



Northwest Voice For Christ Ministries
"An Interdenominational Church"

The Voice Speaks



CHURCH
THEME:

Reaching
Teaching
Preaching
Relevance
in
2011

Pastor Bishop H. L. & Elect Lady Earlean P. Hodge
Pastor/Teacher/Revivalist

Sundays: Worship Service - 12:00 - 2:00 P.M.

Mission Studies: Wednesdays - 6:00 - 8:30P.M.

Bible Study: "School Of The Prophets" (Training) 7:00—8:30PM

Location: Concordia University Campus
2800 NE Liberty (The GRW Library, room 303)
Portland, OR. 97211

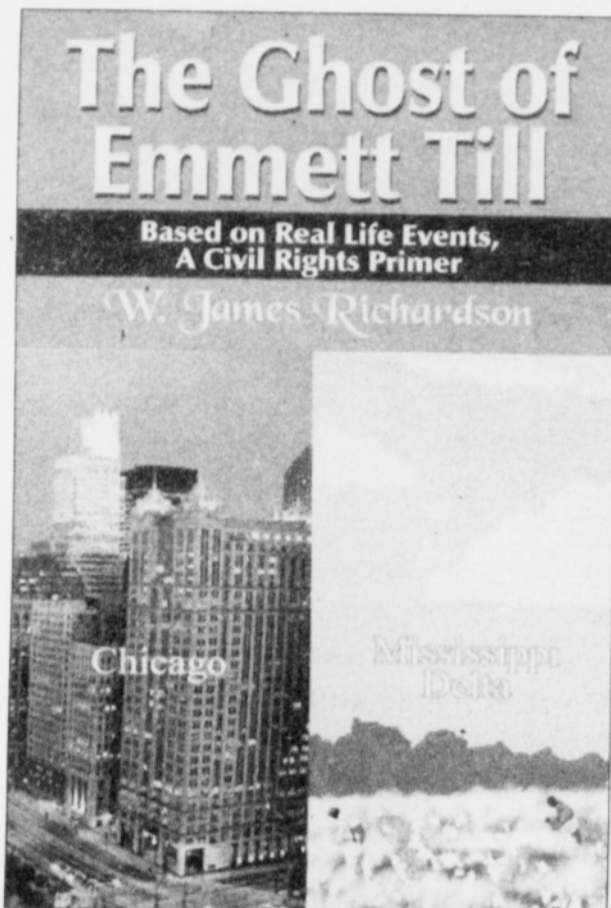
To inquire about our Church please call: (503) 863-6545 or
hodgehspks@msn.com www.nwvoiceforchrist.com

Hodge Comprehensive Counseling Service NWVC
For An Appointment—Call Church Phone

DR. HODGE ON THE RADIO "A Way Out"
KPDQ True Talk 800 AM—1:00PM Saturdays!!

LAW & JUSTICE

Impact of Emmett Till's Death Explored in New Book



The Ghost of Emmett Till: Based On Real Life Events, A Civil Rights Primer by W. James Richardson explores the significant impact that 14-year-old Emmett Louis Till's death had in regard to the modern-day civil rights movement, which makes this novel suitable for secondary and college students, as well as adults.

A good number of individuals aren't aware that Till's death so outraged citizens throughout the United States that it culminated into over 50,000 people viewing his gruesomely deformed body in his hometown of Chicago in 1955 after he allegedly whistled at a white woman in Mississippi while there on vacation; and was brutally murdered for the deed.

Many don't know that Rosa Parks garnered her courage to not vacate her seat on the Montgomery, Ala. bus because she was staunchly angry about Emmett Till's murder three months earlier.

And it's conceivable that Rosa Parks and Martin Luther King Jr. would not have risen to prominence relative to the civil rights movement if it had not been for the execution of Emmett Till.

The Ghost of Emmett Till explores these suppositions and edifyingly associates Till's death to the Montgomery bus boycott, student sit-ins demonstrations, and the courageous efforts of the Freedom Riders during the civil rights era.



Celebrating Purim "The Hidden Hand of God"



with
Paul Wilbur

Come
join us
on this
Special
Night of
Purim

Friday, March 18th at 7pm

New Song Community Center
2511 NE MLK Blvd.

Corner of NE MLK Blvd and Russell Street
Doors open at 6pm for every service.

For directions or more information, call 503-488-5481
or log on to www.mfhmportland.com

Double Whammy of Race and Gender

Single black women fare worse on wealth

For households headed by white single men with children, the median wealth (excluding the value for vehicles owned) was \$43, 800. For blacks, the figure was \$7,900.

A new survey shows that single black women have median wealth of only \$100. This is a tiny fraction of the median wealth of single white women.

But the racial differences were even larger for households headed by single women. The median wealth for households headed by single white women (again, excluding the value for vehicles owned) was \$41,500. For blacks, the median wealth was only \$100. Some 46 percent of black households headed by single women had negative net worth.

Studies of wealth are difficult to undertake and the Census Bureau attempts this research infrequently. Census data for 2002 showed a median net worth of \$87,056 for white families and \$5,446 for black families. Over the past generation, various studies have shown that black families on average have mean net wealth that is about one tenth the figures for white families.

Homeownership is one of the largest components of family wealth. Only one third of single black women own their home. For single white women, 57 percent own their home.

Now a new study by the Center for Community Economic Development in Oakland, Calif. presents some shocking statistics. In 2007 married black families had median wealth of \$46, 900. For married white families, the median net wealth was close to \$200,000.

This data on the very small level of wealth among single black women is of particular importance because 36 percent of all African Americans reside in families headed by a single woman. In contrast, only 9.5 percent of all non-Hispanic whites live in families headed by a single white woman.