

# CLASSIFIEDS/BIDS

**R&H Construction**  
1530 SW Taylor St.  
Portland, OR 97205  
503-228-7177

**Block 46 - The Matisse  
Addendum No. 4 & 5 Notification**

Project: **Block 46 - 'The Matisse' - (Addendum No. 4 & 5)**  
**Bid Date: May 5, 2008 2:00PM**

You can view the addendum at the following locations:

1. R&H Office  
1530 SW Taylor St.  
Portland, OR 97205  
503-228-7177
2. OR Contractor Plan Ctr  
14625 SE 82nd Dr.  
Clackamas, OR 97201  
503-650-0148
3. DJC  
2840 NW 35th Ave.  
Portland, OR 97210  
503-274-0624
4. OAME  
4134 N. Vancouver Ave.  
Portland, OR 97217  
503-249-7744

**View Online:** R&H Website - Has complete listing of plans, specifications, instructions to bidders booklet, and addenda.  
[www.rhconst.com](http://www.rhconst.com)  
Subcontracting->Planroom

**Document Purchase:** Documents are available for purchase at Precision Images 503-274-2030.

**Note:**  
Please acknowledge that you have reviewed all five addenda with your bid submission.

**ADVERTISEMENT FOR BID**

**Kinnaman Elementary School - Addition and Remodel  
Beaverton School District  
Aloha, Oregon**

Advertisement for: **Kinnaman Elementary School - Addition and Remodel**

Lease Crutcher Lewis, LLC, serving as the Construction Manager/General Contractor (CM/GC) for the Beaverton School District is soliciting bids for the construction of the Kinnaman Elementary School - Addition and Remodel in Aloha, Oregon. Terms and conditions of the bid are outlined in Lease Crutcher Lewis, LLC (CM/GC) "Invitation to Bid", dated April 25th, 2008, attached to and made a part of the Contract Documents.

**Bids will be received at the offices of Lease Crutcher Lewis, LLC, (CM/GC), 921 SW Washington Street, Suite 150, Portland, Oregon 97205, until 2:00 p.m. PST, May 16, 2008, at which time the bids will be publicly opened and read aloud. Proposals shall be clearly marked "Kinnaman Elementary School - Addition and Remodel: Bid Package # \_\_\_\_\_".**

**BIDS FOR BID PACKAGE #4 MUST BE RECEIVED AT THE OFFICES OF:**

**Beaverton School District  
16550 SW Merlo Road  
Beaverton, OR 97006  
Attn: Leslie Imes  
Phone: 503.591.4575  
Fax: 503.591.4475**

The construction cost is projected to be approximately \$9.0 million. The scope of work includes renovations within an existing Elementary School building, addition of a new classroom wing totaling roughly 25,000 sf, and exterior site upgrades consisting of a new parking lot, underground utilities, landscaping, and hard/soft play areas. Interior renovations include selective demo, concrete, CMU, wood framing, finish carpentry, sheet metal, aluminum storefront, glass, roof, interior finishes, food service equipment, sprinklers, mechanical, and electrical. The 25,000 sf addition will include concrete foundations, SOG, metal stud framing w/ plywood sheathing, structural steel and misc. metals, brick veneer, membrane roofing, aluminum windows and entries, interior finishes, finish carpentry and casework, GWB, ACT ceilings, and new M/E/P and fire sprinklers. It is the intent of Lease Crutcher Lewis to submit a Bid for the Concrete and Wood Framing portion of work.

**A mandatory pre-bid conference for all Demolition, Concrete, Drywall, Mechanical/Plumbing, Electrical, and Fire Sprinkler contractors will be held at Kinnaman Elementary School on May 6, 2008 at 3:30 PM (starting in the Library). Contractors must sign-in at the Kinnaman Main Office. This will be non-mandatory for all other trades of work.**

Contract Documents and the Invitation to Bid may be reviewed at the following locations: Lease Crutcher Lewis, LLC (CM/GC)/Portland; Construction Data & News/Portland, OR; Daily Journal Plan Center/Portland, OR; Willamette Valley Builders Association/Tangent, OR; Oregon Assoc. of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; S.W. Washington Contractors Assoc./Vancouver, WA; Builders Exchange of Washington/www.bxwa.com.

