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ALL ABOARD!

RAILROADING AND PORTLAND'S BLACK COMMUNITY



In this original Oregon History Museum exhibit, learn about the black community that grew up and worked around Union Station in the late 19th to mid-20th century, and the churches, newspapers, and businesses they built which forever changed the city of Portland.

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African Heritage

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answers about Africa, which bugged him.

And while people fell short in their assumptions that Africa was war torn or famined, Rugamba was thinking of a way to share his appreciation for his culture and heritage in a more creative and constructive way.

good side of Africa, a more positive image, to be an African that rather than just what others describe," he said.

followed him back home to Rwandaduring the summer of 2011. African Prints in Fashion There, he took to the markets and bloggers. purchased a bunch of African wax prints or Anakara.

Rugamba says he chose the prints for their history. Over hundreds of years, the prints' bold, rich colors and patterns have been used to celebrate different things: Red for brotherhood through blood, yellow for abundant sunlight, green for faces of kings.

Depending on which parts of Africa the designs are based mean different things. When Obama was elected, Kenya sold prints decorated with his face. "It's like wearing a historybook," he said.

Searching for a tailor to construct his designs, Rugamba was approached by a lady from the market who offered to help. He was surprised when she led him to a back alleyway where she had set up shop with one light he said. "My aunts said this is ribulb, a charcoal iron and no real roofing.

Hesitantly, Rugamba explained his sketches to the woman. In three days, he came back was delighted by the quality of her show his two aunts, who immediately asked him if they could use them in a photo shoot they were producing for an article about other young entrepreneurs.

The photos from the shoot came out fantastic, said Rugamba. He then realized he needed to use all the money he had made over summer, which should have been used on books, to make more bowties.

With House of Tayo still in stages of infancy, Rugamba is catching on quickly to fashion production. "I am developing an eye for fashion as I go along," he said. "It's a lot more "My desire was to show the complicated than it seems-people really care about the art."

Rugamba's collection of creates a narrative for Africa bowties and snoods soon built a following on Twitter and Facebook. It wasn't long that Ideas for a potential project the photos he posted wearing his product caught the eye of

The young designer was invited for an interview, and two weeks after the article ran, Rugamba was getting calls from other blogs and magazines. "I was blown away," said Rugamba.

While flattered, he worried demand for his product might be moving faster than he was ready prosperity, and some, donning the for. He had just a sample collection to bring to a show in Chicago, but they flew him out anyway. Before he left, Rugamba jokes that he watched You Tube videos to familiarize himself with the fashion show run down. "... Do I clap for myself?" he joked.

When African Fashion asked him to be a part of their London show this last August, Rugamba called his family to tell them the

"My parents were so confused," diculous," but were ready to help him design a new summer collection, which he worked 13 hours a day, seven days a week to create. "That was crazy," he said.

Once in London, Rugamba stood work. He took the bowties to out as one of the fashion show's youngest designers. He was shoulder to shoulder with people who had been designing in the industry for more than 30 years. A feeling of self-validation finally came over him.

"That's when I realized full steam

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