

# CLASSIFIEDS/BIDS

## ADVERTISEMENT FOR BIDS

### CAMBRIDGE COURT APARTMENTS RENOVATION

**Sealed bids** will be received at the Housing Authority of Portland (HAP), 135 SW Ash Street, Portland, Oregon 97204, 5th floor Metolius Conference Room, until **2:00 pm, Wednesday May 14, 2008** for labor and materials for work at Cambridge Court Apartments, a 20 unit complex located at 5224 N. Vancouver Ave. Portland, Oregon 97219. Shortly thereafter, bids will be opened and publicly read. **The First Tier Subcontractor List, HAP-421, must be received by 4:00 p.m. the same day.** No bidder may withdraw their bid after the hour set for opening until after the lapse of sixty (60) days from the bid opening.

The basic work consists of interior modernization including: new kitchen appliances, cabinetry, flooring, doors, new exterior siding, new plumbing and electrical fixtures. Exterior modernization include: new concrete walkways, playground surfacing, retaining wall, masonry restoration, metal fencing, irrigation and landscaping.

Bid Documents are available at Ford Graphics, 401 NW 14th Avenue, Portland, Or. 97209, phone: (503) 548-9645, www.fordgraphics.com. A \$50 deposit for one set and \$20 (twenty) for each additional set is refundable when documents are returned within 10 days after bid opening.

Attendance of bidders is **mandatory** at a **pre-bid tour** of the project commencing at Cambridge Court Apartments, at **10:00 am, Tuesday, April 29, 2008.** Questions posed during the tour, not addressed in the documents, will be answered by addendum.

HAP has an aspirational goal of 20% of DBE/MBE/WBE/ESB participation in the execution of this project. Therefore, non-D/M/W/ESB prime contractors will be required to submit proof showing that good faith efforts have been made to contract with D/M/W/ESB subcontractors.

This contract is for a public work subject to the Davis-Bacon prevailing wage decision. Prevailing wage rates shall apply to this project.

The Housing Authority of Portland may reject any bid not in compliance with the prescribed bidding procedures and requirements and may reject any or all bids and waive all informalities if, in the judgment of HAP, it is in the public interest to do so. Questions regarding this project should be directed to Cinna'Mon Williams at 503-802-8533.



### METRO

**Set-up and Operations Supervisor**  
Oregon Convention Center  
\$42,367 - \$61,433 annually  
Deadline: 5/16/08

**Electrician**  
Oregon Convention Center  
\$28.79/hr, FT  
Deadline: 5/9//08

To access the complete job announcement and required application materials, visit our website at [www.oregonmetro.gov/jobs](http://www.oregonmetro.gov/jobs), or pick up a complete packet at Metro Human Resources, 600 NE Grand Ave., Portland. AA/EEO Employer

**Metropolitan Public Defender Services** has an immediate opening for an **Executive Director** responsible for providing strategic leadership for this criminal defense non-profit firm. Visit <http://www.mpdlaw.com/execdirector.htm> for a detailed job description and application requirements. Minority and women applicants are encouraged to apply. **Application deadline is May 31, 2008.**

### IMMEDIATE OPENINGS

Join America's most successful residential career training program Job Corps.

- Free Career Training
- GED & High School Diploma
- Driver's Education
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- Housing, Meals & More

If you're 16-24, a legal US citizen or resident call 800-733-5627 or visit [sanfranciscoregion.jobcorps.gov](http://sanfranciscoregion.jobcorps.gov) for more information.

### Great Opportunity for C.N.A.

**New Wage Scale with Hire on Bonus!!!**  
Please contact Cheryl Emerson at 503-288-5967  
Send your resume via fax: 503-287-4127 or email: [cemerson@dovergmt.com](mailto:cemerson@dovergmt.com)  
Stop in for an application at 5737 NE 37th Avenue Portland, OR 97211

### BOOKKEEPER

Softball Wear Co. is looking for **part time Worker.. A Sales Representative and a Bookkeeper.** Requirements -  
1) A computer Literate  
2) CV.  
If you are interested, send e-mail to [getemployed\\_roomaif@yahoo.com](mailto:getemployed_roomaif@yahoo.com)

### RECEPTIONIST

### OREGON LEGISLATURE

### RECEPTIONIST

**\$2,167 - \$3,080**

- Receptionist in the Committee Services Office
- Answer Phones, Directs Calls
- Greet Visitors
- Responds to Inquiries
- Open and Distribute Mail

For Application Information: [www.leg.state.or.us](http://www.leg.state.or.us)

