Women in History/Careers

Extraordinary Entrepreneur Set New Style Standards

Madam Walker was symbol of sophistication

BY FASHUN N. STYLES THE PORTLAND OBSERVER

Madam C.J. Walker started a product line that revolutionized the hair products industry and changed the face of black hair care as we know it.

Born Sarah Breedlove on Dec. 23, 1867, this Louisiana daughter of former slaves transformed herself from an uneducated farm laborer and laundress into one of



Madame C. J. Walker

woman entrepreneurs.

businesswoman and phifortune by developing and American women. marketing a hugely suc-Manufacturing.

uct was the hair relaxer. States. Next time you sit in your

the 20th century's most laxer close your eyes and thank heated metal comb known as a successful, self-made Madame Walker. In 1917, she was one of the wealthiest women 'press' hair. Though she be-An African-American in the United States by develop- came one of the most famous ing a line of cosmetics and hair African Americans of her time, lanthropist, she made her products especially for African- she enjoyed her business suc-

She trained many women to death. cessful line of beauty and become sales representatives. hair products for black She owned a beauty salon, a pany she founded, products and a flourishing mail-

stylist chair and get a re- creams, she also marketed a schools and colleges.

'pressing comb' to 'straighten' or cess for only 14 years before her

Walker's accomplishments paved the way for today's busiwomen, under the combeauty school, a line of hair care nesswomen. Just as important, she used her wealth and influ-Madam C.J. Walker order business. She was said to ences to help others by making have been the first self-made large contributions to the Her most popular prod- woman millionaire in the United NAACP, YMCA and YWCA, historic preservation projects, Along with her special black churches, and black

Looking Beyond Hot Combs and Fades

Hair styles through the decades

By FASHUN N STYLES PORTLAND OBSERVER

Key hair styles have showcased, shined and shaped women's styles look upon black women who style through the decades.

The business of beautician and barbering has gone beyond hot combs and high top fades.



This style, from Africa in the 1950s, might have originated on the west coast of Africa centuries earlier.

west coast of Africa with people wearing elaborate hairstyles, including locks, plaits and twists.

• 1619: First slaves brought to Jamestown; African language, culture and grooming tradition begin to disappear.

• 1700s: Calling black hair "wool," on the television many whites dehumanize slaves. The more elaborate African hairstyles cannot be retained.

• 1800s: Lighter-skinned, straight- Evans defies both haired slaves command higher black and white prices at auction than darker, more standards of beauty and shaves her kinky-haired ones. Internalizing head. color consciousness, blacks pro- • 1968: Actress Diahann Carroll is

skin and kinky hair are less attractive and worth less.

• 1865: Slavery ends, but whites their hair like white women as welladjusted. "Good" hair becomes a prerequisite for entering certain schools, churches, social groups and business networks.

• 1880: Metal hot combs, invented in 1845 by the French, are readily available in the United States. The comb is heated and used to press and temporarily straighten kinky

• 1900s: Madame C.J. Walker develops a range of hair-care products for black hair. She popularizes the press-and-curl style. Some criticize her for encouraging black women to look white.

1920s: Marcus Garvey, a black nationalist, urges followers to embrace their natural hair and reclaim an African aesthetic.

• 1954: George E. Johnson launches • 1444: Europeans trade on the the Johnson Products Empire with Ultra Wave Hair Culture, a "permanent" hair straightener for men that can be applied at home. A women's chemical straightener follows.

1962: Actress Cicely Tyson wears cornrows drama "East Side/ West Side."

• 1966: Model Pat

Cicely Tyson

mote the idea that blacks with dark the first black woman to star in a

television network series, "Julia." She is a darker version of the all-American girl with straightened, curled

• 1970: Angela Davis becomes an icon of Black Power with her large afro.

• 1971: Melba Tolliver is fired from the ABC affiliate in New York for

Nixon's wedding.

• 1977: The Jheri curl explodes on the black hair scene. Billed as a curly perm for blacks, the ultra-moist hairstyle lasts through the 1980s.

 1979: Braids and beads cross the color line when Bo Derek appears with cornrows in the movie

1980: Model-actress Grace Jones sports her trademark flat-top fade.

• 1988: Spike Lee exposes the good hair/ bad hair lightskinned/darkskinned schism in black American in his movie "School Daze." 1990: "Sisters love the weave," "Essence" magazine de-

natural styles and locks also become more accepted. • 1997: Singer Erykah

clares. A variety of

Badu poses on the cover of her debut



Diahann Carroll

album "Baduizm" a bun. with Afrocentrism.

Shave for black men. acquires the blackowned beauty company Johnson Products of Chicago in

wearing an afro while covering Tricia 1998. L'Oreal purchases Carson two dollar industry. years later and merges it with Soft

• 1999: "People" magazine names lock-topped Grammy award-winning artist Lauryn Hill one of its 50

Most Beautiful People.

 2001: Rapper Lil' Kim wears a platinum blonde weave, while singer Macy Gray sports a new-school afro. Some black women perm, some press, and others go with natural twists, braids and locks.

· 2003: New Bedford, Mass. teacher Amy Fernandes' refuses to allow 4-year-old Amari Diaw to par-

children in her class who have been practicing for the their hair into a bun. Amari's mom put Amari's very curly hair into cornrows and pulled it back into a bun.

her head • 2006: Baltimore Police Departwrapped, ushering in ment's new, more rigid professional an eclectic brand of appearance standards prohibit such hairstyles as cornrows, dreadlocks • 1998: Carson Inc., and twists. These natural hairstyles creator of Dark & are deemed to be "extreme" and a Lovely and Magic "fad" by the department.

• 2007: MSNBC Radio Host Don Imus loses his job when he calls the Rutgers' women's basketball team "some nappy-headed hos."

• 2006: Black hair-care is a billion-



The New Yorker

• 2008: "The New Yorker" draws ticipate in her ballet dance heat when a cover photo portrays recital along with the other Michelle Obama with an Afro and an AK 47 machine gun and and Barack Obama in a turban doing the exciting event because she fist bump. Many felt the cartoon requires the girls to pull back reinforces negative stereotypes about both Muslims and natural

 2009: Comic Chris Rock unveils "Good Hair" at the Sundance Film Fernandes, however, in- Festival, exploring the way black sisted that the braids be re- hairstyles impact the activities, pockmoved and that Amari's hair etbooks, sexual relationships, and be pulled back straight into self-esteem of black people.



Amari Diaw