# CLASSIFIEDS/BIDS

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Fax: 503-288-0015
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The Portland Observer

#### AREA I SIGN ERECTOR/MAKER

Apprenticeship Program(Non Union)

Requirements-min 18 yrs old, HS Diploma/GED & transcript w/one year of HS pre-algebra or higher with a passing grade of "C" or better, or equivalent community college placement test.

Applications accepted Wednesdays only 1:30 PM – 4 PM

#### **AREA I PAINTERS**

Apprenticeship Program(Non Union)
Requirements-min. 17 years old, GED/HS diploma.
Applications accepted Wednesdays only 1:30 PM – 4 PM

#### **AREA I Plumbers**

Apprenticeship Program(Non Union)
Requirements-min 18 yrs old, HS Diploma/GED and transcript w/1
yr. HS algebra or higher w/passing grade or equivalent community
college placement test.

Accepting applications Nov. 4-Nov 25, 10 AM to 4 PM Monday-Thursday(closed Fridays)

15800 SW Boones Ferry Rd, Suite B3, Lake Oswego. Minorities and women encouraged to apply. www.areaonejatc.com



#### PORTLAND PUBLIC SCHOOLS

INVITATION TO BID # 2013-1662
Access Control and Video Camera Equipment
Phase II
BIDS DUE NOVEMBER 13, 2013 AT 2:00 PM

PUBLIC OPENING NOVEMBER 13, 2013 AT 2:05 PM

Portland Public Schools, School District No. 1J, Multnomah County, seeks Bids from qualified firms to provide labor and materials for roof repairs.

A Mandatory Pre-Bid meeting will be held at 8:00 AM on November 1st, 2013 at Lent School, 5105 SE 97th Ave, Portland, OR. Portland Public Schools conducts such meetings in order to clarify information provided in the ITB and to provide interested Bidders an opportunity to ask questions about the ITB. Subcontractors are strongly encouraged to attend.

SealedBids, in an envelope clearly listing the vendor name and Bid title, will be received by Stephen Hirai, Contract Analyst at: Bid Desk, Purchasing & Contracting, Blanchard Education Service Center, 501 N. Dixon St, Portland OR 97227, not later than 2:00 PM, November 13, 2013.

The Bid documents may be obtained from the ORPIN website, <a href="www.orpin.oregon.gov">www.orpin.oregon.gov</a>. Firms must be registered with ORPIN to obtain and download documents; registration is at no cost. Contract terms, conditions and specifications may be reviewed at the Purchasing & Contracting Department, 501 N. Dixon Street, Portland Oregon, 97227. For additional information about this project, please contact the Purchasing Contact, Stephen Hirai, at 503.916.3314, or email at <a href="mailto:purchasing@pps.net">purchasing@pps.net</a>.

#### WIC Community Health Specialist 1 (Breastfeeding Peer Counselor)

The Peer Counselor will provide breast feeding information and support prenatally as well as after delivery. Responsibilities include leading group discussions, one on one breast feeding support and encouragement as well as maintaining a breast feeding client caseload. Qualified applicants will have experience with: breast feeding and breast feeding promotion; working with people individually and in groups; working with people from diverse backgrounds; and be self-motivated/guided. WIC is the Special Supplemental Nutrition Program for Women, Infants and Children. This public health program is designed to empower participants to improve health outcomes and influence lifetime nutrition and health behaviors.

#### TO APPLY: WWW.MULTCOJOBS.ORG

#### MULTNOMAH



Multnomah University is seeking qualified applicants for a Placement & Partnerships Coordinator
for our Teacher Education program. See our open jobs and employment application online at
www.multnomah.edu/employment.

## Job Opportunities

We are seeking qualified candidates to be part of our dynamic public service organization.

#### CONTINUITY OF OPERATIONS COORDINATOR

\$4,358 - \$6,156 per Month

Clark County Human Resources 1300 Franklin St-5th FI Vancouver WA Apply On-line @ www.clark.wa.gov Relay: (800) 833-6388 **E0E** 

## Possibility. In every direction."

#### **CAREER OPPORTUNITIES**

The Port of Portland is a regional government entity operating airports, marine terminals and industrial parks in the greater Portland metropolitan area. Our mission is to enhance the region's economy and quality of life by providing efficient cargo and air passenger access to national and global markets.

To view current job openings and to apply for open positions visit the Port's website at www.portofportland.com.

The Port of Portland is an AA/EEO employer committed to workforce diversity and affirmative action.

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p.m. Show starts at 9 p.m.

Live Jazz -- Every Friday and Saturday from 8 p.m. to 11 p.m., the Third Degrees Lounge at the River Place Hotel, 1510 S.W. Harbor Way. No cover or minimum purchase. For more information, visit pdxjazz.com.

Music Millennium Free Shows -- The Music Millennium, 3158 E. Burnside, hosts in-house live performances. Enjoy free music and the opportunity to meet artists. Call 503-231-8926 for a schedule.

Humor Night -- Awesome comedians perform stand-up, sketch, and more at the weekly Recurring Humor Night every Wednesday night at Tonic Lounge. 3100 N.E. Sandy Blvd. Pay as you wish, \$3-5 donation suggested. Show is 21+.

Discount Tickets -- Local low-income families and individuals can purchase \$5 tickets to classical musical performances in Portland as part of a unique program called Music for All. Participating organizations include the Oregon Symphony, Portland Opera, Oregon Ballet Theater, Chamber Music Northwest, Portland Youth Philharmonic, Portland Baroque Orchestra, Friends of Chamber Music, Portland Chamber Orchestra, Portland Piano International, Portland Symphonic Choir, Cappella Romana and Portland Vocal Consort.

Discount Admission -- OMSI visitors pay only \$2 per person for general admission on the first Sunday of each month as well as discounted admission of \$5 to the Planetarium, OMIMAX Theater and USS Blueback submarine.

## Chiropractic Auto Injury Clinic, PC

Zchon R. Jones, DC 333 NE Russell St., #200, Portland, OR. 97212 (503) 284-7838

Truly making a difference in the lives of **Auto Accident** victims and **Injured Workers** for nearly 20 years.

If you or someone you know has been in an accident, call us so we can help you with your needs. (503) 284-7838.



We are located on the corner of MLK and Russell Street, on the second floor above the coffee shop.