Contract Documents may be purchased (non-refundable) in its entirety or in part from Precision Images, (503) 274-2030.

All proposers must comply with the following requirements: Prevailing Wage Law, ORS 279C.800 - 279C.870, Licensed with Construction Contractors Board ORS 671.530, Resident Status ORS 279A.120.

Bids will not be considered unless RECEIVED by 2:00 p.m. PDT on May 16, 2008, and fully completed in the manner provided by the "Instructions to Bidders".

Lease Crutcher Lewis, LLC (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority, women, and emerging small business enterprises (M/W/ESBE) in State projects and encourage Subcontractors to provide similar opportunities for their subcontractors / vendors.

LEASE CRUTCHER LEWIS, LLC, (CM/GC)



**METRO**

**Electrician.** Portland Center for the Performing Arts, \$28.79/hr, FT. Deadline: May 8, 2008.

**Operating Engineer.** Portland Center for the Performing Arts, multiple part-time positions, \$26.21/hr. Deadline: May 8, 2008.

This opportunity is open to First Opportunity Target Area residents (Columbia Boulevard on the north; 42nd Avenue on the east; the Banfield Freeway on the south, and North Chautauqua Boulevard on the west), whose total annual income does not exceed \$25,000 as an individual, or \$40,000 for an entire household, for the past 12 months.

To access the complete job announcement and required application materials, visit our website at [www.metro-region.org](http://www.metro-region.org)/jobs or pick up a complete packet at Metro Human Resources, 600 NE Grand Avenue, Portland.

**AA/ EEO Employer**

**NURSING**

**More than you ever expected...  
In a place you never expected.**

If your career wish list includes things like real autonomy, true camaraderie, more flexibility, greater clinical environment, less physical demands, lower diagnostic acuity, and the opportunity to work side-by-side with doctors and Pas, you've come to the right place. And that place is at Wexford Health Sources-a nationally recognized leader in contracted medical services for correctional facilities. Please join our team as:

- PSYCH NP
- FT, PT, PRN
- RN - FT, PT, PRN
- Clark County Jail
- Vancouver, WA

Come to think of it, you'll also enjoy a very attractive salary, great benefits, and lots of promotional opportunities. For full consideration, contact:  
Nina Dow, Staffing Consultant  
Phone: 800-903-3616;  
Fax: 412-937-8874;  
[ndow@wexfordhealth.com](mailto:ndow@wexfordhealth.com)  
An Equal Opportunity Employer M/F/D/V



Peninsula Children's Center

**Family Advocate Position Available**

Peninsula Children's Center seeks a full-time Family Advocate to join our team of teachers, staff & community partners dedicated to helping our community of children & families thrive. The family advocate will work with families to access resources in the community & facilitate parent meetings & family involvement committee activities. The candidate must have: a bachelor's degree in social services/related field or commensurate education and experience; experience working in a culturally, racially & economically diverse community; experience managing grant expectations & reporting; & enrollment in the Child Care Division Criminal History Registry. Compensation: \$32,000 - \$35,000 annually. Benefits: Medical, Dental, & Vision plans & paid time off. Peninsula Children's Center is an equal opportunity employer that does not discriminate on the basis of race, gender, nationality, ethnicity or sexual orientation. We strongly encourage women & people of color to apply. Send resume and cover letter by Friday, May 2, to Joellen Pail, Peninsula Children's Center, 4720 North Maryland Avenue, Portland, OR 97217. Fax: 503-280-0496. Email: [joellen@penchild.org](mailto:joellen@penchild.org)

For contracting opportunities with the City of Portland and for valuable information on how to do business with the City, please log on to the Bureau of Purchases Web Page:

[www.portlandonline.com/omf/purchasing](http://www.portlandonline.com/omf/purchasing)



**City of Portland  
Bureau of Purchases**

1120 SW Fifth Ave. Room 750, Portland OR 97204  
503-823-6855

**Warner Pacific College.** A Christian Liberal Arts college, is seeking a **Maintenance Technician II**, with experience in repair of HVAC, mechanical and plumbing systems, and general building maintenance. Excellent benefits and working community. For further details or to apply, please visit [www.warnerpacific.edu](http://www.warnerpacific.edu). Follow the link to Human Resources.

