

CLASSIFIEDS / BIDS

SUB BIDS REQUESTED

Project: Happy Valley City Hall Project

Project Address: 162nd and Misty, Happy Valley, OR 97086

Project Description: **Bid Package #3: Building package for a 25,000 GSF building. This work includes the building concrete, concrete reinforcing, structural steel erection, steel joist and decking, miscellaneous metal, structural wood, masonry, casework, thermal protection, doors and glazing, framing, drywall, flooring, finishes, window coverings, fire protection, conveying system, mechanical, electrical and other work as shown on Happy Valley City Hall - Bid & Permit Set drawings dated October 29, 2007, prepared by DLR Group.**

Non-mandatory Pre-Bid Meeting: **Monday, November 19, 2007 @ 1:00 PM (PST) - At the project site.**

Sub Bids Due: **Thursday, November 29, 2007 @ 2:00 PM (PST)**

Skanska Estimator: **Lisa Reber**

SKANSKA

P.O. Box 767
2555 S.W. 153rd Drive
Beaverton, OR 97006

Plans Available on 11/12/07 at the following locations: **DJC Plan Room; Willamette Blueprint; Oregon Contractor Plan Center; On-line at <https://dfs.skanskausa.com/public>**

Additional Info: **Prevailing wage/BOLI requirements apply. See bid documents for bid instructions, bid forms, and bid alternates. Subcontracts and Purchase Orders shall be executed on Skanska's standard form agreements, a copy of which is included in the bid package.**

Date: March 26, 2007

Memorandum of Record
Chain Certificate Method
Pursuant FRCVP 44(a) (2)

NOTICE BY AFFIDAVIT FOR NOTICE OF CONSEQUENCES FOR INFRINGEMENT OF COPYRIGHT, TRADEMARK OR TRADE-NAME and are accepted for value and exempt from levy. PLAIN STATEMENT OF FACTS

I depose and say as follows:

- I, Alphonzo Leon Johnson, a natural flesh and blood being, have a commercial unlimited interest and common-law right in and to my Copyright, Trade-Mark and Trade-Name without prejudice, UCC 1-207. See United States Codes 15 USC and 18 USC 3571.
- This Notice by Declaration becomes a Security Agreement wherein the User is a Debtor and the "Upper and Lower Case Name here" is the Secured Party and signifies that the User: (1) grants Secured Party a security interest in all of User's property in the sum amount of \$500,000.00 per each TRADE-NAME/TRADE-MARK used, per each occurrence of use (violation/infringement), plus triple damages, plus costs for each such use, as well as for each and every use of any and all derivatives of, or variation in the spelling of: Alphonzo Leon Johnson.
- Any person, directly or through any entity, using my Copyright, Trademark or Trade-Name must first have my consent in writing.
- Consent will be given at my discretion only after full disclosure of the entire consequences by written request for consent.
- I am the Secured Party of the herein said Copyright, Trademark and Trade-Name; failure to provide, by signed Affidavit document, a full disclosure and the entire consequences of request for use prior to use will constitute an unlawful and unauthorized misuse thereof.
- The only name which I sue others with, and allow others to sue me is my upper & lower case name, for example: "Alphonzo Leon Johnson".
- The following fictions are my Copyrights, Trademarks and Trade-Names and are accepted for value. These are not corporations:
ALPHONZO LEON JOHNSON JOHNSON, A.L.
Johnson, Alphonzo Leon ALPHONZO L. JOHNSON
JOHNSON, A.L Johnson, Alphonzo L.
A.L. JOHNSON Alphonzo L. Johnson
A.L. Johnson A L JOHNSON
Alphonzo Leon Johnson A L Johnson
JOHNSON, ALPHONZO LEON Alphonzo Johnson
A. Johnson JOHNSON, ALPHONZO L.
A.L. Johnson A. Johnson
JOHNSON, ALPHONZO L. A.L. Johnson
A. JOHNSON
OR ANY OTHER VARIATION OF ANY OF THE ABOVE NAMES.
- Any party misusing or using my Copyright, Trademarks, Trade-Names without my written consent, for profit or gain to my loss by trickery or deceit is fraud in particularity, including but not limited to, any private party(s), State Officer(s), judge, judicial officer, attorney, corporation, government agents, especially to construe me, the undersigned, Alphonzo Leon Johnson, to be a fiction and/or corporation, agrees to an obligation of debt of money and to pay to: Alphonzo Leon Johnson, and/or heirs or assigns accordingly as disclosed herein above.
- Use of my Copyright, Trademark or Trade-Name without written consent is interfering with my commercial affairs.

I certify under penalties of perjury that I have read the contents and to the best of my (our) knowledge and belief it is true, correct and complete, the truth, the whole truth and nothing but the truth:

Alphonzo Leon Johnson, Secured Party

State of Minnesota, County of Waseca

A Security - 15 USC
This is a U.S.E.C. Trade Flag
and not a point of law.