Karen Hupp  
Employee Services  
900 Court St NE Room 140-B  
Salem OR 97301

(503) 986-1373

**Deadline: May 16, 2008**



### Homeless Program Manager

Apprx. Monthly Salary \$4,891 - \$6,531  
Deadline: 4:30 pm, 5/14/2008  
\*Position: The Homeless Program Manager at the Bureau of Housing and Community Development (BHCD) oversees the Bureau's efforts to advance the objectives of Home Again; the City's and County's Ten Year Plan to End Homelessness.. Please visit our website at: <http://www.ci.portland.or.us/jobs> or contact Jarvez Hall, Sr. Human Resources Analyst, (503) 823-5738. The City of Portland is An Equal Opportunity Employer

**Trillium Charter School** is a small, mixed age kindergarten-12th grade public school that stresses project-based, constructivist learning models. We are seeking applicants for the following positions: 6th-12th grade science teacher and a 6th-8th grade advisor. Must be highly qualified and be able to adjust for individual student needs and work collaboratively in teams. Certification is not required. Please see our website for information about our school. [Trilliumcharterschool.org](http://Trilliumcharterschool.org). Please send resume and cover letter to [hiring@trilliumcharterschool.org](mailto:hiring@trilliumcharterschool.org).

### EXECUTIVE ASSISTANT

#### CLARK COLLEGE

Ready to take The Next Step in your career? Clark College, the second largest community college in Washington State, is seeking an Executive Assistant for its Communications and Marketing Department. You'll work in a high-energy, fast-paced environment with creative professionals. Strong communication, planning, organizational, budgetary and customer service skills are required. Salary is \$37,440 - \$38,500 annually. Closing date is May 16, 2008. For complete position description and requirements, and application process, access our web site at [www.clark.edu/jobs](http://www.clark.edu/jobs) or contact Clark College Human Resources, 1933 Fort Vancouver Way, Vancouver, WA 98663, (360) 992-2105 [Hearing impaired (360) 992-2317] AA/EEO employer.

The Northeast Coalition of Neighborhoods (NECN) is seeking a **Neighborhood Association Outreach Coordinator**. To learn more about the job, please visit the website: [www.necolalition.org](http://www.necolalition.org) Position closes May 12, 5pm. Please send cover letter and resume to NECN, 4815 NE 7th Ave, Portland, OR 97211 Attn: Paul Lipscomb. Equal Opportunity Employer

### Social Service Director

**Fernhill Estates** is a small skilled nursing facility nestled into the NE Concordia neighborhood. We are looking an individual with skilled nursing social service experience to join our team. The preferred candidate will have RAI experience as well as hands on social service experience. Please fax your resume to 503-287-4172 or email [cemerson@dovergmt.com](mailto:cemerson@dovergmt.com)

**Warner Pacific College**, a Christian Liberal Arts college, is seeking a **Maintenance Technician II**, with experience in repair of HVAC, mechanical and plumbing systems, and general building maintenance. Excellent benefits and working community. For further details or to apply, please visit [www.warnerpacific.edu](http://www.warnerpacific.edu). Follow the link to Human Resources.

### LEGAL NOTICES



Need to publish a court document or notice? Need an affidavit of publication quickly and efficiently? Please fax or e-mail your notice for a free price quote!

Fax: 503-288-0015  
e-mail: [classifieds@portlandobserver.com](mailto:classifieds@portlandobserver.com)  
The Portland Observer

For contracting opportunities with the City of Portland and for valuable information on how to do business with the City, please log on to the Bureau of Purchases Web Page:

[www.portlandonline.com/omf/purchasing](http://www.portlandonline.com/omf/purchasing)



### City of Portland Bureau of Purchases

1120 SW Fifth Ave. Room 750, Portland OR 97204  
503-823-6855

### PORT OF PORTLAND CAREER OPPORTUNITIES

The Port of Portland is a regional government operating airports, marine terminals and industrial parks in the greater Portland metropolitan area, to fulfill its mission of providing competitive cargo and passenger access to world markets while enhancing the region's quality of life.

To view current job openings and to access the application form, visit the Port's website at [www.portofportland.com](http://www.portofportland.com) or call (503) 944-7400.

The Port of Portland is an AA/EEO employer committed to workforce diversity and affirmative action.



### CITY OF ALBANY

#### Current Employment Opportunities

- Court Clerk
- Deputy Fire Marshal - Public Educator
- GIS Analyst
- Library Assistant
- Park Maintenance II
- Police Officer
- Wastewater Treatment Plant Supervisor

For additional job info, a listing of each position's compensation and benefits package, or to apply, visit [www.cityofalbany.net/jobs](http://www.cityofalbany.net/jobs). AA/EOE

### Portland Development Commission

#### The Urban Renewal Agency for the City of Portland, Oregon

Portland is internationally recognized for its quality of life, distinctive neighborhoods, and robust transit system. Playing a key role in keeping Portland, Oregon, one of America's most livable cities is the Portland Development Commission's mission. PDC is the City's urban renewal agency, charged with bringing together resources to achieve Portland's vision. We're currently looking for qualified individuals to complement our workforce for the following positions:

#### Business Systems Analyst II

We offer a generous host of benefits as part of our efforts to keep PDC a positive, healthy and productive place to work. PDC values diversity in its work force and is committed to Equal Employment Opportunity and Affirmative Action.