The Northeast Coalition of Neighborhoods (NECN) is seeking a **Neighborhood Association Outreach Coordinator**. To learn more about the job, please visit the website: [www.necolition.org](http://www.necolition.org) Position closes May 12, 5pm. Please send cover letter and resume to NECN, 4815 NE 7th Ave, Portland, OR 97211 Attn: Paul Lipscomb. Equal Opportunity Employer

**BOOKKEEPER**

Softball Wear Co. is looking for **part time Worker, A Sales Representative and a Bookkeeper.** Requirements -  
1) A computer Literate  
2) CV.  
If you are interested, send e-mail to [getemployed\\_roomaif@yahoo.com](mailto:getemployed_roomaif@yahoo.com)

**Great Opportunity for C.N.A.**

**New Wage Scale with Hire on Bonus!!!**  
Please contact Cheryl Emerson at 503-288-5967  
Send your resume via fax: 503-287-4127 or email: [cemerson@dovermgmt.com](mailto:cemerson@dovermgmt.com)  
Stop in for an application at 5737 NE 37th Avenue  
Portland, OR 97211

**NOTICE IS HEREBY GIVEN** that **Jannie Turner** has filed a Petition for Appointment of Conservator of **Catharine Michelle Picard** to be heard in the Superior Court of the State of Arizona in and for the County of Coconino on the 12th day of June, 2008, at the hour of 4:00 p.m. before the Honorable Elaine Fridlund-Horne in Division 6 of the Superior Court, 200 N. San Francisco St., Flagstaff, AZ 86001, (928) 779-6535.

**DATED** this 29th day of April, 2008.

**ALEXANDRA SHROUFE, P.C.**

Attorney for Jannie Turner  
700 N. Beaver St., Flagstaff, AZ 86001  
(928) 773-9000

**RECEPTIONIST**

**OREGON LEGISLATURE**

**RECEPTIONIST**

**\$2,167 - \$3,080**

- Receptionist in the Committee Services Office
- Answer Phones, Directs Calls
- Greet Visitors
- Responds to Inquiries
- Open and Distribute Mail

For Application Information:  
[www.leg.state.or.us](http://www.leg.state.or.us)

Karen Hupp  
Employee Services  
900 Court St NE Room 140-B  
Salem OR 97301

(503) 986-1373

**Deadline: May 16, 2008**



**ADVERTISEMENT FOR BIDS**

**DAHLKE MANOR MODERNIZATION  
IFB 04/08-41**

**Sealed bids** will be received at the Housing Authority of Portland (HAP), 135 SW Ash Street, Portland, Oregon 97204, 5th floor Metolius Conference Room, until **2:00 pm, Thursday May 29, 2008** for labor and materials for work at Dahlke Manor Apartments, a 114 unit complex located at 915 NE Schuyler Street Portland, Oregon 07212. Shortly thereafter, bids will be opened and publicly read. **The First Tier Subcontractor List, HAP-421, must be received by 4:00 p.m. the same day.** No bidder may withdraw their bid after the hour set for opening until after the lapse of sixty (60) days from the bid opening.

The basic work consists of interior modernization including: new hot and cold water distribution system, new hot water heaters, new common area ventilation system and new common area carpeting.

Bid Documents are available at Ford Graphics, 401 NW 14th Avenue, Portland, Or. 97209, phone: (503) 548-9645, [www.fordgraphics.com](http://www.fordgraphics.com). A \$50 deposit for one set and \$20 (twenty) for each additional set is refundable when documents are returned within 10 days after bid opening.