I hereby certify, on this 9th, day of April, 2007, the above named Natural flesh and blood individual, Alphonzo Leon Johnson, whom I know (or has been satisfactorily proven to me), appeared to attest and affirm that he is the person executing the foregoing document. I, NOTARY PUBLIC, set forth my hand and SEAL in affirmation the execution thereof:

Kelly J. Cromer
Notary Public- Minnesota
Commission expires 1/31/2010

SUB-BIDS REQUESTED FOR

Oregon State University
Bexell Hall Classrooms 326 & 328 Remodel

Bid Due: **December 4, 2007 - 2:00 p.m.**



**GREENBERRY
CONSTRUCTION**

2211 NW Professional Drive, Suite 201
Corvallis, OR 97330

Phone: 541.230.0456 (cell) • 541.752.0381 x302 (office)
FAX: 541.752.0472 • 541.752.0854 • CCB #166612

Plans located at: Eugene Builders Exchange, Oregon Contractor Plan Center, Salem Contractors Exchange, Willamette Valley Bid Center and Greenberry Construction office

Interested parties can contact Greenberry Construction LLC to obtain information on bonding, line of credit, and insurance requirements by OUS.

REQUEST FOR PROPOSAL

The Tacoma Housing Authority (THA) hereby requests the submission of written proposals from prospective property management firms for management of the Authority's mixed finance tax-credit projects to be constructed in the Salishan redevelopment site.

Proposals requested are from property management firms with direct demonstrated experience in managing large residential property complexes, particularly mixed income, mixed finance projects, involving public housing and Section 8 residents.

Copies of the RFP may be obtained at the THA Administration Office located at 902 South L Street, Tacoma, WA 98405. To request a copy of the Proposal Package, please contact Yvonne Ginoulis at (253) 207-4439 or via email at yginoulis@tacomahousing.org. Proposals must be submitted to the parties only via physical delivery and must be received by the Tacoma Housing Authority no later than December 4, 2007, at 3:00 PM Pacific Daylight Time. Proposals received after this deadline will not be considered.

THA is an Equal Opportunity Employer. It does not discriminate and does not do business with others who discriminate on the basis of race, color, national origin, sex, religion, age, familial status, disability, marital status, ancestry, sexual orientation or gender identity in the employment or provision of services. THA is a Public Housing Agency and does not operate under the guidelines stipulated for Indian Housing Authorities. The Tacoma Housing Authority reserves the right to reject any and all proposals. Approved for publication by Michael Mirra, Executive Director.

SECURITY AGREEMENT

NON-NEGOTIABLE

All Property of: JOHNSON, ALPHONZO LEON, DEBTOR of Dept. of State Corporations, P.O. Box 3271, SAN JUAN, PUERTO RICO [00904-3271], is hereby committed to the Secured Party, Alphonzo Leon Johnson, of 2614 "O" Street, Unit No. 7, Vancouver, Washington [98663], and before any of the property herein identified can be exchanged, sold, tendered or in any manner disposed of, compensation must be made to the Secured Party for the property. This property now owned and hereafter acquired includes, but is not limited to, proceeds, products, accounts and fixtures from crops, mine heads, wellheads, with transmitting utilities, etc., rent, wages, salaries, all income, land and mineral, water, and air rights, cottages, house(s), buildings, bank accounts and deposits, bank deposit box(es) and the contents therein, savings account(s), checking account(s), retirement plans, stocks, bonds, securities, benefits from trust(s), inheritances gotten or to be gotten, inventory from any source, all machinery either farm or industrial, livestock, livestock equipment, vehicles, auto(s), truck(s), four-wheelers, all boats and watercraft, motor homes, 5th-wheel trailers, mobile homes, jewelry, wedding rings and/or bands, watch(es), precious metals, household goods, appliances, any type furniture, kitchen utensils, cooking utensils, radio(s), TV(s), musical instruments, antiques, sports equipment, rifles, guns, and any property held for the benefit of the Secured Party by either the Debtor or others. Any property not specifically identified, named or listed by make, model, or serial number, etc., is included in the same as though identified in full.

The Debtor agrees to notify all, claimants, creditors, and employers of the same, as all Debtor's assets and wages are property of the Secured Party and are noticed accordingly.

This private held Security Agreement is not dischargeable in bankruptcy court as the holder's property is exempt from levy.

The Secured Party accepts all signatures in accord with U.C.C. 3-419.

ALPHONZO LEON JOHNSON

Debtor

Alphonzo Leon Johnson

Secured Party

State of Minnesota, County of Waseca

I hereby certify, on this 9th day of April 2007, the above named Natural blood individual, Alphonzo Leon Johnson, whom I know (or has been satisfactorily proven to me), appeared to attest and affirm that he is the person executing the foregoing document.