Apply online at [www.pdc.us/jobs](http://www.pdc.us/jobs)  
Portland Development Commission, 222 NW 5th Ave.,  
Portland, OR 97209  
Jobline: 503.823.3463

### Sales Management Opportunity

## PRIMERICA

A Citi Company

We are: one of the largest marketers of financial products in North America, looking for people who want to succeed. We offer: An excellent educational system to teach you our business, a comprehensive support network, and competitive products that are highly desirable to most consumers.

Candidates should: Desire an excellent income, be committed to working hard, and possess a strong desire to succeed.

For more information, contact me: Lamont Tellis at Primerica Financial Services, a subsidiary of Citigroup: **toll free at 877-475-2088.**



**The Area 1 Inside Electrical JATC** an equal opportunity apprenticeship and training program will open for applications during the following dates and times; May 5,6,7,8,9,12,13,14,15,16-2008 from 10:00 AM to 4:00 PM at the JATC Training Center located at 6915 NE 42nd Avenue Portland, OR 97218

For more information about updated program requirements please visit our web page at [www.area1jatc.com](http://www.area1jatc.com) or call 503-459-4056

Women and Minorities are strongly encouraged to apply.

Advertise with diversity in *The Portland Observer*  
Call 503-288-0033 [ads@portlandobserver.com](mailto:ads@portlandobserver.com)

# You Belong on Our Team!

Job Hotline: 503-988-5035  
TTY: 503-988-5170  
an equal opportunity employer

**MULTNOMAH COUNTY**

[www.multcojobs.org](http://www.multcojobs.org)

### IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

In Re the Interest of: ) No. 08-5-00329-4  
)  
)  
MACK BAILEY, ) SUMMONS AND NOTICE BY  
(DOB: 12/17/03) ) PUBLICATION OF PETITION/  
) HEARING RE: RELINQUISHMENT  
A person under the age of 18. ) OF CHILD/TERMINATION OF  
) PARENT/CHILD RELATIONSHIP  
)

The State of Washington to the said: "John Doe" biological father of Mack Bailey (DOB:12/17/03), or anyone with a paternal interest.

You are hereby summoned to appear within thirty (30) days after the date of first publication of this Summons, and defend the above-entitled action in the above-entitled Court, and answer the Petition of the Petitioners, and serve a copy of your answer upon the undersigned attorney for Petitioners at the office below stated; if you fail to do so, judgment may be rendered against you according to the request of the Petition which has been filed with the Clerk of said Court.

YOU ARE HEREBY NOTIFIED that there has been filed in this Court, a Petition praying that the parent-child relationship between parents of the above-named child and the above-named child be terminated. The object of this action is to seek an order relinquishing the child to the Petitioner for adoption and to terminate the parent-child relationship.

The child was born December 17, 2003, in Portland, Oregon. The child's

biological mother is Renee Irene Bailey. The child's biological father is "John Doe".

The Court hearing on this matter shall be on the 2nd day of June, 2008, at 9:30 a.m., in the Spokane County Superior Court, Room 304, 1116 West Broadway, Spokane, WA 99260.

YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that any non-consenting parent or alleged father has a right to be represented by an attorney, and an attorney will be appointed for an indigent parent who requests an attorney.

You are further notified that your failure to file a claim of paternity within thirty (30) days of the first publication of this notice or to respond to the Petitioners within thirty (30) days of the first publication of this notice is grounds to terminate your parent-child relationship with respect to the child.

One method of filing your response and serving a copy on the petitioner is to send your response by certified mail with return receipt requested.

WITNESS the Honorable Ellen Kalama Clark, Presiding Judge of said Superior Court and the seal of said Court hereunto affixed this 29th day of April, 2008.

THOMAS R. FALLQUIST  
Spokane County Superior Court Clerk

By: \_\_\_\_\_  
Deputy Clerk

FILE ORIGINAL WITH THE CLERK OF THE COURT AT: Clerk of the Court  
Spokane County Court  
1116 West Broadway  
Room 300  
Spokane, WA 99260-0350  
(509) 477-2211

SERVE A COPY OF YOUR RESPONSE ON:  
Mark R. Iverson  
Attorney at Law  
900 N. Maple Street,  
Suite 201  
Spokane, WA 99201  
(509) 462-3678