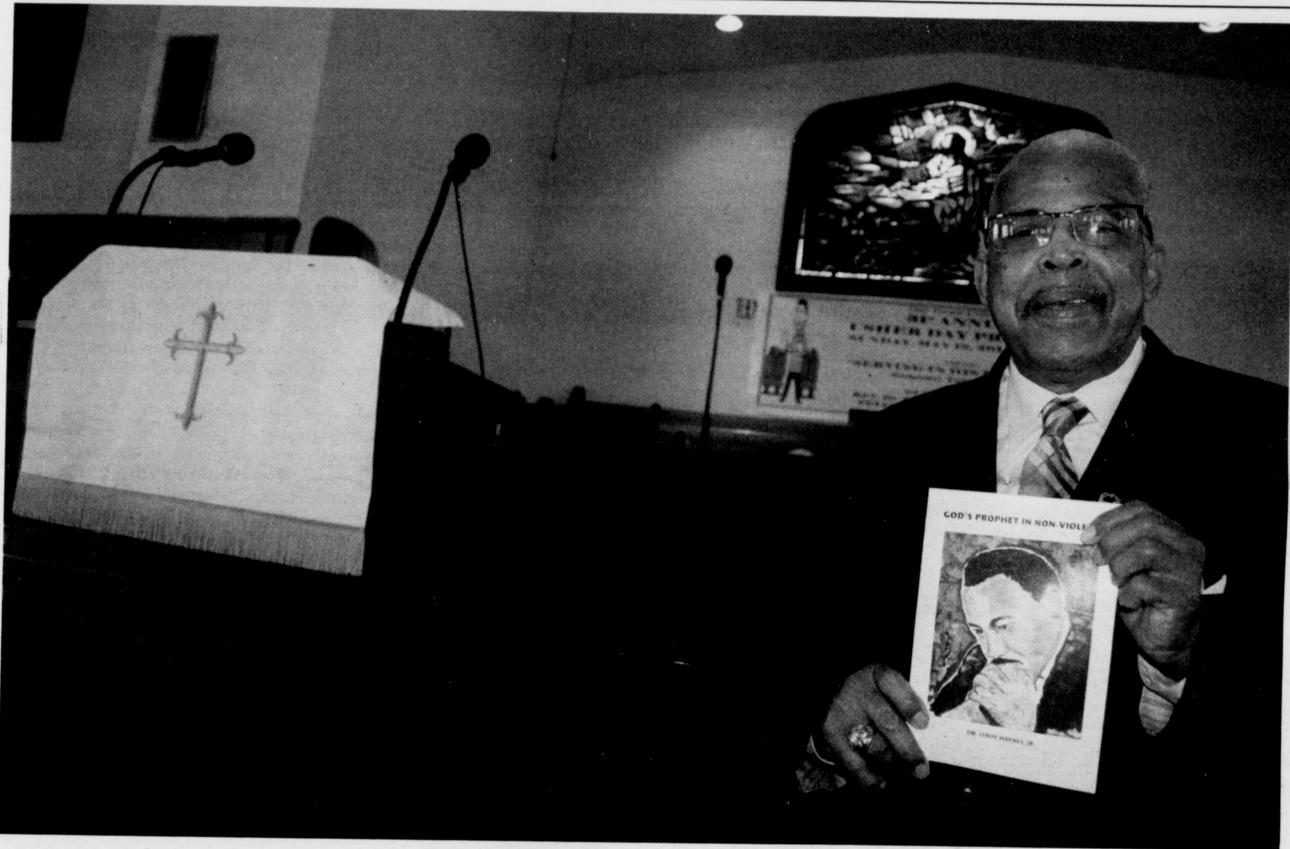


PHOTO BY DONOVAN M. SMITH/THE PORTLAND OBSERVER

Rev. Dr. LeRoy Haynes Jr. of Portland's Allen Temple CME Church pens a book on Dr. Rev. Martin Luther King Jr., exploring his embrace of non-violent activism and how those tactics can relate to today's injustices.

God's Prophet in Non-Violence

Local pastor writes book on Dr. Rev. Martin Luther King

BY DONOVAN M. SMITH

THE PORTLAND OBSERVER

Legacies can become embellished or blemished in time, an even greater reality when one remains an icon in death as he was in the physical.

The globally recognized leader Rev. Dr. Martin Luther King Jr. is such an example. An advocate for justice through non-violence and unshakable Christian faith, King navigated some of the worst acts of racism in

America, from the hangings of everyday black citizens to the murder and bombings of innocent black children attending church.

Rev. Dr. LeRoy Haynes Jr., a Portland minister who has been on the front lines of injustice issues nearly his entire life has explored King's life in his new book "God's Prophet in Non-Violence."

The pastor of Allen Temple CME Church and the chair of the Albina Ministerial Alliance's Justice and Police Reform committee, Haynes hopes his book drives home the story of King's own radical methodologies to refresh or enlighten readers in a society still dealing with racism.

Haynes explores how King's message of non-violence and Christian faith was applied

and how his methods are applicable today in an era where overtly racist laws are no longer on the books, but the symptoms of oppression against people of color largely con-

At 78-pages, the brevity of "God's Prophet" lends itself to an easily digestible read, one that manages to recount some misconceptions about the late King, while also paralleling some of the leader's philosophy with the author's own life.

Haynes, 64, was born in Dallas, Texas. Like King, his own activism extends back to the Jim Crow discrimination laws of the South; and for him, the Ku Klux Klan was not just horror tales from the past, but realities he remembers today.

As early as 13-years-of-age, Haynes was participating in demonstrations for civil rights, including organized sit-ins with his family and getting arrested for civil disobedience. His early years would set him on a path of resistance against white supremacy and fighting black oppression that would see him explore militant and non-violent tac-

Haynes managed to get accepted into the University of North Texas as a student in the 1960s. While there, he'd join with an organization on campus called the Student Nonviolence Coordinating Committee (SNCC).

At the time, the group was under the

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