I, NOTARY PUBLIC, set forth my hand and SEAL in affirmation the execution thereof:
Kelly J. Cromer
NOTARY PUBLIC
Commission Expires 1/31/2010

For contracting opportunities with the City of Portland and for valuable information on how to do business with the City, please log on to the Bureau of Purchases Web Page:
www.portlandonline.com/omf/purchasing



City of Portland
Bureau of Purchases

1120 SW Fifth Ave. Room 750, Portland OR 97204
503-823-6855

TRADES

OREGON DEPARTMENT OF TRANSPORTATION (ODOT)

ODOT People drive Oregon's Department of Transportation. If great benefits, a professional work environment, job innovation, and career growth opportunity drive you, then come to ODOT. Current recruitments include:

ENGINEERING/ENVIRONMENTAL
• **Traffic Analyst**
\$3,287 - \$4,932/month
Announcement #OC DT7568
Roseburg and Medford

• **Contract Administration Specialist**
\$2,839 - \$4,263/month
Announcement #OC DT7567
Coquille

MANAGEMENT/PROFESSIONAL
• **Transportation Maintenance Manager**
\$3,735 - \$5,772/month
Announcement #OC DT7387A
Ona Beach

PROJECT MANAGEMENT/PLANNING
• **Project Leader**
\$3,627 - \$5,440/month
Announcement #OC DT7574
Medford

• **Principal Planner**
\$4,356 - \$6,383/month
Announcement #OC DT7629
Portland

ODOT...

Building Careers, Bridging the Future.

Detailed job announcements include qualifications, requirements, and instructions on how to apply for these jobs. To apply on-line go to: www.odotjobs.com or to request information by mail, call 503-986-4030, [TTY 503-986-3854, 1-800-993-8898]. Announcements will be made available in alternate format upon request. ODOT is proud to operate as an equal opportunity, affirmative action employer.

The Information Systems Division of the Secretary of State's Office is currently recruiting for a **Information Systems Specialist 7**. The salary range is \$4,327 - \$6,247 per month. This is an Open Competitive recruitment open to any applicant who meets the qualifications.

The announcement can be found on the internet at:
<http://www.sos.state.or.us/employment/index.html>

For a hard copy of the announcement, please contact me at
503-986-2169.

Application materials must be submitted to the Human Resources Division by **4:00 p.m., Friday, November 30, 2007.**

Portland Development Commission

The Urban Renewal Agency for the City of Portland, Oregon

Portland is internationally recognized for its quality of life, distinctive neighborhoods, and robust transit system. Playing a key role in keeping Portland, Oregon, one of America's most livable cities is the Portland Development Commission's mission. PDC is the City's urban renewal agency, charged with bringing together resources to achieve Portland's vision. We're currently looking for qualified individuals to complement our workforce for the following positions:

- Community Relations Coordinator
- Senior Development Manager - North Macadam
- Senior Construction Coordinator
- Associate Program Coordinator- Limited Tax Abatement/ System Development Charge/Fee Waiver

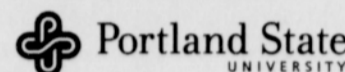
We offer a generous host of benefits as part of our efforts to keep PDC a positive, healthy and productive place to work. PDC values diversity in its work force and is committed to Equal Employment Opportunity and Affirmative Action.

Apply online at www.pdc.us/jobs
Portland Development Commission, 222 NW 5th Ave.,
Portland, OR 97209
Jobline: 503.823.3463

HAP Home Sales supports first time homebuyers and minority homebuyers. See our website for info on our available houses <http://www.hapdx.org/haphomesales/>

Need Help

Growing or Starting Your Business?



Business Outreach Program

Offers Free Individual Consultation

- Business Planning
- Marketing
- QuickBooks® Assistance

You qualify if you are a low income resident of Portland

Come to our
Introductory Workshop
Wednesday, November 28th
6:00pm

Cramer Hall Room 071

1721 SW Broadway

Portland, OR 97201

For more information contact us at: 503.725-9820
bop@sba.pdx.edu

Northeast Coalition of Neighborhoods seeks applications for **FT Office Manager** (\$12-\$14/hr), PT Communications Coordinator (\$14-17/hr) and PT Cross-Cultural Neighborhood Organizer (\$12-\$15/hr) temporary positions. **Deadline November 28, 4:00 PM.** www.necolition.org / 503-823-3151.

Certified Medication Aide

Please apply at Fernhill Estates, 5737 NE 37th Avenue, Portland OR. Or call Cheryl Emerson at 503-288-5967

Career Counselor/Placement Specialist position for women's construction training program at Oregon Tradeswomen, Inc. Call 503-335-8200 x22 for details.

Certified Nurses Aide

Please apply at Fernhill Estates, 5737 NE 37th Avenue, Portland OR. Or call Cheryl Emerson at 503-288-5967