Attendance of bidders is **mandatory** at a **pre-bid tour** of the project commencing at Dahlke Manor Apartments, at **10:00 am, Tuesday, May 6, 2008**. Questions posed during the tour, not addressed in the documents, will be answered by addendum.

HAP has an aspirational goal of 20% of DBE/MBE/WBE/ESB participation in the execution of this project. Therefore, non-certified prime contractors will be required to submit anticipated utilization of Target Businesses or submit proof showing good faith efforts have been made to contract with Target Business subcontractors.

This contract is for a public work subject to the Davis-Bacon prevailing wage decision. Prevailing wage rates shall apply to this project.

The Housing Authority of Portland may reject any bid not in compliance with the prescribed bidding procedures and requirements and may reject any or all bids and waive all informalities if, in the judgment of HAP, it is in the public interest to do so. Questions regarding this project should be directed to Cinna'Mon Williams at 503-802-8533 or [cinnamonw@hapdx.org](mailto:cinnamonw@hapdx.org).

**HOUSING AUTHORITY OF PORTLAND**

Cinna'Mon Williams  
Purchasing Supervisor

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON**

**IN AND FOR THE COUNTY OF SPOKANE**

**In Re the Interest of: ) No. 08-5-00329-4**  
)  
**MACK BAILEY, ) SUMMONS AND NOTICE BY**  
**(DOB: 12/17/03) ) PUBLICATION OF PETITION/  
A person under the age of 18. ) HEARING RE: RELINQUISHMENT  
) OF CHILD/TERMINATION OF  
) PARENT/CHILD RELATIONSHIP**

The State of Washington to the said: "John Doe" biological father of Mack Bailey (DOB:12/17/03), or anyone with a paternal interest.

You are hereby summoned to appear within thirty (30) days after the date of first publication of this Summons, and defend the above-entitled action in the above-entitled Court, and answer the Petition of the Petitioners, and serve a copy of your answer upon the undersigned attorney for Petitioners at the office below stated; if you fail to do so, judgment may be rendered against you according to the request of the Petition which has been filed with the Clerk of said Court.

YOU ARE HEREBY NOTIFIED that there has been filed in this Court, a Petition praying that the parent-child relationship between parents of the above-named child and the above-named child be terminated. The object of this action is to seek an order relinquishing the child to the Petitioner for adoption and to terminate the parent-child relationship.

The child was born December 17, 2003, in Portland, Oregon. The child's

biological mother is Renee Irene Bailey. The child's biological father is "John Doe".

The Court hearing on this matter shall be on the 2nd day of June, 2008, at 9:30 a.m., in the Spokane County Superior Court, Room 304, 1116 West Broadway, Spokane, WA 99260.

YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that any non-consenting parent or alleged father has a right to be represented by an attorney, and an attorney will be appointed for an indigent parent who requests an attorney.

You are further notified that your failure to file a claim of paternity within thirty (30) days of the first publication of this notice or to respond to the Petitioners within thirty (30) days of the first publication of this notice is grounds to terminate your parent-child relationship with respect to the child.

One method of filing your response and serving a copy on the petitioner is to send your response by certified mail with return receipt requested.

WITNESS the Honorable Ellen Kalama Clark, Presiding Judge of said Superior Court and the seal of said Court hereunto affixed this 29th day of April, 2008.

THOMAS R. FALLQUIST  
Spokane County Superior Court Clerk

By: \_\_\_\_\_  
Deputy Clerk

FILE ORIGINAL WITH THE CLERK OF THE COURT AT: Clerk of the Court Spokane County Court 1116 West Broadway Room 300 Spokane, WA 99260-0350 (509) 477-2211

SERVE A COPY OF YOUR RESPONSE ON: Mark R. Iverson Attorney at Law 900 N. Maple Street, Suite 201 Spokane, WA 99201 (509) 462-3678